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THE COMPLETE WORKS

OF

WILLIAM MAKEPEACE THACKERAY

*WITH ILLUSTRATIONS BY THE AUTHOR AND OTHERS, AND
WITH INTRODUCTORY NOTES SETTING FORTH THE
HISTORY OF THE SEVERAL WORKS*

IN TWENTY-TWO VOLUMES

VOLUME XIX





"Ignorance is bliss"

"Ignorance is Bliss" (page 388)

ROUNDAABOUT PAPERS
THE SECOND FUNERAL
OF NAPOLEON
CRITICAL REVIEWS

BY

WILLIAM MAKEPEACE THACKERAY

WITH THE ORIGINAL ILLUSTRATIONS



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INTRODUCTORY NOTE.

THE *Roundabout Papers* grew out of Thackeray's connection with *The Cornhill Magazine*, in which they first appeared, in the years 1860-1863, being afterward collected in book form. The periodical was set on foot by Mr. George Smith, of the firm of Smith & Elder, a gentleman whose name appears very often in connection with the men of letters of his day, and is most pleasantly associated in the mind of the public with the fortunes of Charlotte Brontë. This magazine, as we have pointed out before, was largely the result of the great success of magazines in America, and of *Household Words* in England, and in persuading Thackeray to take the editorship Mr. Smith shrewdly saw the great value of his name, even though his editor had not specially marked aptitude for his office. It is quite clear that Dickens was far more thorough and business-like as an editor than Thackeray, and Thackeray indeed made no concealment of the irksomeness of his office, as *Thorns in the Cushion* evidences when he had scarcely more than seated himself in the chair.

Mr. Trollope in his *Thackeray in English Men of Letters* gives a slight reminiscence of the founding of *The Cornhill*. "It will be remembered still," he says, "how much *The Cornhill* was talked about and thought of before it first appeared, and how much of that thinking and talking

was due to the fact that Mr. Thackeray was to edit it. *Macmillan's*, I think, was the first of the shilling magazines, having preceded *The Cornhill* by a month, and it would ill become me, who have been a humble servant to each of them, to give to either any preference. But it must be acknowledged that a great deal was expected from *The Cornhill*, and I think it will be confessed that it was the general opinion that a great deal was given by it. Thackeray had become big enough to give a special *éclat* to any literary exploit to which he attached himself. Since the days of *The Constitutional* he had fought his way up the ladder, and knew how to take his stand there with an assurance of success. When it became known to the world of readers that a new magazine was to appear under Thackeray's editorship, the world of readers was quite sure that there would be a large sale. Of the first number over one hundred and ten thousand were sold, and of the second and third over one hundred thousand. It is in the nature of such things that the sale should fall off when the novelty is over. People believe that a new delight has come, a new joy forever, and then find that the joy is not quite so perfect or enduring as they had expected. But the commencement of such enterprises may be taken as a measure of what will follow. The magazine, either by Thackeray's name or by its intrinsic merits, — probably by both, — achieved a great success."

In the first flush of this success, Thackeray was in exuberant spirits. Mr. Fields, in a pardonably exaggerated paper, has given an amusing account of his liveliness, as well as recounted some of his editorial experience. "The announcement by his publishers, that a sale of a hundred and ten thousand of the first number had been reached,

made the editor half delirious with joy, and he ran away to Paris to be rid of the excitement for a few days. I met him by appointment at his hotel in the Rue de la Paix, and found him wild with exultation, and full of enthusiasm for excellent George Smith, his publisher. 'London,' he exclaimed, 'is not big enough to contain me now, and I am obliged to add Paris to my residence! Great heavens!' said he, throwing up his long arms, 'where will this tremendous circulation stop! who knows but that I shall have to add Vienna and Rome to my whereabouts? If the worst comes to the worst, New York, also, may fall into my clutches, and only the Rocky Mountains may be able to stop my progress!' Those days in Paris with him were simply tremendous. We dined at all possible and impossible places together. We walked round and round the glittering court of the Palais Royal, gazing in at the windows of the jewelers' shops, and all my efforts were necessary to restrain him from rushing in and ordering a pocketful of diamonds and 'other trifles,' as he called them; 'for,' said he, 'how can I spend the princely income which Smith allows me for editing the *Cornhill*, unless I begin instantly somewhere?' If he saw a group of three or four persons talking together in an excited way, after the manner of that then *riant* Parisian people, he would whisper to me, with immense gesticulation: 'There, there! you see the news has reached Paris, and perhaps the number has gone up since my last accounts from London.' His spirits during those few days were colossal, and he told me that he found it impossible to sleep 'for counting up his subscribers.'

"I happened to know personally (and let me modestly add, with some degree of sympathy) what he suffered edi-

torially when he had the charge and responsibility of a magazine. With first-class contributors he got on very well, he said, but the extortioners and revilers bothered the very life out of him. He gave me some amusing accounts of his misunderstandings with the 'fair' (as he loved to call them), some of whom followed him up so closely with their poetical compositions that his house (he was then living in Onslow Square) was never free of interruption. 'The darlings demanded,' said he, 'that I should rewrite, if I could not understand, their —— nonsense, and put their halting lines into proper form.' 'I was so appalled,' said he, 'when they sat upon me with their "ipics" and their "ipecaes," that you might have knocked me down with a feather, sir. It was insupportable, and I fled away into France.' . . . He took very great delight in his young daughter's first contributions to *The Cornhill*, and I shall always remember how he made me get into a cab, one day in London, that I might hear, as we rode along, the joyful news he had to impart, that he had just been reading his daughter's first paper, which was entitled *Little Scholars*. 'When I read it,' said he, 'I blubbered like a child, it is so good, so simple, and so honest; and my little girl wrote it, every word of it.'"

As the very first of the *Roundabout Papers* intimates, Thackeray made use of the form to put himself in close communication with his readers. This he had always found it easy to do in his writings, and in choosing this special mode he was following magazine traditions, but the well-known editorial chat with the reader is more distinctly literature in the *Roundabout Papers* than elsewhere in similar lucubrations. Thackeray gave up his editorship after two years and four months, but continued these papers.

The Second Funeral of Napoleon was published first in 1841, in the form of *Three Letters to Miss Smith of London*; it was accompanied by *The Chronicle of the Drum*, which now finds its place among the poems.

Of the *Critical Reviews*, the two on Cruikshank and Leech belong to Thackeray's more mature years, when his work of this kind was likely to be traced directly to him, and to have also very considerable influence in making the books in question known. The other reviews are earlier, and are interesting not only as illustrating Thackeray's Titmarsh period, but also for the personal traits disclosed in them. The notice of Carlyle's *French Revolution* drew forth from Carlyle one of his thumbnail sketches. "The writer," he says in a letter to his brother, "is one Thackeray, a half-monstrous Cornish giant kind of painter, Cambridge man and Paris newspaper correspondent, who is now writing for his life in London. His article is rather like him, and I suppose calculated to do the book good." The dates and places of first appearance of these several articles are given in connection with them.

Boston, September, 1889.

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ROUNDAABOUT PAPERS.

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ON A LAZY, IDLE BOY.



I HAD occasion to pass a week in the autumn in the little old town of Coire, or Chur, in the Grisons, where lies buried that very ancient British king, saint, and martyr, Lucius,* who founded the Church of St. Peter, on Cornhill. Few people note the church nowadays, and fewer ever heard of the saint. In the cathedral at Chur, his statue appears surrounded by other sainted persons of his family. With tight red breeches, a Roman habit, a curly brown beard, and a neat little gilt crown and sceptre, he stands, a very comely and cheerful image: and, from what I may call his peculiar position with regard to Cornhill, I beheld this figure of St. Lucius with more interest than I should have bestowed upon personages who, hierarchically, are, I dare say, his superiors.

The pretty little city stands, so to speak, at the end of the world — of the world of to-day, the world of rapid motion, and rushing railways, and the commerce and intercourse of men. From the northern gate, the iron road stretches away to Zürich, to Basle, to Paris, to home. From

* Stow quotes the inscription, still extant, “from the table fast chained in St. Peter’s Church, Cornhill”; and says, “he was after some chronicle buried at London, and after some chronicle buried at Gloucester” — but, oh! these incorrect chroniclers! when Alban Butler, in the “Lives of the Saints,” v. xii., and Murray’s “Handbook,” and the Sacristan at Chur, all say Lucius was killed there, and I saw his tomb with my own eyes!

the old southern barriers, before which a little river rushes, and around which stretch the crumbling battlements of the ancient town, the road bears the slow diligence or lagging vetturino by the shallow Rhine, through the awful gorges of the Via Mala, and presently over the Splügen to the shores of Como.

I have seldom seen a place more quaint, pretty, calm, and pastoral, than this remote little Chur. What need have the inhabitants for walls and ramparts, except to build summer-houses, to trail vines, and hang clothes to dry on them? No enemies approach the great mouldering gates: only at morn and even the cows come lowing past them, the village maidens chatter merrily round the fountains, and babble like the ever-voluble stream that flows under the old walls. The school-boys, with book and satchel, in smart uniforms, march up to the gymnasium, and return thence at their stated time. There is one coffee-house in the town, and I see one old gentleman goes to it. There are shops with no customers seemingly, and the lazy tradesmen look out of their little windows at the single stranger sauntering by. There is a stall with baskets of queer little black grapes and apples, and a pretty brisk trade with half a dozen urchins standing round. But, beyond this, there is scarce any talk or movement in the street. There's nobody at the book-shop. "If you will have the goodness to come again in an hour," says the banker, with his mouthful of dinner at one o'clock, "you can have the money." There is nobody at the hotel, save the good landlady, the kind waiters, the brisk young cook who ministers to you. Nobody is in the Protestant church — (oh! strange sight, the two confessions are here at peace!) — nobody in the Catholic church: until the sacristan, from his snug abode in the cathedral close, espies the traveller, eying the monsters and pillars before the old shark-toothed arch of his cathedral, and comes out (with a view to remuneration possibly) and opens the gate, and shows you the venerable church, and the queer old relics in the sacristy, and the ancient vestments (a black velvet cope, amongst other robes, as fresh as yesterday, and presented by that notorious "pervert," Henry of Navarre and France), and the statue of St. Lucius who built St. Peter's Church, on Cornhill.

What a quiet, kind, quaint, pleasant, pretty old town! Has it been asleep these hundreds and hundreds of years, and is the brisk young Prince of the Sidereal Realms in

his screaming car drawn by his snorting steel elephant coming to waken it? Time was when there must have been life and bustle and commerce here. Those vast, venerable walls were not made to keep out cows, but men-at-arms, led by fierce captains, who prowled about the gates, and robbed the traders as they passed in and out with their bales, their goods, their pack-horses, and their wains. Is the place so dead that even the clergy of the different denominations can't quarrel? Why, seven or eight, or a dozen, or fifteen hundred years ago (they haven't the register at St. Peter's up to that remote period. I dare say it was burnt in the fire of London)—a dozen hundred years ago, when there was some life in the town, St. Lucius was stoned here on account of theological differences, after founding our church in Cornhill.

There was a sweet pretty river walk we used to take in the evening and mark the mountains round glooming with a deeper purple; the shades creeping up the golden walls; the river brawling, the cattle calling, the maids and chatter-boxes round the fountains babbling and bawling; and several times in the course of our sober walks we overtook a lazy slouching boy, or hobbledehoy, with a rusty coat, and trousers not too long, and big feet trailing lazily one after the other, and large lazy hands dawdling from out the tight sleeves, and in the lazy hands a little book, which my lad held up to his face, and which I dare say so charmed and ravished him that he was blind to the beautiful sights around him; unmindful, I would venture to lay any wager, of the lessons he had to learn for to-morrow; forgetful of mother waiting supper, and father preparing a scolding;—absorbed utterly and entirely in his book.

What was it that so fascinated the young student, as he stood by the river shore? Not the *Pons Asinorum*. What book so delighted him, and blinded him to all the rest of the world, that he did not care to see the apple-woman with her fruit, or (more tempting still to sons of Eve) the pretty girls with their apple cheeks, who laughed and prattled round the fountain? What was the book? Do you suppose it was Livy, or the Greek grammar? No; it was a NOVEL that you were reading, you lazy, not very clean, good-for-nothing, sensible boy! It was D'Artagnan locking up General Monk in a box, or almost succeeding in keeping Charles the First's head on. It was the prisoner of the Château d'If cutting himself out of the sack fifty feet un-

der water (I mention the novels I like best myself — novels without love or talking, or any of that sort of nonsense, but containing plenty of fighting, escaping, robbery, and rescuing) — cutting himself out of the sack, and swimming to the island of Monte Cristo. O Dumas! O thou brave, kind, gallant old Alexandre! I hereby offer thee homage, and give thee thanks for many pleasant hours. I have read thee (being sick in bed) for thirteen hours of a happy day,



and had the ladies of the house fighting for the volumes. Be assured that lazy boy was reading Dumas (or I will go so far as to let the reader here pronounce the eulogium, or insert the name of his favorite author); and as for the anger, or it may be, the reverberations of his schoolmaster, or the remonstrances of his father, or the tender pleadings of his mother that he should not let the supper grow cold — I don't believe the scapegrace cared one fig. No! Figs are sweet, but fictions are sweeter.

Have you ever seen a score of white-bearded, white-robed warriors, or grave seniors of the city, seated at the gate of

Jaffa or Beyrout, and listening to the story-teller reciting his marvels out of "Antar" or the "Arabian Nights"? I was once present when a young gentleman at table put a tart away from him, and said to his neighbor, the Younger Son (with rather a fatuous air), "I never eat sweets."

"Not eat sweets! and do you know why?" says T.

"Because I am past that kind of thing," says the young gentleman.

"Because you are a glutton and a sot!" cries the Elder (and Juvenis winces a little). "All people who have natural, healthy appetites love sweets; all children, all women, all Eastern people, whose tastes are not corrupted by gluttony and strong drink." And a plateful of raspberries and cream disappeared before the philosopher.

You take the allegory? Novels are sweets. All people with healthy literary appetites love them — almost all women; — a vast number of clever, hard-headed men. Why, one of the most learned physicians in England said to me only yesterday, "I have just read *So-and-So* for the second time" (naming one of Jones's exquisite fictions). Judges, bishops, chancellors, mathematicians, are notorious novel-readers; as well as young boys and sweet girls, and their kind, tender mothers. Who has not read about Eldon, and how he cried over novels every night when he was not at whist?

As for that lazy naughty boy at Chur, I doubt whether *he* will like novels when he is thirty years of age. He is taking too great a glut of them now. He is eating jelly until he will be sick. He will know most plots by the time he is twenty, so that *he* will never be surprised when the Stranger turns out to be the rightful earl, — when the old waterman, throwing off his beggarly gabardine, shows his stars and the collars of his various orders, and clasping Antonia to his bosom, proves himself to be the prince, her long-lost father. He will recognize the novelist's same characters, though they appear in red-heeled pumps and *ailles-de-pigeon*, or the garb of the nineteenth century. He will get weary of sweets, as boys of private schools grow (or used to grow, for I have done growing some little time myself, and the practice may have ended too) — as private school-boys used to grow tired of the pudding before their mutton at dinner.

And pray what is the moral of this apologue? The moral I take to be this: the appetite for novels extending to the

end of the world ; far away in the frozen deep, the sailors reading them to one another during the endless night ;— far away under the Syrian stars, the solemn sheikhs and elders hearkening to the poet as he recites his tales ; far away in the Indian camps, where the soldiers listen to ——'s tales, or ——'s, after the hot day's march ; far away in little Chur yonder, where the lazy boy pores over the fond volume, and drinks it in with all his eyes ; the demand being what we know it is, the merchant must supply it, as he will supply saddles and pale ale for Bombay or Calcutta.

But as surely as the cadet drinks too much pale ale, it will disagree with him ; and so surely, dear youth, will too much novels cloy on thee. I wonder, do novel-writers themselves read many novels ? If you go into Gunter's, you don't see those charming young ladies (to whom I present my most respectful compliments) eating tarts and ices, but at the proper eventide they have good plain wholesome tea and bread and butter. Can anybody tell me does the author of the "Tale of Two Cities" read novels ? does the author of the "Tower of London" devour romances ? does the dashing "Harry Lorrequer" delight in "Plain or Ringlets" or "Sponge's Sporting Tour" ? Does the veteran, from whose flowing pen we had the books which delighted our young days, "Darnley," and "Richelieu," and "Delorme,"* relish the works of Alexandre the Great, and thrill over the "Three Musketeers" ? Does the accomplished author of the "Caxtons" read the other tales in *Blackwood* ? (For example, that ghost-story printed last August, and which for my part, though I read it in the public reading-room at the "Pavilion Hotel" at Folkestone, I protest frightened me so that I scarce dared look over my shoulder.) Does "Uncle Tom" admire "Adam Bede" ; and does the author of the "Vicar of Wrexhill" laugh over the "Warden" and "The Three Clerks" ? Dear youth of ingenious countenance and ingenious pudor ! I make no doubt that the eminent parties above named all partake of novels in moderation — eat jellies — but mainly nourish themselves upon wholesome roast and boiled.

Here, dear youth aforesaid ! our *Cornhill Magazine* owners strive to provide thee with facts as well as fiction ;

* By the way, what a strange fate is that which befell the veteran novelist ! He was appointed her Majesty's Consul-General in Venice, the only city in Europe where the famous "Two Cavaliers" cannot by any possibility be seen riding together.

and though it does not become them to brag of their Ordinary, at least they invite thee to a table where thou shalt sit in good company. The story of the "Fox" * was written by one of the gallant seamen who sought for poor Franklin under the awful Arctic Night: that account of China † is told by the man of all the empire most likely to know of what he speaks: those pages regarding Volunteers ‡ come from an honored hand that has borne the sword in a hundred famous fields, and pointed the British guns in the greatest siege in the world.

Shall we point out others? We are fellow-travellers, and shall make acquaintance as the voyage proceeds. In the Atlantic steamers, on the first day out (and on high and holy days subsequently), the jellies set down on table are richly ornamented: *medioque in fonte leporum* rise the American and British flags nobly emblazoned in tin. As the passengers remark this pleasing phenomenon, the Captain no doubt improves the occasion by expressing a hope, to his right and left, that the flag of Mr. Bull and his younger Brother may always float side by side in friendly emulation. Novels having been previously compared to jellies — here are two (one perhaps not entirely saccharine, and flavored with an *amari aliquid* very distasteful to some palates) — two novels || under two flags, the one that ancient ensign which has hung before the well-known booth of "Vanity Fair"; the other that fresh and handsome standard which has lately been hoisted on "Barchester Towers." Pray, sir, or madam, to which dish will you be helped?

So have I seen my friends Captain Lang and Captain Comstock press their guests to partake of the fare on that memorable "first day out," when there is no man, I think, who sits down but asks a blessing on his voyage, and the good ship dips over the bar, and bounds away into the blue water.

* "The search for Sir John Franklin. (From the Private Journal of an Officer of the 'Fox.')

† "The Chinese and the Outer Barbarians." By Sir John Bowring.

‡ "Our Volunteers." By Sir John Burgoyne.

|| "Lovel the Widower" and "Framley Parsonage."

ON TWO CHILDREN IN BLACK.



ONTAIGNE and "Howel's Letters" are my bedside books. If I wake at night, I have one or other of them to prattle me to sleep again. They talk about themselves forever, and don't weary me. I like to hear them tell their old stories over and over again. I read them in the dozy hours, and only half remember them. I am informed that both of them tell coarse stories. I don't heed them. It was the custom of their time, as it is of Highlanders and Hottentots to dispense with a part of dress which we all wear in cities. But people can't afford to be shocked either at Cape Town or at Inverness every time they meet an individual who wears his national airy raiment. I never knew the "Arabian Nights" was an improper book until I happened once to read it in a "family edition." Well, *qui s'excuse*. . . . Who, pray, has accused me as yet? Here am I smothering dear old Mrs. Grundy's objections, before she has opened her mouth. I love, I say, and scarcely ever tire of hearing, the artless prattle of those two dear old friends, the Perigourdin gentleman and the priggish little Clerk of King Charles's Council. Their egotism in no wise disgusts me. I hope I shall always like to hear men, in reason, talk about themselves. What subject does a man know better? If I stamp on a friend's corn, his outcry is genuine—he confounds my clumsiness in the accents of truth. He is speaking about himself and expressing his emotion of grief or pain in a manner perfectly authentic and veracious. I have a story of my own, of a wrong done to me by somebody, as far back as the year 1838; whenever I think of it and have had a couple of

glasses of wine, I *cannot* help telling it. The toe is stamped upon; the pain is just as keen as ever: I cry out, and perhaps utter imprecatory language. I told the story only last Wednesday at dinner:—

“Mr. Roundabout,” says a lady sitting by me, “how comes it that in your books there is a certain class (it may be of men, or it may be of women, but that is not the question in point) —how comes it, dear sir, there is a certain class of persons whom you always attack in your writings, and savagely rush at, goad, poke, toss up in the air, kick, and trample on?”

I couldn't help myself, I knew I ought not to do it. I told her the whole story, between the entrées and the roast. The wound began to bleed again. The horrid pang was there, as keen and as fresh as ever. If I live half as long as Tithonus,* that crack across my heart can never be cured. There are wrongs and griefs that *can't* be mended. It is all very well of you, my dear Mrs. G., to say that this spirit is unchristian, and that we ought to forgive and forget, and so forth. How can I forget at will? How forgive? I can forgive the occasional waiter who broke my beautiful old decanter at that very dinner. I am not going to do him any injury. But all the powers on earth can't make that claret-jug whole.

So, you see, I told the lady the inevitable story. I was egotistical. I was selfish, no doubt; but I was natural, and was telling the truth. You say you are angry with a man for talking about himself. It is because you yourself are selfish, that that other person's Self does not interest you. Be interested by other people and with their affairs. Let them prattle and talk to you, as I do my dear old egotists just mentioned. When you have had enough of them, and sudden hazes come over your eyes, lay down the volume; pop out the candle, and *dormez bien*. I should like to write a nightcap book — a book that you can muse over, that you can smile over, that you can yawn over — a book of which you can say, “Well, this man is so and so and so and so; but he has a friendly heart (although some wise-acres have painted him as black as bogey), and you may trust what he says.” I should like to touch you sometimes with a reminiscence that shall waken your sympathy, and

* “Tithonus,” by Tennyson, had appeared in the preceding (the 2d) number of the *Cornhill Magazine*.

make you say, *Io anchè* have so thought, felt, smiled, suffered. Now, how is this to be done except by egotism? *Linea recta brevissima*. That right line "I" is the very shortest, simplest, straightforwardest means of communication between us, and stands for what it is worth and no more. Sometimes authors say "The present writer has often remarked"; or "The undersigned has observed"; or "Mr. Roundabout presents his compliments to the gentle reader, and begs to state," &c.; but "I" is better and straighter than all these grimaces of modesty: and although these are Roundabout Papers, and may wander who knows whither, I shall ask leave to maintain the upright and simple perpendicular. When this bundle of egotisms is bound up together, as they may be one day, if no accident prevents this tongue from wagging, or this ink from running, they will bore you very likely; so it would to read through "Howel's Letters" from beginning to end, or to eat up the whole of a ham; but a slice on occasion may have a relish: a dip into the volume at random and so on for a page or two: and now and then a smile; and presently a gape; and the book drops out of your hand; and so, *bon soir*, and pleasant dreams to you. I have frequently seen men at clubs asleep over their humble servant's works, and am always pleased. Even at a lecture I don't mind, if they don't snore. Only the other day when my friend A. said, "You've left off that Roundabout business, I see; very glad you have," I joined in the general roar of laughter at the table. I don't care a fig whether Archilochus likes the papers or no. You don't like partridge, Archilochus, or porridge, or what not? Try some other dish. I am not going to force mine down your throat, or quarrel with you if you refuse it. Once in America a clever and candid woman said to me, at the close of a dinner, during which I had been sitting beside her, "Mr. Roundabout, I was told I should not like you; and I don't." "Well, ma'am," says I, in a tone of the most unfeigned simplicity, "I don't care." And we became good friends immediately, and esteemed each other ever after.

So, my dear Archilochus, if you come upon this paper, and say, "Fudge!" and pass on to another, I for one shall not be in the least mortified. If you say, "What does he mean by calling this paper *On Two Children in Black* when there's nothing about people in black at all, unless the ladies he met (and evidently bored) at dinner, were

black women? What is all this egotistical pother? A plague on his I's!" My dear fellow, if you read "Montaigne's Essays," you must own that he might call almost any one by the name of any other, and that an essay on the Moon or an essay on Green Cheese would be as appropriate a title as one of his on Coaches, on the Art of Discoursing, or Experience, or what you will. Besides, if I *have* a subject (and I have) I claim to approach it in a roundabout manner.

You remember Balzac's tale of the *Peau de Chagrin*, and how every time the possessor used it for the accomplishment of some wish the fairy *Peau* shrank a little and the owner's life correspondingly shortened? I have such a desire to be well with my public that I am actually giving up my favorite story. I am killing my goose, I know I am. I can't tell my story of the children in black after this; after printing it, and sending it through the country. When they are gone to the printer's these little things become public property. I take their hands. I bless them. I say, "Good-by, my little dears." I am quite sorry to part with them: but the fact is, I have told all my friends about them already, and don't dare to take them about with me any more.

Now every word is true of this little anecdote, and I submit that there lies in it a most curious and exciting little mystery. I am like a man who gives you the last bottle of his '25 claret. It is the pride of his cellar; he knows it, and he has a right to praise it. He takes up the bottle, fashioned so slenderly—takes it up tenderly, cants it with care, places it before his friends, declares how good it is, with honest pride, and wishes he had a hundred dozen bottles more of the same wine in his cellar. *Si quid novisti*, &c., I shall be very glad to hear from you. I protest and vow I am giving you the best I have.

Well, who those little boys in black were, I shall never probably know to my dying day. They were very pretty little men, with pale faces, and large, melancholy eyes; and they had beautiful little hands, and little boots, and the finest little shirts, and black paletots lined with the richest silk; and they had picture-books in several languages, English, and French, and German, I remember. Two more aristocratic-looking little men I never set eyes on. They were travelling with a very handsome, pale lady in mourning, and a maid-servant dressed in black, too; and

on the lady's face there was the deepest grief. The little boys clambered about the carriage, and she sat watching. It was a railway-carriage from Frankfort to Heidelberg.

I saw at once that she was the mother of those children, and going to part from them. Perhaps I have tried parting with my own, and not found the business very pleasant. Perhaps I recollect driving down (with a certain trunk and carpet-bag on the box) with my own mother to the end of the avenue, where we waited — only a few minutes — until the whirring wheels of that "Defiance" coach were heard rolling towards us as certain as death. Twang goes the horn; up goes the trunk; down come the steps. Bah! I see the autumn evening; I hear the wheels now: I smart the cruel smart again: and, boy or man, have never been able to bear the sight of people parting from their children.

I thought these little men might be going to school for the first time in their lives; and mamma might be taking them to the doctor, and would leave them with many fond charges, and little wistful secrets of love, bidding the elder to protect his younger brother, and the younger to be gentle, and to remember to pray to God always for his mother, who would pray for her boy too. Our party made friends with these young ones during the little journey: but the poor lady was too sad to talk except to the boys now and again, and sat in her corner, pale, and silently looking at them.

The next day, we saw the lady and her maid driving in the direction of the railway-station, *without the boys*. The parting had taken place, then. That night they would sleep among strangers. The little beds at home were vacant, and poor mother might go and look at them. Well, tears flow, and friends part, and mothers pray every night all over the world. I dare say we went to see Heidelberg Castle, and admired the vast shattered walls and quaint gables; and the Neckar running its bright course through that charming scene of peace and beauty; and ate our dinner, and drank our wine with relish. The poor mother would eat but little *Abendessen* that night; and, as for the children — that first night at school — hard bed, hard words, strange boys bullying, and laughing, and jarring you with their hateful merriment — as for the first night at a strange school, we most of us remember what *that* is. And the first is not the *worst*, my boys, there's the rub.

But each man has his share of troubles, and, I suppose, you must have yours,

From Heidelberg we went to Baden-Baden: and, I dare say, saw Madame de Schlangenbad and Madame de la Cruchecassée, and Count Punter, and honest Captain Blackball. And whom should we see in the evening but our



two little boys, walking on each side of a fierce, yellow-faced, bearded man! We wanted to renew our acquaintance with them, and they were coming forward quite pleased to greet us. But the father pulled back one of the little men by his paletot, gave a grim scowl, and walked away. I can see the children now looking rather frightened away from us and up into the father's face, or the cruel

uncle's — which was he? I think he was the father. So this was the end of them. Not school, as I at first had imagined. The mother was gone, who had given them the heaps of pretty books, and the pretty studs in the shirts, and the pretty silken clothes, and the tender — tender cares; and they were handed to this scowling practitioner of Trente et Quarante. Ah! this is worse than school. Poor little men! poor mother sitting by the vacant little beds! We saw the children once or twice after, always in Scowler's company; but we did not dare to give each other any marks of recognition.

From Baden we went to Basle, and thence to Lucerne, and so over the St. Gothard into Italy. From Milan we went to Venice; and now comes the singular part of my story. In Venice there is a little court of which I forget the name: but in it is an apothecary's shop, whither I went to buy some remedy for the bites of certain animals which abound in Venice. Crawling animals, skipping animals, and humming, flying animals: all three will have at you at once; and one night nearly drove me into a straight-waistcoat. Well, as I was coming out of the apothecary's with the bottle of spirits of hartshorn in my hand (it really does do the bites a great deal of good), whom should I light upon but one of my little Heidelberg-Baden boys!

I have said how handsomely they were dressed as long as they were with their mother. When I saw the boy at Venice, who perfectly recognized me, his only garb was a wretched yellow cotton gown. His little feet, on which I had admired the little shiny boots, were *without shoe or stocking*. He looked at me, ran to an old hag of a woman, who seized his hand; and with her he disappeared down one of the thronged lanes of the city.

From Venice we went to Trieste (the Vienna railway at that time was only opened as far as Laybach, and the magnificent Semmering Pass was not quite completed). At a station between Laybach and Graetz, one of my companions alighted for refreshment, and came back to the carriage saying:—

"There's that horrible man from Baden, with the two little boys."

Of course, we had talked about the appearance of the little boy at Venice, and his strange altered garb. My companion said they were pale, wretched-looking, and *dressed quite shabbily*.

I got out at several stations, and looked at all the carriages. I could not see my little men. From that day to this I have never set eyes on them. That is all my story. Who were they? What could they be? How can you explain that mystery of the mother giving them up; of the remarkable splendor and elegance of their appearance while under her care; of their barefooted squalor in Venice a month afterwards; of their shabby habiliments at Laybach? Had the father gambled away his money, and sold their clothes? How came they to have passed out of the hands of a refined lady (as she evidently was, with whom I first saw them) into the charge of quite a common woman like her with whom I saw one of the boys at Venice? Here is but one chapter of the story. Can any man write the next, or that preceding the strange one on which I happened to light? Who knows? the mystery may have some quite simple solution. I saw two children, attired like little princes, taken from their mother and consigned to other care; and a fortnight afterwards, one of them barefooted and like a beggar. Who will read this riddle of The Two Children in Black?

ON RIBBONS.



HE uncle of the present Sir Louis N. Bonaparte, K.G., &c., inaugurated his reign as Emperor over the neighboring nation by establishing an Order, to which all citizens of his country, military, naval, and civil — all men most distinguished in science, letters, arts, and commerce — were admitted. The emblem of the Order was but a piece of ribbon, more or less long or broad, with a toy at the end of it. The Bourbons had toys and ribbons

of their own, blue, black, and all-colored; and on their return to dominion such good old Tories would naturally have preferred to restore their good old orders of Saint Louis, Saint Esprit, and Saint Michel; but France had taken the ribbon of the Legion of Honor so to her heart that no Bourbon sovereign dared to pluck it thence.

In England, until very late days, we have been accustomed rather to pooh-pooh national Orders, to vote ribbons and crosses tinsel gewgaws, foolish foreign ornaments, and so forth. It is known how the Great Duke (the breast of whose own coat was plastered with some half-hundred decorations) was averse to the wearing of ribbons, medals, clasps, and the like, by his army. We have all of us read how uncommonly distinguished Lord Castlereagh looked at Vienna, where he was the only gentleman present without any decoration whatever. And the Great Duke's theory was, that clasps and ribbons, stars and garters, were good and proper ornaments for himself, for the chief officers of his distinguished army, and for gentleman of

high birth, who might naturally claim to wear a band of garter blue across their waistcoats; but that for common people your plain coat, without stars and ribbons, was the most sensible wear.

And no doubt you and I are as happy, as free, as comfortable; we can walk and dine as well; we can keep the winter's cold out as well, without a star on our coats, as without a feather in our hats. How often we have laughed at the absurd mania of the Americans for dubbing their senators, members of Congress, and States' representatives, Honorable. We have a right to call *our* Privy Councillors Right Honorable, our Lords' sons Honorable, and so forth; but for a nation as numerous, well-educated, strong, rich, civilized, free as our own to dare to give its distinguished citizens titles of honor—monstrous assumption of low-bred arrogance and *parvenu* vanity! Our titles are respectable, but theirs absurd. Mr. Jones of London, a Chancellor's son, and a tailor's grandson, is justly Honorable, and entitled to be Lord Jones at his noble father's decease: but Mr. Brown, the senator from New York, is a silly upstart for tacking Honorable to his name, and our sturdy British good sense laughs at him. Who has not laughed (I have myself) at Honorable Nahum Dodge, Honorable Zeno Scudder, Honorable Hiram Boake, and the rest? A score of such queer names and titles I have smiled at in America. And, *mutato nomine*? I meet a born idiot, who is a peer and born legislator. This drivelling noodle and his descendants through life are your natural superiors and and mine—your and my children's superiors. I read of an alderman kneeling and knighted at court: I see a goldstick waddling backwards before Majesty in a procession, and if we laugh, don't you suppose the Americans laugh too?

Yes, stars, garters, orders, knighthoods, and the like, are folly. Yes, Bobus, citizen and soap-boiler, is a good man, and no one laughs at him or good Mrs. Bobus, as they have their dinner at one o'clock. But who will not jeer at Sir Thomas on a melting day, and Lady Bobus, at Margate, eating shrimps in a donkey-chaise? Yes, knighthood is absurd: and chivalry an idiotic superstition: and Sir Walter Manny was a zany: and Nelson, with his flaming stars and cordons, splendid upon a day of battle, was a madman: and Murat, with his crosses and orders at the head of his squadrons charging victorious, was only a crazy

mountebank, who had been a tavern-waiter, and was puffed up with absurd vanity about his dress and legs. And the men of the French line at Fontenoy, who told Messieurs de la Garde to fire first, were smirking French dancing-masters; and the Black Prince, waiting upon his royal prisoner, was acting an inane masquerade: and Chivalry is naught; and Honor is humbug; and Gentlemanhood is an extinct folly; and Ambition is madness; and desire of distinction is criminal vanity; and glory is bosh; and fair fame is idleness; and nothing is true but two and two; and the color of all the world is drab; and all men are equal; and one man is as tall as another; and one man is as good another—and a great dale better, as the Irish philosopher said.

Is this so? Titles and badges of honor are vanity; and in the American Revolution you have his Excellency General Washington sending back, and with proper spirit sending back, a letter in which he is not addressed as Excellency and General. Titles are abolished; and the American Republic swarms with men claiming and bearing them. You have the French soldier cheered and happy in his dying agony, and kissing with frantic joy the chief's hand who lays the little cross on the bleeding bosom. At home you have the Dukes and Earls jobbing and intriguing for the Garter; the Military Knights grumbling at the Civil Knights of the Bath; the little ribbon eager for the collar; the soldiers and seamen from India and the Crimea marching in procession before the Queen, and receiving from her hands the cross bearing her royal name. And, remember, there are not only the cross wearers, but all the fathers and friends; all the women who have prayed for their absent heroes; Harry's wife, and Tom's mother, and Jack's daughter, and Frank's sweetheart, each of whom wears in her heart of hearts afterwards the badge which son, father, lover, has won by his merit; each of whom is made happy and proud, and is bound to the country by that little bit of ribbon.

I have heard, in a lecture about George the Third, that, at his accession, the King had a mind to establish an order for literary men. It was to have been called the Order of Minerva—I suppose with an Owl for a badge. The knights were to have worn a star of sixteen points, and a yellow ribbon; and good old Samuel Johnson was talked of as President, or Grand Cross, or Grand Owl, of

the society. Now about such an order as this there certainly may be doubts. Consider the claimants, the difficulty of settling their claims, the rows and squabbles amongst the candidates, and the subsequent decision of posterity! Dr. Beattie would have ranked as first poet, and twenty years after the sublime Mr. Hayley would, no doubt, have claimed the Grand Cross. Mr. Gibbon would not have been eligible, on account of his dangerous free-thinking opinions; and her sex, as well as her republican sentiments, might have interfered with the knighthood of the immortal Mrs. Catharine Macaulay. How Goldsmith would have paraded the ribbon at Madame Cornelys's, or the Academy dinner! How Peter Pindar would have railed at it! Fifty years later, the noble Scott would have worn the Grand Cross and deserved it; but Gifford would have had it; and Byron and Shelley, and Hazlitt, and Hunt would have been without it; and had Keats been proposed as officer, how the Tory prints would have yelled with rage and scorn! Had the star of Minerva lasted to our present time — but I pause, not because the idea is dazzling, but too awful. Fancy the claimants, and the row about their precedence! Which philosopher shall have the grand cordon? — which the collar? — which the little scrap no bigger than a buttereup? Of the historians — A, say, — and C, and F, and G, and S, and T, — which shall be Companion and which Grand Owl? Of the poets, who wears, or claims, the largest and brightest star? Of the novelists, there is A, and B, and C D; and E (star of first magnitude, newly discovered), and F (a magazine of wit), and fair G, and H, and I, and brave old J, and charming K, and L, and M, and N, and O (fair twinklers), and I am puzzled between three P's — Peacock, Miss Pardoe, and Paul Pry — and Queechy, and R, and S, and T, *mère et fils*, and very likely U, O gentle reader, for who has not written his novel nowadays? Who has not a claim to the star and straw-colored ribbon? — and who shall have the biggest and largest? Fancy the struggle! Fancy the squabble! Fancy the distribution of prizes!

Who shall decide on them? Shall it be the sovereign? shall it be the Minister for the time being? and has Lord Palmerston made a deep study of novels? In this matter the late Ministry,* to be sure, was better qualified; but

* That of Lord Derby, in 1859, which included Mr. Disraeli and Sir Edward Bulwer Lytton.

even then, grumblers who had not their canary cordons would have hinted at professional jealousies entering the Cabinet; and, the ribbons being awarded, Jack would have scowled at his because Dick had a broader one; Ned been indignant because Bob's was as large: Tom would have thrust his into the drawer, and scorned to wear it at all. No — No: the so-called literary world was well rid of Minerva and her yellow ribbon. The great poets would have been indifferent, the little poets jealous, the funny men furious, the philosophers satirical, the historians supercilious, and, finally, the jobs without end. Say, ingenuity and cleverness are to be rewarded by State tokens and prizes — and take for granted the Order of Minerva is established — who shall have it? A great philosopher? No doubt we cordially salute him G.C.M. A great historian? G.C.M. of course. A great engineer? G.C.M. A great poet? received with acclamation G.C.M. A great painter? oh! certainly, G.C.M. If a great painter, why not a great novelist? Well, pass, great novelist, G.C.M. But if a poetic, a pictorial, a story-telling or music-composing artist, why not a singing artist? Why not a basso-profondo? Why not a primo tenore? And if a singer, why should not a ballet-dancer come bounding on the stage with his cordon and cut capers to the music of a row of decorated fiddlers? A chemist puts in his claim for having invented a new color; an apothecary for a new pill; the cook for a new sauce; the tailor for a new cut of trousers. We have brought the star of Minerva down from the breast to the pantaloons. Stars and garters! can we go any farther; or shall we give the shoemaker the yellow ribbon of the order for his shoe-tie?

When I began this present Roundabout excursion, I think I had not quite made up my mind whether we would have an Order of all the Talents or not: perhaps I rather had a hankering for a rich ribbon and gorgeous star, in which my family might like to see me at parties in my best waistcoat. But then the door opens, and there come in, and by the same right too, Sir Alexis Soyer! Sir Alessandro Tamburini! Sir Agostino Velluti! Sir Antonio Paganini (violinist)! Sir Sandy McGuffog (piper to the most noble the Marquis of Farintosh)! Sir Alcide Flicflac (premier danseur of H. M. Theatre)! Sir Harley Quin and Sir Joseph Grimaldi (from Covent Garden)! They have all the yellow ribbon. They are all honorable, and clever,

and distinguished artists. Let us elbow through the rooms, make a bow to the lady of the house, give a nod to Sir George Thrum, who is leading the orchestra, and go and get some champagne and seltzer-water from Sir Richard Gunter, who is presiding at the buffet. A national decoration might be well and good: a token awarded by the country to all its *bene merentibus*: but most gentlemen with Minerva stars would, I think, be inclined to wear very wide breast-collars to their coats. Suppose yourself, brother penman, decorated with this ribbon, and looking in the glass, would you not laugh? Would not wife and daughters laugh at that canary-colored emblem?

But suppose a man, old or young, of figure ever so stout, thin, stumpy, homely, indulging in looking-glass reflections with that hideous ribbon and cross called V. C. on his coat, would he not be proud? and his family, would they not be prouder? For your nobleman there is the famous old blue garter and star, and welcome. If I were a marquis—if I had thirty—forty thousand a year (settle the sum, my dear Alnaschar, according to your liking), I should consider myself entitled to my seat in Parliament and to my garter. The garter belongs to the Ornamental Classes. Have you seen the new magnificent *Pavo Spicifer* at the Zoölogical Gardens, and do you grudge him his jewelled coronet and the azure splendor of his waistcoat? I like my Lord Mayor to have a gilt coach; my magnificent monarch to be surrounded by magnificent nobles: I huzzay respectfully when they pass in procession. It is good for Mr. Briefless (50, Pump Court, fourth floor) that there should be a Lord Chancellor, with a gold robe and fifteen thousand a year. It is good for a poor curate that there should be splendid bishops at Fulham and Lambeth: their lordships were poor curates once, and have won, so to speak, their ribbon. Is a man who puts into a lottery to be sulky because he does not win the twenty thousand pounds prize? Am I to fall into a rage, and bully my family when I come home, after going to see Chatsworth or Windsor, because we have only two little drawing-rooms? Welcome to your garter, my lord, and shame upon him *qui mal y pense*!

So I arrive in my roundabout way near the point towards which I have been trotting ever since we set out.

In a voyage to America, some nine years since, on the seventh or eighth day out from Liverpool, Captain L——

came to dinner at eight bells as usual, talked a little to the persons right and left of him, and helped the soup with his accustomed politeness. Then he went on deck, and was back in a minute, and operated on the fish, looking rather grave the while.

Then he went on deck again; and this time was absent, it may be, three or five minutes, during which the fish disappeared, and the *entrées* arrived, and roast beef. Say ten minutes passed — I can't tell after nine years.

Then L—— came down with a pleased and happy countenance this time, and began carving the sirloin: "We have seen the light," he said. "Madam, may I help you to a little gravy, or a little horse-radish?" or what not?

I forget the name of the light; nor does it matter. It was a point off Newfoundland for which he was on the lookout, and so well did the "Canada" know where she was, that, between soup and beef, the captain had sighted the headland by which his course was lying.

And so through storm and darkness, through fog and midnight, the ship had pursued her steady way over the pathless ocean and roaring seas, so surely that the officers who sailed her knew her place within a minute or two, and guided us with a wonderful providence safe on our way. Since the noble Cunard Company has run its ships, but one accident, and that through the error of a pilot, has happened on the line.

By this little incident (hourly of course repeated, and trivial to all sea-going people) I own I was immensely moved, and never can think of it but with a heart full of thanks and awe. We trust our lives to these seamen, and how nobly they fulfil their trust! They are, under heaven, as a providence for us. Whilst we sleep their untiring watchfulness keeps guard over us. All night through that bell sounds at its season, and tells how our sentinels defend us. It rang when the "Amazon" was on fire, and chimed its heroic signal of duty, and courage, and honor. Think of the dangers these seamen undergo for us: the hourly peril and watch; the familiar storm; the dreadful iceberg; the long winter nights when the decks are as glass, and the sailor has to climb through icicles to bend the stiff sail on the yard! Think of their courage and their kindnesses in cold, in tempest, in hunger, in wreck! "The women and children to the boats," says the captain of the "Birkenhead," and, with the troops formed on the deck, and the

crew obedient to the word of glorious command, the immortal ship goes down. Read the story of the "Sarah Sands":—

"SARAH SANDS.

"The screw steamship 'Sarah Sands,' 1,330 registered tons, was chartered by the East India Company in the autumn of 1858, for the conveyance of troops to India. She was commanded by John Squire Castle. She took out a part of the 54th Regiment, upwards of 350 persons, besides the wives and children of some of the men, and the families of some of the officers. All went well till the 11th November, when the ship had reached lat. 14 S., long. 56 E., upwards of 400 miles from the Mauritius.

"Between three and four p. m. on that day a very strong smell of fire was perceived arising from the after-deck, and upon going below into the hold, Captain Castle found it to be on fire, and immense volumes of smoke arising from it. Endeavors were made to reach the seat of the fire, but in vain; the smoke and heat were too much for the men. There was, however, no confusion. Every order was obeyed with the same coolness and courage with which it was given. The engine was immediately stopped. All sail was taken in, and the ship brought to the wind, so as to drive the smoke and fire, which was in the after-part of the ship, astern. Others were, at the same time, getting fire-hoses fitted and passed to the scene of the fire. The fire, however, continued to increase, and attention was directed to the ammunition contained in the powder-magazines, which were situated one on each side the ship immediately above the fire. The starboard magazine was soon cleared. But by this time the whole of the after-part of the ship was so much enveloped in smoke that it was scarcely possible to stand, and great fears were entertained on account of the port magazine. Volunteers were called for, and came immediately, and, under the guidance of Lieutenant Hughes, attempted to clear the port magazine, which they succeeded in doing, with the exception, as was supposed, of one or two barrels. It was most dangerous work. The men became overpowered with the smoke and heat, and fell; and several, while thus engaged, were dragged up by ropes, senseless.

"The flames soon burst up through the deck, and running rapidly along the various cabins, set the greater part on fire.

"In the mean time Captain Castle took steps for lowering the boats. There was a heavy gale at the time, but they were launched without the least accident. The soldiers were mustered on deck;—there was no rush to the boats; and the men obeyed the word of command as if on parade. The men were informed that Captain Castle did not despair of saving the ship, but that they must be prepared to leave her if necessary. The women and children were lowered into the port life-boat, under the charge of Mr. Very, third officer, who had orders to keep clear of the ship until recalled.

"Captain Castle then commenced constructing rafts of spare spars. In a short time, three were put together, which would have been capable of saving a great number of those on board. Two were launched overboard, and safely moored alongside, and then a third was left across the deck forward, ready to be launched.

"In the mean time the fire had made great progress. The whole of

the cabins were one body of fire, and at about 8.30 P.M. flames burst through the upper deck, and shortly after the mizzen rigging caught fire. Fears were entertained of the ship paying off, in which case the flames would have been swept forwards by the wind; but fortunately the after-braces were burnt through, and the main-yard swung round, which kept the ship's head to wind. About nine P.M., a fearful explosion took place in the port magazine, arising, no doubt, from the one or two barrels of powder which it had been impossible to remove. By this time the ship was one body of flame, from the stern to the main rigging, and thinking it scarcely possible to save her, Captain Castle called Major Brett (then in command of the troops, for the Colonel was in one of the boats) forward, and, telling him that he



feared the ship was lost, requested him to endeavor to keep order amongst the troops till the last. but, at the same time, to use every exertion to check the fire. Providentially, the iron bulkhead in the after-part of the ship withstood the action of the flames, and here all efforts were concentrated to keep it cool.

“‘No person,’ says the captain, ‘can describe the manner in which the men worked to keep the fire back; one party were below, keeping the bulkhead cool, and when several were dragged up senseless, fresh volunteers took their places, who were, however, soon in the same state. At about ten P.M., the maintopsail-yard took fire. Mr. Welch, one quartermaster, and four or five soldiers, went aloft with wet blankets, and succeeded in extinguishing it, but not until the yard and mast were nearly burnt through. The work of fighting the fire below continued for hours, and about midnight it appeared that some impression was made; and after that, the men drove it back, inch by

inch, until daylight, when they had completely got it unde : The ship was now in a frightful plight. The after-part was literally burnt out — merely the shell remaining — the port quarter blown out by the explosion: fifteen feet of water in the hold.’

“The gale still prevailed, and the ship was rolling and pitching in a heavy sea, and taking in large quantities of water abaft: the tanks, too, were rolling from side to side in the hold.

“As soon as the smoke was partially cleared away, Captain Castle got spare sails and blankets aft to stop the leak, passing two hawsers round the stern, and setting them up. The troops were employed baling and pumping. This continued during the whole morning.

“In the course of the day the ladies joined the ship. The boats, were ordered alongside, but they found the sea too heavy to remain there. The gig had been abandoned during the night, and the crew, under Mr. Wood, fourth officer, had got into another of the boats. The troops were employed the remainder of the day bailing and pumping, and the crew securing the stern. All hands were employed during the following night bailing and pumping, the boats being moored alongside, where they received some damage. At daylight, on the 13th, the crew were employed hoisting the boats, the troops were working manfully bailing and pumping. Latitude at noon, 13 deg. 12 min. south. At five P.M., the foresail and foretopsail were set, the rafts were cut away, and the ship bore for the Mauritius. On Thursday, the 19th, she sighted the Island of Rodrigues, and arrived at Mauritius on Monday the 23d.”

The Nile and Trafalgar are not more glorious to our country, are not greater victories than these won by our merchant-seamen. And if you look in the Captains’ reports of any maritime register, you will see similar acts recorded every day. I have such a volume for last year, now lying before me. In the second number, as I open it at hazard, Captain Roberts, master of the ship “*Empire*,” from Shields to London, reports how on the 14th ult. (the 14th December, 1859), he, “being off Whitby, discovered the ship to be on fire between the main hold and boilers; got the hose from the engine laid on, and succeeded in subduing the fire; but only apparently; for at seven the next morning, the ‘*Dudgeon*’ bearing S. S. E. seven miles’ distance, the fire again broke out, causing the ship to be enveloped in flames on both sides of midships: got the hose again into play and all hands to work with buckets to combat with the fire. Did not succeed in stopping it till four p. m., to effect which, were obliged to cut away the deck and top sides, and throw overboard part of the cargo. The vessel was very much damaged and leaky: determined to make for the Humber. Ship was run on shore, on the mud, near Grimsby harbor, with five feet of water in her hold. The donkey-engine broke down. The water increased so fast as to put

out the furnace fires and render the ship almost unmanageable. On the tide flowing, a tug towed the ship off the mud, and got her into Grimsby to repair."

On the 2d of November, Captain Strickland, of the "Purchase" brigantine, from Liverpool to Yarmouth, U. S., "encountered heavy gales from W. N. W. to W. S. W., in lat. 43° N., long. 34° W., in which we lost jib, foretopmast, staysail, topsail, and carried away the foretopmast stays, bobstays and bowsprit, headsails, cut-water and stern, also started the wood ends, which caused the vessel to leak. Put her before the wind and sea, and hove about twenty-five tons of cargo overboard to lighten the ship forward. Slung myself in a bowline, and by means of thrusting 2½-inch rope in the opening, contrived to stop a great portion of the leak.

"*December 16th.*—The crew continuing night and day at the pumps, could not keep the ship free; deemed it prudent for the benefit of those concerned to bear up for the nearest port. On arriving in lat. 48° 45' N., long. 23° W., observed a vessel with a signal of distress flying. Made towards her, when she proved to be the barque 'Carleton,' water-logged. The captain and crew asked to be taken off. Hove to, and received them on board, consisting of thirteen men: and their ship was abandoned. We then proceeded on our course, the crew of the abandoned vessel assisting all they could to keep my ship afloat. We arrived at Cork harbor on the 27th ult."

Captain Coulson, master of the brig "Othello," reports that his brig foundered off Portland, December 27;—encountering a strong gale, and shipping two heavy seas in succession, which hove the ship on her beam-ends. "Observing no chance of saving the ship, took to the long boat, and within ten minutes of leaving her saw the brig founder. We were picked up the same morning by the French ship 'Commerce de Paris,' Captain Tombarel."

Here, in a single column of a newspaper, what strange, touching pictures do we find of seamen's dangers, vicissitudes, gallantry, generosity! The ship on fire—the captain in the gale slinging himself in a bowline to stop the leak—the Frenchman in the hour of danger coming to his British comrade's rescue—the brigantine almost a wreck, working up to the bark with the signal of distress flying, and taking off her crew of thirteen men. "We then proceeded on our course, *the crew of the abandoned vessel assist-*

ing all they could to keep my ship afloat." What noble, simple words! What courage, devotedness, brotherly love! Do they not cause the heart to beat, and the eyes to fill?

This is what seamen do daily, and for one another. One lights occasionally upon different stories. It happened, not very long since, that the passengers by one of the great ocean steamers were wrecked, and, after undergoing the most severe hardships, were left, destitute and helpless, at a miserable coaling port. Amongst them were old men, ladies, and children. When the next steamer arrived, the passengers by that steamer took alarm at the haggard and miserable appearance of their unfortunate predecessors, and actually *remonstrated with their own captain, urging him not to take the poor creatures on board.* There was every excuse, of course. The last-arrived steamer was already dangerously full: the cabins were crowded; there were sick and delicate people on board — sick and delicate people who had paid a large price to the company for room, food, comfort, already not too sufficient. If fourteen of us are in an omnibus, will we see three or four women outside and say, "Come in, because this is the last 'bus, and it rains"? Of course not: but think of that remonstrance, and of that Samaritan master of the "Purchase" brigantine!

In the winter of '53, I went from Marseilles to Civita Vecchia, in one of the magnificent P. and O. ships, the "Valetta," the master of which subsequently did distinguished service in the Crimea. This was his first Mediterranean voyage, and he sailed his ship by the charts alone, going into each port as surely as any pilot. I remember walking the deck at night with this most skilful, gallant, well-bred, and well-educated gentleman, and the glow of eager enthusiasm with which he assented, when I asked him whether he did not think a RIBBON or ORDER would be welcome or useful in his service.

Why is there not an ORDER OF BRITANNIA for British seamen? In the Merchant and the Royal Navy alike, occur almost daily instances and occasions for the display of science, skill, bravery, fortitude in trying circumstances, resource in danger. In the first number of the *Cornhill Magazine*, a friend contributed a most touching story of the M'Clintock expedition, in the dangers and dreadful glories of which he shared; and the writer was a merchant captain.

How many more are there (and for the honor of England, may there be many like him!) — gallant, accomplished,

high-spirited, enterprising masters of their noble profession ! Can our fountain of Honor not be brought to such men ? It plays upon captains and colonels in seemly profusion. It pours forth not illiberal rewards upon doctors and judges. It sprinkles mayors and aldermen. It bedews a painter now and again. It has spirted a baronetcy upon two, and bestowed a coronet upon one noble man of letters. Diplomats take their bath in it as of right ; and it flings out a profusion of glittering stars upon the nobility of the three kingdoms. Cannot Britannia find a ribbon for her sailors ? The Navy, royal or mercantile, is a *Service*. The command of a ship, or the conduct of her, implies danger, honor, science, skill, subordination, good faith. It may be a victory, such as that of the "Sarah Sands" ; it may be discovery, such as that of the "Fox" ; it may be heroic disaster, such as that of the "Birkenhead" ; and in such events merchant seamen, as well as royal seamen, take their share.

Why is there not, then, an Order of Britannia ? One day a young officer of the "Euryalus"* may win it ; and, having just read the memoirs of LORD DUNDONALD, I know who ought to have the first Grand Cross.

* Prince Alfred was serving on board the frigate "Euryalus" when this was written.

ON SOME LATE GREAT VICTORIES.



ON the 18th day of April last I went to see a friend in a neighboring Crescent, and on the steps of the next house beheld a group something like that here depicted. A news-boy had stopped in his walk, and was reading aloud the journal which it was his duty to deliver; a pretty orange-girl, with a heap of blazing fruit, rendered more brilliant by one of those great blue papers in which oranges are now artfully wrapped, leaned over the railing and listened;

and opposite the *nympham discentem* there was a capering and acute-eared young satirist of a crossing-sweeper, who had left his neighboring professional avocation and chance of profit, in order to listen to the tale of the little newsboy.

That intelligent reader, with his hand following the line as he read it out to his audience, was saying:—“And—now—Tom—coming up smiling—after his fall—dee—delivered a rattling clunker upon the Benicia Boy’s—potato trap—but was met by a—punisher on the nose—which,” &c., &c.; or words to that effect. Betty at 52 let me in, while the boy was reading his lecture: and, having been some twenty minutes or so in the house and paid my visit, I took leave.

The little lecturer was still at work on the 51 doorstep, and his audience had scarcely changed their position. Having read every word of the battle myself in the morning, I did not stay to listen further: but if the gentleman who expected his paper at the usual hour that day experienced delay and a little disappointment I shall not be surprised.

I am not going to expatiate on the battle. I have read in the correspondent’s letter of a Northern newspaper, that in

the midst of the company assembled the reader's humble servant was present, and in very polite society, too, of "poets, clergymen, men of letters, and members of both Houses of Parliament." If so, I must have walked to the station in my sleep, paid three guineas in a profound fit of mental abstraction, and returned to bed unconscious, for I certainly woke there about the time when history relates that the fight was over. I do not know whose colors I wore



—the Benician's or those of the Irish champion; nor remember where the fight took place, which, indeed, no somnambulist is bound to recollect. Ought Mr. Sayers to be honored for being brave, or punished for being naughty? By the shade of Brutus the elder, I don't know.

In George II.'s time, there was a turbulent navy lieutenant (Handsome Smith he was called — his picture is at Greenwich now, in brown velvet, and gold and scarlet: his coat handsome, his waistcoat exceedingly handsome: but his face by no means the beauty) — there was, I say, a turbulent young lieutenant who was broke on a complaint of the French ambassador, for obliging a French ship of war

to lower her topsails to his ship at Spithead. But, by the King's orders, Tom was next day made Captain Smith. Well, if I were absolute king, I would send Tom Sayers to the mill for a month, and make him Sir Thomas on coming out of Clerkenwell. You are a naughty boy, Tom! but then, you know, we ought to love our brethren, though



ever so naughty. We are moralists, and reprimand you; and you are hereby reprimanded accordingly. But in case England should ever have need of a few score thousand champions, who laugh at danger; who cope with giants; who, stricken to the ground, jump up and gayly rally, and fall, and rise again, and strike, and die rather than yield — in case the country should need such men, and you should know them, be pleased to send lists of the misguided persons to the principal police stations, where means may

some day be found to utilize their wretched powers, and give their deplorable energies a right direction. Suppose, Tom, that you and your friends are pitted against an immense invader—suppose you are bent on holding the ground, and dying there, if need be—suppose it is life, freedom, honor, home, you are fighting for, and there is a death-dealing sword or rifle in your hand, with which you are going to resist some tremendous enemy who challenges your championship on your native shore? Then, Sir Thomas, resist him to the death, and it is all right; kill him, and heaven bless you. Drive him into the sea, and there destroy, smash, and drown him; and let us sing *Laudamus*. In these national cases, you see, we override the indisputable first laws of morals. Loving your neighbor is very well, but suppose your neighbor comes over from Calais and Boulogne to rob you of your laws, your liberties, your newspapers, your parliament (all of which *some* dear neighbors of ours have given up in the most self-denying manner): suppose any neighbor were to cross the water and propose this kind of thing to us? Should we not be justified in humbly trying to pitch him into the water? If it were the King of Belgium himself we must do so. I mean that fighting, of course, is wrong; but that there are occasions when, &c.—I suppose I mean that that one-handed fight of Sayers is one of the most spirit-stirring little stories ever told: and, with every love and respect for Morality—my spirit says to her, “Do, for goodness’ sake, my dear madam, keep your true, and pure, and womanly, and gentle remarks for another day. Have the great kindness to stand a *leetle* aside, and just let us see one or two more rounds between the men. That little man with the one hand powerless on his breast facing yonder giant for hours, and felling him, too, every now and then! It is the little ‘Java’ and the ‘Constitution’ over again.”

I think it is a most fortunate event for the brave Heenan who has acted and written since the battle with a true warrior’s courtesy, and with a great deal of good logic too, that the battle was a drawn one. The advantage was all on Mr. Sayers’s side. Say a young lad of sixteen insults me in the street, and I try and thrash him, and do it. Well, I have thrashed a young lad. You great big tyrant, couldn’t you hit one of your own size? But say the lad thrashes me? In either case I walk away discomfited: but in the latter, I am positively put to shame. Now,

when the ropes were cut from that death-grip, and Sir Thomas released, the gentleman of Benicia was confessedly blind of one eye, and speedily afterwards was blind of both. Could Mr. Sayers have held out for three minutes, for five minutes, for ten minutes more? He says he could. So we say *we* could have held out, and did, and had beaten off the enemy at Waterloo, even if the Prussians hadn't come up. The opinions differ pretty much according to the nature of the opinants. I say the Duke and Tom could have held out, that they meant to hold out, that they did hold out, and that there has been fistifying enough. That crowd which came in and stopped the fight ought to be considered like one of those divine clouds which the gods send in Homer: —

“Apollo shrouds
The godlike Trojan in a veil of clouds.”

It is the best way of getting the godlike Trojan out of the scrape, don't you see? The *nodus* is cut: Tom is out of chancery; the Benicia Boy not a bit the worse, nay, better than if he had beaten the little man. He has not the humiliation of conquest. He is greater, and will be loved more hereafter by the gentle sex. Suppose he had overcome the godlike Trojan? Suppose he had tied Tom's corpse to his cab-wheels, and driven to Farnham, smoking the pipe of triumph? Faugh! the great hulking conqueror! Why did you not hold your hand from yonder hero? Everybody, I say, was relieved by that opportune appearance of the British gods, protectors of native valor, who interfered, and “withdrew” their champion.

Now, suppose six-feet-two conqueror, and five-feet-eight beaten; would Sayers have been a whit the less gallant and meritorious? If Sancho had been allowed *really* to reign in Barataria, I make no doubt that, with his good sense and kindness of heart, he would have devised some means of rewarding the brave vanquished, as well as the brave victors in the Baratarian army, and that a champion who had fought a good fight would have been a knight of King Don Sancho's orders, whatever the upshot of the combat had been. Suppose Wellington overwhelmed on the plateau of Mont St. John; suppose Washington attacked and beaten at Valley Forge—and either supposition is quite easy—and what becomes of the heroes? They would have been

as brave, honest, heroic, wise; but their glory, where would it have been? Should we have had their portraits hanging in our chambers? have been familiar with their histories? have pondered over their letters, common lives, and daily sayings? There is not only merit, but luck which goes to making a hero out of a gentleman. Mind, please you, I am not saying that the hero is after all not so very heroic; and have not the least desire to grudge him his merit because of his good fortune.

Have you any idea whither this Roundabout Essay on some late great victories is tending? Do you suppose that by those words I mean Trenton, Brandywine, Salamanca, Vittoria, and so forth? By a great victory I can't mean that affair at Farnham, for it was a drawn fight. Where, then, are the victories, pray, and when are we coming to them?

My good sir, you will perceive that in this Nicæan discourse I have only as yet advanced as far as this — that a hero, whether he wins or loses, is a hero; and that if a fellow will but be honest and courageous, and do his best, we are for paying all honor to him. Furthermore, it has been asserted that Fortune has a good deal to do with the making of heroes; and thus hinted for the consolation of those who don't happen to be engaged in any stupendous victories, that, had opportunity so served, they might have been heroes too. If you are not, friend, it is not your fault, whilst I don't wish to detract from any gentleman's reputation who is. There. My worst enemy can't take objection to that. The point might have been put more briefly perhaps; but, if you please, we will not argue that question.

Well, then. The victories which I wish especially to commemorate in this paper, are the six great, complete, prodigious, and undeniable victories, achieved by the corps which the editor of the *Cornhill Magazine* has the honor to command. When I seemed to speak disparagingly but now of generals, it was that chief I had in my I (if you will permit me the expression). I wished him not to be elated by too much prosperity; I warned him against assuming heroic imperial airs, and cocking his laurels too jauntily over his ear. I was his conscience, and stood on the splash-board of his triumph-car, whispering, "*Hominem memento te.*" As we rolled along the way, and passed the weathercocks on the temples, I saluted the symbol of the goddess Fortune with a reverent awe. "We have done

our little endeavor," I said, bowing my head, "and mortals can do no more. But we might have fought bravely and *not* won. We might have cast the coin, calling 'Head,' and lo! Tail might have come uppermost." O thou Ruler of Victories!—thou Awarder of Fame!—thou Giver of Crowns (and shillings)—if thou hast smiled upon us, shall we not be thankful? There is a Saturnine philosopher, standing at the door of his book-shop, who, I fancy, has a pooh-pooh expression as the triumph passes. (I can't see quite clearly for the laurels, which have fallen down over my nose.) One hand is reining in the two white elephants that draw the car; I raise the other hand up to—to the laurels, and pass on, waving him a graceful recognition. Up the Hill of Ludgate—around the Pauline Square—by the side of Chepe—until it reaches our own Hill of Corn—the procession passes. The Imperator is bowing to the people; the captains of the legions are riding round the car, their gallant minds struck by the thought, "Have we not fought as well as yonder fellow, swaggering in the chariot, and are we not as good as he?" Granted, with all my heart, my dear lads. When your consulship arrives, may you be as fortunate. When these hands, now growing old, shall lay down sword and truncheon, may you mount the car, and ride to the temple of Jupiter. Be yours the laurel then. *Neque me myrtus dedecet*, looking cosily down from the arbor where I sit under the arched vine.

I fancy the Imperator standing on the steps of the temple (erected by Titus) on the Mons Frumentarius, and addressing the citizens: "Quirites!" he says, "in our campaign of six months, we have been engaged six times, and in each action have taken near upon a *hundred thousand prisoners*. Go to! What are other magazines compared to our magazine? (Sound, trumpeter!) What banner is there like that of Cornhill? You, philosopher yonder!" (he shirks under his mantle.) "Do you know what it is to have a hundred and ten thousand readers? A hundred thousand readers? a hundred thousand *buyers*!" (Cries of "No!"—"Pooh!" "Yes, upon my honor!" "Oh, come!" and murmurs of applause and derision)—"I say more than a hundred thousand purchasers—and I believe *as much as a million* readers!" (Immense sensation.) "To these have we said an unkind word? We have enemies: have we hit them an unkind blow? Have we sought

to pursue party aims, to forward private jobs, to advance selfish schemes? The only persons to whom wittingly we have given pain are some who have volunteered for our corps—and of these volunteers we have had *thousands*.” (Murmurs and grumbles.) “What commander, citizens, could place all these men!—could make officers of all these men?” (cries of “No—no!” and laughter)—“could say, ‘I accept this recruit, though he is too short for our standard, because he is poor, and has a mother at home who wants bread?’ could enroll this other, who is too weak to bear arms, because he says, ‘Look, sir, I shall be stronger anon.’ The leader of such an army as ours must select his men, not because they are good and virtuous, but because they are strong and capable. To these our ranks are ever open, and in addition to the warriors who surround me”—(the generals look proudly conscious)—“I tell you, citizens, that I am in treaty with other and most tremendous champions, who will march by the side of our veterans to the achievement of fresh victories. Now, blow, trumpets! Bang, ye gongs! and drummers, drub the thundering skins! Generals and chiefs, we go to sacrifice to the gods.”

Crowned with flowers, the captains enter the temple, the other Magazines walking modestly behind them. The people huzza; and, in some instances, kneel and kiss the fringes of the robes of the warriors. The Philosopher puts up his shutters, and retires into his shop, deeply moved. In ancient times, Pliny (*apud* Smith) relates it was the custom of the Emperor “to paint his whole body a bright red”; and also, on ascending the Hill, to have some of the hostile chiefs led aside “to the adjoining prison, and put to death.” We propose to dispense with both these ceremonies.

THORNS IN THE CUSHION.



N the Essay with which this volume commences, the *Cornhill Magazine* was likened to a ship sailing forth on her voyage, and the captain uttered a very sincere prayer for her prosperity. The dangers of storm and rock, the vast outlay upon ship and cargo, and the certain risk of the venture, gave the chief officer a feeling of no small anxiety; for who could say from what quarter danger might arise, and how his own-

er's property might be imperilled? After a six months' voyage, we with very thankful hearts could acknowledge our good fortune: and, taking up the apologue in the Roundabout manner, we composed a triumphal procession in honor of the Magazine, and imagined the Imperator thereof riding in a sublime car to return thanks in the Temple of Victory. Cornhill is accustomed to grandeur and greatness, and has witnessed, every ninth of November, for I don't know how many centuries, a prodigious annual pageant, chariot, progress, and flourish of trumpetry; and being so very near the Mansion House, I am sure the reader will understand how the idea of pageant and procession came naturally to my mind. The imagination easily supplied a gold coach, eight cream-colored horses of your true Pegasus breed, huzzaing multitudes, running footmen, and clanking knights in armor, a chaplain and a sword-bearer with a muff on his head, scowling out of the coach-window, and a Lord Mayor all crimson, fur, gold chain, and white ribbons, solemnly occupying the place of state.

A playful fancy could have carried the matter farther, could have depicted the feast in the Egyptian Hall, the Ministers, Chief Justices, and right reverend prelates taking their seats round about his lordship, the turtle and other delicious viands, and Mr. Toole behind the central throne, bawling out to the assembled guests and dignitaries: "My Lord So-and-So, my Lord What-d'ye-call-'im, my Lord Etcætera, the Lord Mayor pledges you all in a loving-cup." Then the noble proceedings come to an end; Lord Simper proposes the ladies; the company rises from



table, and adjourns to coffee and muffins. The carriages of the nobility and guests roll back to the West. The Egyptian Hall, so bright just now, appears in a twilight glimmer, in which waiters are seen ransacking the dessert, and rescuing the spoons. His lordship and the Lady Mayoress go into their private apartments. The robes are doffed, the collar and white ribbons are removed. The Mayor becomes a man, and is pretty surely in a fluster about the speeches which he has just uttered; remembering too well now, wretched creature, the principal points which he *didn't* make when he rose to speak. He goes to bed to headache, to care, to repentance, and, I dare say, to a dose of some-

thing which his body-physician has prescribed for him. And there are ever so many men in the city who fancy that man happy!

Now, suppose that all through that 9th of November his lordship has had a racking rheumatism, or a toothache, let us say, during all dinner-time — through which he has been obliged to grin and mumble his poor old speeches. Is he enviable? Would you like to change with his lordship? Suppose that bumper which his golden footman brings him, instead i'fackins of ypcoras or canary, contains some abomination of senna? Away! Remove the golden goblet, insidious cup-bearer! You now begin to perceive the gloomy moral which I am about to draw.

Last month we sang the song of glorification, and rode in the chariot of triumph. It was all very well. It was right to huzza, and be thankful, and cry, Bravo, our side! and besides, you know there was the enjoyment of thinking how pleased Brown, and Jones, and Robinson (our dear friends) would be at this announcement of success. But now that the performance is over, my good sir, just step into my private room, and see that it is not all pleasure — this winning of successes. Cast your eye over those newspapers, over those letters. See what the critics say of your harmless jokes, neat little trim sentences, and pet waggeries! Why, you are no better than an idiot; you are drivelling; your powers have left you; this always overrated writer is rapidly sinking to, &c.

This is not pleasant; but neither is this the point. It may be the critic is right, and the author wrong. It may be that the archbishop's sermon is not so fine as some of those discourses twenty years ago which used to delight the faithful in Granada. Or it may be (pleasing thought!) that the critic is a dullard, and does not understand what he is writing about. Everybody who has been to an exhibition has heard visitors discoursing about the pictures before their faces. One says, "This is very well"; another says, "This is stuff and rubbish"; another cries, "Bravo! this is a masterpiece": and each has a right to his opinion. For example, one of the pictures I admired most at the Royal Academy is by a gentleman on whom I never, to my knowledge, set eyes. This picture is No. 346, "Moses," by Mr. S. Solomon. I thought it had a great intention, I thought it finely drawn and composed. It nobly represented to my mind the dark children of the

Egyptian bondage, and suggested the touching story. My newspaper says: "Two ludicrously ugly women, looking at a dingy baby, do not form a pleasing object"; and so good-by, Mr. Solomon. Are not most of our babies served so in life? and doesn't Mr. Robinson consider Mr. Brown's cherub an ugly, squalling little brat? So cheer up, Mr. S. S. It may be the critic who discoursed on your baby is a bad judge of babies. When Pharaoh's kind daughter found the child, and cherished and loved it, and took it home, and found a nurse for it, too, I dare say there were grim, brick-dust colored chamberlains, or some of the tough, old, meagre, yellow princesses at court, who never had children themselves, who cried out, "Fangh! the horrid little squalling wretch!" and knew he would never come to good; and said, "Didn't I tell you so?" when he assaulted the Egyptian.

Never mind then, Mr. S. Solomon, I say, because a critic pooh-poohs your work of art — your Moses — your child — your foundling. Why, did not a wiseacre in *Blackwood's Magazine* lately fall foul of "Tom Jones"? O hyper-critic! So, to be sure, did good old Mr. Richardson, who could write novels himself — but you, and I, and Mr. Gibbon, my dear sir, agree in giving our respect, and wonder, and admiration, to the brave old master.

In these last words I am supposing the respected reader to be endowed with a sense of humor, which he may or may not possess; indeed, don't we know many an honest man who can no more comprehend a joke than he can turn a tune? But I take for granted, my dear sir, that you are brimming over with fun — you mayn't make jokes, but you could if you would — you know you could: and in your quiet way you enjoy them extremely. Now many people neither make them, or understand them when made, nor like them when understood, and are suspicious, testy, and angry with jokers. Have you ever watched an elderly male or female — an elderly "party," so to speak, who begins to find out that some young wag of the company is "chaffing" him? Have you ever tried the sarcastic or Socratic method with a child? Little simple he or she, in the innocence of the simple heart, plays some silly freak, or makes some absurd remark, which you turn to ridicule. The little creature dimly perceives that you are making fun of him, writhes, blushes, grows uneasy, bursts into tears, — upon my word it is not fair to try the weapon of ridicule

upon that innocent young victim. The awful objuratory practice he is accustomed to. Point out his fault, and lay bare the dire consequences thereof: expose it roundly, and give him a proper, solemn, moral whipping — but do not attempt to *castigare ridendo*. Do not laugh at him writhing, and cause all the other boys in the school to laugh. Remember your own young days at school, my friend — the tingling cheeks, burning ears, bursting heart, and passion of desperate tears, with which you looked up, after having performed some blunder, whilst the doctor held you to public scorn before the class, and cracked his great clumsy jokes upon you — helpless, and a prisoner! Better the block itself, and the lictors, with their fasces of birch-twigs, than the maddening torture of those jokes!

Now with respect to jokes — and the present company of course excepted — many people, perhaps most people, are as infants. They have little sense of humor. They don't like jokes. Raillery in writing annoys and offends them. The coarseness apart, I think I have met very, very few women who liked the banter of Swift and Fielding. Their simple, tender natures revolt at laughter. Is the satyr always a wicked brute at heart, and are they rightly shocked at his grin, his leer, his horns, hoofs, and ears? *Fi donc, le vilain monstre*, with his shrieks, and his capering crooked legs! Let him go and get a pair of well-wadded black silk stockings, and pull them over those horrid shanks; put a large gown and bands over beard and hide; and pour a dozen of lavender-water into his lawn handkerchief, and cry, and never make a joke again. It shall all be highly-distilled poesy, and perfumed sentiment, and gushing eloquence; and the foot *shan't* peep out, and a plague take it. Cover it up with the surplice. Out with your cambric, dear ladies, and let us all whimper together.

Now, then, hand on heart, we declare that it is not the fire of adverse critics which afflicts or frightens the editorial bosom. They may be right; they may be rogues who have a personal spite; they may be dullards who kick and bray as their nature is to do, and prefer thistles to pineapples; they may be conscientious, acute, deeply learned, delightful judges, who see your joke in a moment, and the profound wisdom lying underneath. Wise or dull, laudatory or otherwise, we put their opinions aside. If they applaud, we are pleased: if they shake their quick pens, and fly off with a hiss, we resign their favors and put on all the fortitude we

can muster. I would rather have the lowest man's good word than his bad one, to be sure; but as for coaxing a compliment, or wheedling him into good-humor, or stopping his angry mouth with a good dinner, or accepting his contributions for a certain Magazine, for fear of his barking or snapping elsewhere — *allons donc!* These shall not be our acts. Bow-wow, Cerberus! Here shall be no sop for thee, unless — unless Cerberus is an uncommonly good dog, when we shall bear no malice because he flew at us from our neighbor's gate.

What, then, is the main grief you spoke of as annoying you — the toothache in the Lord Mayor's jaw, the thörn in the cushion of the editorial chair? It is there. Ah! it stings me now as I write. It comes with almost every morning's post. At night I come home and take my letters up to bed (not daring to open them), and in the morning I find one, two, three thorns on my pillow. Three I extracted yesterday; two I found this morning. They don't sting quite so sharply as they did; but a skin is a skin, and they bite, after all, most wickedly. It is all very fine to advertise on the Magazine, "Contributions are only to be sent to Messrs. Smith, Elder and Co., and not to the Editor's private residence." My dear sir, how little you know man or woman kind, if you fancy they will take that sort of warning! How am I to know (though, to be sure, I begin to know now), as I take the letters off the tray, which of those envelopes contains a real *bona fide* letter, and which a thorn? One of the best invitations this year I mistook for a thorn-letter, and kept it without opening. This is what I call a thorn-letter: —

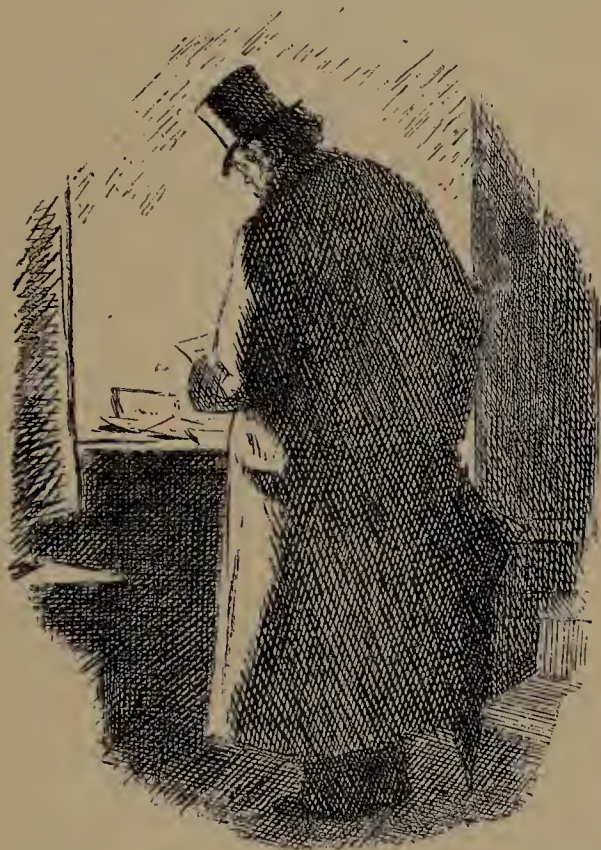
"CAMBERWELL, June 4.

"SIR, — May I hope, may I entreat, that you will favor me by perusing the enclosed lines, and that they may be found worthy of insertion in the *Cornhill Magazine*? We have known better days, sir. I have a sick and widowed mother to maintain, and little brothers and sisters who look to me. I do my utmost as governess to support them. I toil at night when they are at rest, and my own hand and brain are alike tired. If I could add but a *little* to our means by my pen, many of my poor invalid's wants might be supplied, and I could procure for her comforts to which she is now a stranger. Heaven knows it is not for want of *will* or for want of *energy* on my part, that she is now in ill-health, and our little household almost without bread. Do — do cast a kind glance over my poem, and if you can help us, the widow, the orphans will bless you! I remain, sir, in anxious expectancy,

"Your faithful servant, S. S. S."

And enclosed is a little poem or two, and an envelope with its penny stamp — heaven help us ! — and the writer's name and address.

Now you see what I mean by a thorn. Here is the case put with true female logic. "I am poor; I am good; I am



ill; I work hard; I have a sick mother and hungry brothers and sisters dependent on me. You can help us if you will." And then I look at the paper, with the thousandth part of a faint hope that it may be suitable, and I find it won't do: and I knew it wouldn't do: and why is this poor lady to appeal to my pity and bring her poor little ones kneeling to my bedside, and calling for bread which I can give them if I choose? No day passes but that argument *ad misericordiam* is used. Day and night that sad voice is crying out

for help. Thrice it appealed to me yesterday. Twice this morning it cried to me: and I have no doubt when I go to get my hat, I shall find it with its piteous face and its pale family about it, waiting for me in the hall. One of the immense advantages which women have over our sex is, that they actually like to read these letters. Like letters? O mercy on us! Before I was an editor I did not like the postman much:—but now!

A very common way with these petitioners is to begin with a fine flummery about the merits and eminent genius of the person whom they are addressing. But this artifice, I state publicly, is of no avail. When I see *that* kind of herb, I know the snake within it, and fling it away before it has time to sting. Away, reptile, to the waste-paper basket, and thence to the flames!

But of these disappointed people, some take their disappointment and meekly bear it. Some hate and hold you their enemy because you could not be their friend. Some, furious and envious, say: "Who is this man who refuses what I offer, and how dares he, the conceited coxcomb, to deny my merit?"

Sometimes my letters contain not mere thorns, but bludgeons. Here are two choice slips from that noble Irish oak, which has more than once supplied alpeens for this meek and unoffending skull:—

"THEATRE ROYAL, DONNYBROOK.

"SIR, —I have just finished reading the first portion of your Tale, *Lovel the Widower*, and am much surprised at the unwarrantable strictures you pass therein on the *corps de ballet*.

"I have been for more than ten years connected with the theatrical profession, and I beg to assure you that the majority of the *corps de ballet* are virtuous, well-conducted girls, and, consequently, that snug cottages are not taken for them in the Regent's Park.

"I also have to inform you that theatrical managers are in the habit of speaking good English, possibly better English than authors.

"You either know nothing of the subject in question, or you assert a wilful falsehood.

"I am happy to say that the characters of the *corps de ballet*, as also those of actors and actresses, are superior to the snarlings of dyspeptic libellers, or the spiteful attacks and *brutum fulmen* of ephemeral authors.

I am, sir, your obedient servant,

"A. B. C."

The Editor of the *Cornhill Magazine*.

"THEATRE ROYAL, DONNYBROOK.

"SIR, —I have just read in the *Cornhill Magazine* for January, the first portion of a Tale written by you, and entitled *Lovel the Widower*.

"In the production in question you employ all your malicious spite (and you have great capabilities that way) in trying to degrade the character of the *corps de ballet*. When you imply that the majority of ballet-girls have villas taken for them in the Regent's Park, *I say you tell a deliberate falsehood*."

"Having been brought up to the stage from infancy, and though now an actress, having been seven years principal dancer at the opera, I am competent to speak on the subject. I am only surprised that so vile a libeller as yourself should be allowed to preside at the Dramatic Fund dinner on the 22d instant. I think it would be much better if you were to reform your own life, instead of telling lies of those who are immeasurably your superiors."

"Yours in supreme disgust,

A. D."

The signatures of the respected writers are altered, and for the site of their Theatre Royal an adjacent place is named, which (as I may have been falsely informed) used to be famous for quarrels, thumps, and broken heads. But, I say, is this an easy chair to sit on, when you are liable to have a pair of such shillelahs flung at it? And, prithee, what was all the quarrel about? In the little history of "Lovel the Widower" I described, and brought to condign punishment, a certain wretch of a ballet-dancer, who lived splendidly for a while on ill-gotten gains, had an accident, and lost her beauty, and died poor, deserted, ugly, and every way odious. On the same page, other little ballet-dancers are described, wearing homely clothing, doing their duty, and carrying their humble savings to the family at home. But nothing will content my dear correspondents but to have me declare that the majority of ballet-dancers have villas in the Regent's Park, and to convict me of "deliberate falsehood." Suppose, for instance, I had chosen to introduce a red-haired washerwoman into a story? I might get an expostulatory letter saying, "Sir, in stating that the majority of washerwomen are red-haired, you are a liar! and you had best not speak of ladies who are immeasurably your superiors." Or suppose I had ventured to describe an illiterate haberdasher? One of the craft might write to me, "Sir, in describing haberdashers as illiterate, you utter a wilful falsehood. Haberdashers use much better English than authors." It is a mistake, to be sure. I have never said what my correspondents say I say. There is the text under their noses, but what if they choose to read it their own way? "Hurroo, lads! Here's for a fight. There's a bald head peeping out of the hut. There's a bald head! It must be Tim Malone's." And whack! come down both the bludgeons at once.

Ah me ! we wound where we never intended to strike ; we create anger where we never meant harm ; and these thoughts are the thorns in our Cushion. Out of mere malignity, I suppose, there is no man who would like to make enemies. But here, in this editorial business, you can't do otherwise : and a queer, sad, strange, bitter thought it is, that must cross the mind of many a public man : " Do what I will, be innocent or spiteful, be generous or cruel, there are A and B, and C and D, who will hate me to the end of the chapter—to the chapter's end—to the *Finis* of the page — when hate, and envy, and fortune, and disappointment shall be over."

ON SCREENS IN DINING-ROOMS.



GRANDSON of the late Rev. Dr. Primrose (of Wakefield, vicar) wrote me a little note from his country living this morning, and the kind fellow had the precaution to write "No thorn" upon the envelope, so that, ere I broke the seal, my mind might be relieved of any anxiety lest the letter should contain one of those lurking stabs which are so painful to the present gentle writer. Your epigraph, my dear P., shows your kind and artless nature ; but don't you see it is of no

use ? People who are bent upon assassinating you in the manner mentioned will write "No thorn" upon their envelopes too : and you open the case, and presently out flies a poisoned stiletto, which springs into a man's bosom, and makes the wretch howl with anguish. When the bailiffs are after a man, they adopt all sorts of disguises, pop out on him from all conceivable corners, and tap his miserable shoulders. His wife is taken ill ; his sweetheart, who remarked his brilliant, too brilliant appearance at the Hyde Park review, will meet him at Cremorne, or where you will. The old friend who has owed him that money these five years will meet him at so-and-so and pay. By one bait or other the victim is hooked, netted, landed, and down goes the basket-lid. It is not your wife, your sweetheart, your friend who is going to pay you. It is Mr. Nab the bailiff. *You* know—you are caught. You are off in a cab to Chancery Lane.

You know, I say ? *Why* should you know ? I make no manner of doubt you never were taken by a bailiff in your life. I never was. I have been in two or three debtors' prisons, but not on my own account. Goodness be praised ! I mean you can't escape your lot, and Nab only stands here

metaphorically as the watchful, certain, and untiring officer of Mr. Sheriff Fate. Why, my dear Primrose, this morning along with your letter comes another, bearing the well-known superscription of another old friend, which I open without the least suspicion, and what do I find? A few lines from my friend Johnson, it is true, but they are written on a page covered with feminine handwriting. "Dear Mr. Johnson," says the writer, "I have just been perusing with delight a most charming tale by the Archbishop of Cambray. It is called 'Telemachus'; and I think it would be admirably suited to the *Cornhill Magazine*. As you know the editor, will you have the great kindness, dear Mr. Johnson, to communicate with him *personally* (as that is much better than writing in a round-about way to the Publishers, and waiting goodness knows how long for an answer), and state my readiness to translate this excellent and instructive story. I do not wish to breathe *a word* against 'Lovel Parsonage,' 'Framley the Widower,' or any of the novels which have appeared in the *Cornhill Magazine*, but I *am sure* 'Telemachus' is as good as new to English readers, and in point of interest and morality *far*," &c., &c., &c.

There it is. I am stabbed through Johnson. He has lent himself to this attack on me. He is weak about women. Other strong men are. He submits to the common lot, poor fellow. In my reply I do not use a word of unkindness. I write him back gently, that I fear "Telemachus" won't suit us. He can send the letter on to his fair correspondent. But however soft the answer, I question whether the wrath will be turned away. Will there not be a coolness between him and the lady? and is it not possible that henceforth her fine eyes will look with darkling glances upon the pretty orange color of our magazine?

Certain writers, they say, have a bad opinion of women. Now am I very whimsical in supposing that this disappointed candidate will be hurt at her rejection, and angry or cast down according to her nature? "Angry, indeed!" says Juno, gathering up her purple robes and royal raiment. "Sorry, indeed!" cries Minerva, lacing on her corselet again, and scowling under her helmet. (I imagine the well-known Apple case has just been argued and decided.) "Hurt, forsooth! Do you suppose *we* care for the opinion of that hobnailed lout of a Paris? Do you suppose that I, the Goddess of Wisdom, can't make allow-

ances for mortal ignorance, and am so base as to bear malice against a poor creature who knows no better? You little know the goddess nature when you dare to insinuate that our divine minds are actuated by motives so base. A love of justice influences *us*. We are above mean revenge. We are too magnanimous to be angry at the award of such a judge in favor of such a creature." And rustling out their skirts, the ladies walk away together. This is all very well. You are bound to believe them. They are actuated by no hostility: not they. They bear no malice — of course not. But when the Trojan war occurs presently, which side will they take? Many brave souls will be sent to Hades. Hector will perish. Poor old Priam's bald numskull will be cracked, and Troy town will burn, because Paris prefers golden-haired Venus to ox-eyed Juno and gray-eyed Minerva.

The last Essay of this Roundabout Series, describing the griefs and miseries of the editorial chair, was written, as the kind reader will acknowledge, in a mild and gentle, not in a warlike or satirical spirit. I showed how cudgels were applied; but surely the meek object of persecution hit no blows in return. The beating did not hurt much, and the person assaulted could afford to keep his good-humor; indeed, I admired that brave though illogical little actress, of the T. R. D-bl-n, for her fiery vindication of her profession's honor. I assure her I had no intention to tell l—s—well, let us say monosyllables — about my superiors: and I wish her nothing but well, and when Macmahon (or shall it be Mulligan?) *Roi d'Irlande* ascends his throne, I hope she may be appointed professor of English to the princesses of the royal house. *Nuper* — in former days — I too have militated; sometimes, as I now think, unjustly; but always, I vow, without personal rancor. Which of us has not idle words to recall, flippant jokes to regret? Have you never committed an imprudence? Have you never had a dispute, and found out that you were wrong? So much the worse for you. Woe be to the man *qui croit toujours avoir raison*. His anger is not a brief madness, but a permanent mania. His rage is not a fever-fit, but a black poison inflaming him, distorting his judgment, disturbing his rest, embittering his cup, gnawing at his pleasures, causing him more cruel suffering than ever he can inflict on his enemy. *O la belle morale!* As I write it, I think about one or two little affairs of my

own. There is old Dr. Squaretoso (he certainly was very rude to me, and that's the fact); there is Madame Pomposa (and certainly her ladyship's behavior was about as cool as cool could be). Never mind, old Squaretoso : never mind, Madame Pomposa ! Here is a hand. Let us be friends as we once were, and have no more of this rancor.

I had hardly sent that last Roundabout Paper to the printer (which, I submit, was written in a placable and not unchristian frame of mind), when Saturday came, and with it, of course, my *Saturday Review*. I remember at New York coming down to breakfast at the hotel one morning, after a criticism had appeared in the *New York Herald*, in which an Irish writer had given me a dressing for a certain lecture on Swift. Ah ! my dear little enemy of the T. R. D., what were the cudgels in *your* little *billet-doux* compared to those noble New York shillelahs ? All through the Union, the literary sons of Erin have marched *alpeen*-stock in hand, and in every city of the States they call each other and everybody else the finest names. Having come to breakfast, then, in the public room, I sit down, and see — that the nine people opposite have all got *New York Herald*s in their hands. One dear little lady, whom I knew, and who sat opposite, gave a pretty blush, and popped her paper under the tablecloth. I told her I had had my whipping already in my own private room, and begged her to continue her reading. I may have undergone agonies, you see, but every man who has been bred at an English public school comes away from a private interview with Dr. Birch with a calm, even a smiling face. And this is not impossible, when you are prepared. You screw your courage up — you go through the business. You come back and take your seat on the form, showing not the least symptom of uneasiness or of previous unpleasantries. But to be caught suddenly up, and whipped in the bosom of your family — to sit down to breakfast, and cast your innocent eye on a paper, and find, before you are aware, that the *Saturday Monitor* or *Black Monday Instructor* has hoisted you and is laying on — that is indeed a trial. Or perhaps the family has looked at the dreadful paper beforehand, and weakly tries to hide it. “Where is the *Instructor* or the *Monitor* ?” say you. “Where is that paper ?” says mamma to one of the young ladies. Lucy hasn't it. Fanny hasn't seen it. Emily thinks that the governess has it. At last, out it is brought, that awful paper ! Papa

is amazingly tickled with the article on Thomson; thinks that show up of Johnson is very lively; and now — heaven be good to us! — he has come to the critique on himself: — “Of all rubbish which we have had from Mr. Tomkins, we do protest and vow that this last cartload is” &c. Ah, poor Tomkins! — but most of all, ah! poor Mrs. Tomkins, and poor Emily, and Fanny, and Lucy, who have to sit by and see *paterfamilias* put to the torture!

Now, on this eventful Saturday, I did not cry, because it was not so much the Editor as the Publisher of the *Cornhill Magazine* who was brought out for a dressing; and it is wonderful how gallantly one bears the misfortunes of one's friends. That a writer should be taken to task about his books, is fair, and he must abide the praise or the censure. But that a publisher should be criticised for his dinners, and for the conversation which did *not* take place there, — is this tolerable press practice, legitimate joking, or honorable warfare? I have not the honor to know my next-door neighbor, but I make no doubt that he receives his friends at dinner; I see his wife and children pass constantly; I even know the carriages of some of the people who call upon him, and could tell their names. Now, suppose his servants were to tell mine what the doings are next door, who comes to dinner, what is eaten and said, and I were to publish an account of these transactions in a newspaper, I could assuredly get money for the report; but ought I to write it, and what would you think of me for doing so?

And suppose, Mr. Saturday Reviewer — you *ensor morum*, you who pique yourself (and justly and honorably in the main) upon your character of gentleman, as well as of writer, suppose, not that you yourself invent and indite absurd twaddle about gentlemen's private meetings and transactions, but pick this wretched garbage out of a New York street, and hold it up for your readers' amusement — don't you think, my friend, that you might have been better employed? Here, in my *Saturday Review*, and in an American paper subsequently sent to me, I light, astonished, on an account of the dinners of my friend and publisher, which are described as “tremendously heavy,” of the conversation (which does not take place), and of the guests assembled at the table. I am informed that the proprietor of the *Cornhill*, and the host on these occasions, is “a very good man, but totally unread”; and that on my asking

him whether Dr. Johnson was dining behind the screen, he said, "God bless my soul, my dear sir, there's no person by the name of Johnson here, nor any one behind the screen," and that a roar of laughter cut him short. I am informed by the same New York correspondent that I have touched up a contributor's article; that I once said to a literary gentleman, who was proudly pointing to an anonymous article as his writing, "Ah! I thought I recognized *your hoof* in it." I am told by the same authority that the *Cornhill*



Magazine "shows symptoms of being on the wane," and having sold nearly a hundred thousand copies, he (the correspondent) "should think forty thousand was now about the mark." Then the graceful writer passes on to the dinners, at which it appears the Editor of the *Magazine* "is the great gun, and comes out with all the geniality in his power."

Now suppose this charming intelligence is untrue? Suppose the publisher (to recall the noble words of my friend the Dublin actor of last month) is a gentleman to the full as well informed as those whom he invites to his table? Suppose he never made the remark, beginning — "God bless

my soul, my dear sir," &c., nor anything resembling it? Suppose nobody roared with laughing? Suppose the Editor of the *Cornhill Magazine* never "touched up" one single line of the contribution which bears "marks of his hand"? Suppose he never said to any literary gentleman, "I recognized *your hoof*" in any periodical whatever? Suppose the 40,000 subscribers, which the writer to New York "considered to be about the mark," should be between 90,000 and 100,000 (and as he will have figures, there they are)? Suppose this back-door gossip should be utterly blundering and untrue, would any one wonder? Ah! if we had only enjoyed the happiness to number this writer among the contributors to our Magazine, what a cheerfulness and easy confidence his presence would impart to our meetings! He would find that "poor Mr. Smith" had heard that recondite anecdote of Dr. Johnson behind the screen; and as for "the great gun of those banquets," with what geniality should not I "come out" if I had an amiable companion close by me, dotting down my conversation for the *New York Times*!

Attack our books, Mr. Correspondent, and welcome. They are fair subjects for just censure or praise. But woe be to you, if you allow private rancors or animosities to influence you in the discharge of your public duty. In the little court where you are paid to sit as judge, as critic, you owe it to your employers, to your conscience, to the honor of your calling, to deliver just sentences; and you shall have to answer to heaven for your dealings, as surely as my Lord Chief Justice on the Bench. The dignity of letters, the honor of the literary calling, the slights put by haughty and unthinking people upon literary men, — don't we hear outcries upon these subjects raised daily? As dear Sam Johnson sits behind the screen, too proud to show his threadbare coat and patches among the more prosperous brethren of his trade, there is no want of dignity in *him*, in that homely image of labor ill-rewarded, genius as yet unrecognized, independence sturdy and uncomplaining. But Mr. Nameless, behind the publisher's screen uninvited, peering at the company and the meal, catching up scraps of the jokes, and noting down the guests' behavior and conversation, — what a figure his is! *Allons*, Mr. Nameless! Put up your note-book; walk out of the hall; and leave gentlemen alone who would be private, and wish you no harm.

TUNBRIDGE TOYS.



WONDER whether those little silver pencil-cases with a movable almanac at the butt-end are still favorite implements with boys, and whether pedlers still hawk them about the country? Are there pedlers and hawkers still, or are rustics and children grown too sharp to deal with them? Those pencil-cases, as far as my memory serves me, were not of much use. The screw, upon which the movable almanac turned, was constantly getting loose.

The 1 of the table would work from its moorings, under Tuesday or Wednesday, as the case might be, and you would find, on examination, that Th. or W. was the 23 $\frac{1}{2}$ of the month (which was absurd on the face of the thing), and in a word your cherished pencil-case an utterly unreliable time-keeper. Nor was this a matter of wonder. Consider the position of a pencil-case in a boy's pocket. You had hard-bake in it; marbles, kept in your purse when the money was all gone; your mother's purse knitted so fondly and supplied with a little bit of gold, long since — prodigal little son! — scattered amongst the swine — I mean amongst brandy-balls, open tarts, three-cornered puffs, and similar abominations. You had a top and string; a knife; a piece of cobbler's wax; two or three bullets; a *Little Warbler*; and I, for my part, remember, for a considerable period, a brass-barrelled pocket-pistol (which would fire beautifully, for with it I shot off a button from Butt Major's jacket); — with all these things, and ever so many more, clinking and rattling in your pockets, and your hands, of course, keeping them in perpetual

movement, how could you expect your movable almanac not to be twisted out of its place now and again—your pencil-case to be bent—your liquorice-water not to leak out of your bottle over the cobbler's wax, your bull's-eyes not to ram up the lock and barrel of your pistol, and so forth?

In the month of June, thirty-seven years ago, I bought one of those pencil-cases from a boy whom I shall call Hawker, and who was in my form. Is he dead? Is he a millionaire? Is he a bankrupt now? He was an immense screw at school, and I believe to this day that the value of the thing for which I owed and eventually paid three-and-sixpence, was in reality not one-and-nine.

I certainly enjoyed the case at first a good deal, and amused myself with twiddling round the movable calendar. But this pleasure wore off. The jewel, as I said, was not paid for, and Hawker, a large and violent boy, was exceedingly unpleasant as a creditor. His constant remark was, "When are you going to pay me that three-and-sixpence? What sneaks your relations must be! They come to see you. You go out to them on Saturdays and Sundays, and they never give you anything! Don't tell *me*, you little hum-bug!" and so forth. The truth is that my relations were respectable; but my parents were making a tour in Scotland; and my friends in London, whom I used to go and see, were most kind to me, certainly, but somehow never tipped me. That term, of May to August, 1823, passed in agonies then, in consequence of my debt to Hawker. What was the pleasure of a calendar pencil-case in comparison with the doubt and torture of mind occasioned by the sense of the debt, and the constant reproach of that fellow's scowling eyes and gloomy, coarse reminders? How was I to pay off such a debt out of sixpence a week? ludicrous! Why did not some one come to see me, and tip me? Ah, my dear sir, if you have any little friends at school, go and see them, and do the natural thing by them. You won't miss the sovereign. You don't know what a blessing it will be to them. Don't fancy they are too old—try 'em. And they will remember you, and bless you in future days; and their gratitude shall accompany your dreary after-life; and they shall meet you kindly when thanks for kindness are scant. O mercy! shall I ever forget that sovereign you gave me, Captain Bob? or the agonies of being in debt to Hawker? In that very term, a relation of mine

was going to India. I actually was fetched from school in order to take leave of him. I am afraid I told Hawker of this circumstance. I own I speculated upon my friend's giving me a pound. A pound? Pooh! A relation going to India, and deeply affected at parting from his darling kinsman, might give five pounds to the dear fellow! . . . There was Hawker when I came back — of course there he was. As he looked in my scared face, his turned livid with rage. He muttered curses, terrible from the lips of so young a boy. My relation, about to cross the ocean to fill a lucrative appointment, asked me with much interest about my progress at school, heard me construe a passage of Eutropius, the pleasing Latin work on which I was then engaged; gave me a God bless you, and sent me back to school; upon my word of honor, without so much as a half-crown! It is all very well, my dear sir, to say that boys contract habits of expecting tips from their parents' friends, that they became avaricious, and so forth. Avaricious! fudge! Boys contract habits of tart and toffee-eating, which they do not carry into after life. On the contrary, I wish I *did* like 'em. What raptures of pleasure one could have now for five shillings, if one could but pick it off the pastry-cook's tray! No. If you have any little friends at school, out with your half-crowns, my friend, and impart to those little ones the little fleeting joys of their age.

Well, then. At the beginning of August, 1823, Bartlemy-tide holidays came, and I was to go to my parents, who were at Tunbridge Wells. My place in the coach was taken by my tutor's servants — "Bolt-in-Tun," Fleet Street, seven o'clock in the morning, was the word. My Tutor, the Rev. Edward P——, to whom I hereby present my best compliments, had a parting interview with me: gave me my little account for my governor: the remaining part of the coach-hire; five shillings for my own expenses; and some five-and-twenty shillings on an old account which had been overpaid, and was to be restored to my family.

Away I ran and paid Hawker his three-and-six. Ouf! what a weight it was off my mind! (He was a Norfolk boy, and used to go home from Mrs. Nelson's "Bell Inn," Aldgate — but that is not to the point). The next morning, of course, we were an hour before the time. I and another boy shared a hackney-coach; two-and-six: porter for putting luggage on coach, threepence. I had no more money of my

own left. Rasherwell, my companion, went into the "Bolt-in-Tun" coffee-room, and had a good breakfast. I couldn't; because, though I had five-and-twenty shillings of my parents' money, I had none of my own, you see.

I certainly intended to go without breakfast, and still remember how strongly I had that resolution in my mind. But there was that hour to wait. A beautiful August morning — I am very hungry. There is Rasherwell "tucking" away in the coffee-room. I pace the street, as sadly almost as if I had been coming to school, not going thence. I turn into a court by mere chance — I vow it was by mere chance — and there I see a coffee-shop with a placard in the window. *Coffee, Twopence. Round of buttered toast, Twopence.* And here am I, hungry, penniless, with five-and-twenty shillings of my parents' money in my pocket.

What would you have done? You see I had had my money, and spent it in that pencil-case affair. The five-and-twenty shillings were a trust — by me to be handed over.

But then would my parents wish their only child to be actually without breakfast? Having this money, and being so hungry, so *very* hungry, mightn't I take ever so little? Mightn't I at home eat as much as I chose?

Well, I went into the coffee-shop, and spent fourpence. I remember the taste of the coffee and toast to this day — a peculiar, muddy, not-sweet-enough, most fragrant coffee — a rich, rancid, yet not-buttered-enough, delicious toast. The waiter had nothing. At any rate, fourpence I know was the sum I spent. And the hunger appeased, I got on the coach a guilty being.

At the last stage, — what is its name? I have forgotten in seven-and-thirty years, — there is an inn with a little green and trees before it; and by the trees there is an open carriage. It is our carriage. Yes, there are Prince and Blucher, the horses; and my parents in the carriage. Oh! how I had been counting the days until this one came! Oh! how happy had I been to see them yesterday! But there was that fourpence. All the journey down the toast had choked me, and the coffee poisoned me.

I was in such a state of remorse about the fourpence, that I forgot the maternal joy and caresses, the tender paternal voice. I pull out the twenty-four shillings and eightpence with a trembling hand.

"Here's your money," I gasp out, "which Mr. P—— owes

you, all but fourpence. I owed three-and-sixpence to Hawker out of my money for a pencil-case, and I had none left, and I took fourpence of yours, and had some coffee at a shop."

I suppose I must have been choking whilst uttering this confession.



"My dear boy," says the governor, "why didn't you go and breakfast at the hotel?"

"He must be starved," says my mother.

I had confessed; I had been a prodigal; I had been taken back to my parents' arms again. It was not a very great crime as yet, or a very long career of prodigality; but don't we know that a boy who takes a pin which is not his own, will take a thousand pounds when occasion serves, bring his parents' gray heads with sorrow to the grave, and carry his own to the gallows? Witness the career of Dick Idle,

upon whom our friend Mr. Sala has been discoursing. Dick only began by playing pitch-and-toss on a tombstone: playing fair, for what we know: and even for that sin he was promptly caned by the beadle. The bamboo was ineffectual to cane that reprobate's bad courses out of him. From pitch-and-toss he proceeded to manslaughter if necessary: to highway robbery; to Tyburn and the rope there. Ah! heaven be thanked, my parents' heads are still above the grass, and mine still out of the noose.

As I look up from my desk, I see Tunbridge Wells Common and the rocks, the strange familiar place which I remember forty years ago. Boys saunter over the green with stumps and cricket-bats. Other boys gallop by on the riding-master's hacks. I protest it is *Cramp, Riding Master*, as it used to be in the reign of George IV., and that Centaur Cramp must be at least a hundred years old. Yonder comes a footman with a bundle of novels from the library. Are they as good as *our* novels? Oh! how delightful they were! Shades of Valancour, awful ghost of Manfroni, how I shudder at your appearance! Sweet image of Thaddeus of Warsaw, how often has this almost infantile hand tried to depict you in a Polish cap and richly embroidered tights! And as for Corinthian Tom in light blue pantaloons and Hessians, and Jerry Hawthorn from the country, can all the fashion, can all the splendor of real life which these eyes have subsequently beheld, can all the wit I have heard or read in later times, compare with your fashion, with your brilliancy, with your delightful grace, and sparkling vivacious rattle?

Who knows? They *may* have kept those very books at the library still—at the well-remembered library on the Pantiles, where they sell that delightful, useful Tunbridge ware. I will go and see. I went my way to the Pantiles, the queer little old-world Pantiles, where, a hundred years since, so much good company came to take its pleasure. Is it possible that, in the past century, gentlefolks of the first rank (as I read lately in a lecture on George II. in the *Cornhill Magazine*) assembled here and entertained each other with gaming, dancing, fiddling, and tea? There are fiddlers, harpers, and trumpeters performing at this moment in a weak little old balcony, but where is the fine company? Where are the earls, duchesses, bishops, and magnificent embroidered gamesters? A half dozen of children and their nurses are listening to the musicians; an old lady or

two in a poke-bonnet passes, and for the rest, I see but an uninteresting population of native tradesmen. As for the library, its window is full of pictures of burly theologians, and their works, sermons, apologues, and so forth. Can I go in and ask the young ladies at the counters for "Manfroni, or the One-Handed Monk," and "Life in London, or the Adventures of Corinthian Tom, Jeremiah Hawthorn, Esq., and their friend Bob Logic"? — absurd. I turn away abashed from the casement — from the Pantiles — no longer Pantiles, but Parade. I stroll over the Common and survey the beautiful purple hills around, twinkling with a thousand



bright villas, which have sprung up over this charming ground since first I saw it. What an admirable scene of peace and plenty! What a delicious air breathes over the heath, blows the cloud shadows across it, and murmurs through the full-clad trees! Can the world show a land fairer, richer, more cheerful? I see a portion of it when I look up from the window at which I write. But fair scene, green woods, bright terraces gleaming in sunshine, and purple clouds swollen with summer rain — nay, the very pages over which my head bends — disappear from before my eyes. They are looking backwards, back into forty years off, into a dark room, into a little house hard by on the Common here, in the Bartlemy-tide holidays. The parents

have gone to town for two days: the house is all his own, his own and a grim old maid-servant's, and a little boy is seated at night in the lonely drawing-room, poring over "Manfroni, or the One-Handed Monk," so frightened that he scarcely dares to turn round.

DE JUVENTUTE.



UR last paper of this veracious and roundabout series related to a period which can only be historical to a great number of readers of this Magazine: Four I saw at the station to-day with orange-covered books in their hands, who can but have known George IV. by books, and statues, and pictures. Elderly gentlemen were in their prime, old men in their middle age, when he reigned over us.

His image remains on coins; on a picture or two hanging here and there in a Club or old-fashioned dining-room; on horseback, as at Trafalgar Square, for example, where I defy any monarch to look more uncomfortable. He turns up in sundry memoirs and histories which may have been published in Mr. Massey's "History"; in the "Buckingham and Grenville Correspondence"; and gentlemen who have accused a certain writer of disloyalty are referred to those volumes to see whether the picture drawn of George is overcharged. Charon has paddled him off; he has mingled with the crowded republic of the dead. His effigy smiles from a canvas or two. Breechless he bestrides his steed in Trafalgar Square. I believe he still wears his robes at Madame Tussaud's (Madam herself having quitted Baker Street and life, and found him she modelled t'other side the Stygian stream). On the head of a five-shilling piece we still occasionally come upon him, with St. George, the dragon-slayer, on the other side of the coin. Ah me! did this George slay many dragons? Was he a brave, heroic champion, and rescuer of virgins? Well! well! have you and I overcome all the dragons that assail *us*? come alive and victorious out of all the caverns which we have entered in life, and succored, at risk of life and limb, all poor distressed persons in whose naked limbs the dragon Poverty is about to fasten his fangs, whom the

dragon Crime is poisoning with his horrible breath, and about to crunch up and devour? O my royal liege! O my gracious prince and warrior! *You* a champion to fight that monster? Your feeble spear ever pierce that slimy paunch or plated back? See how the flames come gurgling out of his red-hot brazen throat! What a roar! Nearer and nearer he trails, with eyes flaming like the lamps of a railroad engine. How he squeals, rushing out through the darkness of his tunnel! Now he is near. Now he is *here*. And now—what?—lance, shield, knight, feathers, horse and all? O horror, horror! Next day, round the monster's cave, there lie a few bones more. You, who wish to keep yours in your skins, be thankful that you are not called upon to go out and fight dragons. Be grateful that they don't sally out and swallow you. Keep a wise distance from their caves, lest you pay too dearly for approaching them. Remember that years passed, and whole districts were ravaged, before the warrior came who was able to cope with the devouring monster. When that knight *does* make his appearance, with all my heart let us go out and welcome him with our best songs, huzzas, and laurel wreaths, and eagerly recognize his valor and victory. But he comes only seldom. Countless knights were slain before St. George won the battle. In the battle of life are we all going to try for the honors of championship? If we can do our duty, if we can keep our place pretty honorably through the combat, let us say *Laus Deo!* at the end of it, as the firing ceases, and the night falls over the field.

The old were middle-aged, the elderly were in their prime, then, thirty years since, when yon royal George was still fighting the dragon. As for you, my pretty lass, with your saucy hat and golden tresses tumbled in your net, and you, my spruce young gentleman in your mandarin's cap (the young folks at the country-place where I am staying are so attired), your parents were unknown to each other, and wore short frocks and short jackets, at the date of this five-shilling piece. Only to-day I met a dog-cart crammed with children—children with moustaches and mandarin caps—children with saucy hats and hair-nets—children in short frocks and knickerbockers (surely the prettiest boy's dress that has appeared these hundred years)—children from twenty years of age to six; and father, with mother by his side, driving in front

—and on father's countenance I saw that very laugh which I remember perfectly in the time when this crown-piece was coined—in *his* time, in King George's time, when we were school-boys seated on the same form. The smile was just as broad, as bright, as jolly, as I remember it in the past—unforgotten, though not seen or thought of, for how many decades of years, and quite and instantly familiar, though so long out of sight.

Any contemporary of that coin who takes it up and reads the inscription round the laurelled head, "Georgius IV. Britanniarum Rex. Fid. Def. 1823," if he will but look steadily enough at the round, and utter the proper incantation, I dare say may conjure back his life there. Look well, my elderly friend, and tell me what you see? First, I see a Sultan, with hair, beautiful hair, and a crown of laurels round his head, and his name is Georgius Rex. Fid. Def., and so on. Now the Sultan has disappeared; and what is it that I see? A boy,—a boy in a jacket. He is at a desk; he has great books before him, Latin and Greek books and dictionaries. Yes, but behind the great books, which he pretends to read, is a little one, with pictures, which he is really reading. It is—yes, I can read now—it is the "Heart of Mid Lothian," by the author of "Waverley"—or, no, it is "Life in London, or the Adventures of Corinthian Tom, Jeremiah Hawthorn, and their friend Bob Logic," by Pierce Egan; and it has pictures—oh! such funny pictures! As he reads, there comes behind the boy, a man, a dervish, in a black gown, like a woman, and a black square cap, and he has a book in each hand, and he seizes the boy who is reading the picture-book, and lays his head upon one of his books, and smacks it with the other. The boy makes faces, and so that picture disappears.

Now the boy has grown bigger. *He* has got on a black gown and cap, something like the dervish. He is at a table, with ever so many bottles on it, and fruit, and tobacco; and other young dervishes come in. They seem as if they were singing. To them enters an old moollah, he takes down their names, and orders them all to go to bed. What is this? a carriage, with four beautiful horses all galloping—a man in red is blowing a trumpet. Many young men are on the carriage—one of them is driving the horses. Surely they won't drive into that?—ah! they have all disappeared. And now I see one of the young men alone.

He is walking in a street — a dark street — presently a light comes to a window. There is the shadow of a lady who passes. He stands there till the light goes out. Now he is in a room scribbling on a piece of paper, and kissing a miniature every now and then. There seem to be lines each pretty much of a length. I can read *heart, smart, dart; Mary, fairy; Cupid, stupid; true, you;* and never mind what more. Bah! it is bosh. Now see, he has got a gown on again, and a wig of white hair on his head, and he is sitting with other dervishes in a great room full of them, and on a throne in the middle is an old Sultan in scarlet, sitting before a desk, and he wears a wig too — and the young man gets up and speaks to him. And now what is here? He is in a room with ever so many children, and the miniature hanging up. Can it be a likeness of that woman who is sitting before that copper urn with a silver vase in her hand, from which she is pouring hot liquor into cups? Was *she* ever a fairy? She is as fat as a hippopotamus now. He is sitting on a divan by the fire. He has a paper on his knees. Read the name. It is the *Superfine Review*. It inclines to think that Mr. Dickens is not a true gentleman, that Mr. Thackeray is not a true gentleman, and that when the one is pert and the other arch, we, the gentlemen of the *Superfine Review*, think, and think rightly, that we have some cause to be indignant. The great cause why modern humor and modern sentimentalism repels us, is that they are unwarrantably familiar. Now, Mr. Sterne, the *Superfine Reviewer* thinks, “was a true sentimentalist, because he was *above all things* a true gentleman.” The flattering inference is obvious: let us be thankful for an elegant moralist watching over us, and learn, if not too old, to imitate his high-bred politeness and catch his unobtrusive grace. If we are unwarrantably familiar, we know who is not. If we repel by pertness, we know who never does. If our language offends, we know whose is always modest. O pity! The vision has disappeared off the silver, the images of youth and the past are vanishing away! We who have lived before railways were made belong to another world. In how many hours could the Prince of Wales drive from Brighton to London, with a light carriage built expressly, and relays of horses longing to gallop the next stage? Do you remember Sir Somebody, the coachman of the Age, who took our half-crown so affably? It was only yesterday; but what a

gulf between now and then! *Then* was the old world. Stage-coaches, more or less swift, riding-horses, pack-horses, highwaymen, knights in armor, Norman invaders, Roman legions, Druids, Ancient Britons painted blue, and so forth—all these belong to the old period. I will concede a halt in the midst of it, and allow that gunpowder and printing tended to modernize the world. But your railroad starts the new era, and we of a certain age belong to the new time and the old one. We are of the time of chivalry as well as the Black Prince or Sir Walter Manny. We are of the age of steam. We have stepped out of the old world on to "Brunel's" vast deck, and across the waters *ingens patet tellus*. Towards what new continent are we wending? to what new laws, new manners, new politics, vast new expanses of liberties unknown as yet, or only surmised? I used to know a man who had invented a flying-machine. "Sir," he would say, "give me but five hundred pounds, and I will make it. It is so simple of construction that I tremble daily lest some other person should light upon and patent my discovery." Perhaps faith was wanting; perhaps the five hundred pounds. He is dead, and somebody else must make the flying-machine. But that will only be a step forward on the journey already begun since we quitted the old world. There it lies on the other side of yonder embankments. You young folks have never seen it; and Waterloo is to you no more than Agincourt, and George IV. than Sardanapalus. We elderly people have lived in that pre-railroad world, which has passed into limbo and vanished from under us. I tell you it was firm under our feet once, and not long ago. They have raised those railroad embankments up, and shut off the old world that was behind them. Climb up that bank on which the irons are laid, and look to the other side—it is gone. There is no other side. Try and catch yesterday. Where is it? Here is a *Times* newspaper, dated Monday 26th, and this is Tuesday 27th. Suppose you deny there was such a day as yesterday.

We who lived before railways, and survive out of the ancient world, are like Father Noah and his family out of the Ark. The children will gather round and say to us patriarchs, "Tell us, grandpapa, about the old world." And we shall mumble our old stories; and we shall drop off one by one; and there will be fewer and fewer of us, and these very old and feeble. There will be but ten pre-rail-

roadites left; then three — then two — then one — then 0 ! If the hippopotamus had the least sensibility (of which I cannot trace any signs either in his hide or his face), I think he would go down to the bottom of his tank, and never come up again. Does he not see that he belongs to bygone ages, and that his great hulking barrel of a body is out of place in these times? What has he in common with the brisk young life surrounding him? In the watches of the night, when the keepers are asleep, when the birds are on one leg, when even the little armadillo is quiet, and the monkeys have ceased their chatter, — he, I mean the hippopotamus, and the elephant, and the long-necked giraffe, perhaps may lay their heads together and have a colloquy about the great silent antediluvian world which they remember, where mighty monsters floundered through the ooze, crocodiles basked on the banks, and dragons darted out of the caves and waters before men were made to slay them. We who lived before railways are antediluvians — we must pass away. We are growing scarcer every day; and old — old — very old relicts of the times when George was still fighting the Dragon.

Not long since, a company of horse-riders paid a visit to our watering-place. We went to see them, and I bethought me that young Walter Juvenis, who was in the place, might like also to witness the performance. A pantomime is not always amusing to persons who have attained a certain age; but a boy at a pantomime is always amused and amusing, and to see his pleasure is good for most hypochondriacs.

We sent to Walter's mother, requesting that he might join us, and the kind lady replied that the boy had already been at the morning performance of the equestrians, but was most eager to go in the evening likewise. And go he did; and laughed at all Mr. Merryman's remarks, though he remembered them with remarkable accuracy, and insisted upon waiting to the very end of the fun, and was only induced to retire just before its conclusion by representations that the ladies of the party would be incommoded if they were to wait and undergo the rush and trample of the crowd round about. When this fact was pointed out to him, he yielded at once, though with a heavy heart, his eyes looking longingly towards the ring as we retreated out of the booth. We were scarcely clear of the place, when we heard "God save the Queen," played by the equestrian band, the

signal that all was over. Our companion entertained us with scraps of the dialogue on our way home — precious crumbs of wit which he had brought away from that feast. He laughed over them again as we walked under the stars. He has them now, and takes them out of the pocket of his memory, and crunches a bit, and relishes it with sentimental tenderness, too, for he is, no doubt, back at school by this time; the holidays are over; and Doctor Birch's young friends have reassembled.

Queer jokes, which caused a thousand simple mouths to grin! As the jaded Merryman uttered them to the old gentleman with the whip, some of the old folks in the audience, I dare say, indulged in reflections of their own. There was one joke — I utterly forget it — but it began with Merryman saying what he had for dinner. He had mutton for dinner, at one o'clock, after which "he had to *come to business*." And then came the point. Walter Juvenis, Esq., Rev. Doctor Birch's, Market Rodborough, if you read this will you please send me a line, and let me know what was the joke Mr. Merryman told about having his dinner? *You* remember well enough. But do I want to know? Suppose a boy takes a favorite longcherished lump of cake out of his pocket, and offers you a bite? *Merci!* The fact is, I don't care much about knowing that joke of Mr. Merryman's.

But whilst he was talking about his dinner, and his mutton, and his landlord, and his business, I felt a great interest about Mr. M. in private life — about his wife, lodgings, earnings, and general history, and I dare say was forming a picture of those in my mind: — wife cooking the mutton: children waiting for it; Merryman in his plain clothes, and so forth; during which contemplation the joke was uttered and laughed at, and Mr. M., resuming his professional duties, was tumbling over head and heels. Do not suppose I am going, *sicut est mos*, to indulge in moralities about buffoons, paint, motley, and mountebanking. Nay, Prime Ministers rehearse their jokes; Opposition leaders prepare and polish them; Tabernacle preachers must arrange them in their minds before they utter them. All I mean is, that I would like to know any one of these performers thoroughly, and out of his uniform: that preacher, and why in his travels this and that point struck him; wherein lies his power of pathos, humor, eloquence; — that Minister of State, and what moves him, and how his private heart is

working; — I would only say that at a certain time of life certain things cease to interest: but about *some* things when we cease to care, what will be the use of life, sight, hearing? Poems are written, and we cease to admire. Lady Jones invites us, and we yawn; she ceases to invite us, and we are resigned. The last time I saw a ballet at the opera — oh! it is many years ago — I fell asleep in the stalls wagging my head in insane dreams, and I hope affording amusement to the company, while the feet of five hundred nymphs were cutting flic-flacs on the stage at a few paces' distance. Ah! I remember a different state of things! *Credite posteri.* To see those nymphs — gracious powers, how beautiful they were! That leering, painted, shrivelled, thin-armed, thick-ankled old thing, cutting dreary capers, coming thumping down on her board out of time — *that* an opera-dancer? Pooh! My dear Walter, the great difference between *my* time and yours, who will enter life some two or three years hence, is that, now, the dancing women and singing women are ludicrously old, out of time, and out of tune; the paint is so visible, and the dinge and wrinkles of their wretched old cotton stockings, that I am surprised how anybody can like to look at them. And as for laughing at *me* for falling asleep, I can't understand a man of sense doing otherwise. In *my* time *à la bonne heure.* In the reign of George IV., I give you my honor, all the dancers at the opera were as beautiful as houries. Even in William IV.'s time, when I think of Duvernay prancing in as the Bayadère, — I say it was a vision of loveliness such as mortal eyes can't see nowadays. How well I remember the tune to which she used to appear! Kaled used to say to the Sultan, "My lord, a troop of those dancing and singing gurls called Bayadères approaches," and, to the clash of cymbals, and the thumping of my heart, in she used to dance! There has never been anything like it — never. There never will be — I laugh to scorn old people who tell me about your Noblet, your Montessu, your Vestris, your Parisot — pshaw, the senile twaddlers! And the impudence of the young men with their music and their dances of to-day! I tell you the women are dreary old creatures. I tell you one air in an opera is just like another, and they send all rational creatures to sleep. Ah, Ronzi de Begnis, thou lovely one! Ah, Caradori, thou smiling angel! Ah, Malibran! Nay, I will come to modern times, and acknowledge that Lablache was a very good

singer thirty years ago (though Porto was the boy for me): and then we had Ambrogetti, and Curioni, and Donzelli, a rising young singer.

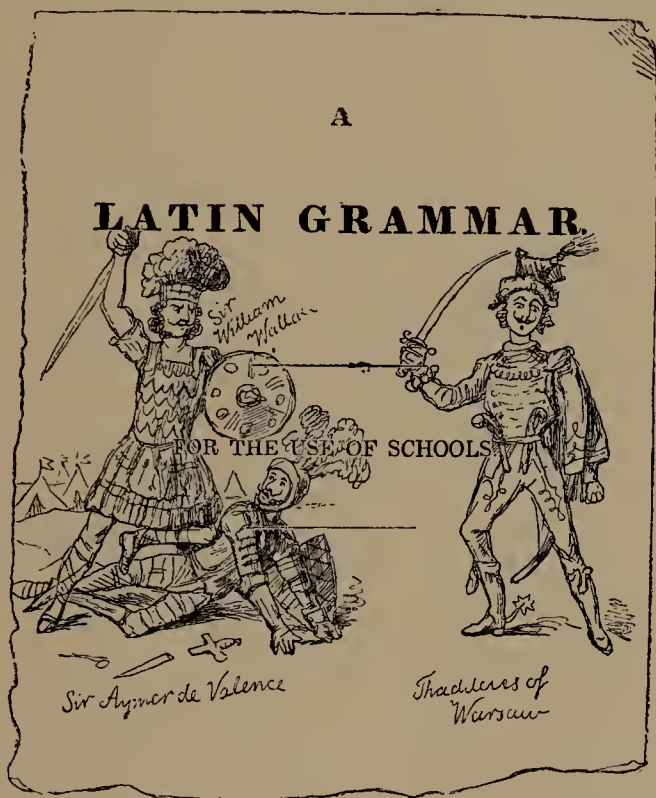
But what is most certain and lamentable is the decay of stage beauty since the days of George IV. Think of Sontag! I remember her in *Otello* and the *Donna del Lago* in '28. I remember being behind the scenes at the opera (where numbers of us young fellows of fashion used to go), and seeing Sontag let her hair fall down over her shoulders previous to her murder by Donzelli. Young fellows have never seen beauty like *that*, heard such a voice, seen such hair, such eyes. Don't tell *me*! A man who has been about town since the reign of George IV., ought he not to know better than you young lads who have seen nothing? The deterioration of women is lamentable; and the conceit of the young fellows more lamentable still, that they won't see this fact, but persist in thinking their time as good as ours.

Bless me! when I was a lad, the stage was covered with angels, who sang, acted, and danced. When I remember the Adelphi, and the actresses there: when I think of Miss Chester, and Miss Love, and Mrs. Serle at Sadler's Wells, and her forty glorious pupils — of the Opera and Noblet, and the exquisite young Taglioni, and Pauline Leroux, and a host more! One much-admired being of those days I confess I never cared for, and that was the chief *male* dancer — a very important personage then, with a bare neck, bare arms, a tunic, and a hat and feathers, who used to divide the applause with the ladies, and who has now sunk down a trap-door forever. And this frank admission ought to show that I am not your mere twaddling *laudator temporis acti* — your old foggy who can see no good except in his own time.

They say that claret is better nowadays, and cookery much improved since the time of *my* monarch — of George IV. *Pastry Cookery* is certainly not so good. I have often eaten half a crown's worth (including, I trust, ginger-beer) at our school pastry-cook's, and that is a proof that the pastry must have been very good, for could I do as much now? I passed by the pastry-cook's shop lately, having occasion to visit my old school. It looked a very dingy old baker's; misfortunes may have come over him — those penny tarts certainly did *not* look so nice as I remember them: but he may have grown careless as he has grown old

(I should judge him to be now about ninety-six years of age), and his hand may have lost its cunning.

Not that we were not great epicures. I remember how we constantly grumbled at the quantity of the food in our master's house — which on my conscience I believe was excellent and plentiful — and how we tried once or twice to eat him out of house and home. At the pastry-cook's we



may have over-eaten ourselves (I have admitted half a crown's worth for my own part, but I don't like to mention the *real* figure for fear of perverting the present generation of boys by my monstrous confession) — we may have eaten too much, I say. We did; but what then? The school apothecary was sent for: a couple of small globules at night, a trifling preparation of senna in the morning, and we had not to go to school, so that the draught was an actual pleasure.

For our amusements, besides the games in vogue, which were pretty much in old times as they are now (except cricket, *par exemple* — and I wish the present youth joy of their bowling, and suppose Armstrong and Whitworth will bowl at them with light field-pieces next), there were novels — ah! I trouble you to find such novels in the present day! O Scottish Chiefs, didn't we weep over you! O Mysteries of Udolpho, didn't I and Briggs Minor draw pictures out of you, as I have said? Efforts, feeble indeed, but still giving pleasure to us and our friends. "I say, old boy, draw us Vivaldi tortured in the Inquisition," or "Draw us Don Quixote and the windmills, you know," amateurs would say, to boys who had a love of drawing. "Peregrine Pickle" we liked, our fathers admiring it, and telling us (the sly old boys) it was capital fun; but I think I was rather bewildered by it, though "Roderick Random" was and remains delightful. I don't remember having Sterne in the school library, no doubt because the works of that divine were not considered decent for young people. Ah! not against thy genius, O father of Uncle Toby and Trim, would I say a word in disrespect. But I am thankful to live in times when men no longer have the temptation to write so as to call blushes on women's cheeks, and would shame to whisper wicked allusions to honest boys. Then, above all, we had WALTER SCOTT, the kindly, the generous, the pure — the companion of what countless delightful hours; the purveyor of how much happiness; the friend whom we recall as the constant benefactor of our youth! How well I remember the type and the brownish paper of the old duodecimo "Tales of my Landlord"! I have never dared to read the "Pirate," and the "Bride of Lammermoor," or "Kenilworth," from that day to this because the finale is unhappy, and people die, and are murdered at the end. But "Ivanhoe," and "Quentin Durward"! Oh! for a half-holiday, and a quiet corner, and one of those books again! Those books, and perhaps those eyes with which we read them; and it may be, the brains behind the eyes! It may be the tart was good; but how fresh the appetite was! If the gods would give me the desire of my heart, I should be able to write a story which boys would relish for the next few dozen of centuries. The boy-critic loves the story: grown up, he loves the author who wrote the story. Hence the kindly tie is established between writer and reader, and lasts pretty nearly for life. I meet people

now who don't care for Walter Scott, or the "Arabian Nights"; I am sorry for them, unless they in their time have found *their* romancer — their charming Scheherazade. By the way, Walter, when you are writing, tell me who is the favorite novelist in the fourth form now? Have you got anything so good and kindly as dear Miss Edgeworth's *Frank*? It used to belong to a fellow's sisters generally; but though he pretended to despise it, and said "Oh, stuff for girls!" he read it; and I think there were one or two passages which would try my eyes now, were I to meet with the little book.

As for Thomas and Jeremiah (it is only my witty way of calling Tom and Jerry), I went to the British Museum the other day on purpose to get it; but somehow, if you will press the question so closely, on reperusal, Tom and Jerry is not so brilliant as I had supposed it to be. The pictures are just as fine as ever; and I shook hands with broad-backed Jerry Hawthorn and Corinthian Tom with delight, after many years' absence. But the style of the writing, I own, was not pleasing to me; I even thought it a little vulgar — well! well! other writers have been considered vulgar — and as a description of the sports and amusements of London in the ancient times, more curious than amusing.

But the pictures! — oh! the pictures are noble still! First, there is Jerry arriving from the country, in a green coat and leather gaiters, and being measured for a fashionable suit at Corinthian House, by Corinthian Tom's tailor. Then away for the career of pleasure and fashion. The park! delicious excitement! The theatre! the saloon!! the green room!!! Rapturous bliss — the opera itself! and then perhaps to Temple Bar, to *knock down a Charley* there! There are Jerry and Tom, with their tights and little cocked hats, coming from the opera — very much as gentlemen in waiting on royalty are habited now. There they are at Almack's itself, amidst a crowd of high-bred personages, with the Duke of Clarence himself looking at them dancing. Now, strange change, they are in Tom Cribb's parlor, where they don't seem to be a whit less at home than in fashion's gilded halls: and now they are at Newgate, seeing the irons knocked off the malefactor's legs previous to execution. What hardened ferocity in the countenance of the desperado in yellow breeches! What compunction in the face of the gentleman in black (who, I suppose, had been forging), and who clasps his hands, and

listens to the chaplain! Now we haste away to merrier scenes: to Tattersall's (ah gracious powers! what a funny fellow that actor was who performed Dicky Green in that scene at the play!); and now we are at a private party, at which Corinthian Tom is waltzing (and very gracefully, too, as you must confess,) with Corinthian Kate, whilst Bob Logic, the Oxonian, is playing on the piano!

"After," the text says, "*the Oxonian* had played several pieces of lively music, he requested as a favor that Kate and his friend Tom would perform a waltz. Kate without



any hesitation immediately stood up. Tom offered his hand to his fascinating partner, and the dance took place. The plate conveys a correct representation of the 'gay scene' at that precise moment. The anxiety of *the Oxonian* to witness the attitudes of the elegant pair had nearly put a stop to their movements. On turning round from the pianoforte and presenting his comical *mug*, Kate could scarcely suppress a laugh."

And no wonder; just look at it now (as I have copied it to the best of my humble ability), and compare Master Logic's countenance and attitude with the splendid elegance

of Tom! Now every London man is weary and *blasé*. There is an enjoyment of life in these young bucks of 1823 which contrasts strangely with our feelings of 1860. Here, for instance, is a specimen of their talk and walk. “‘If,’ says LOGIC — ‘if *enjoyment* is your *motto*, you may make the most of an evening at Vauxhall, more than at any other place in the metropolis. It is all free and easy. Stay as long as you like, and depart when you think proper.’ — ‘Your description is so flattering,’ replied JERRY, ‘that I do not care how soon the time arrives for us to start.’ LOGIC proposed a ‘*bit of a stroll*’ in order to get rid of an hour or two, which was immediately accepted by Tom and Jerry. A *turn* or two in Bond Street, a *stroll* through Piccadilly, a *look in* at TATTERSALL’S, a *ramble* through Pall Mall, and a *strut* on the Corinthian path, fully occupied the time of our heroes until the hour for dinner arrived, when a few glasses of TOM’S rich wines soon put them on the *qui vive*. VAUXHALL was then the object in view, and the TRIO started, bent upon enjoying the pleasures which this place so amply affords.”

How nobly those inverted commas, those italics, those capitals, bring out the writer’s wit and relieve the eye! They are as good as jokes, though you mayn’t quite perceive the point. Mark the varieties of lounge in which the young men indulge — now *a stroll*, then *a look in*, then *a ramble*, and presently *a strut*. When George, Prince of Wales, was twenty, I have read in an old Magazine, “the Prince’s lounge” was a peculiar manner of walking which the young bucks imitated. At Windsor George III. had a *cat’s path* — a sly early walk which the good old king took in the gray morning before his household was astir. What was the Corinthian path here recorded? Does any antiquary know? And what were the rich wines which our friends took, and which enabled them to enjoy Vauxhall? Vauxhall is gone, but the wines which could occasion such a delightful perversion of the intellect as to enable it to enjoy ample pleasures there, what were they?

So the game of life proceeds, until Jerry Hawthorn, the rustic, is fairly knocked up by all this excitement and is forced to go home, and the last picture represents him getting into the coach at the “White Horse Cellar,” he being one of six inside, whilst his friends shake him by the hand; whilst the sailor mounts on the roof; whilst the Jews hang round with oranges, knives, and sealing-wax: whilst

the guard is closing the door. Where are they now, those sealing-wax venders? where are the guards? where are the jolly teams? where are the coaches? and where the youth that climbed inside and out of them; that heard the merry horn which sounds no more; that saw the sun rise over Stonehenge; that rubbed away the bitter tears at night after parting as the coach sped on the journey to school and London; that looked out with beating heart as the mile-stones flew by, for the welcome corner where began home and holidays?

It is night now: and here is home. Gathered under the quiet roof elders and children lie alike at rest. In the midst of a great peace and calm, the stars look out from the heavens. The silence is peopled with the past; sorrowful remorses for sins and shortcomings — memories of passionate joys and griefs rise out of their graves, both now alike calm and sad. Eyes, as I shut mine, look at me, that have long ceased to shine. The town and the fair landscape sleep under the starlight, wreathed in the autumn mists. Twinkling among the houses a light keeps watch here and there, in what may be a sick-chamber or two. The clock tolls sweetly in the silent air. Here is night and rest. An awful sense of thanks makes the heart swell, and the head bow, as I pass to my room through the sleeping house, and fell as though a hushed blessing were upon it.

ON A JOKE I ONCE HEARD FROM THE LATE THOMAS HOOD.



HE good-natured reader who has perused some of these rambling papers has long since seen (if to see has been worth his trouble) that the writer belongs to the old-fashioned classes of this world, loves to remember very much more than to prophesy, and though he can't help being carried onward, and downward, perhaps, on the hill of life, the swift milestones marking their forties, fifties — how many tens or lustres shall we say? — he sits under Time, the white-wigged

charioteer, with his back to the horses, and his face to the past, looking at the receding landscape and the hills fading into the gray distance. Ah me! those gray, distant hills were green once, and *here*, and covered with smiling people! As we came *up* the hill there was difficulty, and here and there a hard pull to be sure, but strength, and spirits, and all sorts of cheery incident and companionship on the road; there were the tough struggles (by heaven's merciful will) overcome, the pauses, the faintings, the weakness, the lost way, perhaps, the bitter weather, the dreadful partings, the lonely night, the passionate grief — towards these I turn my thoughts as I sit and think in my hobby-coach under Time, the silver-wigged charioteer. The young folks in the same carriage meanwhile are looking forwards. Nothing escapes their keen eyes — not a flower at the side of a cottage garden, nor a bunch of rosy-faced children at the gate: the landscape is all bright, the air brisk and jolly, the town yonder looks beautiful, and do you think they have learned to be difficult about the dishes at the inn?

Now, suppose Paterfamilias on his journey with his wife and children in the sociable, and he passes an ordinary brick house on the road with an ordinary little garden in the front, we will say, and quite an ordinary knocker to the door, and as many sashed windows as you please, quite common and square, and tiles, windows, chimney-pots, quite like others; or suppose, in driving over such and such a common, he sees an ordinary tree, and an ordinary donkey browsing under it, if you like — wife and daughter look at these objects without the slightest particle of curiosity or interest. What is a brass knocker to them but a lion's head, or what not? and a thorn-tree with pool beside it, but a pool in which a thorn and a jackass are reflected?

But you remember how once upon a time your heart used to beat, as you beat on that brass knocker, and whose eyes looked from the window above. You remember how by that thorn-tree and pool, where the geese were performing a prodigious evening concert, there might be seen, at a certain hour, somebody in a certain cloak and bonnet, who happened to be coming from a village yonder, and whose image has flickered in that pool. In that pool, near the thorn? Yes, in that goose-pool, never mind how long ago, when there were reflected the images of the geese — and two geese more. Here, at least, an oldster may have the advantage of his young fellow-travellers, and so Putney Heath of the New Road may be invested with a halo of brightness invisible to them, because it only beams out of his own soul.

I have been reading the “*Memorials of Hood*” by his children,* and wonder whether the book will have the same interest for others and for younger people, as for persons of my own age and calling. Books of travel to any country become interesting to us who have been there. Men revisit the old school, though hateful to them, with ever so much kindness and sentimental affection. There was the tree under which the bully licked you: here the ground where you had to fag out on holidays, and so forth. In a word, my dear sir, *You* are the most interesting subject to yourself, of any that can occupy your worship's thoughts. I have no doubt, a Crimean soldier, reading a history of that siege, and how Jones and the gallant 99th were ordered to charge or what not, thinks, “Ah, yes, we of the 100th were

* *Memorials of Thomas Hood*. Moxon, 1860. 2 vols.

placed so and so, I perfectly remember." So with this memorial of poor Hood, it may have, no doubt, a greater interest for me than for others, for I was fighting, so to speak, in a different part of the field, and engaged, a young subaltern, in the Battle of Life, in which Hood fell, young



still, and covered with glory. "The Bridge of Sighs" was his Corunna, his Heights of Abraham—sickly, weak, wounded, he fell in the full blaze and fame of that great victory.

What manner of man was the genius who penned that famous song? What like was Wolfe, who climbed and conquered on those famous Heights of Abraham? We all want to know details regarding men who have achieved

famous feats, whether of war, or wit, or eloquence, or endurance, or knowledge. His one or two happy and heroic actions take a man's name and memory out of a crowd of names and memories. Henceforth he stands eminent. We scan him: we want to know all about him; we walk round and examine him, are curious, perhaps, and think are we not as strong and tall and capable as yonder champion; were we not bred as well, and could we not endure the winter's cold as well as he? Or we look up with all our eyes of admiration; will find no fault in our hero: declare his beauty and proportions perfect; his critics envious detractors, and so forth. Yesterday, before he performed his feat, he was nobody. Who cared about his birthplace, his parentage, or the color of his hair? To-day, by some single achievement, or by a series of great actions to which his genius accustoms us, he is famous, and antiquarians are busy finding out under what schoolmaster's ferule he was educated, where his grandmother was vaccinated, and so forth. If half a dozen washing-bills of Goldsmith's were to be found to-morrow, would they not inspire a general interest, and be printed in a hundred papers? I lighted upon Oliver, not very long since, in an old Town and Country Magazine, at the Pantheon masquerade "in an old English habit." Sraightway my imagination ran out to meet him, to look at him, to follow him about. I forgot the names of scores of fine gentlemen of the past age, who were mentioned besides. We want to see this man who has amused and charmed us; who has been our friend, and given us hours of pleasant companionship and kindly thought. I protest when I came, in the midst of those names of people of fashion, and beaux, and demireps, upon those names "*Sir J. R-yn-lds, in a domino; Mr. Cr-d-ck and Dr. G-ldsm-th, in two old English dresses,*" I had, so to speak, my heart in my mouth. What, *you* here, my dear Sir Joshua? Ah, what an honor and privilege it is to see you! This is Mr. Goldsmith? And very much, sir, the ruff and the slashed doublet become you! O Doctor! what a pleasure I had and have in reading the *Animated Nature*. How *did* you learn the secret of writing the decasyllable line, and whence that sweet wailing note of tenderness that accompanies your song? Was Beau Tibbs a real man, and will you do me the honor of allowing me to sit at your table at supper? Don't you think you know how he would have talked? Would you not have liked to hear him prattle over the champagne?

Now, Hood is passed away — passed off the earth as much as Goldsmith or Horace. The times in which he lived, and in which very many of us lived and were young, are changing or changed. I saw Hood once as a young man, at a dinner which seems almost as ghostly now as that masquerade at the Pantheon (1772), of which we were speaking anon. It was at a dinner of the Literary Fund, in that vast apartment which is hung round with the portraits of very large Royal Freemasons, now unsubstantial ghosts. There at the end of the room was Hood. Some publishers, I think, were our companions. I quite remember his pale face; he was thin and deaf, and very silent; he scarcely opened his lips during the dinner, and he made one pun. Some gentleman missed his snuff-box, and Hood said, — (the Freemasons' Tavern was kept, you must remember, by Mr. CUFF in those days, not by its present proprietors). Well, the box being lost, and asked for, and CUFF (remember that name) being the name of the landlord, Hood opened his silent jaws and said * * * * * Shall I tell you what he said? It was not a very good pun which the great punster then made. Choose your favorite pun out of "Whims and Oddities," and fancy that was the joke which he contributed to the hilarity of our little table.

Where those asterisks are drawn on the page, you must know, a pause occurred, during which I was engaged with "Hood's Own," having been referred to the book by this life of the author which I have just been reading. I am not going to dissert on Hood's humor; I am not a fair judge. Have I not said elsewhere that there are one or two wonderfully old gentlemen still alive who used to give me tips when I was a boy? I can't be a fair critic about them. I always think of that sovereign, that rapture of raspberry-tarts, which made my young days happy. Those old sovereign-contributors may tell stories ever so old, and I shall laugh; they may commit murder, and I shall believe it was justifiable homicide. There is my friend Baggs, who goes about abusing me, and of course our dear mutual friends tell me. Abuse away, *mon bon*! You were so kind to me when I wanted kindness, that you may take the change out of that gold now, and say I am a cannibal and negro, if you will. Ha, Baggs! Dost thou wince as thou readest this line? Does guilty conscience throbbing at thy breast tell thee of whom the fable is narrated? Puff out thy wrath, and, when it has ceased to blow, my Baggs shall

be to me as the Baggs of old — the generous, the gentle, the friendly.

No, on second thoughts, I am determined I will not repeat that joke which I heard Hood make. He says he wrote these jokes with such ease that he sent manuscripts to the publishers faster than they could acknowledge the receipt thereof. I won't say that they were all good jokes, or that to read a great book full of them is a work at present altogether jocular. Writing to a friend respecting some memoir of him which had been published, Hood says, "You will judge how well the author knows me, when he says my mind is rather serious than comic." At the time when he wrote these words, he evidently undervalued his own serious power, and thought that in punning and broad-grinning lay his chief strength. Is not there something touching in that simplicity and humility of faith? "To make laugh is my calling," says he; "I must jump, I must grin, I must tumble, I must turn language head over heels, and leap through grammar;" and he goes to his work humbly and courageously, and what he has to do that does he with all his might, through sickness, through sorrow, through exile, poverty, fever, depression — there he is, always ready to his work, and with a jewel of genius in his pocket! Why, when he laid down his puns and pranks, put the motley off, and spoke out of his heart, all England and America listened with tears and wonder! Other men have delusions of conceit, and fancy themselves greater than they are, and that the world slights them. Have we not heard how Liston always thought he ought to play Hamlet? Here is a man with a power to touch the heart almost unequalled, and he passes days and years in writing "Young Ben he was a nice young man," and so forth. To say truth, I have been reading in a book of "Hood's Own" until I am perfectly angry. "You great man, you good man, you true genius and poet," I cry out, as I turn page after page. "Do, do, make no more of these jokes, but be yourself, and take your station."

When Hood was on his death-bed, Sir Robert Peel, who only knew of his illness, not of his imminent danger, wrote to him a noble and touching letter, announcing that a pension was conferred on him:—

"I am more than repaid," writes Peel, "by the personal satisfaction which I have had in doing that for which you return me warm and characteristic acknowledgments.

“ You perhaps think that you are known to one with such multifarious occupations as myself, merely by general reputation as an author ; but I assure you that there can be little which you have written and acknowledged which I have not read ; and that there are few who can appreciate and admire more than myself the good sense and good feeling which have taught you to infuse so much fun and merriment into writings correcting folly and exposing absurdities, and yet never trespassing beyond those limits within which wit and facetiousness are not very often confined. You may write on with the consciousness of independence, as free and unfettered as if no communication had ever passed between us. I am not conferring a private obligation upon you, but am fulfilling the intentions of the legislature, which has placed at the disposal of the Crown a certain sum (miserable, indeed, in amount) to be applied to the recognition of public claims on the bounty of the Crown. If you will review the names of those whose claims have been admitted on account of their literary or scientific eminence, you will find an ample confirmation of the truth of my statement.

“ One return, indeed, I shall ask of you, — that you will give me the opportunity of making your personal acquaintance.”

And Hood, writing to a friend, enclosing a copy of Peel’s letter, says, “ Sir R. Peel came from Burleigh on Tuesday night, and went down to Brighton on Saturday. If he had written by post, I should not have had it till to-day. So he sent his servant with the enclosed on *Saturday night* ; another mark of considerate attention.” He is frightfully unwell, he continues : his wife says he looks *quite green* ; but ill as he is, poor fellow, “ his well is not dry. He has pumped out a sheet of Christmas fun, is drawing some cuts, and shall write a sheet more of his novel.”

Oh, sad, marvellous picture of courage, of honesty, of patient endurance, of duty struggling against pain ! How noble Peel’s figure is standing by that sick-bed ! how generous his words, how dignified and sincere his compassion ! And the poor dying man, with a heart full of natural gratitude towards his noble benefactor, must turn to him and say — “ If it be well to be remembered by a Minister, it is better still not to be forgotten by him in a ‘ hurly Burleigh ! ’ ” Can you laugh ! Is not the joke horribly pathetic from the poor dying lips ? As dying Robin Hood must fire a last shot with his bow — as one reads of Catholics on their death-beds putting on a Capuchin dress to go out of the world — here is poor Hood at his last hour putting on his ghastly motley, and uttering one joke more.

He dies, however, in dearest love and peace with his children, wife, friends ; to the former especially his whole

life had been devoted, and every day showed his fidelity, simplicity, and affection. In going through the record of his most pure, modest, honorable life, and living along with him, you come to trust him thoroughly, and feel that here is a most loyal, affectionate, and upright soul, with whom you have been brought into communion. Can we say as much of the lives of all men of letters? Here is one at least without guile, without pretension, without scheming, of a pure life, to his family and little modest circle of friends tenderly devoted.

And what a hard work, and what a slender reward! In the little domestic details with which the book abounds, what a simple life is shown to us! The most simple little pleasures and amusements delight and occupy him. You have revels on shrimps; the good wife making the pie; details about the maid, and criticisms on her conduct; wonderful tricks played with the plum-pudding — all the pleasures centring round the little humble home. One of the first men of his time, he is appointed editor of a Magazine at the salary of 300*l.* per annum, signs himself exultingly “Ed. N. M. M.,” and the family rejoices over the income as over a fortune. He goes to a Greenwich dinner — what a feast and a rejoicing afterwards! —

“Well, we drank ‘the Boz’ with a delectable clatter, which drew from him a good warm-hearted speech. . . . He looked very well, and had a younger brother along with him. . . . Then we had songs. Barham chanted a Robin Hood ballad, and Cruikshank sang a burlesque ballad of Lord H — ; and somebody, unknown to me, gave a capital imitation of a French showman. Then we toasted Mrs. Boz, and the Chairman and Vice, and the ‘Traditional Priest sang the ‘Deep deep sea,’ in his deep deep voice; and then we drank to Procter, who wrote the said song; also Sir J. Wilson’s good health, and Cruikshank’s and Ainsworth’s: and a Manchester friend of the latter sang a Manchester ditty, so full of trading stuff, that it really seemed to have been not composed, but manufactured. Jerdan, as Jerdanish as usual on such occasions — you know how paradoxically he is *quite at home* in *dining out*. As to myself, I had to make my *second maiden speech*, for Mr. Moncton Milnes proposed my health in terms my modesty might allow me to repeat to *you*, but my memory won’t. However, I ascribed the toast to my notoriously bad health, and assured them that their wishes had already improved it — that I felt a brisker circulation — a mere genial warmth about the heart, and explained that a certain trembling of my hand was not from palsy, or my old ague, but an inclination in my hand to shake itself with every one present. Whereupon I had to go through the friendly ceremony with as many of the company as were within reach, besides a few more who came express from the other end of the table. *Very gratifying*, wasn’t it? Though I cannot go quite so far as Jane, who wants

me to have that hand chopped off, bottled, and preserved in spirits. She was sitting up for me, very anxiously, as usual when I go out, because I am so domestic and steady, and was down at the door before I could ring at the gate, to which Boz kindly sent me in his own carriage. Poor girl ! what *would* she do if she had a wild husband instead of a tame one ? ”

And the poor anxious wife is sitting up, and fondles the hand which has been shaken by so many illustrious men ! The little feast dates back only eighteen years, and yet somehow it seems as distant as a dinner at Mr. Thrale’s, or a meeting at Will’s.

Poor little gleam of sunshine ! very little good cheer enlivens that sad simple life. We have the triumph of the Magazine : then a new magazine projected and produced : then illness and the last scene, and the kind Peel by the dying man’s bedside speaking noble words of respect and sympathy, and soothing the last throbs of the tender honest heart.

I like, I say, Hood’s life even better than his books, and I wish, with all my heart, *Monsieur et cher confrère*, the same could be said for both of us, when the inkstream of our life hath ceased to run. Yes : if I drop first, dear Baggs, I trust you may find reason to modify some of the unfavorable views of my character which you are freely imparting to our mutual friends. What ought to be the literary man’s point of honor nowadays ? Suppose, friendly reader, you are one of the craft, what legacy would you like to leave to your children ? First of all (and by heaven’s gracious help) you would pray and strive to give them such an endowment of love, as should last certainly for all their lives, and perhaps be transmitted to their children. You would (by the same aid and blessing) keep your honor pure, and transmit a name unstained to those who have a right to bear it. You would, — though this faculty of giving is one of the easiest of the literary man’s qualities, — you would, out of your earnings, small or great, be able to help a poor brother in need, to dress his wounds, and, if it were but twopence, to give him succor. Is the money which the noble Macaulay gave to the poor lost to his family ? God forbid. To the loving hearts of his kindred is it not rather the most precious part of their inheritance ? It was invested in love and righteous doing, and it bears interest in heaven. You will, if letters be your vocation, find saving harder than giving and spending. To

save be your endeavor, too, against the night's coming when no man may work ; when the arm is weary with the long day's labor ; when the brain perhaps grows dark ; when the old, who can labor no more, want warmth and rest, and the young ones call for supper.

I copied the little galley-slave who is made to figure in the initial letter of this paper, from a quaint old silver spoon which we purchased in a curiosity-shop at the Hague. It is one of the gift spoons so common in Holland, and which have multiplied so astonishingly of late years at our dealers' in old silverware. Along the stem of the spoon are written the words: "Anno 1609, *Bin ick aldus ghekledt gheghaen*"—"In the year 1609 I went thus clad." The good Dutchman was released from his Algerine captivity (I imagine his figure looks like that of a slave amongst the Moors), and in his thank-offering to some godchild at home, he thus piously records his escape.

Was not poor Cervantes also a captive amongst the Moors? Did not Fielding, and Goldsmith, and Smollett, too, die at the chain as well as poor Hood? Think of Fielding going on board his wretched ship in the Thames, with scarce a hand to bid him farewell; of brave Tobias Smollett, and his life, how hard, and how poorly rewarded; of Goldsmith, and the physician whispering "Have you something on your mind?" and the wild dying eyes answering "Yes." Notice how Boswell speaks of Goldsmith, and the splendid contempt with which he regards him. Read Hawkins on Fielding, and the scorn with which Dandy Walpole and Bishop Hurd speak of him. Galley-slaves doomed to tug the oar and wear the chain, whilst my lords and dandies take their pleasure, and hear fine music and disport with fine ladies in the cabin!

But stay. Was there any cause for this scorn? Had some of these great men weaknesses which gave inferiors advantage over them? Men of letters cannot lay their hands on their hearts, and say, "No, the fault was fortune's, and the indifferent world's, not Goldsmith's nor Fielding's." There was no reason why Oliver should always be thriftless; why Fielding and Steele should sponge upon their friends; why Sterne should make love to his neighbors' wives. Swift, for a long time, was as

poor as any wag that ever laughed : but he owed no penny to his neighbors : Addison, when he wore his most threadbare coat, could hold his head up, and maintain his dignity : and, I dare vouch, neither of those gentlemen, when they were ever so poor, asked any man alive to pity their condition, and have a regard to the weaknesses incidental to the literary profession. Galley-slave, forsooth ! If you are sent to prison for some error for which the law awards that sort of laborious seclusion, so much the more shame for you. If you are chained to the oar a prisoner of war, like Cervantes, you have the pain, but not the shame, and the friendly compassion of mankind to reward you. Galley-slaves, indeed ! What man has not his oar to pull ? There is that wonderful old stroke-oar in the Queen's galley. How many years has he pulled ? Day and night, in rough water or smooth, with what invincible vigor and surprising gayety he plies his arms. There is in the same *Galère Capitaine* that well-known, trim figure, the bow-oar ; how he tugs, and with what a will ! How both of them have been abused in their time ! Take the Lawyer's galley, and that dauntless octogenarian in command ; when has *he* ever complained or repined about his slavery ? There is the Priest's galley — black and lawn sails — do any mariners out of Thames work harder ? When lawyer, and statesman, and divine, and writer are snug in bed, there is a ring at the poor Doctor's bell. Forth he must go, in rheumatism or snow ; a galley-slave bearing his galley-pots to quench the flames of fever, to succor mothers and young children in their hour of peril, and, as gently and soothingly as may be, to carry the hopeless patient over to the silent shore. And have we not just read of the actions of the Queen's galleys and their brave crews in the Chinese waters ? Men not more worthy of human renown and honor to-day in their victory, than last year in their glorious hour of disaster. So with stout hearts may we ply the oar, messmates all, till the voyage is over, and the Harbor of Rest is found.

ROUND ABOUT THE CHRISTMAS-TREE.



HE kindly Christmas-tree, from which I trust every gentle reader has pulled a bonbon or two, is yet all aflame whilst I am writing, and sparkles with the sweet fruits of its season. You young ladies, may you have plucked pretty giftlings from it; and out of the cracker sugarplum which you have split with the captain or the sweet young curate may you have read one of those delicious conundrums which the confectioners introduce into the sweetmeats, and which ap-

ply to the cunning passion of love. Those riddles are to be read at *your* age, when I dare say they are amusing. As for Dolly, Merry, and Bell, who are standing at the tree, they don't care about the love-riddle part, but understand the sweet-almond portion very well. They are four, five, six years old. Patience, little people! A dozen merry Christmases more, and you will be reading those wonderful love-conundrums, too. As for us elderly folks, we watch the babies at their sport, and the young people pulling at the branches: and instead of finding bonbons or sweeties in the packets which *we* pluck off the boughs, we find enclosed Mr. Carnifex's review of the quarter's meat; Mr. Sartor's compliments, and little statement for self and the young gentlemen; and Madame de Sainte-Crinoline's respects to the young ladies, who encloses her account, and will send on Saturday, please; or we stretch our hand out to the educational branch of the Christmas tree, and there find a lively and amusing article from the Rev. Henry Holyshade, containing our dear Tommy's exceedingly moderate account for the last term's school expenses.

The tree yet sparkles, I say. I am writing on the day

before Twelfth Day, if you must know; but already ever so many of the fruits have been pulled, and the Christmas lights have gone out. Bobby Miseltow, who has been staying with us for a week (and who has been sleeping mysteriously in the bathroom), comes to say he is going away to spend the rest of the holidays with his grandmother—and I brush away the manly tears of regret as I part with the dear child. “Well, Bob, good-by, since you *will* go. Compliments to grandmamma. Thank her for the turkey. Here’s —” (*A slight pecuniary transaction takes place at this juncture, and Bob nods and winks, and puts his hand in his waistcoat pocket.*) “You have had a pleasant week?”

BOB. — “Haven’t I!” (*And exit, anxious to know the amount of the coin which has just changed hands.*)

He is gone, and as the dear boy vanishes through the door (behind which I see him perfectly), I too cast up a little account of our past Christmas week. When Bob’s holidays are over, and the printer has sent me back this manuscript, I know Christmas will be an old story. All the fruit will be off the Christmas-tree then; the crackers will have cracked off; the almonds will have been crunched; and the sweet-bitter riddles will have been read; the lights will have perished off the dark green boughs; the toys growing on them will have been distributed, fought for, cherished, neglected, broken. Ferdinand and Fidelia will each keep out of it (be still, my gushing heart!) the remembrance of a riddle read together, of a double-almond munched together, and the moiety of an exploded cracker. . . . The maids, I say, will have taken down all that holly stuff and nonsense about the clocks, lamps, and looking-glasses, the dear boys will be back at school, fondly thinking of the pantomime-fairies whom they have seen; whose gaudy gossamer wings are battered by this time; and whose pink cotton (or silk is it?) lower extremities are all dingy and dusty. Yet but a few days, Bob, and flakes of paint will have cracked off the fairy flower-bowers, and the revolving temples of adamantine lustre will be as shabby as the city of Pekin. When you read this, will Clown still be going on lolling his tongue out of his mouth, and saying, “How are you to-morrow?” To-morrow, indeed! He must be almost ashamed of himself (if that cheek is still capable of the blush of shame) for asking the absurd question. To-morrow, indeed! To-morrow the diffugient snows will give place to Spring; the snowdrops will lift their

heads; Ladyday may be expected, and the pecuniary duties peculiar to that feast; in place of bonbons, trees will have an eruption of light green knobs; the whitebait season will bloom . . . as if one need go on describing these vernal phenomena, when Christmas is still here, though ending, and the subject of my discourse!

We have all admired the illustrated papers, and noted how boisterously jolly they become at Christmas time. What wassail-bowls, robin-redbreasts, waits, snow landscapes, bursts of Christmas song! And then to think that these festivities are prepared months before—that these Christmas pieces are prophetic! How kind of artists and poets to devise the festivities beforehand, and serve them pat at the proper time! We ought to be grateful to them, as to the cook who gets up at midnight and sets the pudding a-boiling, which is to feast us at six o'clock. I often think with gratitude of the famous Mr. Nelson Lee—the author of I don't know how many hundred glorious pantomimes—walking by the summer wave at Margate, or Brighton perhaps, revolving in his mind the idea of some new gorgeous spectacle of faëry, which the winter shall see complete. He is like cook at midnight (*si parva licet*). He watches and thinks. He pounds the sparkling sugar of benevolence, the plums of fancy, the sweetmeats of fun, the figs of—well, the figs of fairy fiction, let us say, and pops the whole in the seething caldron of imagination, and at due season serves up THE PANTOMIME.

Very few men in the course of nature can expect to see *all* the pantomimes in one season, but I hope to the end of my life I shall never forego reading about them in that delicious sheet of *The Times* which appears on the morning after Boxing-day. Perhaps reading is even better than seeing. The best way, I think, is to say you are ill, lie in bed, and have the paper for two hours, reading all the way down from Drury Lane to the Britannia at Hoxton. Bob and I went to two pantomimes. One was at the Theatre of Fancy, and the other at the Fairy Opera, and I don't know which we liked the best.

At the Fancy, we saw "Harlequin Hamlet, or Daddy's Ghost and Nunky's Pison," which is all very well—but, gentlemen, if you don't respect Shakspeare, to whom will you be civil? The palace and ramparts of Elsinore by moon and snowlight is one of Loutherbouurg's finest efforts. The banqueting hall of the palace is illuminated: the .

peaks and gables glitter with the snow: the sentinels march blowing their fingers with the cold—the freezing of the nose of one of them is very neatly and dexterously arranged: the snow-storm rises: the winds howl awfully along the battlements: the waves come curling, leaping, foaming to shore. Hamlet's umbrella is whirled away in the storm. He and his two friends stamp on each other's toes to keep them warm. The storm-spirits rise in the air, and are whirled howling round the palace and the rocks. My eyes! what tiles and chimney-pots fly hurtling through the air! As the storm reaches its height (here the wind instruments come in with prodigious effect, and I compliment Mr. Brumby and the violoncellos)—as the snow-storm rises (queek, queek, queek, go the fiddles, and then thrumpty thrump comes a pizzicato movement in Bob Major, which sends a shiver into your very boot-soles) the thunder-clouds deepen (bong, bong, bong, from the violoncellos). The forked lightning quivers through the clouds in a zig-zag scream of violins—and look, look, look! as the frothing, roaring waves come rushing up the battlements, and over the reeling parapet, each hissing wave becomes a ghost, sends the gun-carriages rolling over the platform, and plunges howling into the water again.

Hamlet's mother comes on to the battlements to look for her son. The storm whips her umbrella out of her hands, and she retires screaming in pattens.

The cabs on the stand in the great market-place at Elsinore are seen to drive off, and several people are drowned. The gas-lamps along the street are wrenched from their foundations, and shoot through the troubled air. Whist, rush, hish! how the rain roars and pours! The darkness becomes awful, always deepened by the power of the music—and see—in the midst of a rush, and whirl, and scream of spirits of air and wave—what is that ghastly figure moving hither? It becomes bigger, bigger, as it advances down the platform—more ghastly, more horrible, enormous! It is as tall as the whole stage. It seems to be advancing on the stalls and pit, and the whole house screams with terror, as the GHOST OF THE LATE HAMLET comes in, and begins to speak. Several people faint, and the light-fingered gentry pick pockets furiously in the darkness.

In the pitchy darkness, this awful figure throwing his eyes about, the gas in the boxes shuddering out of sight,

and the wind-instruments bugling the most horrible wails, the boldest spectator must have felt frightened. But hark! what is that silver shimmer of the fiddles! Is it — can it be — the gray dawn peeping in the stormy east? The ghost's eyes look blankly towards it, and roll a ghastly agony. Quicker, quicker ply the violins of Phœbus Apollo. Redder, redder grow the orient clouds. Cockadoodledoo! crows that great cock which has just come out on the roof of the palace. And now the round sun himself pops up from behind the waves of night. Where is the ghost? He is gone! Purple shadows of morn "slant o'er the snowy sward," the city wakes up in life and sunshine, and we confess we are very much relieved at the disappearance of the ghost. We don't like those dark scenes in pantomimes.

After the usual business, that Ophelia should be turned into Columbine was to be expected; but I confess I was a little shocked when Hamlet's mother became Pantaloon, and was instantly knocked down by Clown Claudius. Grimaldi is getting a little old now, but for real humor there are few clowns like him. Mr. Shuter, as the gravedigger, was chaste and comic, as he always is, and the scene-painters surpassed themselves.

"Harlequin Conqueror and the field of Hastings," at the other house, is very pleasant too. The irascible William is acted with great vigor by Snoxall, and the battle of Hastings is a good piece of burlesque. Some trifling liberties are taken with history, but what liberties will not the merry genius of pantomime permit himself? At the battle of Hastings, William is on the point of being defeated by the Sussex volunteers, very elegantly led by the always pretty Miss Waddy (as Haco Sharpshooter), when a shot from the Normans kills Harold. The fairy Edith hereupon comes forward, and finds his body, which straightway leaps up a live harlequin, whilst the Conqueror makes an excellent clown, and the Archbishop of Bayeux a diverting pantaloon, &c., &c., &c.

Perhaps these are not the pantomimes we really saw; but one description will do as well as another. The plots, you see, are a little intricate and difficult to understand in pantomimes; and I may have mixed up one with another. That I was at the theatre on Boxing-night is certain — but the pit was so full that I could only see fairy legs glittering in the distance, as I stood at the door. And if I was

badly off, I think there was a young gentleman behind me worse off still. I own that he has good reason (though others have not) to speak ill of me behind my back, and hereby beg his pardon.

Likewise to the gentleman who picked up a party in Piccadilly, who had slipped and fallen in the snow, and was there on his back, uttering energetic expressions; that party begs to offer thanks, and compliments of the season.



Bob's behavior on New Year's day, I can assure Dr. Holyshade, was highly creditable to the boy. He had expressed a determination to partake of every dish which was put on the table; but after soup, fish, roast-beef, and roast-goose, he retired from active business until the pudding and mince-pies made their appearance, of which he partook liberally, but not too freely. And he greatly advanced in my good opinion by praising the punch, which

was of my own manufacture, and which some gentlemen present (Mr. O'M—g—n, amongst others) pronounced to be too weak. Too weak! A bottle of rum, a bottle of Madeira, half a bottle of brandy, and two bottles and a half of water—*can* this mixture be said to be too weak for any mortal? Our young friend amused the company during the evening by exhibiting a two-shilling magic-lantern, which he had purchased, and likewise by singing "Sally, come up!" a quaint, but rather monotonous melody, which I am told is sung by the poor negro on the banks of the broad Mississippi.

What other enjoyments did we proffer for the child's amusement during the Christmas week? A great philosopher was giving a lecture to young folks at the British Institution. But when this diversion was proposed to our young friend Bob, he said, "Lecture? No, thank you. Not as I knows on," and made sarcastic signals on his nose. Perhaps he is of Dr. Johnson's opinion about lectures: "Lectures, sir! what man would go to hear that imperfectly at a lecture, which he can read at leisure in a book?" *I* never went, of my own choice, to a lecture; that *I* can vow. As for sermons, they are different; *I* delight in them, and they cannot, of course, be too long.

Well, we partook of yet other Christmas delights besides pantomime, pudding, and pie. One glorious, one delightful, one most unlucky and pleasant day, we drove in a brougham, with a famous horse, which carried us more quickly and briskly than any of your vulgar railways, over Battersea Bridge, on which the horse's hoofs rung as if it had been iron; through suburban villages, plum-caked with snow; under a leaden sky, in which the sun hung like a red-hot warming-pan; by pond after pond, where not only men and boys, but scores after scores of women and girls, were sliding, and roaring, and clapping their lean old sides with laughter, as they tumbled down, and their hobnailed shoes flew up in the air; the air frosty with a lilac haze, through which villas, and commons, and churches, and plantations glimmered. We drive up the hill, Bob and I; we make the last two miles in eleven minutes; we pass that poor, armless man who sits there in the cold, following you with his eyes. *I* don't give anything, and Bob looks disappointed. We are set down neatly at the gate, and a horse-holder opens the brougham door. *I* don't give anything; again disappointment on Bob's part. *I* pay a shil-

ling apiece, and we enter into the glorious building, which is decorated for Christmas, and straightway forgetfulness on Bob's part of everything but that magnificent scene. The enormous edifice is all decorated for Bob and Christmas. The stalls, the columns, the fountains, courts, statues, splendors, are all crowned for Christmas. The delicious negro is singing his Alabama choruses for Christmas and Bob. He has scarcely done, when, Tootarootatoo! Mr. Punch is performing his surprising actions, and hanging the beadle. The stalls are decorated. The refreshment-tables are piled with good things; at many fountains "MULLED CLARET" is written up in appetizing capitals. "Mulled Claret—oh, jolly! How cold it is!" says Bob; I pass on. "It's only three o'clock," says Bob. "No, only three," I say meekly. "We dine at seven," sighs Bob, "and it's so-o-o coo-old." I still would take no hints. No claret, no refreshment, no sandwiches, no sausage-rolls for Bob. At last I am obliged to tell him all. Just before we left home, a little Christmas bill popped in at the door and emptied my purse at the threshold. I forgot all about the transaction, and had to borrow half a crown from John Coachman to pay for our entrance into the palace of delight. *Now* you see, Bob, why I could not treat you on that second of January when we drove to the palace together; when the girls and boys were sliding on the ponds at Dulwich; when the darkling river was full of floating ice, and the sun was like a warming-pan in the leaden sky.

One more Christmas sight we had, of course; and that sight I think I like as well as Bob himself at Christmas, and at all seasons. We went to a certain garden of delight where, whatever your cares are, I think you can manage to forget some of them, and muse, and be not unhappy; to a garden beginning with a Z, which is as lively as Noah's ark; where the fox has brought his brush, and the cock has brought his comb, and the elephant has brought his trunk, and the kangaroo has brought his bag, and the condor his old white wig and black satin hood. On this day it was so cold that the white bears winked their pink eyes, as they plapped up and down by their pool, and seemed to say, "Aha, this weather reminds us of our dear home!" "Cold! bah! I have got such a warm coat," says brother Bruin, "I don't mind;" and he laughs on his pole, and elucks down a bun. The squealing hyænas gnashed their

teeth and laughed at us quite refreshingly at their window ; and, cold as it was, Tiger, Tiger, burning bright, glared at us red-hot through his bars, and snorted blasts of hell. The woolly camel leered at us quite kindly as he paced round his ring on his silent pads. We went to our favorite places. Our dear wambat came up, and had himself scratched very affably. Our fellow-creatures in the monkey-room held out their little black hands, and piteously asked us for Christmas alms. Those darling alligators on their rock winked at us in the most friendly way. The solemn eagles sat alone, and scowled at us from their peaks ; whilst little Tom Ratel tumbled over head and heels for us in his usual diverting manner. If I have cares in my mind, I come to the Zoo, and fancy they don't pass the gate. I recognize my friends, my enemies, in countless cages. I entertained the eagle, the vulture, the old billy-goat, and the black-pated, crimson-necked, blear-eyed, baggy, hook-beaked old marabou stork yesterday at dinner ; and when Bob's aunt came to tea in the evening, and asked him what he had seen, he stepped up to her gravely, and said —

<i>Chorus of Children.</i>	}	<p>“ First I saw the white bear, then I saw the black, Then I saw the camel with a hump upon his back. Then I saw the camel with a HUMP upon his back ! Then I saw the gray wolf, with mutton in his maw ; Then I saw the wambat waddle in the straw ; Then I saw the elephant with his waving trunk, Then I saw the monkeys — mercy, how unpleasantly they sinelt ! ”</p>
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There. No one can beat that piece of wit, can he, Bob ? And so it is all over ; but we had a jolly time, whilst you were with us, hadn't we ? Present my respects to the doctor ; and I hope, my boy, we may spend another merry Christmas next year.

ON A CHALK-MARK ON THE DOOR.



N the doorpost of the house of a friend of mine, a few inches above the lock, is a little chalk-mark which some sportive boy in passing has probably scratched on the pillar. The door-steps, the lock, handle, and so forth, are kept decently enough; but this chalk-mark, I suppose some three inches out of the house-maid's beat, has already been on the door for more than a fortnight, and I wonder whether it will be

there whilst this paper is being written, whilst it is at the printer's, and, in fine, until the month passes over? I wonder whether the servants in that house will read these remarks about the chalk-mark? That the *Cornhill Magazine* is taken in in that house I know. In fact I have seen it there. In fact I have read it there. In fact I have written it there. In a word, the house to which I allude is mine — the "editor's private residence," to which, in spite of prayers, entreaties, commands, and threats, authors, and ladies especially, *will* send their communications, although they won't understand that they injure their own interests by so doing, for how is a man who has his own work to do, his own exquisite inventions to form and perfect — Maria to rescue from the unprincipled Earl — the atrocious General to confound in his own machinations — the angelic Dean to promote to a bishopric, and so forth — how is a man to do all this, under a hundred interruptions, and keep his nerves

and temper in that just and equable state in which they ought to be when he comes to assume the critical office? As you will send here, ladies, I must tell you you have a much worse chance than if you forward your valuable articles to Cornhill. Here your papers arrive, at dinner-time, we will say. Do you suppose that is a pleasant period, and that we are to criticise you between the *ovum* and *malum*, between the soup and the dessert? I have touched, I think, on this subject before. I say again, if you want real justice shown you, don't send your papers to the private residence. At home, for instance, yesterday, having given strict orders that I was to receive nobody, "except on business," do you suppose a smiling young Scottish gentleman, who forced himself into my study, and there announced himself as agent of a Cattle-food Company, was received with pleasure? There, as I sat in my arm-chair, suppose he had proposed to draw a couple of my teeth, would I have been pleased? I could have throttled that agent. I dare say the whole of that day's work will be found tinged with a ferocious misanthropy, occasioned by my clever young friend's intrusion. Cattle-food, indeed! As if beans, oats, warm mash, and a ball are to be pushed down a man's throat just as he is meditating on the great social problem, or (for I think it was my epic I was going to touch up) just as he was about to soar to the height of the empyrean!

Having got my cattle-agent out of the door, I resume my consideration of that little mark on the doorpost, which is scored up as the text of the present little sermon; and which I hope will relate, not to chalk, nor to any of its special uses or abuses (such as milk, neck-powder, and the like), but to servants. Surely ours might remove that unseemly little mark. Suppose it were on my coat, might I not request its removal? I remember, when I was at school, a little careless boy, upon whose forehead an ink-mark remained, and was perfectly recognizable for three weeks after its first appearance. May I take any notice of this chalk-stain on the forehead of my house? Whose business is it to wash that forehead? and ought I to fetch a brush and a little hot water, and wash it off myself?

Yes. But that spot removed, why not come down at six, and wash the door-steps? I dare say the early rising and exercise would do me a great deal of good. The housemaid, in that case, might lie in bed a little later, and have her tea and the morning paper brought to her in bed:

then, of course, Thomas would expect to be helped about the boots and knives; cook about the saucepans, dishes, and what not; the lady's-maid would want somebody to take the curl-papers out of her hair, and get her bath ready. You should have a set of servants for the servants,



and these under servants should have slaves to wait on them. The king commands the first lord in waiting to desire the second lord to intimate to the gentleman usher to request the page of the ante-chamber to entreat the groom of the stairs to implore John to ask the captain of the buttons to desire the maid of the still-room to beg the housekeeper to give out a few more lumps of sugar, as his Majesty has none for his coffee, which probably is getting cold during the negotiation. In our little Brentfords we are all kings more or less. There are orders, gradations.

hierarchies, everywhere. In your house and mine there are mysteries unknown to us. I am not going into the horrid old question of "followers." I don't mean cousins from the country, love-stricken policemen, or gentlemen in mufti from Knightsbridge Barracks; but people who have an occult right on the premises; the uncovenanted servants of the house; gray women who are seen at evening with baskets flitting about area-railings; dingy shawls which drop you furtive courtesies in your neighborhood; demure little Jacks, who start up from behind boxes in the pantry. Those outsiders wear Thomas's crest and livery, and call him "Sir," those silent women address the female servants as "Mum," and courtesy before them, squaring their arms over their wretched lean aprons. Then, again, those *servi servorum* have dependants in the vast, silent, poverty-stricken world outside your comfortable kitchen-fire, in the world of darkness, and hunger, and miserable cold, and dank, flagged cellars, and huddled straw, and rags, in which pale children are swarming. It may be your beer (which runs with great volubility) has a pipe or two which communicates with those dark caverns where hopeless anguish pours the groan, and would scarce see light but for a scrap or two of candle which has been whipped away from your worship's kitchen. Not many years ago—I don't know whether before or since that white mark was drawn on the door—a lady occupied the confidential place of housemaid in this "private residence," who brought a good character, who seemed to have a cheerful temper, whom I used to hear clattering and bumping overhead or on the stairs long before daylight—there, I say, was poor Camilla, scouring the plain, trundling and brushing, and clattering with her pans and brooms, and humming at her work. Well, she had established a smuggling communication of beer over the area frontier. This neat-handed Phyllis used to pack up the nicest baskets of my provender, and convey them to somebody outside—I believe, on my conscience, to some poor friend in distress. Camilla was consigned to her doom. She was sent back to her friends in the country; and when she was gone we heard of many of her faults. She expressed herself, when displeased, in language that I shall not repeat. As for the beer and meat, there was no mistake about them. But *après?* Can I have the heart to be very angry with that poor jade for helping another poorer jade out of my

larder? On your honor and conscience, when you were a boy, and the apples looked temptingly over Farmer Quar-rington's hedge, did you never—? When there was a grand dinner at home, and you were sliding, with Master Bacon, up and down the stairs, and the dishes came out, did you ever do such a thing as just to—? Well, in many and many a respect, servants are like children. They are under domination. They are subject to reproof, to ill-temper, to petty exactions and stupid tyrannies not seldom. They scheme, conspire, fawn, and are hypocrites. "Little boys should not loll on chairs." "Little girls should be seen, and not heard"; and so forth. Have we not almost all learned these expressions of old fozzles, and uttered them ourselves when in the square-toed state? The Eton master, who was breaking a lance with our Pater-familias of late, turned on Paterfamilias, saying, He knows not the nature and exquisite candor of well-bred English boys. Exquisite fiddlestick's end, Mr. Master! Do you mean for to go for to tell us that the relations between young gentlemen and their schoolmasters are entirely frank and cordial; that the lad is familiar with the man who can have him flogged; never shirks his exercise; never gets other boys to do his verses; never does other boys' verses; never breaks bounds; never tells fibs—I mean the fibs permitted by scholastic honor? Did I know of a boy who pretended to such a character, I would forbid my scapegraces to keep company with him. Did I know a schoolmaster who pretended to believe in the existence of many hundred such boys in one school at one time, I would set that man down as a baby in knowledge of the world. "Who was making that noise?" "I don't know, sir."—And he knows it was the boy next him in school. "Who was climbing over that wall?" "I don't know, sir."—And it is in the speaker's own trousers, very likely, the glass bottle-tops have left their cruel scars. And so with servants. "Who ate up the three pigeons which went down in the pigeon-pie at breakfast this morning?" "O dear me! sir, it was John, who went away last month!"—or, "I think it was Miss Mary's canary-bird, which got out of the cage, and is so fond of pigeons it can never have enough of them." Yes, it *was* the canary-bird; and Eliza saw it; and Eliza is ready to vow she did. These statements are not true, but please don't call them lies. This is not lying; this is voting with your

party. You *must* back your own side. The servants'-hall stands by the servants'-hall against the dining-room. The school-boys don't tell tales of each other. They agree not to choose to know who has made the noise, who has broken the window, who has eaten up the pigeons, who has picked all the plovers'-eggs out of the aspic, how it is that liqueur brandy of Gledstane's is in such porous glass bottles — and so forth. Suppose Brutus had a footman, who came and told him that the butler drank the Curaçoa, which of these servants would you dismiss? — the butler, perhaps; but the footman certainly.

No. If your plate and glass are beautifully bright, your bell quickly answered, and Thomas ready, neat, and good-humored, you are not to expect absolute truth from him. The very obsequiousness and perfection of his service prevents truth. He may be ever so unwell in mind or body, and he must go through his service — hand the shining plate, replenish the spotless glass, lay the glittering fork — never laugh when you yourself or your guests joke — be profoundly attentive, and yet look utterly impassive — exchange a few hurried curses at the door with that unseen slavey who ministers without, and with you be perfectly calm and polite. If you are ill, he will come twenty times in an hour to your bell; or leave the girl of his heart — his mother, who is going to America — his dearest friend, who has come to say farewell — his lunch, and his glass of beer just freshly poured out — any or all of these, if the door-bell rings, or the master calls out "THOMAS" from the hall. Do you suppose you can expect absolute candor from a man whom you may order to powder his hair? As between the Rev. Henry Holyshade and his pupil, the idea of entire unreserve is utter bosh; so the truth as between you and Jeames, or Thomas, or Mary the housemaid, or Betty the cook, is relative, and not to be demanded on one side or the other. Why, respectful civility is itself a lie, which poor Jeames often has to utter or perform to many a swaggering vulgarian, who should black Jeames's boots, did Jeames wear them and not shoes. There is your little Tom, just ten, ordering the great, large, quiet, orderly young man about — shrieking calls for hot water — bullying Jeames because the boots are not varnished enough, or ordering him to go to the stables, and ask Jenkins why the deuce Tomkins hasn't brought his pony round — or what you will. There is mamma rapping the knuckles of Pincot the lady's-

maid, and little Miss scolding Martha, who waits up five pair of stairs in the nursery. Little Miss, Tommy, papa, mamma, you all expect from Martha, from Pincot, from Jenkins, from Jeames, obsequious civility and willing service. My dear, good people, you can't have truth too. Suppose you ask for your newspaper, and Jeames says, "I'm reading it, and jest beg not to be disturbed"; or suppose you ask for a can of water, and he remarks, "You great, big, 'ulking fellar, ain't you big enough to bring it hup yoursulf?" what would your feelings be? Now, if you made similar proposals or requests to Mr. Jones next door, this is the kind of answer Jones would give you. You get truth habitually from equals only; so my good Mr. Holyshade, don't talk to me about the habitual candor of the young Etonian of high birth, or I have my own opinion of *your* candor of discernment when you do. No. Tom Bowling is the soul of honor and has been true to Black-eyed Syousan since the last time they parted at Wapping Old Stairs; but do you suppose Tom is perfectly frank, familiar, and above-board in his conversation with Admiral Nelson, K.C.B.? There are secrets, prevarications, fibs, if you will, between Tom and the Admiral — between your crew and *their* captain. I know I hire a worthy, clean, agreeable, and conscientious male or female hypocrite, at so many guineas a year, to do so and so for me. Were he other than hypocrite I would send him about his business. Don't let my displeasure be too fierce with him for a fib or two on his own account.

Some dozen years ago, my family being absent in a distant part of the country, and my business detaining me in London, I remained in my own house with three servants on board wages. I used only to breakfast at home; and future ages will be interested to know that this meal used to consist, at that period, of tea, a penny roll, a pat of butter, and, perhaps, an egg. My weekly bill used invariably to be about fifty shillings; so that, as I never dined in the house, you see, my breakfast, consisting of the delicacies before mentioned, cost about seven shillings and threepence per diem. I must, therefore, have consumed daily —

	s.	d.
A quarter of a pound of tea (say)	1	3
A penny roll (say)	1	0
One pound of butter (say)	1	3
One pound of lump sugar	1	0
A new-laid egg	2	9

Which is the only possible way I have for making out the sum.

Well, I fell ill while under this regimen, and had an illness which, but for a certain doctor, who was brought to me by a certain kind friend I had in those days, would, I think, have prevented the possibility of my telling this interesting anecdote now a dozen years after. Don't be frightened, my dear madam; it is not a horrid, sentimental account of a malady you are coming to — only a question of grocery. This illness, I say, lasted some seventeen days, during which the servants were admirably attentive and kind; and poor John, especially, was up at all hours, watching night after night — amiable, cheerful, untiring, respectful, the very best of Johns and nurses.

Twice or thrice in the seventeen days I may have had a glass of *eau sucrée* — say a dozen glasses of *eau sucrée* — certainly not more. Well, this admirable, watchful, cheerful, tender, affectionate John brought me in a little bill for seventeen pounds of sugar consumed during the illness — “Often 'ad sugar and water; always was a callin' for it,” says John, wagging his head quite gravely. You are dead, years and years ago, poor John — so patient, so friendly, so kind, so cheerful to the invalid in the fever. But confess, now, wherever you are, that seventeen pounds of sugar to make six glasses of *eau sucrée* was a *little* too strong, wasn't it, John? Ah, how frankly, how trustily, how bravely he lied, poor John! One evening, being at Brighton, in the convalescence, I remember John's step was unsteady, his voice thick, his laugh queer — and having some quinine to give me, John brought the glass to me — not to my mouth, but struck me with it pretty smartly in the eye, which was not the way in which Dr. Elliotson had intended his prescription should be taken. Turning that eye upon him, I ventured to hint that my attendant had been drinking. Drinking! I never was more humiliated at the thought of my own injustice than at John's reply. “Drinking! Sulp me! I have had only one pint of beer with my dinner at one o'clock!” — and he retreats, holding on by a chair. These are fibs, you see, appertaining to the situation. John is drunk. “*Sulp* him, he has only had an 'alf-pint of beer with his dinner six hours ago;” and none of his fellow-servants will say otherwise. Polly is smuggled on board ship. Who tells the lieutenant when he comes his rounds? Boys are playing cards in the bedroom. The outlying fag

announces master coming — out go candles — cards popped into bed — boys sound asleep. Who had that light in the dormitory? Law bless you! the poor dear innocents are every one snoring. Every one snoring, and every snore is a lie told through the nose! Suppose one of your boys or mine is engaged in that awful crime, are we going to break our hearts about it? Come, come. We pull a long face, waggle a grave head, and chuckle within our waistcoats.

Between me and those fellow-creatures of mine who are sitting in the room below, how strange and wonderful is the partition! We meet at every hour of the daylight, and are indebted to each other for a hundred offices of duty and comfort of life; and we live together for years, and don't know each other. John's voice to me is quite different from John's voice when it addresses his mates below. If I met Hannah in the street with a bonnet on, I doubt whether I should know her. And all these good people with whom I may live for years and years, have cares, interests, and friends and relatives, mayhap schemes, passions, longing hopes, tragedies of their own, from which a carpet and a few planks and beams utterly separate me. When we were at the seaside, and poor Ellen used to look so pale, and run after the postman's bell, and seize a letter in a great scrawling hand, and read it, and cry in a corner, how should we know that the poor little thing's heart was breaking? She fetched the water, and she smoothed the ribbons, and she laid out the dresses, and brought the early cup of tea in the morning, just as if she had had no cares to keep her awake. Henry (who lived out of the house) was the servant of a friend of mine who lived in chambers. There was a dinner one day, and Harry waited all through the dinner. The champagne was properly iced, the dinner was excellently served; every guest was attended to; the dinner disappeared; the dessert was set; the claret was in perfect order, carefully decanted, and more ready. And then Henry said, "If you please, sir, may I go home?" He had received word that his house was on fire; and, having seen through his dinner, he wished to go and look after his children, and little sticks of furniture. Why, such a man's livery is a uniform of honor. The crest on his button is a badge of bravery.

Do you see — I imagine I do myself — in these little instances, a tinge of humor? Ellen's heart is breaking for handsome Jeames of Buckley Square, whose great legs are

kneeling, and who has given a lock of his precious powdered head, to some other than Ellen. Henry is preparing the sauce for his master's wild-ducks while the engines are squirting over his own little nest and brood. Lift these figures up but a story from the basement to the ground-floor, and the fun is gone. We may be *en pleine tragédie*. Ellen may breathe her last sigh in blank verse, calling down blessings upon James the profligate who deserts her. Henry is a hero, and epaulettes are on his shoulders. *Atqui sciebat*, &c., whatever tortures are in store for him, he will be at his post of duty.

You concede, however, that there is a touch of humor in the two tragedies here mentioned. Why? Is it that the idea of persons at service is somehow ludicrous? Perhaps it is made more so in this country by the splendid appearance of the liveried domestics of great people. When you think that we dress in black ourselves, and put our fellow-creatures in green, pink, or canary-colored breeches; that we order them to plaster their hair with flour, having brushed that nonsense out of our own heads fifty years ago; that some of the most genteel and stately among us cause the men who drive their carriages to put on little Albino wigs, and sit behind great nose-gays — I say I suppose it is this heaping of gold lace, gaudy colors, blooming plushes, on honest John Trot, which makes the man absurd in our eyes, who need be nothing but a simple reputable citizen and in-door laborer. Suppose, my dear sir, that you yourself were suddenly desired to put on a full dress, or even undress, domestic uniform with our friend Jones's crest repeated in varied combinations of button on your front and back? Suppose, madam, your son were told that he could not get out except in lower garments of carnation or amber-colored plush — would you let him? . . . But as you justly say, this is not the question, and besides it is a question fraught with danger, sir; and radicalism, sir; and subversion of the very foundations of the social fabric, sir. . . . Well, John, we won't enter on your great domestic question. Don't let us disport with Jeames's dangerous strength, and the edge-tools about his knife-board: but with Betty and Susan who wield the playful mop, and set on the simmering kettle. Surely you have heard Mrs. Toddles talking to Mrs. Doddles about their mutual maids. Miss Susan must have a silk gown, and Miss Betty must wear flowers under her bonnet when she goes to church if you please, and did

you ever hear of such impudence? The servant in many small establishments is a constant and endless theme of talk. What small wage, sleep, meal, what endless scouring, scolding, tramping on messages fall to that poor Susan's lot; what indignation at the little kindly passing word with the grocer's young man, the pot-boy, the chubby butcher! Where such things will end, my dear Mrs. Toddles, I don't know. What wages they will want next, my dear Mrs. Doddles, &c.

Here, dear ladies, is an advertisement which I cut out of *The Times* a few days since, expressly for you:—

A LADY is desirous of obtaining a SITUATION for a very respectable young woman as HEAD KITCHEN-MAID under a man-cook. She has lived four years under a very good cook and housekeeper. Can make ice, and is an excellent baker. She will only take a place in a very good family, where she can have the opportunity of improving herself, and, if possible, staying for two years. Apply by letter to," &c., &c.

There Mrs. Toddles, what do you think of that, and did you ever? Well, no, Mrs. Doddles. Upon my word now, Mrs. T., I don't think I ever did. A respectable young woman—as head kitchen-maid—under a man-cook, will only take a place in a very good family, where she can improve, and stay two years. Just note up the conditions, Mrs. Toddles, mum, if you please, mum, and *then* let us see:—

1. This young woman is to be HEAD kitchen-maid, that is to say there is to be a chorus of kitchen-maids, of which Y. W. is to be chief.
2. She will only be situated under a man-cook. (A) Ought he to be a French cook; and (B), if so, would the lady desire him to be a Protestant?
3. She will only take a place in a *very good family*. How old ought the family to be, and what do you call good? That is the question. How long after the Conquest will do? Would a banker's family do, or is a baronet's good enough? Best say what rank in the peerage would be sufficiently high. But the lady does not say whether she would like a High Church or a Low Church family. Ought there to be unmarried sons, and may they follow a profession? and please say how many daughters;

and would the lady like them to be musical? And how many company dinners a week? Not too many, for fear of fatiguing the upper kitchen-maid; but sufficient, so as to keep the upper kitchen-maid's hand in. [N. B. — I think I can see a rather bewildered expression on the countenances of Mesdames Doddles and Toddles as I am prattling on in this easy bantering way.]

4. The head kitchen-maid wishes to stay for two years, and improve herself under the man-cook, and having of course sucked the brains (as the phrase is)-from under the chef's nightcap, then the head kitchen-maid wishes to go.

And upon my word, Mrs. Toddles, mum, I will go and fetch the cab for her. The cab? Why not her ladyship's own carriage and pair, and the head coachman to drive away the head kitchen-maid? You see she stipulates for everything—the time to come; the time to stay; the family she will be with; and as soon as she has improved herself enough, of course the upper kitchen-maid will step into the carriage and drive off.

Well, upon my word and conscience, if things are coming to *this* pass, Mrs. Toddles and Mrs. Doddles, mum, I think I will go upstairs and get a basin and a sponge, and then down stairs and get some hot water; and then I will go and scrub that chalk-mark off my own door with my own hands.

It is wiped off, I declare! After ever so many weeks! Who has done it? It was just a little roundabout mark, you know, and it was there for days and weeks, before I ever thought it would be the text of a Roundabout Paper.

ON BEING FOUND OUT.



THE close (let us say) of Queen Anne's reign, when I was a boy at a private and preparatory school for young gentlemen, I remember the wiseacre of a master ordering us all, one night, to march into a little garden at the back of the house, and thence to proceed one by one into a tool or hen house (I was but a tender little thing just put into short clothes, and can't exactly say whether the house was for tools or hens), and in that house to put our hands into a sack

which stood on a bench, a candle burning beside it. I put my hand into the sack. My hand came out quite black. I went and joined the other boys in the school-room; and all their hands were black too.

By reason of my tender age (and there are some critics who, I hope, will be satisfied by my acknowledging that I am a hundred and fifty-six next birthday) I could not understand what was the meaning of this night excursion — this candle, this tool-house, this bag of soot. I think we little boys were taken out of our sleep to be brought to the ordeal. We came, then, and showed our little hands to the master; washed them or not — most probably, I should say, not — and so went bewildered back to bed.

Something had been stolen in the school that day; and Mr. Wiseacre having read in a book of an ingenious method of finding out a thief by making him put his hand into a sack (which, if guilty, the rogue would shirk

from doing), all we boys were subjected to the trial. Goodness knows what the lost object was, or who stole it. We all had black hands to show the master. And the thief, whoever he was, was not Found Out that time.

I wonder if the rascal is alive — an elderly scoundrel he must be by this time; and a hoary old hypocrite, to whom an old school-fellow presents his kindest regards — parenthetically remarking what a dreadful place that private school was; cold, chilblains, bad dinners, not enough victuals, and caning awful! — Are you alive still, I say, you nameless villain, who escaped discovery on that day of crime? I hope you have escaped often since, old sinner. Ah, what a lucky thing it is, for you and me, my man, that we are *not* found out in all our peccadilloes; and that our backs can slip away from the master and the cane!

Just consider what life would be, if every rogue was found out, and flogged *coram populo*! What a butchery, what an indecency, what an endless swishing of the rod! Don't cry out about my misanthropy. My good friend Mealy-mouth, I will trouble you to tell me, do you go to church? When there, do you say, or do you not, that you are a miserable sinner, and saying so do you believe or disbelieve it? If you are a M. S., don't you deserve correction, and aren't you grateful if you are to be let off? I say again what a blessed thing it is that we are not all found out!

Just picture to yourself everybody who does wrong being found out, and punished accordingly. Fancy all the boys in all the school being whipped; and then the assistants, and then the head master (Dr. Badford let us call him). Fancy the provost-marshal being tied up, having previously superintended the correction of the whole army. After the young gentlemen have had their turn for the faulty exercises, fancy Dr. Lincolnsinn being taken up for certain faults in *his* Essay and Review. After the clergyman has cried his peccavi, suppose we hoist up a bishop, and give him a couple of dozen! (I see my Lord Bishop of Double-Gloucester sitting in a very uneasy posture on his right reverend bench.) After we have cast off the bishop, what are we to say to the Minister who appointed him? My Lord Cinquarden, it is painful to have to use personal correction to a boy of your age; but really . . . *Siste tan-*

dem, carnifex! The butchery is too horrible. The hand drops powerless, appalled at the quantity of birch which it must cut and brandish. I am glad we are not all found out, I say again; and protest, my dear brethren, against our having our deserts.

To fancy all men found out and punished is bad enough; but imagine all the women found out in the distinguished social circle in which you and I have the honor to move. Is it not a mercy that a many of these fair criminals remain unpunished and undiscovered! There is Mrs. Longbow, who is forever practising, and who shoots poisoned arrows, too; when you meet her you don't call her liar, and charge her with the wickedness she has done and is doing. There is Mrs. Painter, who passes for a most respectable woman, and a model in society. There is no use in saying what you really know regarding her and her goings on. There is Diana Hunter — what a little haughty prude it is; and yet *we* know stories about her which are not altogether edifying. I say it is best for the sake of the good, that the bad should not all be found out. You don't want your children to know the history of that lady in the next box, who is so handsome, and whom they admire so. Ah me, what would life be if we were all found out and punished for all our faults? Jack Ketch would be in permanence; and then who would hang Jack Ketch?

They talk of murderers being pretty certainly found out. Psha! I have heard an authority awfully competent vow and declare that scores and hundreds of murders are committed, and nobody is the wiser. That terrible man mentioned one or two ways of committing murder, which he maintained were quite common, and were scarcely ever found out. A man, for instance, comes home to his wife, and . . . but I pause — I know that this Magazine has a very large circulation. Hundreds and hundreds of thousands — why not say a million of people at once? — well, say a million, read it. And amongst these countless readers, I might be teaching some monster how to make away with his wife without being found out, some fiend of a woman how to destroy her dear husband. I will *not* then tell this easy and simple way of murder, as communicated to me by a most respectable party in the confidence of private intercourse. Suppose some gentle reader were to try this most simple and easy receipt — it seems to me

almost infallible — and come to grief in consequence, and be found out and hanged? Should I ever pardon myself for having been the means of doing injury to a single one of our esteemed subscribers? The prescription whereof I speak — that is to say, whereof I *don't* speak — shall be buried in this bosom. No, I am a humane man. I am not one of your Bluebeards to go and say to my wife, "My dear! I am going away for a few days to Brighton. Here are all the keys of the house. You may open every door and closet, except the one at the end of the oak-room opposite the fireplace, with the little bronze Shakespeare on the mantel-piece (or what not)." I don't say this to a woman — unless, to be sure, I want to get rid of her — because, after such a caution, I know she'll peep into the closet. I say nothing about the closet at all. I keep the key in my pocket, and a being whom I love, but who, as I know, has many weaknesses, out of harm's way. You toss up your head, dear angel, drub on the ground with your lovely little feet, on the table with your sweet rosy fingers, and cry, "Oh, sneerer! You don't know the depth of woman's feeling, the lofty scorn of all deceit, the entire absence of mean curiosity in the sex, or never, never would you libel us so!" Ah, Delia! dear, dear Delia! It is because I fancy I *do* know something about you (not all, mind — no, no; no man knows that). — Ah, my bride, my ringdove, my rose, my poppet — choose, in fact, whatever name you like — bulbul of my grove, fountain of my desert, sunshine of my darkling life, and joy of my dungeoned existence, it is because I *do* know a little about you that I conclude to say nothing of that private closet, and keep my key in my pocket. You take away that closet-key then, and the house-key. You lock Delia in. You keep her out of harm's way and gadding, and so she never *can* be found out.

And yet by little strange accidents and coincidents how we are being found out every day. You remember that old story of the Abbé Kakatoes, who told the company at supper one night how the first confession he ever received was — from a murderer, let us say. Presently enters to supper the Marquis de Croquemitaine. "Palsambleu, abbé!" says the brilliant marquis, taking a pinch of snuff, "are you here? Gentlemen and ladies! I was the abbé's first penitent, and I made him a confession, which I promise you astonished him."

To be sure how queerly things are found out! Here is

an instance. Only the other day I was writing in these Roundabout Papers about a certain man, whom I facetiously called Baggs, and who had abused me to my friends, who of course told me. Shortly after that paper was published another friend — Sacks let us call him — scowls fiercely at me as I am sitting in perfect good-humor at the club, and passes on without speaking. A cut. A quarrel. Sacks thinks it is about him that I was writing: whereas, upon my honor and conscience, I never had him once in my mind, and was pointing my moral from quite another man. But don't you see, by this wrath of the guilty-conscienced Sacks, that he had been abusing me too? He has owned himself guilty, never having been accused. He has winced when nobody thought of hitting him. I did but put the cap out, and madly butting and chafing, behold my friend rushes out to put his head into it! Never mind, Sacks, you are found out; but I bear you no malice, my man.

And yet to be found out, I know from my own experience, must be painful and odious, and cruelly mortifying to the inward vanity. Suppose I am a poltroon, let us say. With fierce moustache, loud talk, plentiful oaths, and an immense stick, I keep up nevertheless a character for courage. I swear fearfully at cabmen and women; brandish my bludgeon, and perhaps knock down a little man or two with it: brag of the images which I break at the shooting-gallery, and pass amongst my friends for a whiskery fire-eater, afraid of neither man nor dragon. Ah me! Suppose some brisk little chap steps up and gives me a caning in St. James's Street, with all the heads of my friends looking out of all the club windows. My reputation is gone. I frighten no man more. My nose is pulled by whipper-snappers, who jump up on a chair to reach it. I am found out. And in the days of my triumphs, when people were yet afraid of me, and were taken in by my swagger, I always knew that I was a lily-liver, and expected that I should be found out some day.

That certainty of being found out must haunt and depress many a bold braggadocio spirit. Let us say it is a clergyman, who can pump copious floods of tears out of his own eyes and those of his audience. He thinks to himself, "I am but a poor swindling, chattering rogue. My bills are unpaid. I have jilted several women whom I have promised to marry. I don't know whether I believe what I preach, and I know I have stolen the very sermon over which I

have been snivelling. Have they found me out?" says he, as his head drops down on the cushion.

Then your writer, poet, historian, novelist, or what not? The *Beacon* says that "Jones's work is one of the first order." The *Lamp* declares that "Jones's tragedy surpasses every work since the days of Him of Avon." The *Comet* asserts that "J's 'Life of Goody Twoshoes' is a $\pi\tau\eta\mu\alpha\ \xi\varsigma\ \alpha\epsilon\iota$, a noble and enduring monument to the fame of that admirable Englishwoman," and so forth. But then Jones knows that he has lent the critic of the *Beacon* five pounds; that his publisher has a half-share in the *Lamp*; and that the *Comet* comes repeatedly to dine with him. It is all very well. Jones is immortal until he is found out; and then down comes the extinguisher, and the immortal is dead and buried. The idea (*dies iræ*!) of discovery must haunt many a man, and make him uneasy, as the trumpets are puffing in his triumph. Brown, who has a higher place than he deserves, cowers before Smith, who has found him out. What is the chorus of critics shouting "Bravo"? — a public clapping hands and flinging garlands? Brown knows that Smith has found him out. Puff, trumpets! Wave, banners! Huzza, boys, for the immortal Brown! "This is all very well," B. thinks (bowing the while, smiling, laying his hand to his heart); "but there stands Smith at the window: *he* has measured me; and some day the others will find me out too." It is a very curious sensation to sit by a man who has found you out, and who, as you know, has found you out; or, *vice versa*, to sit with a man whom *you* have found out. His talent? Bah! His virtue? We know a little story or two about his virtue, and he knows we know it. We are thinking over friend Robinson's antecedents, as we grin, bow and talk; and we are both humbugs together. Robinson a good fellow, is he? You know how he behaved to Hicks? A good-natured man, is he? Pray do you remember that little story of Mrs. Robinson's black eye? How men have to work, to talk, to smile, to go to bed, and try and sleep, with this dread of being found out on their consciences! Bardolph, who has robbed a church, and Nym, who has taken a purse, go to their usual haunts, and smoke their pipes with their companions. Mr. Detective Bullseye appears, and says, "Oh, Bardolph! I want you about that there pyx business!" Mr. Bardolph knocks the ashes out of his pipe, puts out his hands to the little steel cuffs, and walks away

quite meekly. He is found out. He must go. "Good-by, Doll Tearsheet! Good-by, Mrs. Quickly, ma'am!" The other gentlemen and ladies *de la société* look on and exchange mute adieux with the departing friends. And an assured time will come when the other gentlemen and ladies will be found out too.

What a wonderful and beautiful provision of nature it has been that, for the most part, our womankind are not endowed with the faculty of finding us out! *They* don't doubt, and probe, and weigh, and take your measure. Lay down this paper, my benevolent friend and reader, go into your drawing-room now, and utter a joke ever so old, and I wager sixpence the ladies there will all begin to laugh. Go to Brown's house, and tell Mrs. Brown and the young ladies what you think of him, and see what a welcome you will get! In like manner, let him come to your house, and tell *your* good lady his candid opinion of you, and fancy how she will receive him! Would you have your wife and children know you exactly for what you are, and esteem you precisely at your worth? If so, my friend, you will live in a dreary house, and you will have but a chilly fire-side. Do you suppose the people round it don't see your homely face as under a glamour, and, as it were, with a halo of love round it? You don't fancy you *are* as you seem to them? No such thing, my man. Put away that monstrous conceit, and be thankful that *they* have not found you out.

ON A HUNDRED YEARS HENCE.



HERE have I just read of a game played at a country house? The party assembles round a table with pens, ink, and paper. Some one narrates a tale containing more or less incidents and personages. Each person of the company then writes down, to the best of his memory and ability, the anecdote just narrated, and finally the papers are to be read out. I do not say I should like to play often at this game, which might possibly be a tedious and lengthy pastime, not by any means so amusing as

smoking a cigar in the conservatory; or even listening to the young ladies playing their piano-pieces; or to Hobbs and Nobbs lingering round the bottle and talking over the morning's run with the hounds; but surely it is a moral and ingenious sport. They say the variety of narratives is often very odd and amusing. The original story becomes so changed and distorted that at the end of all the statements you are puzzled to know where the truth is at all. As time is of small importance to the cheerful persons engaged in this sport, perhaps a good way of playing it would be to spread it over a couple of years. Let the people who played the game in '60 all meet and play it once more in '61, and each write his story over again. Then bring out your original and compare notes. Not only will the stories differ from each other, but the writers will probably differ from themselves. In the course of the year the incidents will grow or will dwindle strangely. The least authentic of the statements will be so lively, or so malicious, or so neatly put, that it will appear most like the truth. I like

these tales and sportive exercises. I had begun a little print collection once. I had Addison in his nightgown in bed at Holland House, requesting young Lord Warwick to remark how a Christian should die. I had Cambronne clutching his cocked hat and uttering the immortal *la Garde meurt et ne se rend pas*. I had the "Vengeur" going down, and all the crew hurrying like madmen. I had Alfred toasting the muffin; Curtius (Haydon) jumping into the gulf; with extracts from Napoleon's bulletins, and a fine authentic portrait of Baron Munchausen.

What man who has been before the public at all has not heard similar wonderful anecdotes regarding himself and his own history? In these humble essaykins I have taken leave to egotize. I cry out about the shoes which pinch me, and, as I faucey, more naturally and pathetically than if my neighbor's corns were trodden under foot. I prattle about the dish which I love, the wine which I like, the talk I heard yesterday — about Brown's absurd airs — Jones's ridiculous elation when he thinks he has caught me in a blunder (a part of the fun, you see, is that Jones will read this, and will perfectly well know that I mean him, and that we shall meet and grin at each other with entire politeness). This is not the highest kind of speculation, I confess, but it is a gossip which amuses some folks. A brisk and honest small-beer will refresh those who do not care for the frothy outpourings of heavier taps. A two of clubs may be a good, handy little card sometimes, and able to tackle a king of diamonds, if it is a little trump. Some philosophers get their wisdom with deep thought and out of ponderous libraries; I pick up my small crumbs of cogitation at a dinner-table; or from Mrs. Mary and Miss Louisa, as they are prattling over their five-o'clock tea.

Well, yesterday at dinner Jucundus was good enough to tell me a story about myself, which he had heard from a lady of his acquaintance, to whom I send my best compliments. The tale is this. At nine o'clock on the evening of the 31st of November last, just before sunset, I was seen leaving No. 96, Abbey Road, St. John's Wood, leading two little children by the hand, one of them in a nankeen pelisse and the other having a mole on the third finger of his left hand (she thinks it was the third finger, but is quite sure it was the left hand). Thence I walked with them to Charles Boroughbridge's, pork and sausage man, No. 29, Upper Theresa Road. Here, whilst I left the little girl

innocently eating a polony in the front shop, I and Boroughbridge retired with the boy into the back parlor, where Mrs. Boroughbridge was playing cribbage. She put up the cards and boxes, took out a chopper and a napkin, and we cut the little boy's little throat (which he bore with great pluck and resolution), and made him into sausage-meat by the aid of Purkis's excellent sausage-machine. The little girl at first could not understand her brother's absence, but, under the pretence of taking her to see Mr. Fechter in *Hamlet*, I led her down to the New River at Sadler's Wells, where a body of a child in a nankeen pelisse was subsequently found and has never been recognized to the present day. And this Mrs. Lynx can aver, because she saw the whole transaction with her own eyes, as she told Mr. Jucundus.

I have altered the little details of the anecdote somewhat. But this story is, I vow and declare, as true as Mrs. Lynx's. Gracious goodness! how do lies begin? What are the averages of lying? Is the same amount of lies told about every man, and do we pretty much all tell the same amount of lies? Is the average greater in Ireland than in Scotland, or *vice versa* — among women than among men? Is this a lie I am telling now? If I am talking about you, the odds are, perhaps, that it is. I look back at some which have been told about me, and speculate on them with thanks and wonder. Dear friends have told them of me, have told them to me of myself. Have they not to and of you, dear friend? A friend of mine was dining at a large dinner of clergymen, and a story, as true as the sausage story above given, was told regarding me, by one of those reverend divines, in whose frocks sit some anile chatterboxes, as any man who knows this world knows. They take the privilege of their gown. They cabal, and tattle, and hiss, and cackle comminations under their breath. I say the old women of the other sex are not more talkative or more mischievous than some of these. "Such a man ought not to be spoken to," says Gobemouche, narrating the story — and such a story! "And I am surprised he is admitted into society at all." Yes, dear Gobemouche, but the story wasn't true; and I had no more done the wicked deed in question than I had run away with the Queen of Sheba.

I have always longed to know what that story was (or what collection of histories) which a lady had in her mind to whom a servant of mine applied for a place, when I was

breaking up my establishment once and going abroad. Brown went with a very good character from us, which, indeed, she fully deserved after several years' faithful service. But when Mrs. Jones read the name of the person out of whose employment Brown came, "That is quite sufficient," says Mrs. Jones. "You may go. I will never take a servant out of *that* house." Ah, Mrs. Jones, how I should like to know what that crime was, or what that series of villainies, which made you determine never to take a servant out of my house. Do you believe in the story of the little boy and the sausages? Have you swallowed that little minced infant? Have you devoured that young Polonius? Upon my word you have maw enough. We somehow greedily gobble down all stories in which the characters of our friends are chopped up, and believe wrong of them without inquiry. In a late serial work written by this hand, I remember making some pathetic remarks about our propensity to believe ill of our neighbors—and I remember the remarks, not because they were valuable, or novel, or ingenious, but because, within three days after they had appeared in print, the moralist who wrote them, walking home with a friend, heard a story about another friend, which story he straightway believed, and which story was scarcely more true than that sausage fable which is here set down. *O mea culpa, mea maxima culpa!* But though the preacher trips, shall not the doctrine be good? Yea, brethren! Here be the rods. Look you, here are the scourges. Choose me a nice long, swishing, buddy one, light and well poised in the handle, thick and bushy at the tail. Pick me out a whip-cord thong with some dainty knots in it—and now—we all deserve it—whish, whish, whish! Let us cut into each other all round.

A favorite liar and servant of mine was a man I once had to drive a brougham. He never came to my house, except for orders, and once when he helped to wait at dinner so clumsily that it was agreed we would dispense with his further efforts. The (job) brougham horse used to look dreadfully lean and tired, and the livery-stable keeper complained that we worked him too hard. Now, it turned out that there was a neighboring butcher's lady who liked to ride in a brougham; and Tomkins lent her ours, drove her cheerfully to Richmond and Putney, and, I suppose, took out a payment in mutton-chops. We gave this good Tomkins wine and medicine for his family when sick—we sup-

plied him with little comforts and extras which need not now be remembered — and the grateful creature rewarded us by informing some of our tradesmen whom he honored with his custom, “Mr. Roundabout? Lor’ bless you! I carry him up to bed drunk every night in the week.” He, Tompkins being a man of seven stone weight and five feet high; whereas his employer was — but here modesty interferes, and I decline to enter into the *avoidsupois* question.

Now, what was Tompkins’s motive for the utterance and dissemination of these lies? They could further no conceivable end or interest of his own. Had they been true stories, Tompkins’s master would still, and reasonably, have been more angry than at the fables. It was but suicidal slander on the part of Tompkins — must come to a discovery — must end in punishment. The poor wretch had got his place under, as it turned out, a fictitious character. He might have stayed in it, for of course Tompkins had a wife and poor innocent children. He might have had bread, beer, bed, character, coats, coals. He might have nestled in our little island, comfortably sheltered from the storms of life; but we were compelled to cast him out, and send him driving, lonely, perishing, tossing, starving, to sea — to drown. To drown? There be other modes of death whereby rogues die. Good-by, Tompkins. And so the night-cap is put on, and the bolt is drawn for poor T.

Suppose we were to invite volunteers amongst our respected readers to send in little statements of the lies which they know have been told about themselves; what a heap of correspondence, what an exaggeration of malignities, what a crackling bonfire of incendiary falsehoods, might we not gather together! And a lie once set going, having the breath of life breathed into it by the father of lying, and ordered to run its diabolical little course, lives with a prodigious vitality. You say “*Magna est veritas et praevalabit.*” Psha! Great lies are as great as great truths, and prevail constantly, and day after day. Take an instance or two out of my own little budget. I sit near a gentleman at dinner, and the conversation turns upon a certain anonymous literary performance which at the time is amusing the town. “Oh,” says the gentleman, “everybody knows who wrote that paper; it is Momus’s.” I was a young author at the time, perhaps proud of my bantling: “I beg your pardon,” I say, “it was written by your humble servant.” “Indeed!” was all that the man replied, and

he shrugged his shoulders, turned his back, and talked to his other neighbor. I never heard sarcastic incredulity more finely conveyed than by that "indeed." "Impudent liar," the gentleman's face said, as clear as face could speak. Where was Magna Veritas, and how did she prevail then? She lifted up her voice, she made her appeal, and she was kicked out of court. In New York I read a newspaper criticism one day (by an exile from our shores who has taken up his abode in the Western Republic), commenting upon a letter of mine which had appeared in a contemporary volume, and wherein it was stated that the writer was a lad in such and such a year, and, in point of fact, I was, at the period spoken of, nineteen years of age. "Falsehood, Mr. Roundabout," says the noble critic: "You were then not a lad; you were then six-and-twenty years of age." You see he knew better than papa and mamma and parish register. It was easier for him to think and say I lied, on a twopenny matter connected with my own affairs, than to imagine he was mistaken. Years ago, in a time when we were very mad wags, Arcturus and myself met a gentleman from China who knew the language. We began to speak Chinese against him. We said we were born in China. We were two to one. We spoke the mandarin dialect with perfect fluency. We had the company with us; as in the old, old days, the squeak of the real pig was voted not to be so natural as the squeak of the sham pig. O Arcturus, the sham pig squeaks in our streets now to the applause of multitudes, and the real porker grunts unheeded in his sty.

I once talked for some little time with an amiable lady: it was for the first time; and I saw an expression of surprise on her kind face, which said as plainly as face could say, "Sir, do you know that up to this moment I have had a certain opinion of you, and that I begin to think I have been mistaken or misled?" I not only know that she had heard evil reports of me, but I know who told her — one of those acute fellows, my dear brethren, of whom we spoke in a previous sermon, who has found me out — found out actions which I never did, found out thoughts and sayings which I never spoke, and judged me accordingly. Ah, my lad! have I found *you* out? *O risum teneatis*. Perhaps the person I am accusing is no more guilty than I.

How comes it that the evil which men say spreads so widely and lasts so long, whilst our good, kind words don't seem somehow to take root and bear blossom? Is it that

in the stony hearts of mankind these pretty flowers can't find a place to grow? Certain it is that scandal is good, brisk talk, whereas praise of one's neighbor is by no means lively hearing. An acquaintance grilled, scored, devilled, and served with mustard and cayenne pepper, excites the appetite; whereas a slice of cold friend with currant jelly is but a sickly, unrelishing meat.

Now, such being the case, my dear worthy Mrs. Candor, in whom I know there are a hundred good and generous qualities: it being perfectly clear that the good things which we say of our neighbors don't fructify, but somehow perish in the ground where they are dropped, whilst the evil words are wafted by all the winds of scandal, take root in all soils, and flourish amazingly — seeing, I say, that this conversation does not give us a fair chance, suppose we give up censoriousness altogether, and decline uttering our opinions about Brown, Jones, and Robinson (and Mesdames B., J., and R.) at all. We may be mistaken about every one of them, as, please goodness, those anecdote-mongers against whom I have uttered my meek protest have been mistaken about me. We need not go to the extent of saying that Mrs. Manning was an amiable creature, much misunderstood; and Jack Thurtell a gallant, unfortunate fellow, not near so black as he was painted; but we will try and avoid personalities altogether in talk, won't we? We will range the fields of science, dear madam, and communicate to each other the pleasing results of our studies. We will, if you please, examine the infinitesimal wonders of nature through the microscope. We will cultivate entomology. We will sit with our arms round each other's waists on the *pons asinorum*, and see the stream of mathematics flow beneath. We will take refuge in cards, and play at "beggar my neighbor," not abuse my neighbor. We will go to the Zoölogical Gardens and talk freely about the gorilla and his kindred, but not talk about people who can talk in their turn. Suppose we praise the High Church? we offend the Low Church. The Broad Church? High and Low are both offended. What do you think of Lord Derby as a politician? And what is your opinion of Lord Palmerston? If you please, will you play me those lovely variations of "In my cottage near a wood"? It is a charming air (you know it in French, I suppose? *Ah! te dirai-je, maman!*) and was a favorite with poor Marie Antoinette. I say "poor," because I have a right to speak

with pity of a sovereign who was renowned for so much beauty and so much misfortune. But as for giving any opinion on her conduct, saying that she was good or bad, or indifferent, goodness forbid! We have agreed we will not be censorious. Let us have a game at cards — at *écarté*, if you please. You deal. I ask for cards. I lead the deuce of clubs. . . .

What? there is no deuce! Deuce take it! What? People *will* go on talking about their neighbors, and won't have their mouths stopped by cards, or ever so much microscopes and aquariums? Ah, my poor dear Mrs. Candor, I agree with you. By the way, did you ever see anything like Lady Godiva Trotter's dress last night? People *will* go on chattering, although we hold our tongues; and, after all, my good soul, what will their scandal matter a hundred years hence?

SMALL-BEER CHRONICLE.



OT long since, at a certain banquet, I had the good fortune to sit by Doctor Polymathesis, who knows everything, and who, about the time when the claret made its appearance, mentioned that old dictum of the grumbling Oxford Don, that "*ALL CLARET would be port if it could!*" Imbibing a bumper of one or the other not ungratefully, I thought to myself, "Here, surely, Mr. Roundabout, is a good text for one of your reverence's sermons." Let us ap-

ply to the human race, dear brethren, what is here said of the vintages of Portugal and Gascony, and we shall have no difficulty in perceiving how many clarets aspire to be ports in their way: how most men and women of our acquaintance, how we ourselves, are Aquitanians giving ourselves Lusitanian airs; how we wish to have credit for being stronger, braver, more beautiful, more worthy than we really are.

Nay, the beginning of this hypocrisy — a desire to excel, a desire to be hearty, fruity, generous, strength-imparting — is a virtuous and noble ambition; and it is most difficult for a man in his own case, or his neighbor's, to say at what point this ambition transgresses the boundary of virtue, and becomes vanity, pretence, and self-seeking. You are a poor man, let us say, showing a bold face to adverse fortune, and wearing a confident aspect. Your purse is very narrow, but you owe no man a penny; your means are scanty, but your wife's gown is decent; your old coat well brushed; your children at a good school; you grumble to no one; ask favors of no one; truckle to no neighbors on account of their superior rank, or (a worse, and a meaner,

and a more common crime still) envy none for their better fortune. To all outward appearance you are as well to do as your neighbors, who have thrice your income. There may be in this case some little mixture of pretension in your life and behavior. You certainly *do* put on a smiling face whilst fortune is pinching you. Your wife and girls, so smart and neat at evening parties, are cutting, patching, and cobbling all day to make both ends of life's haberdashery meet. You give a friend a bottle of wine on occasion, but are content yourself with a glass of whiskey-and-water. You avoid a cab, saying that of all things you like to walk home after dinner (which you know, my good friend, is a fib). I grant you that in this scheme of life there does enter ever so little hypocrisy; that this claret is loaded, as it were; but your desire to *portify* yourself is amiable, is pardonable, is perhaps honorable: and were there no other hypocrisies than yours in the world we should be a set of worthy fellows; and sermonizers, moralizers, satirizers, would have to hold their tongues, and go to some other trade to get a living.

But you know you *will* step over that boundary line of virtue and modesty, into the district where humbug and vanity begin, and there the moralizer catches you and makes an example of you. For instance, in a certain novel in another place my friend Mr. Talbot Twysden is mentioned—a man whom you and I know to be a wretched ordinaire, but who persists in treating himself as if he was the finest '20 port. In our Britain there are hundreds of men like him; forever striving to swell beyond their natural size, to strain beyond their natural strength, to step beyond their natural stride. Search, search within your own waistcoats, dear brethren—you know in your hearts, which of your ordinaire qualities you would pass off, and fain consider as first-rate port. And why not you yourself, Mr. Preacher? says the congregation. Dearly beloved, neither in or out of this pulpit do I profess to be bigger, or cleverer, or wiser, or better than any of you. A short while since, a certain Reviewer announced that I gave myself great pretensions as a philosopher. I a philosopher! I advance pretensions! My dear Saturday friend. And you? Don't you teach everything to everybody, and punish the naughty boys if they don't learn as you bid them? You teach politics to Lord John and Mr. Gladstone. You teach poets how to write; painters how to paint; gentlemen,

manners; and opera-dancers, how to pironette. I was not a little amused of late by an instance of the modesty of our Saturday friend, who, more Athenian than the Athenians, and apropos of a Greek book by a Greek author, sat down and gravely showed the Greek gentleman how to write his own language.

No, I do not, as far as I know, try to be port at all; but offer in these presents a sound genuine ordinaire, at 18s. per doz. let us say, grown on my own hill-side, and offered *de bon cœur* to those who will sit down under my *tonnelle*, and have a half-hour's drink and gossip. It is none of your hot porto, my friend. I know there is much better and stronger liquor elsewhere. Some pronounce it sour: some say it is thin; some that it has wofully lost its flavor. This may or may not be true. There are good and bad years; years that surprise everybody; years of which the produce is small and bad, or rich and plentiful. But if my tap is not genuine it is naught, and no man should give himself the trouble to drink it. I do not even say that I would be port if I could; knowing that port (by which I would imply much stronger, deeper, richer, and more durable liquor than my vineyard can furnish) is not relished by all palates, or suitable to all heads. We will assume then, dear brother, that you and I are tolerably modest people; and, ourselves being thus out of the question, proceed to show how pretentious our neighbors are, and how very many of them would be port if they could.

Have you never seen a small man from college placed amongst great folk, and giving himself the airs of a man of fashion? He goes back to his common room with fond reminiscences of Ermine Castle or Strawberry Hall. He writes to the dear countess, to say that dear Lord Lollypop is getting on very well at St. Boniface, and that the accident which he met with in a scuffle with an inebriated bargeman only showed his spirit and honor, and will not permanently disfigure his lordship's nose. He gets his clothes from dear Lollypop's London tailor, and wears a mauve or magenta tie when he rides out to see the hounds. A love of fashionable people is a weakness, I do not say of all, but of some tutors. Witness that Eton tutor t'other day, who intimated that in Cornhill we could not understand the perfect purity, delicacy, and refinement of those genteel families who sent their sons to Eton. O usher, *mon ami!* Old Sam Johnson, who, too, had been an usher

in his early life, kept a little of that weakness always. Suppose Goldsmith had knocked him up at three in the morning and proposed a boat to Greenwich, as Topham Beauclerc and his friend did, would he have said, "What, my boy, are you for a frolic? I'm with you!" and gone and put on his clothes? Rather he would have pitched poor Goldsmith down stairs. He would have liked to be port if he could. Of course *we* wouldn't. Our opinion of the Portugal grape is known. It grows very high, and is very sour, and we don't go for that kind of grape at all.

"I was walking with Mr. Fox" — and sure this anecdote comes very pat after the grapes — "I was walking with Mr. Fox in the Louvre," says Benjamin West (*apud* some paper I have just been reading), "and I remarked how many people turned round to look at *me*. This shows the respect of the French for the fine arts." This is a curious instance of a very small claret indeed, which imagined itself to be port of the strongest body. There are not many instances of a faith so deep, so simple, so satisfactory as this. I have met many who would like to be port; but with few of the Gascon sort, who absolutely believed they *were* port. George III. believed in West's port and thought Reynolds's overrated stuff. When I saw West's pictures at Philadelphia, I looked at them with astonishment and awe. Hide, blushing glory, hide your head under your old nightcap. O immortality! is this the end of you? Did any of you, my dear brethren, ever try and read "Blackmore's Poems," or the "Epics of Baour-Lormian," or the "Henriade," or — what shall we say? — Pollok's "Course of Time"? They were thought to be more lasting than brass by some people, and where are they now? And *our* masterpieces of literature — *our* poets — that, if not immortal, at any rate, are to last their fifty, their hundred years — oh, sirs, don't you think a very small cellar will hold them?

Those poor people in brass, on pedestals, hectoring about Trafalgar Square and that neighborhood, don't you think many of them — apart even from the ridiculous execution — cut rather a ridiculous figure, and that we are too eager to set up our ordinaire heroism and talent for port? A Duke of Wellington or two I will grant, though even of these idols a moderate supply will be sufficient. Some years ago a famous and witty French critic was in London, with whom I walked the streets. I am ashamed

to say that I informed him (being in hopes that he was about to write some papers regarding the manners and customs of this country) that all the statues he saw represented the Duke of Wellington. That on the arch opposite Apsley House? the Duke in a cloak, and cocked hat, on horseback. That behind Apsley House in an airy fig-leaf costume? the Duke again. That in Cockspur Street? the Duke with a pig-tail — and so on. I showed him an army of Dukes. There are many bronze heroes who after a few years look already as foolish, awkward, and out of place as a man, say at Shoolbred's or Swan and Edgar's. For example, those three Grenadiers in Pall Mall, who have been up only three months, don't you pity those unhappy household troops, who have to stand frowning and looking fierce there; and think they would like to step down and go to barracks? That they fought very bravely there is no doubt: but so did the Russians fight very bravely; and the French fight very bravely; and so did Colonel Jones and the 99th, and Colonel Brown and the 100th; and I say again that ordinaire should not give itself port airs, and that an honest ordinaire would blush to be found swaggering so. I am sure if you could consult the Duke of York, who is impaled on this column between the two clubs, and ask his late Royal Highness whether he thought he ought to remain there, he would say no. A brave, worthy man, not a braggart or boaster, to be put upon that heroic perch must be painful to him. Lord George Bentinck, I suppose, being in the midst of the family park in Cavendish Square, may conceive that he has a right to remain in his place. But look at William of Cumberland, with his hat cocked over his eye, prancing behind Lord George on his Roman-nosed charger; he, depend on it, would be for getting off his horse if he had the permission. He did not hesitate about trifles, as we know; but he was a very truth-telling and honorable soldier: and as for heroic rank and statuesque dignity, I would wager a dozen of '20 port against a bottle of pure and sound Bordeaux, at 18s. per dozen (bottles included), that he never would think of claiming any such absurd distinction. They have got a statue of Thomas Moore at Dublin, I hear. Is he on horseback? Some men should have, say, a fifty years' lease of glory. After a while some gentlemen now in brass should go to the melting furnace, and reappear in some other gentleman's shape. Lately I saw that Melville column rising over Edinburgh;

come, good men and true, don't you feel a little awkward and uneasy when you walk under it? Who was this to stand in heroic places? and is yon the man whom Scotchmen most delight to honor? I must own deferentially that there is a tendency in North Britain to over-estimate its heroes. Scotch ale is very good and strong, but it is not stronger than all the other beer in the world, as some Scottish patriots would insist. When there has been a war, and stout old Sandy Sansculotte returns home from India or Crimea, what a bag-piping, shouting, hurrying, and self-glorification takes place round about him! You would fancy, to hear McOrator after dinner, that the Scotch had fought all the battles, killed all the Russians, Indian rebels, or what not. In Cupar-Fife, there's a little inn called the "Battle of Waterloo," and what do you think the sign is? (I sketch from memory, to be sure.) "The Battle of Waterloo" is one broad Scotchman laying about him with a broadsword. Yes, yes, my dear Mac, you are wise, you are good, you are clever, you are handsome, you are brave, you are rich, &c.; but so is Jones over the border. Scotch salmon is good, but there are other good fish in the sea. I once heard a Scotchman lecture on poetry in London. Of course the pieces he selected were chiefly by Scottish authors, and Walter Scott was his favorite poet. I whispered to my neighbor, who was a Scotchman (by the way, the audience were almost all Scotch, and the room was All-Mac's—I beg your pardon, but I couldn't help it, I really couldn't help it)—"The professor has said the best poet was a Scotchman: I wager that he will say the worst poet was a Scotchman, too." And sure enough that worst poet, when he made his appearance, was a Northern Briton.

And as we are talking of bragging, and I am on my travels, can I forget one mighty republic—one—two mighty republics, where people are notoriously fond of passing off their claret for port? I am very glad, for the sake of a kind friend, that there is a great and influential party in the United, and, I trust, in the Confederate States,* who believe that Catawba wine is better than the best Champagne. Opposite that famous old White House at Washington, whereof I shall ever have a grateful memory, they have set up an equestrian statue of General Jack

* Written in July, 1861.

son, by a self-taught American artist of no inconsiderable genius and skill. At an evening-party a member of Congress seized me in a corner of the room, and asked me if I did not think this was *the finest equestrian statue in the world?* How was I to deal with this plain question, put to me in a corner? I was bound to reply, and accordingly said that I did *not* think it was the finest statue in the world. "Well, sir," says the Member of Congress, "but you must remember that Mr. M—— had never seen a statue when he made this!" I suggested that to see other statues might do Mr. M—— no harm. Nor was any man



more willing to own his defects, or more modest regarding his merits, than the sculptor himself, whom I met subsequently. But oh! what a charming article there was in a Washington paper next day about the impertinence of criticism and offensive tone of arrogance which Englishmen adopted towards men and works of genius in America! "Who was this man, who" &c., &c.? The Washington writer was angry because I would not accept this American claret as the finest port-wine in the world. Ah me! It is about blood and not wine that the quarrel now is, and who shall foretell its end?

How much claret that would be port if it could be handed about in every society! In the House of Commons what small-beer orators try to pass for strong? Stay: have I a spite against any one? It is a fact that the wife of the Member for Bungay has left off asking me and Mrs. Round-

about to her evening-parties. Now is the time to have a slap at him. I will say that he was always overrated, and that now he is lamentably falling off even from what he has been. I will back the Member for Stoke Pogis against him; and show that the dashing young Member for Islington is a far sounder man than either. Have I any little literary animosities? Of course not. Men of letters never



have. Otherwise, how I could serve out a competitor here, make a face over his works, and show that this would-be port is very meagre ordinaire indeed! Nonsense, man! Why so squeamish? Do they spare *you*? Now you have the whip in your hand, won't you lay on? You used to be a pretty whip enough as a young man, and liked it too. Is there no enemy who would be the better for a little thonging? No. I have militated in former times, not without glory; but I grow peaceable as I grow old. And if I have

a literary enemy, why, he will probably write a book ere long, and then it will be *his* turn, and my favorite review will be down upon him.

My brethren, these sermons are professedly short; for I have that opinion of my dear congregation, which leads me to think that were I to preach at great length they would yawn, stamp, make noises, and perhaps go straightway out of church; and yet with this text I protest I could go on for hours. What multitudes of men, what multitudes of women, my dears, pass off their ordinaire for port, their small beer for strong! In literature, in politics, in the army, the navy, the church, at the bar, in the world, what an immense quantity of cheap liquor is made to do service for better sorts! Ask Serjeant Roland his opinion of Oliver Q.C. "Ordinaire, my good fellow, ordinaire, with a port-wine label!" Ask Oliver his opinion of Roland. "Never was a man so overrated by the world and by himself." Ask Tweedledumski his opinion of Tweedledeestein's performance. "A quack, my tear sir! an ignoramus, I geef you my vort! He gombose an opera? He is not fit to make dance a bear!" Ask Paddington and Buckminster, those two "swells" of fashion, what they think of each other? They are notorious ordinaire. You and I remember when they passed for very small wine, and now how high and mighty they have become! What do you say to Tomkins's sermons? Ordinaire, trying to go down as orthodox port, and very meagre ordinaire too! To Hopkins's historical works? — to Pumkins's poetry? Ordinaire, ordinaire again — thin, feeble, overrated; and so down the whole list. — And when we have done discussing our men friends, have we not all the women? Do these not advance absurd pretensions? Do these never give themselves airs? With feeble brains, don't they often set up to be *esprits forts*? Don't they pretend to be women of fashion, and cut their betters? Don't they try and pass off their ordinary-looking girls as beauties of the first order? Every man in his circle knows women who give themselves airs, and to whom we can apply the port-wine simile.

Come, my friends. Here is enough of ordinaire and port for to-day. My bottle has run out. Will anybody have any more? Let us go up stairs, and get a cup of tea from the ladies.

OGRES.



DARE say the reader has remarked that the upright and independent vowel, which stands in the vowel-list between E and O, has formed the subject of the main part of these essays. How does that vowel feel this morning?—fresh, good-humored, and lively? The Roundabout lines, which fall from this pen, are correspondingly brisk and cheerful. Has anything, on the contrary, disagreed with the vowel? Has its rest been disturbed, or was yesterday's dinner too good, or yesterday's wine not good enough? Under such circumstances, a darkling, misanthropic tinge, no doubt, is cast upon the paper. The jokes, if attempted, are elaborate and dreary. The bitter temper breaks out. That sneering manner is adopted, which you know, and which exhibits itself so especially when the

writer is speaking about women. A moody carelessness comes over him. He sees no good in anybody or thing: and treats gentlemen, ladies, history, and things in general, with a like gloomy flippancy. Agreed. When the vowel in question is in that mood, if you like airy gayety and tender gushing benevolence—if you want to be satisfied with yourself and the rest of your fellow-beings; I recommend you, my dear creature, to go to some other shop in Cornhill, or turn to some other article. There are moods in the mind of the vowel of which we are speaking, when it is ill-conditioned and captious. Who always keeps good health, and good humor? Do not philosophers grumble? Are not sages sometimes out of temper? and do not angel-women

go off in tantrums? To-day my mood is dark. I scowl as I dip my pen in the inkstand.

Here is the day come round — for everything here is done with the utmost regularity: — intellectual labor, sixteen hours; meals, thirty-two minutes; exercise, a hundred and forty-eight minutes; conversation with the family, chiefly literary, and about the housekeeping, one hour and four minutes; sleep, three hours and fifteen minutes (at the end of the month, when the Magazine is complete, I own I take eight minutes more); and the rest for the toilet and the world. Well, I say, the *Roundabout Paper Day* being come, and the subject long since settled in my mind, an excellent subject — a most telling, lively, and popular subject — I go to breakfast determined to finish that meal in 9 $\frac{3}{4}$ minutes, as usual, and then retire to my desk and work, when — oh, provoking! — here in the paper is the very subject treated, on which I was going to write! Yesterday another paper which I saw treated it — and of course, as I need not tell you, spoiled it. Last Saturday, another paper had an article on the subject; perhaps you may guess what it was — but I won't tell you. Only this is true, my favorite subject, which was about to make the best paper we have had for a long time: my bird, my game that I was going to shoot and serve up with such a delicate sauce, has been found by other sportsmen; and pop, pop, pop, a half-dozen of guns have banged at it, mangled it, and brought it down.

“And can't you take some other text?” say you. All this is mighty well. But if you have set your heart on a certain dish for dinner, be it cold boiled veal, or what you will, and they bring you turtle and venison, don't you feel disappointed? During your walk you have been making up your mind that that cold meat, with moderation and a pickle, will be a very sufficient dinner: you have accustomed your thoughts to it; and here, in place of it, is a turkey, surrounded by coarse sausages, or a reeking pigeon-pie, or a fulsome roast-pig. I have known many a good and kind man made furiously angry by such a *contretemps*. I have known him lose his temper, call his wife and servants names, and a whole household made miserable. If, then, as is notoriously the case, it is too dangerous to balk a man about his dinner, how much more about his article? I came to my meal with an ogre-like appetite and gusto. Fee, faw, fum! Wife, where is that tender little Princekin?

Have you trussed him, and did you stuff him nicely, and have you taken care to baste him and do him, not too brown, as I told you? Quick! I am hungry! I begin to whet my knife, to roll my eyes about, and roar and clap my huge chest like a gorilla; and then my poor Ogrina has to tell that the little princes have all run away, whilst she was in the kitchen, making the paste to bake them in! I pause in the description. I won't condescend to report the bad language, which you know must ensue, when an ogre, whose mind is ill-regulated, and whose habits of self-indulgence are notorious, finds himself disappointed of his greedy hopes. What treatment of his wife, what abuse and brutal behavior to his children, who, though ogrillons, are children! My dears, you may fancy, and need not ask my delicate pen to describe, the language and behavior of a vulgar, coarse, greedy, large man with an immense mouth and teeth, which are too frequently employed in the gobbling and crunching of raw man's meat.

And in this circuitous way you see I have reached my present subject, which is, Ogres. You fancy they are dead or only fictitious characters—mythical representatives of strength, cruelty, stupidity, and lust for blood? Though they had seven-leagued boots, you remember all sorts of little whipping-snapping Tom Thumbs used to elude and outrun them. They were so stupid that they gave into the most shallow ambuscades and artifices: witness that well-known ogre, who, because Jack cut open the hasty-pudding, instantly ripped open his own stupid waistcoat and interior. They were cruel, brutal, disgusting, with their sharpened teeth, immense knives, and roaring voices! but they always ended by being overcome by little Tom Thumbkins, or some other smart little champion.

Yes: they were conquered in the end there is no doubt. They plunged headlong (and uttering the most frightful bad language) into some pit where Jack came with his smart *couteau de chasse* and whipped their brutal heads off. They would be going to devour maidens,

“But ever when it seemed
 Their need was at the sorest,
 A knight, in armor bright,
 Came riding through the forest.”

And down, after a combat, would go the brutal persecutor, with a lance through his midriff. Yes, I say, this is very

true and well. But you remember that round the ogre's cave the ground was covered, for hundreds and hundreds of yards, *with the bones of the victims* whom he had lured into the castle. Many knights and maids came to him and perished under his knife and teeth. Were dragons the same as ogres? monsters dwelling in caverns, whence they rushed, attired in plate armor, wielding pikes and torches, and destroying stray passengers who passed by their lair? Monsters, brutes, rapacious tyrants, ruffians as they were, doubtless they ended by being overcome. But before they were destroyed, they did a deal of mischief. The bones round their caves were countless. They had sent many brave souls to Hades, before their own fled, howling out of their rascal carcasses, to the same place of gloom.

There is no greater mistake than to suppose that fairies, champions, distressed damsels, and by consequence ogres, have ceased to exist. It may not be *ogreable* to them (pardon the horrible pleasantry, but as I am writing in the solitude of my chamber, I am grinding my teeth — yelling, roaring, and cursing — brandishing my scissors and paper-cutter, and as it were, have become an ogre). I say there is no greater mistake than to suppose that ogres have ceased to exist. We all *know* ogres. Their caverns are round us, and about us. There are the castles of several ogres within a mile of the spot where I write. I think some of them suspect I am an ogre myself. I am not: but I know they are. I visit them. I don't mean to say that they take a cold roast prince out of the cupboard, and have a cannibal feast before *me*. But I see the bones lying about the roads to their houses, and in the areas and gardens. Politeness, of course, prevents me from making any remarks; but I know them well enough. One of the ways to know 'em is to watch the scared looks of the ogres' wives and children. They lead an awful life. They are present at dreadful cruelties. In their excesses those ogres will stab about, and kill not only strangers who happen to call in and ask a night's lodging, but they will outrage, murder, and chop up their own kin. We all know ogres, I say, and have been in their dens often. It is not necessary that ogres who ask you to dine should offer their guests the *peculiar dish* which they like. They cannot always get a Tom Thumb family. They eat mutton and beef too; and I dare say even go out to tea, and invite you to drink it. But I tell you there are numbers of them going about in the world. And now you

have my word for it, and this little hint, it is quite curious what an interest society may be made to have for you, by your determining to find out the ogres you meet there.

What does the man mean? says Mrs. Downright, to whom a joke is a very grave thing. I mean, madam, that in the company assembled in your genteel drawing-room, who bow here and there and smirk in white neck-cloths, you receive men who elbow through life successfully enough, but who are ogres in private: men wicked, false, rapacious, flattering; cruel hectors at home, smiling courtiers abroad; causing wives, children, servants, parents, to tremble before them, and smiling and bowing as they bid strangers welcome into their castles. I say, there are men who have crunched the bones of victim after victim; in whose closets lie skeletons picked frightfully clean. When these ogres come out into the world, you don't suppose they show their knives, and their great teeth? A neat simple white neck-cloth, a merry rather obsequious manner, a cadaverous look, perhaps, now and again, and a rather dreadful grin; but I know ogres very considerably respected: and when you hint to such and such a man, "My dear sir, Mr. Sharpus, whom you appear to like, is, I assure you, a most dreadful cannibal," the gentleman cries, "Oh, psha, nonsense! Dare say not so black as he is painted. Dare say not worse than his neighbors." We condone everything in this country — private treason, falsehood, flattery, cruelty at home, roguery, and double-dealing. What! Do you mean to say in your acquaintance you don't know ogres guilty of countless crimes of fraud and force, and that knowing them you don't shake hands with them; dine with them at your table; and meet them at their own? Depend upon it, in the time when there were real live ogres in real caverns or castles, gobbling up real knights and virgins, when they went into the world — the neighboring market-town, let us say, or earl's castle — though their nature and reputation were pretty well known, their notorious foibles were never alluded to. You would say, "What, Blunderbore. my boy! How do you do? How well and fresh you look! What's the receipt you have for keeping so young and rosy?" And your wife would softly ask after Mrs. Blunderbore and the dear children. Or it would be, "My dear Humguffin! try that pork. It is home-bred, home-fed, and, I promise you, tender. Tell me if you think it is as good as yours? John, a glass of Burgundy to Colonel Humguffin!" You

don't suppose there would be any unpleasant allusions to disagreeable home-reports regarding Humguffin's manner of furnishing his larder? I say we all of us know ogres. We shake hands and dine with ogres. And if inconvenient moralists tell us we are cowards for our pains, we turn round with a *tu quoque*, or say that we don't meddle with other folks' affairs; that people are much less black than they are painted, and so on. What! Won't half the county go to Ogreham Castle? Won't some of the clergy say grace at dinner? Won't the mothers bring their daughters to dance with the young Rawheads? And if Lady Ogreham happens to die—I won't say to go the way of all flesh, that is too revolting—I say if Ogreham is a widower, do you aver, on your conscience and honor, that mothers will not be found to offer their young girls to supply the lamented lady's place? How stale this misanthropy is! Something must have disagreed with this cynic. Yes, my good woman. I dare say you would like to call another subject. Yes, my fine fellow; ogre at home, supple as a dancing-master abroad, and shaking in thy pumps, and wearing a horrible grin of sham gayety to conceal thy terror, lest I should point thee out:—thou art prosperous and honored, art thou? I say thou hast been a tyrant and a robber. Thou hast plundered the poor. Thou hast bullied the weak. Thou hast laid violent hands on the goods of the innocent and confiding. Thou hast made a prey of the meek and gentle who asked for thy protection. Thou hast been hard to thy kinsfolk, and cruel to thy family. Go, monster! Ah, when shall little Jack come and drill daylight through thy wicked cannibal carcass? I see the ogre pass on, bowing right and left to the company; and he gives a dreadful sidelong glance of suspicion as he is talking to my lord bishop in the corner there.

Ogres in our days need not be giants at all. In former times, and in children's books, where it is necessary to paint your moral in such large letters that there can be no mistake about it, ogres are made with that enormous mouth and *ratelier* which you know of, and with which they can swallow down a baby, almost without using that great knife which they always carry. They are too cunning nowadays. They go about in society, slim, small, quietly dressed, and showing no especially great appetite. In my own young days there used to be play ogres—men who would devour a young fellow in one sitting, and leave him without

a bit of flesh on his bones. They were quiet, gentleman-like-looking people. They got the young fellow into their cave. Champagne, pâté-de-foie-gras, and numberless good things were handed about; and then, having eaten, the young man was devoured in his turn. I believe these card and dice ogres have died away almost as entirely as the hasty-pudding giants whom Tom Thumb overcame. Now, there are ogres in City courts who lure you into their dens. About our Cornish mines I am told there are many most plausible ogres, who tempt you into their caverns and pick your bones there. In a certain newspaper there used to be lately a whole column of advertisements from ogres who would put on the most plausible, nay, piteous appearance, in order to inveigle their victims. You would read, "A tradesman, established for seventy years in the City, and known, and much respected by Messrs. N. M. Rothschild and Baring Brothers, has pressing need for three pounds until next Saturday. He can give security for half a million, and forty thousand pounds will be given for the use of the loan," and so on; or, "An influential body of capitalists are about to establish a company, of which the business will be enormous and the profits proportionately prodigious. They will require a SECRETARY, of good address and appearance, at a salary of two thousand per annum. He need not be able to write, but address and manners are absolutely necessary. As a mark of confidence in the company, he will have to deposit," &c. ; or, "A young widow (of pleasing manners and appearance) who has a pressing necessity for four pounds ten for three weeks, offers her Erard's grand piano, valued at three hundred guineas; a diamond cross of eight hundred pounds; and board and lodging in her elegant villa near Banbury Cross, with the best references and society, in return for the loan." I suspect these people are ogres. There are ogres and ogres. Polyphemus was a great, tall, one-eyed, notorious ogre, fetching his victims out of a hole, and gobbling them one after another. There could be no mistake about him. But so were the Sirens ogres — pretty blue-eyed things, peeping at you coaxingly from out of the water, and singing their melodious wheedles. And the bones round their caves were more numerous than the ribs, skulls, and thigh-bones round the cavern of hulking Polypheme.

To the castle-gates of some of these monsters up rides the dapper champion of the pen; puffs boldly upon the

horn which hangs by the chain; enters the hall resolutely, and challenges the big tyrant sulking within. We defy him to combat, the enormous roaring ruffian! We gave him a meeting on the green plain before his castle. Green? No wonder it should be green: it is manured with human bones. After a few graceful wheels and curvets, we take our ground. We stoop over our saddle. 'Tis but to kiss the locket of our lady-love's hair. And now the visor is up: the lance is in rest (Gillott's iron is the point for me). A touch of the spur in the gallant sides of Pegasus, and we gallop at the great brute.

"Cut off his ugly head, Flibbertygibbet, my squire!" And who are these who pour out of the castle? the imprisoned maidens, the maltreated widows, the poor old hoary grandfathers, who have been locked up in the dungeons these scores and scores of years, writhing under the tyranny of that ruffian! Ah, ye knights of the pen! May honor be your shield, and truth tip your lances! Be gentle to all gentle people. Be modest to women. Be tender to children. And as for the Ogre Humbug, out sword, and have at him.

ON TWO ROUNDABOUT PAPERS WHICH I INTENDED TO WRITE.*



E have all heard of a place paved with good intentions:—a place which I take to be a very dismal, useless and unsatisfactory terminus for many pleasant thoughts, kindly fancies, gentle wishes, merry little quips and pranks, harmless jokes which die as it were the moment of their birth. Poor little children of the brain! He was a dreary theologian who huddled you under such a melancholy cenotaph, and

laid you in the vaults under the flagstones of Hades! I trust that some of the best actions we have all of us committed in our lives have been committed in fancy. It is not all we are thinking, *que diable!* Some of our thoughts are bad enough I grant you. Many a one you and I have had here below. Ah mercy, what a monster! what crooked horns! what leering eyes! what a flaming mouth! what cloven feet, and what a hideous writhing tail! Oh, let us fall down on our knees, repeat our most potent exorcisms, and overcome the brute. Spread your black pinions, fly—fly to the dusky realms of Eblis, and bury thyself under the paving-stones of his hall, dark genie! But *all* thoughts are not so. No—no. There are

* The following paper was written in 1861, after the extraordinary affray between Major Murray and the money-lender in a house in Northumberland Street, Strand, and subsequent to the appearance of M. Du Chaillu's book on Gorillas.

the pure: there are the kind: there are the gentle. There are sweet unspoken thanks before a fair scene of nature: at a sun-setting below a glorious sea: or a moon and a host of stars shining over it: at a bunch of children playing in the street, or a group of flowers by the hedge-side, or a bird singing there. At a hundred moments or occurrences of the day good thoughts pass through the mind, let us trust, which never are spoken; prayers are made which never are said; and *Te Deum* is sung without church, clerk, choristers, parson, or organ. Why, there's my enemy, who got the place I wanted; who maligned me to the woman I wanted to be well with; who supplanted me in the good graces of my patron. I don't say anything about the matter: but, my poor old enemy, in my secret mind I have movements of as tender charity towards you, you old scoundrel, as ever I had when we were boys together at school. You ruffian! do you fancy I forget that we were fond of each other? We are still. We share our toffy; go halves at the tuck-shop; do each other's exercises; prompt each other with the word in construing or repetition; and tell the most frightful fibs to prevent each other from being found out. We meet each other in public. Ware a fight! Get them into different parts of the room! Our friends hustle round us. Capulet and Montague are not more at odds than the houses of Roundabout and Wrightabout, let us say. It is, "My dear Mrs. Buffer, do kindly put yourself in the chair between those two men!" Or, "My dear Wrightabout, will you take that charming Lady Blancmange down to supper? She adores your poems, and gave five shillings for your autograph at the fancy fair." In like manner the peace-makers gather round Roundabout on his part; he is carried to a distant corner, and coaxed out of the way of the enemy with whom he is at feud.

When we meet in the Square at Verona, out flash rapiers, and we fall to. But in his private mind Tybalt owns that Mercutio has a rare wit, and Mercutio is sure that his adversary is a gallant gentleman. Look at the amphitheatre yonder. You do not suppose those gladiators who fought and perished, as hundreds of spectators in that grim Circus held thumbs down, and cried "Kill, kill!" — you do not suppose the combatants of necessity hated each other? No more than the celebrated trained bands of literary sword-and-buckler men hate the adversaries whom

they meet in the arena. They engage at the given signal; feint and parry; slash, poke, rip each other open, dismember limbs, and hew off noses: but in the way of business, and, I trust, with mutual private esteem. For instance, I salute the warriors of the Superfine Company with the honors due among warriors. Here's at you, Spartacus, my lad. A hit, I acknowledge. A palpable hit! Ha! how do you like that poke in the eye in return? When the trumpets sing truce, or the spectators are tired, we bow to the noble company: withdraw; and get a cool glass of wine in our *rendezvous des braves gladiateurs*.

By the way, I saw that amphitheatre of Verona under the strange light of a lurid eclipse some years ago: and I have been there in spirit for these twenty lines past, under a vast gusty awning, now with twenty thousand fellow-citizens looking on from the benches, now in the circus itself, a grim gladiator with sword and net, or a meek martyr — was I? — brought out to be gobbled up by the lions? or a huge, shaggy, tawny lion myself on whom the dogs were going to be set? What a day of excitement I have had, to be sure! But I must get away from Verona, or who knows how much farther the Roundabout Pegasus may carry me.

We were saying, my Muse, before we dropped and perched on earth for a couple of sentences, that our unsaid words were in some limbo or other, as real as those we have uttered; that the thoughts which have passed through our brains are as actual as any to which our tongues and pens have given currency. For instance, besides what is here hinted at, I have thought ever so much more about Verona: about an early Christian church I saw there; about a great dish of rice we had at the inn; about the bugs there; about ever so many more details of that day's journey from Milan to Venice; about Lake Garda, which lay on the way from Milan, and so forth. I say what fine things we have thought of, haven't we, all of us? Ah, what a fine tragedy that was I thought of, and never wrote! On the day of the dinner of the Oystermongers' Company, what a noble speech I thought of in the cab, and broke down — I don't mean the cab, but the speech. Ah, if you could but read some of the unwritten Roundabout Papers, how you would be amused! Aha! my friend, I catch you saying, "Well, then, I wish *this* was unwritten with all my heart." Very good. I owe you one. I do confess a hit, a palpable hit.

One day in the past month, as I was reclining on the bench of thought, with that ocean, *The Times* newspaper spread before me, the ocean cast up on the shore at my feet two famous subjects for Roundabout Papers, and I picked up those waifs, and treasured them away until I could polish them and bring them to market. That scheme was not to be carried out. I can't write about those subjects. And though I cannot write about them, I may surely tell what are the subjects I am going *not* to write about.

The first was that Northumberland Street encounter, which all papers have narrated. Have any novelists of our days a scene and catastrophe more strange and terrible than this which occurs at noonday within a few yards of the greatest thoroughfare in Europe. At the theatres they have a new name for their melodramatic pieces, and call them "Sensation Dramas." What a sensation Drama this is! What have people been flocking to see at the Adelphi Theatre for the last hundred and fifty nights? A woman pitched overboard out of a boat, and a certain Miles taking a tremendous "header," and bringing her to shore? Bagatelle! What is this compared to the real life-drama, of which a midday representation takes place just opposite the Adelphi in Northumberland Street? The brave Dumas, the intrepid Ainsworth, the terrible Eugene Sue, the cold-shudder-inspiring "Woman in White," the astounding author of the "Mysteries of the Court of London," never invented anything more tremendous than this. It might have happened to you and me. We want to borrow a little money. We are directed to an agent. We propose a pecuniary transaction at a short date. He goes into the next room, as we fancy, to get the bank-notes, and returns with "two very pretty, delicate little ivory-handled pistols," and blows a portion of our heads off. After this what is the use of being squeamish about the probabilities and possibilities in the writing of fiction? Years ago I remember making merry over a play of Dumas called *Kean*, in which the "Coal-Hole Tavern" was represented on the Thames, with a fleet of pirate-ships moored alongside. Pirate-ships? Why not? What a cavern of terror was this in Northumberland Street, with its splendid furniture covered with dust, its empty bottles, in the midst of which sits a grim "agent," amusing himself by firing pistols, aiming at the unconscious mantel-piece, or at the heads of his customers!

After this, what is not possible? It is possible Hungerford Market is mined, and will explode some day. Mind how you go in for a penny ice unawares. "Pray step this way," says a quiet person at the door. You enter — into a back room: — a quiet room; rather a dark room. "Pray, take your place in a chair." And she goes to fetch the penny ice. *Malheureux!* The chair sinks down with you — sinks, and sinks, and sinks — a large wet flannel suddenly envelopes your face and throttles you. Need we say any more? After Northumberland Street, what is improbable? Surely there is no difficulty in crediting Bluebeard. I withdraw my last month's opinions about ogres. Ogres? Why not? I protest I have seldom contemplated anything more terribly ludicrous than this "agent" in the dingy splendor of his den, surrounded by dusty ormolu and piles of empty bottles, firing pistols for his diversion at the mantel-piece until his clients come in! Is a pistol-practice so common in Northumberland Street, that it passes without notice in the lodging-houses there.

We spake anon of good thoughts. About bad thoughts? Is there some Northumberland Street chamber in your heart and mine, friend: close to the every-day street of life: visited by daily friends: visited by people on business; in which affairs are transacted; jokes are uttered; wine is drunk; through which people come and go; wives and children pass; and in which Murder sits unseen until the terrible moment when he rises up and kills? A farmer, say, has a gun over the mantel-piece in his room where he sits at his daily meals and rest: caressing his children, joking with his friends, smoking his pipe in his calm. One night the gun is taken down: the farmer goes out: and it is a murderer who comes back and puts the piece up and drinks by that fireside. Was he a murderer yesterday when he was tossing the baby on his knee, and when his hands were playing with his little girl's yellow hair? Yesterday there was no blood on them at all: they were shaken by honest men: have done many a kind act in their time very likely. He leans his head on one of them, the wife comes in with her anxious looks of welcome, the children are prattling as they did yesterday round the father's knee at the fire, and Cain is sitting by the embers, and Abel lies dead on the moor. Think of the gulf between now and yesterday. Oh, yesterday! Oh, the days when those two loved each other and said their prayers side by

side! He goes to sleep, perhaps, and dreams that his brother is alive. Be true, O dream! Let him live in dreams, and wake no more. Be undone, O crime, O crime! But the sun rises: and the officers of conscience come: and yonder lies the body on the moor. I happened to pass, and looked at the Northumberland Street house the other day. A few loiterers were gazing up at the dingy windows. A plain ordinary face of a house enough — and in a chamber in it one man suddenly rose up, pistol in hand, to slaughter another. Have you ever killed any one in your thoughts? Has your heart compassed any man's death? In your mind, have you ever taken a brand from the altar, and slain your brother? How many plain ordinary faces of men do we look at, unknowing of murder behind those eyes. Lucky for you and me, brother, that we have good thoughts unspoken. But the bad ones? I tell you that the sight of those blank windows in Northumberland Street — through which, as it were, my mind could picture the awful tragedy glimmering behind — set me thinking, "Mr. Street-Preacher, here is a text for one of your pavement sermons. But it is too glum and serious. You eschew dark thoughts: and desire to be cheerful and merry in the main." And, such being the case, you see we must have no Roundabout Essay on this subject.

Well, I had another arrow in my quiver. (So, you know, had William Tell a bolt for his son, the apple of his eye; and a shaft for Gessler, in case William came to any trouble with the first poor little target.) And this, I must tell you, was to have been a rare Roundabout performance — one of the very best that has ever appeared in this series. It was to have contained all the deep pathos of Addison; the logical precision of Rabelais: the childlike playfulness of Swift; the manly stoicism of Sterne; the metaphysical depth of Goldsmith; the blushing modesty of Fielding; the epigrammatic terseness of Walter Scott; the uproarious humor of Sam Richardson; and the gay simplicity of Sam Johnson; — it was to have combined all these qualities, with some excellences of modern writers whom I could name: — but circumstances have occurred which have rendered this Roundabout Essay also impossible.

I have not the least objection to tell you what was to have been the subject of that other admirable Roundabout Paper. Gracious powers! the Dean of St. Patrick's never had a better theme. The paper was to have been on the

Gorillas, to be sure. I was going to imagine myself to be a young surgeon-apprentice from Charleston, in South Carolina, who ran away to Cuba on account of unhappy family circumstances, with which nobody has the least concern; who sailed thence to Africa in a large, roomy schooner with an extraordinary vacant space between decks. I was subject to dreadful ill treatment from the first mate of the ship, who, when I found she was a slaver, altogether declined to put me on shore. I was chased — we were chased — by three British frigates and a seventy-four, which we engaged and captured; but were obliged to scuttle and sink, as we could sell them in no African port: and I never shall forget the look of manly resignation, combined with considerable disgust, of the British Admiral as he walked the plank, after cutting off his pigtail, which he handed to me, and which I still have in charge for his family at Boston, Lincolnshire, England.

We made the port of Bpoopoo, at the confluence of the Bungo and Sgglo rivers (which you may see in Swammerdahl's map) on the 31st April last year. Our passage had been so extraordinarily rapid, owing to the continued drunkenness of the captain and chief officers, by which I was obliged to work the ship and take her in command, that we reached Bpoopoo six weeks before we were expected, and five before the coffres from the interior and from the great slave depot at Zbabblo were expected. Their delay caused us not a little discomfort, because, though we had taken the four English ships, we knew that Sir Byam Martin's iron-cased squadron, with the "Warrior," the "Impregnable," the "Sanconiathon," and the "Berosus," were cruising in the neighborhood, and might prove too much for us.

It not only became necessary to quit Bpoopoo before the arrival of the British fleet or the rainy season, but to get our people on board as soon as might be. While the chief mate, with a detachment of seamen, hurried forward to the Pgogo lake, where we expected a considerable part of our cargo, the second mate, with six men, four chiefs, King Fbumbo, an Obi man, and myself, went N. W. by W., towards King Mtoby's-town, where we knew many hundreds of our between-deck passengers were to be got together. We went down the Pdodo river, shooting snipes, ostriches, and rhinoceros in plenty, and I think a few elephants, until, by the advice of a guide, who I now believe was treacherous, we were induced to leave the Pdodo, and

march N. E. by N. N. Here Lieutenant Larkins, who had persisted in drinking rum from morning to night, and thrashing me in his sober moments during the whole journey, died, and I have good reason to know was eaten with much relish by the natives. At Mgoo, where there are barracks and a depot for our cargo, we had no news of our expected freight; accordingly, as time pressed exceedingly, parties were despatched in advance towards the great Washaboo lake, by which the caravans usually come towards the coast. Here we found no caravan, but only four negroes down with the ague, whom I treated, I am bound to say, unsuccessfully, whilst we waited for our friends. We used to take watch and watch in front of the place, both to guard ourselves from attack, and get early news of the approaching caravan.

At last, on the 23d September, as I was in advance with Charles Rogers, second mate, and two natives with bows and arrows, we were crossing a great plain skirted by a forest, when we saw emerging from a ravine what I took to be three negroes—a very tall one, one of a moderate size, and one quite little.

Our native guide shrieked out some words in their language, of which Charles Rogers knew something. I thought it was the advance of the negroes whom we expected. "No!" said Rogers (who swore dreadfully in conversation), "it is the Gorillas!" And he fired both barrels of his gun, bringing down the little one first, and the female afterwards.

The male, who was untouched, gave a howl that you might have heard a league off; advanced towards us as if he would attack us, and then turned and ran away with inconceivable celerity towards the wood.

We went up towards the fallen brutes. The little one by the female appeared to be about two years old. It lay bleating and moaning on the ground, stretching out its little hands, with movements and looks so strangely resembling human, that my heart sickened with pity. The female, who had been shot through both legs, could not move. She howled most hideously when I approached the little one.

"We must be off," said Rogers, "or the whole Gorilla race may be down upon us." "The little one is only shot in the leg," I said. "I'll bind the limb up, and we will carry the beast with us on board."

The poor little wretch held up its leg to show it was wounded, and looked to me with appealing eyes. It lay quite still whilst I looked for and found the bullet, and, tearing off a piece of my shirt, bandaged up the wound. I was so occupied in this business, that I hardly heard Rogers cry "Run! run!" and when I looked up —

When I looked up, with a roar the most horrible I ever heard — a roar? ten thousand roars — a whirling army of dark beings rushed by me. Rogers, who had bullied me so frightfully during the voyage, and who had encouraged my fatal passion for play, so that I own I owed him 1,500 dollars, was overtaken, felled, brained, and torn into ten thousand pieces; and I dare say the same fate would have fallen on me, but that the little Gorilla, whose wound I had dressed, flung its arms round my neck (their arms, you know, are much longer than ours). And when an immense gray Gorilla, with hardly any teeth, brandishing the trunk of a gollyboshtree about sixteen feet long, came up to me roaring, the little one squeaked out something plaintive, which, of course, I could not understand; on which suddenly the monster flung down his tree, squatted down on his huge hams by the side of the little patient, and began to bellow and weep.

And now, do you see whom I had rescued? I had rescued the young Prince of the Gorillas, who was out walking with his nurse and footman. The footman had run off to alarm his master, and certainly I never saw a footman run quicker. The whole army of Gorillas rushed forward to rescue their Prince, and punish his enemies. If the King Gorilla's emotion was great, fancy what the queen's must have been when *she* came up! She arrived on a litter, neatly enough made with wattled branches, on which she lay, with her youngest child, a prince of three weeks old.

My little *protégé* with the wounded leg still persisted in hugging me with its arms (I think I mentioned that they are longer than those of men in general), and as the poor little brute was immensely heavy, and the Gorillas go at a prodigious pace, a litter was made for us likewise; and my thirst much refreshed by a footman (the same domestic who had given the alarm) running hand over hand up a cocoanut-tree, tearing the rinds off, breaking the shell on his head, and handing me the fresh milk in its cup. My little patient partook of a little, stretching out its dear little unwounded foot, with which, or with its hand, a

Gorilla can help itself indiscriminately. Relays of large Gorillas relieved each other at the litters at intervals of twenty minutes, as I calculated by my watch, one of Jones and Bates's, of Boston, Mass., though I have been unable to this day to ascertain how these animals calculate time with such surprising accuracy. We slept for that night under —

And now you see, we arrive at really the most interesting part of my travels in the country which I intended to visit, viz., the manners and habits of the Gorillas *chez eux*. I give the heads of this narrative only, the full account being suppressed for a reason which shall presently be given. The heads, then, of the chapters, are briefly as follows:—

The author's arrival in the Gorilla country. Its geographical position. Lodgings assigned to him up a gum-tree. Constant attachment of the little prince. His royal highness's gratitude. Anecdotes of his wit, playfulness, and extraordinary precocity. Am offered a portion of poor Larkins for my supper, but decline with horror. Footman brings me a young crocodile: fishy but very palatable. Old crocodiles too tough: ditto rhinoceros. Visit the queen mother — an enormous old Gorilla, quite white. Prescribe for her majesty. Meeting of Gorillas at what appears a parliament amongst them: presided over by old Gorilla in cocoa-nut-fibre wig. Their sports. Their customs. A privileged class amongst them. Extruordinary likeness of Gorillas to people at home, both at Charleston, S. C., my native place, and London, England, which I have visited. Flat-nosed Gorillas and blue-nosed Gorillas; their hatred, and wars between them. In upart of the country (its geographical position described) I see several negroes under Gorilla domination. Well treated by their masters. Frog-eating Gorillas across the Salt Lake. Bull-headed Gorillas — their mutual hostility. Green Island Gorillas. More quarrelsome than the Bull-heads and howl much louder. I am called to attend one of the princesses. Evident partiality of H. R. H. for me. Jealousy and rage of large red-headed Gorilla. How shall I escape?

Ay, how indeed? Do you wish to know? Is your curiosity excited? Well I *do* know how I escaped. I could tell the most extraordinary adventures that happened to me. I could show you resemblances to people at home,

that would make them blue with rage and you crack your sides with laughter. . . . And what is the reason I cannot write this paper, having all the facts before me? The reason is, that walking down St. James Street yesterday, I met a friend who says to me, "Roundabout my boy, have you seen your picture? Here it is!" And he pulls out a portrait, executed in photography, of your humble servant as an immense and most unpleasant-featured baboon, with long hairy hands, and called by the waggish artist "A Literary Gorilla." O horror! And now you see why I can't play this joke myself, and moralize on the fable, as it has been narrated already *de me*.

A MISSISSIPPI BUBBLE.



HIS group of dusky children of the captivity is copied out of a little sketch-book which I carried in many a roundabout journey, and will point a moral as well as any other sketch in the volume. Yonder drawing was made in a country where there was such hospitality, friendship, kindness shown to the humble designer that his eyes do not care to look out for faults, or his pen to note them.

How they sang; how they laughed and grinned; how they scraped, bowed, and complimented you and each other, those negroes of the cities of the Southern parts of the then United States! My business kept me in the towns; I was but in one negro-plantation village, and there were only women and little children, the men being out a-field. But there was plenty of cheerfulness in the huts, under the great trees—I speak of what I saw—and amidst the dusky bondsmen of the cities. I witnessed a curious gayety: heard amongst the black folk endless singing, shouting, and laughter; and saw on holidays black gentlemen and ladies arrayed in such splendor and comfort as freeborn workmen in our towns seldom exhibit. What a grin and bow that dark gentleman performed, who was the porter at the colonel's, when he said, "You write your name, mas'r, else I will forget." I am not going into the slavery question, I am not an advocate for "the institution," as I know, madam, by that angry toss of your head, you are about to declare me to be. For domestic purposes, my dear lady, it seemed to me about the dearest institution that can be devised. In a house in a Southern city you will find fifteen negroes doing the work which John, the cook, the housemaid, and the help do perfectly in your own comfortable London house. And these fifteen negroes are the pick of a family of some eighty or ninety. Twenty are

too sick, or too old for work, let us say; twenty too clumsy; twenty are too young, and have to be nursed and watched by ten more.* And master has to maintain the immense crew to do the work of half a dozen willing hands. No, no; let Mitchell, the exile from poor dear enslaved Ireland, wish for a gang of "fat niggers"; I would as soon you should make me a present of a score of Bengal elephants, when I need but a single stout horse to pull my brougham.

How hospitable they were, those Southern men! In the North itself the welcome was not kinder, as I, who have



eaten Northern and Southern salt, can testify. As for New Orleans, in spring-time,—just when the orchards were flushing over with peach-blossoms, and the sweet herbs came to flavor the juleps—it seemed to me the city of the world where you can eat and drink the most and suffer the least. At Bordeaux itself, claret is not better to drink than at New Orleans. It was all good—believe an expert Robert—from the half-dollar Médoc of the public hotel

* This was an account given by a gentleman at Richmond of his establishment. Six European servants would have kept his house and stables well. "His farm," he said, "barely sufficed to maintain the negroes residing on it."

table, to the private gentleman's choicest wine. Claret is, somehow, good in that gifted place at dinner, at supper, and at breakfast in the morning. It is good; it is superabundant—and there is nothing to pay. Find me speaking ill of such a country! When I do, *pone me pigris campis*: smother me in a desert, or let Mississippi or Garonne drown me! At that comfortable tavern on Pontchartrain we had a *bouillabaisse* than which a better was never eaten at Marseilles: and not the least headache in the morning, I give you my word; on the contrary, you only wake with a sweet refreshing thirst for claret and water. They say there is fever there in the autumn: but not in the spring-time, when the peach-blossoms blush over the orchards, and the sweet herbs come to flavor the juleps.

I was bound from New Orleans to Saint Louis; and our walk was constantly on the Levee, whence we could see a hundred of those huge white Mississippi steamers at their moorings in the river. "Look," said my friend Lochlomond to me, as we stood one day on the quay—"look at that post! Look at the coffee-house behind it! Sir, last year a steamer blew up in the river yonder, just where you see those men pulling off in the boat. By that post where you are standing a mule was cut in two by a fragment of the burst machinery, and a bit of the chimney stove in that first-floor window of the coffee-house killed a negro who was cleaning knives in the tap-room!" I looked at the post, at the coffee-house window, at the steamer in which I was going to embark, at my friend, with a pleasing interest not divested of melancholy. Yesterday, it was the mule, thinks I, who was cut in two: it may be *cras mihi*. Why, in the same little sketch-book, there is a drawing of an Alabama river steamer which blew up on the very next voyage after that in which your humble servant was on board! Had I but waited another week, I might have. . . . These incidents give a queer zest to the voyage down the life-stream in America. When our huge, tall, white, pasteboard castle of a steamer began to work up stream, every limb in her creaked, and groaned, and quivered, so that you might fancy she would burst right off. Would she hold together, or would she split into ten million of shivers? O my home and children! Would your humble servant's body be cut in two across yonder chain on the Levee, or be precipitated into yonder first-floor, so as to damage the chest of a black man cleaning boots at the window? The black man is safe

for me, thank goodness. But you see the little accident *might* have happened. It has happened; and if to a mule, why not to a more docile animal. On our journey up the Mississippi, I give you my honor, we were on fire three times, and burned our cook-room down. The deck at night was a great firework—the chimney spouted myriads of stars, which fell blackening on our garments, sparkling on to the deck, or gleaming into the mighty stream through which we labored—the mighty yellow stream with all its snags.

How I kept up my courage through these dangers shall now be narrated. The excellent landlord of the "Saint Charles Hotel," when I was going away, begged me to accept two bottles of the very finest Cognac, with his compliments; and I found them in my state-room with my luggage. Lochlomond came to see me off, and as he squeezed my hand at parting, "Roundabout," says he, "the wine mayn't be very good on board, so I have brought a dozen-case of the Médoc which you liked"; and we grasped together the hands of friendship and farewell. Whose boat is this pulling up to the ship? It is our friend Glenlivet, who gave us the dinner on Lake Pontchartrain. "Roundabout," says he, "we have tried to do what we could for you, my boy; and it has been done *de bon cœur*" (I detect a kind tremulousness in the good fellow's voice as he speaks). "I say—hem!—the a—the wine isn't too good on board, so I've brought you a dozen of Médoc for your voyage, you know. And God bless you; and when I come to London in May I shall come and see you. Hallo! here's Johnson come to see you off, too!"

As I am a miserable sinner, when Johnson grasped my hand, he said, "Mr. Roundabout, you can't be sure of the wine on board these steamers, so I thought I would bring you a little case of that light claret which you liked at my house." *Et de trois!* No wonder I could face the Mississippi with so much courage supplied to me! Where are you, honest friends, who gave me of your kindness and your cheer? May I be considerably boiled, blown up, and snagged, if I speak hard words of you. May claret turn sour ere I do!

Mounting the stream it chanced that we had very few passengers. How far is the famous city of Memphis from New Orleans? I do not mean the Egyptian Memphis, but the American Memphis, from which to the American Cairo we slowly toiled up the river—to the American Cairo at

the confluence of the Ohio and Mississippi rivers. And at Cairo we parted company from the boat, and from some famous and gifted fellow-passengers who joined us at Memphis, and whose pictures we had seen in many cities of the South. I do not give the names of these remarkable people, unless, by some wondrous chance, in inventing a name I should light upon that real one which some of them bore; but if you please I will say that our fellow-passengers whom we took in at Memphis were no less personages than the Vermont Giant and the famous Bearded Lady of Kentucky and her son. Their pictures I had seen in many cities through which I travelled with my own little performance. I think the Vermont Giant was a trifle taller in his pictures than he was in life (being represented in the former as, at least, some two stories high): but the lady's prodigious beard received no more than justice at the hands of the painter; that portion of it which I saw being really most black, rich, and curly—I say the portion of beard, for this modest or prudent woman kept I don't know how much of the beard covered up with a red handkerchief, from which I suppose it only emerged when she went to bed, or when she exhibited it professionally.

The Giant, I must think, was an overrated giant. I have known gentlemen, not in the profession, better made, and I should say taller, than the Vermont gentleman. A strange feeling I used to have at meals; when, on looking round our little society, I saw the Giant, the Bearded Lady of Kentucky, the little Bearded Boy of three years old, the Captain (this I *think*; but at this distance of time I would not like to make the statement on affidavit), and the three other passengers, all with their knives in their mouths making play at the dinner—a strange feeling I say it was, and as though I was in a castle of ogres. But, after all, why so squeamish? A few scores of years back, the finest gentlemen and ladies of Europe did the like. Belinda ate with her knife; and Saccharissa had only that weapon, or a two-pronged fork, or a spoon, for her pease. Have you ever looked at Gilray's print of the Prince of Wales, a languid voluptuary, retiring after his meal, and noted the toothpick which he uses? . . . You are right, madam; I own that the subject is revolting and terrible. I will not pursue it. Only—allow that a gentleman, in a shaky steamboat, on a dangerous river, in a far-off country, which caught fire three times

during the voyage — (of course I mean the steamboat, not the country) — seeing a giant, a voracious supercargo, a bearded lady, and a little boy, not three years of age, with a chin already quite black and curly, all plying their victuals down their throats with their knives — allow, madam, that in such a company a man had a right to feel a little nervous. I don't know whether you have ever remarked the Indian jugglers swallowing their knives, or seen, as I have, a whole table of people performing the same trick, but if you look at their eyes when they do it, I assure you there is a roll in them which is dreadful.

Apart from this usage, which they practise in common with many thousand most estimable citizens, the Vermont gentleman, and the Kentucky whiskered lady — or did I say the reverse? — whichever you like, my dear sir — were quite quiet, modest, unassuming people. She sat working with her needle, if I remember right. He, I suppose, slept in the great cabin, which was seventy feet long at the least, nor, I am bound to say, did I hear in the night any snores or roars, such as you would fancy ought to accompany the sleep of ogres. Nay, this giant had quite a small appetite (unless, to be sure, he went forward and ate a sheep or two in private with his horrid knife — oh, the dreadful thought! — but *in public*, I say, he had quite a delicate appetite), and was also a tea-totaler. I don't remember to have heard the lady's voice, though I might, not unnaturally, have been curious to hear it. Was her voice a deep, rich, magnificent bass; or was it soft, fluty, and mild? I shall never know now. Even if she comes to this country, I shall never go and see her. I *have* seen her, and for nothing.

You would have fancied that, as after all we were only some half-dozen on board, she might have dispensed with her red handkerchief, and talked, and eaten her dinner in comfort: but in covering her chin there was a kind of modesty. That beard was her profession: that beard brought the public to see her: out of her business she wished to put that beard aside as it were: as a barrister would wish to put off his wig. I know some who carry theirs into private life, and who mistake you and me for jury-boxes when they address us: but these are not your modest barristers, not your true gentlemen.

Well, I own I respected the lady for the modesty with which, her public business over, she retired into private

life. She respected her life, and her beard. That beard having done its day's work, she puts it away in her handkerchief; and becomes, as far as in her lies, a private ordinary person. All public men and women of good sense, I should think, have this modesty. When, for instance, in my small way, poor Mrs. Brown comes simpering up to me, with her album in one hand, a pen in the other, and says, "Ho, ho, dear Mr. Roundabout, write us one of your amusing," &c., &c., my beard drops behind my handkerchief instantly. Why am I to wag my chin and grin for Mrs. Brown's good pleasure? My dear madam, I have been making faces all day. It is my profession. I do my comic business with the greatest pains, seriousness, and trouble: and with it make, I hope, a not dishonest livelihood. If you ask Mons. Blondin to tea, you don't have a rope stretched from your garret window to the opposite side of the square, and request Monsieur to take his tea out on the centre of the rope? I lay my hand on this waistcoat, and declare that not once in the course of our voyage together did I allow the Kentucky Giant to suppose I was speculating on his stature, or the Bearded Lady to surmise that I wished to peep under the handkerchief which muffled the lower part of her face. "And the more fool you," says some cynic. (Faugh, those cynics, I hate 'em!) Don't you know, sir, that a man of genius is pleased to have his genius recognized; that a beauty likes to be admired; that an actor likes to be applauded; that stout old Wellington himself was pleased, and smiled when the people cheered him as he passed? Suppose you had paid some respectful compliment to that lady? Suppose you had asked that giant, if, for once, he would take anything at the liquor-bar? you might have learned a great deal of curious knowledge regarding giants and bearded ladies, about whom you evidently now know very little. There was that little boy of three years old, with a fine beard already, and his little legs and arms, as seen out of his little frock, covered with a dark down. What a queer little capering satyr! He was quite good-natured, childish, rather solemn. He had a little Norval dress, I remember: the drollest little Norval.

I have said the B. L. had another child. Now this was a little girl of some six years old, as fair and as smooth of skin, dear madam, as your own darling cherubs. She wandered about the great cabin quite melancholy. No one

seemed to care for her. All the family affections were centred on Master Esan yonder. His little beard was beginning to be a little fortune already, whereas Miss Rosalba was of no good to the family. No one would pay a cent to see *her* little fair face. No wonder the poor little maid was melancholy. As I looked at her, I seemed to walk more and more in a fairy tale, and more and more in a cavern of ogres. Was this a little foundling whom they had picked up in some forest, where lie the picked bones of the queen, her tender mother, and the tough old defunct monarch, her father? No. Doubtless they were quite good-natured people, these. I don't believe they were unkind to the little girl without the moustaches. It may have been only my fancy that she repined because she had a cheek no more bearded than a rose's.

Would you wish your own daughter, madam, to have a smooth cheek, a modest air, and a gentle feminine behavior, or to be—I won't say a whiskered prodigy, like this Bearded Lady of Kentucky—but a masculine wonder, a virago, a female personage of more than female strength, courage, wisdom. Some authors, who shall be nameless, are, I know, accused of depicting the most feeble, brainless, namby-pamby heroines, forever whimpering tears and prattling commonplaces. *You* would have the heroine of your novel so beautiful that she should charm the captain (or hero, whoever he may be) with her appearance; surprise and confound the bishop with her learning; outride the squire and get the brush, and, when he fell from his horse, whip out a lancet and bleed him; rescue from fever and death the poor cottager's family, whom the doctor had given up; make 21 at the butts with the rifle, when the poor captain only scored 18; give him twenty in fifty at billiards and beat him; and draw tears from the professional Italian people by her exquisite performance (of voice and violoncello) in the evening;—I say, if a novelist would be popular with ladies—the great novel-readers of the world—this is the sort of heroine who would carry him through half a dozen editions. Suppose I had asked that Bearded Lady to sing? Confess, now, miss, you would not have been displeased if I had told you that she had a voice like Lablache, only ever so much lower.

My dear, you would like to be a heroine? You would like to travel in triumphal caravans; to see your effigy placarded on city walls; to have your levées attended by

admiring crowds, all crying out, "Was there ever such a wonder of a woman?" You would like admiration? Consider the tax you pay for it. You would be alone were you eminent. Were you so distinguished from your neighbors—I will not say by a beard and whiskers, that were odious—but by a great and remarkable intellectual superiority—would you, do you think, be any the happier? Consider envy. Consider solitude. Consider the jealousy and torture of mind which this Kentucky lady must feel, suppose she should hear that there is, let us say, a Missouri prodigy with a beard larger than hers? Consider how she is separated from her kind by the possession of that wonder of a beard? When that beard grows gray, how lonely she will be, the poor old thing! If it falls off, the public admiration falls off too; and how she will miss it—the compliments of the trumpeters, the admiration of the crowd, the gilded progress of the car. I see an old woman alone in a decrepit old caravan, with cobwebs on the knocker, with a blistered ensign flapping idly over the door. Would you like to be that deserted person? Ah, Chloe! To be good, to be simple, to be modest, to be loved, be thy lot. Be thankful thou art not taller, nor stronger, nor richer, nor wiser than the rest of the world!

ON LETTS'S DIARY.



INE is one of your No. 12 diaries, three shillings cloth boards; silk limp, gilt edges, three-and-six; French morocco, tuck ditto, four-and-six. It has two pages, ruled with faint lines for memoranda, for every week, and a ruled account at the end, for the twelve months from January to December, where you may set down your incomings and your expenses. I hope yours, my respected reader, are large;

that there are many fine round sums of figures on each side of the page: liberal on the expenditure side, greater still on the receipt. I hope, sir, you will be "a better man," as they say, in '62 than in this moribund '61, whose career of life is just coming to its terminus. A better man in purse? in body? in soul's health? Amen, good sir, in all. Who is there so good in mind, body or estate, but bettering won't still be good for him? O unknown Fate, presiding over next year, if you will give me better health, a better appetite, a better digestion, a better income, a better temper in '62 than you have bestowed in '61, I think your servant will be the better for the changes. For instance, I should be the better for a new coat. This one, I acknowledge, is very old. The family says so. My good friend, who amongst us would not be the better if he would give up some old habits? Yes, yes. You agree with me. You take the allegory? Alas! at our time of life we don't like to give up those old habits, do we? It is ill to change. There is the good old loose, easy, slovenly bedgown, laziness, for example. What man of sense likes to fling it off and put on a tight *quindé* prim dress-coat that pinches him? There is the cosy wraprascal, self-indulgence — how easy it is! How warm! How it always

seems to fit! You can walk out in it; you can go down to dinner in it. You can say of such what Tully says of his books: *Pernoctat nobiscum, peregrinatur, rusticatur*. It is a little slatternly—it is a good deal stained—it isn't becoming—it smells of cigar-smoke; but, *allons donc!* let the world call me idle and sloven. I love my ease better than my neighbor's opinion. I live to please myself; not you, Mr. Dandy, with your supercilious airs. I am a philosopher. Perhaps I live in my tub, and don't make any other use of it—. We won't pursue further this unsavory metaphor; but with regard to some of your old habits let us say—

1. The habit of being censorious, and speaking ill of your neighbors.

2. The habit of getting into a passion with your manservant, your maid-servant, your daughter, wife, &c.

3. The habit of indulging too much at table.

4. The habit of smoking in the dining-room after dinner.

5. The habit of spending insane sums of money in *bric-à-brac*, tall copies, binding, Elzevirs, &c.; '20 Port, outrageously fine horses, ostentatious entertainments, and what not? or,

6. The habit of screwing meanly, when rich, and chuckling over the saving of half a crown, whilst you are poisoning your friends and family with bad wine.

7. The habit of going to sleep immediately after dinner. instead of cheerfully entertaining Mrs. Jones and the family: or,

8. LADIES! The habit of running up bills with the milliners, and swindling paterfamilias on the house bills.

9. The habit of keeping him waiting for breakfast.

10. The habit of sneering at Mrs. Brown and the Miss Browns, because they are not quite *du monde*, or quite so genteel as Lady Smith.

11. The habit of keeping your wretched father up at balls till five o'clock in the morning, when he has to be at his office at eleven.

12. The habit of fighting with each other, dear Louisa, Jane, Arabella, Amelia.

13. The habit of *always* ordering John Coachman three-quarters of an hour before you want him.

Such habits, I say, sir or madam, if you have had to note in your diary of '61, I have not the slightest doubt

you will enter in your pocketbook of '62. There are habits Nos. 4 and 7, for example. I am morally sure that some of us will not give up those bad customs, though the women cry out and grumble, and scold ever so justly. There are habits Nos. 9 and 13. I feel perfectly certain, my dear young ladies, that you will continue to keep John Coachman waiting; that you will continue to give the most satisfactory reasons for keeping him waiting: and as for (9), you will show that you once (on the 1st of April last, let us say) came to breakfast first, and that you are *always* first in consequence.

Yes; in our '62 diaries, I fear we may all of us make some of the '61 entries. There is my friend Freehand, for instance. (Aha! Master Freehand, how you will laugh to find yourself here!) F. is in the habit of spending a little, ever so little, more than his income. He shows you how Mrs. Freehand works, and works (and indeed, Jack Freehand, if you say she is an angel, you don't say too much of her); how they toil, and how they mend, and patch, and pinch; and how they *can't* live on their means. And I very much fear—nay, I will bet him half a bottle of Gladstone 14s. per dozen claret—that the account which is a little on the wrong side this year will be a little on the wrong side in the next ensuing year of grace.

A diary. Dies. Hodie. How queer to read are some of the entries in the journal! Here are the records of dinners eaten, and gone the way of flesh. The lights burn blue somehow, and we sit before the ghosts of victuals. Hark at the dead jokes resurging! Memory greets them with a ghost of a smile. Here are the lists of the individuals who have dined at your own humble table. The agonies endured before and during those entertainments are renewed, and smart again. What a failure that special grand dinner was! How those dreadful occasional waiters did break the old china! What a dismal hash poor Mary, the cook, made of the French dish which she *would* try out of *Francatelli*! How angry Mrs. Pope was at not going down to dinner before Mrs. Bishop! How Trimalchio sneered at your absurd attempt to give a feast; and Harpagon cried out at your extravagance and ostentation! How Lady Almack bullied the other ladies in the drawing-room (when no gentlemen were present): never asked you back to dinner again: left her card by her footman: and took not the slightest notice of your wife and daugh-

ters at Lady Hustleby's assembly. On the other hand, how easy, cosy, merry, comfortable, those little dinners were; got up at one or two days' notice; when everybody was contented; the soup as clear as amber; the wine as good as Trinalchio's own; and the people kept their carriages waiting, and would not go away until midnight!

Along with the catalogue of bygone pleasures, balls, banquets, and the like, which the pages record, comes a list of much more important occurrences, and remembrances of graver import. On two days of Dives's diary are printed notices that "Dividends are due at the Bank." Let us hope, dear sir, that this announcement considerably interests you, in which case, probably, you have no need of the almanac-maker's printed reminder. If you look over poor Jack Reckless's note-book, amongst his memoranda of racing odds given and taken, perhaps you may read:— "Nab-bam's bill, due 29th September, 142*l.* 15*s.* 6*d.*" Let us trust, as the day has passed, that the little transaction here noted has been satisfactorily terminated. If you are paterfamilias and a worthy kind gentleman, no doubt you have marked down on your register, 17th December (say), "Boys come home." Ah, how carefully that blessed day is marked in *their* little calendars! In my time it used to be, Wednesday, 13th November, "*5 weeks from the holidays*;" Wednesday, 20th November, "*4 weeks from the holidays*;" until sluggish time sped on, and we came to WEDNESDAY, 18 DECEMBER. O rapture! Do you remember pea-shooters? I think we only had them on going home for holidays from private schools,—at public schools men are too dignified. And then came that glorious announcement, Wednesday, 27th, "Papa took us to the Pantomime"; or if not papa, perhaps you condescended to go to the pit, under charge of the footman.

That was near the end of the year—and mamma gave you a new pocketbook, perhaps, with a little coin, God bless her, in the pocket. And that pocketbook was for next year, you know; and, in that pocketbook you had to write down that sad day, Wednesday, January 24th, eighteen hundred and never mind what,—when Dr. Birch's young friends were expected to reassemble.

Ah me! Every person who turns this page over has his own little diary, in paper or ruled in his memory tablets, and in which are set down the transactions of the now dying year. Boys and men, we have our calendar, mothers

and maidens. For example, in your calendar pocketbook, my good Eliza, what a sad, sad day that is — how fondly and bitterly remembered — when your boy went off to his regiment, to India, to danger, to battle perhaps. What a day was that last day at home, when the tall brother sat yet amongst the family, the little ones round about him wondering at saddle-boxes, uniforms, sword-cases, gun-cases, and other wondrous apparatus of war and travel which poured in and filled the hall; the new dressing-case for the beard not yet grown; the great sword-case at which little brother Tom looks so admiringly! What a dinner that was, that last dinner, when little and grown children assembled together, and all tried to be cheerful! What a night was that last night, when the young ones were at roost for the last time together under the same roof, and the mother lay alone in her chamber counting the fatal hours as they tolled one after another, amidst her tears, her watching, her fond prayers! What a night that was, and yet how quickly the melancholy dawn came! Only too soon the sun rose over the houses. And now in a moment more the city seemed to wake. The house began to stir. The family gathers together for the last meal. For the last time in the midst of them the widow kneels amongst her kneeling children, and falters a prayer in which she commits her dearest, her eldest born, to the care of the Father of all. O night, what tears you hide — what prayers you hear! And so the nights pass and the days succeed, until that one comes when tears and parting shall be no more.

In your diary, as in mine, there are days marked with sadness, not for this year only, but for all. On a certain day — and the sun perhaps shining ever so brightly — the house-mother comes down to her family with a sad face, which scares the children round about in the midst of their laughter and prattle. They may have forgotten — but she has not — a day which came, twenty years ago it may be, and which she remembers only too well: the long night-watch; the dreadful dawning and the rain beating at the pane; the infant speechless, but moaning in its little crib; and then the awful calm, the awful smile on the sweet cherub face, when the cries have ceased, and the little suffering breast heaves no more. Then the children, as they see their mother's face, remember this was the day on which their little brother died. It was before they were

born; but she remembers it. And as they pray together, it seems almost as if the spirit of the little lost one was hovering round the group. So they pass away: friends, kindred, the dearest-loved, grown people, aged, infants. As we go on the down-hill journey, the mile-stones are grave-stones, and on each more and more names are written; unless haply you live beyond man's common age, when friends have dropped off, and, tottering, and feeble, and unpitied, you reach the terminus alone.

In this past year's diary is there any precious day noted on which you have made a new friend? This is a piece of good fortune bestowed but grudgingly on the old. After a certain age a new friend is a wonder, like Sarah's child. Aged persons are seldom capable of bearing friendships. Do you remember how warmly you loved Jack and Tom when you were at school; what a passionate regard you had for Ned when you were at college, and the immense letters you wrote to each other? How often do you write, now that postage costs nothing? There is the age of blossoms and sweet budding green: the age of generous summer; the autumn when the leaves drop; and then winter, shivering and bare. Quick, children, and sit at my feet: for they are cold, very cold: and it seems as if neither wine nor worsted will warm 'em.

In this past year's diary is there any dismal day noted in which you have lost a friend? In mine there is. I do not mean by death. Those who are gone, you have. Those who departed loving you, love you still; and you love them always. They are not really gone, those dear hearts and true; they are only gone into the next room: and you will presently get up and follow them, and yonder door will close upon *you*, and you will be no more seen. As I am in this cheerful mood, I will tell you a fine and touching story of a doctor which I heard lately. About two years since there was, in our or some other city, a famous doctor, into whose consulting-room crowds came daily, so that they might be healed. Now this doctor had a suspicion that there was something vitally wrong with himself, and he went to consult another famous physician at Dublin, or it may be at Edinburgh. And he of Edinburgh punched his comrade's sides; and listened at his heart and lungs; and felt his pulse, I suppose; and looked at his tongue; and when he had done, Doctor London said to Doctor Edinburgh, "Doctor, how long have I to live?" And Doctor

Edinburgh said to Doctor London, "Doctor, you may last a year."

Then Doctor London came home, knowing that what Doctor Edinburgh said was true. And he made up his accounts, with man and heaven, I trust. And he visited his patients as usual. And he went about healing, and cheering, and soothing, and doctoring; and thousands of sick people were benefited by him. And he said not a word to his family at home; but lived amongst them cheerful and tender, and calm, and loving; though he knew the night was at hand when he should see them and work no more.

And it was winter time, and they came and told him that some man at a distance — very sick, but very rich — wanted him: and, though Doctor London knew that he was himself at death's door, he went to the sick man; for he knew the large fee would be good for his children after him. And he died; and his family never knew until he was gone, that he had been long aware of the inevitable doom.

This is a cheerful carol for Christmas, is it not? You see, in regard to these Roundabout discourses, I never knew whether they are to be merry or dismal. My hobby has the bit in his mouth; goes his own way; and sometimes trots through a park, and sometimes paces by a cemetery. Two days since came the printer's little emissary, with a note saying, "We are waiting for the Roundabout Paper!" A Roundabout Paper about what or whom? How stale it has become, that printed jollity about Christmas! Carols, and wassail-bowls, and holly, and mistletoe, and yule-logs *de commande* — what heaps of these have we not had for years past! Well, year after year the season comes. Come frost, come thaw, come snow, come rain, year after year my neighbor the parson has to make his sermons. They are getting together the bonbons, iced cakes, Christmas trees at Fortnum and Mason's now. The genii of the theatres are composing the Christmas pantomime, which our young folks will see and note anon in their little diaries.

And now, brethren, may I conclude this discourse with an extract out of that great diary, the newspaper? I read it but yesterday, and it has mingled with all my thoughts since then. Here are the two paragraphs, which appeared following each other:—

"Mr. R., the Advocate-General of Calcutta, has been appointed to the post of Legislative Member of the Council of the Governor-General."

"Sir R. S., Agent to the Governor-General for Central India, died on the 29th of October, of bronchitis."

These two men, whose different fates are recorded in two paragraphs and half a dozen lines of the same newspaper, were sisters' sons. In one of the stories by the present writer, a man is described tottering "up the steps of the ghaut," having just parted with his child, whom he is despatching to England from India. I wrote this, remembering in long, long distant days, such a ghaut, or river-stair, at Calcutta; and a day when, down those steps, to a boat which was in waiting, came two children, whose mothers remained on the shore. One of those ladies was never to see her boy more; and he, too, is just dead in India, "of bronchitis, on the 29th October." We were first cousins; had been little playmates and friends from the time of our birth; and the first house in London to which I was taken was that of our aunt, the mother of his Honor the Member of Council. His Honor was even then a gentleman of the long robe, being, in truth, a baby in arms. We Indian children were consigned to a school of which our deluded parents had heard a favorable report, but which was governed by a horrible little tyrant, who made our young lives so miserable that I remember kneeling by my little bed of a night, and saying, "Pray God, I may dream of my mother!" Thence we went to a public school; and my cousin to Addiscombe and to India.

"For thirty-two years," the paper says, "Sir Richmond Shakespear faithfully and devotedly served the Government of India, and during that period but once visited England, for a few months and on public duty. In his military capacity he saw much service, was present in eight general engagements, and was badly wounded in the last. In 1840, when a young lieutenant, he had the rare good fortune to be the means of rescuing from almost hopeless slavery in Khiva 416 subjects of the Emperor of Russia; and, but two years later, greatly contributed to the happy recovery of our own prisoners from a similar fate in Cabul. Throughout his career this officer was ever ready and zealous for the public service, and freely risked life and liberty in the discharge of his duties. Lord Canning, to mark his high sense of Sir Richmond Shakespear's public services, had

lately offered him the Chief Commissionership of Mysore, which he had accepted, and was about to undertake, when death terminated his career."

When he came to London the cousins and playfellows of early Indian days met once again, and shook hands. "Can I do anything for you?" I remember the kind fellow asking. He was always asking that question of all kinsmen; of all widows and orphans; of all the poor; of young men who might need his purse or his service. I saw a young officer yesterday to whom the first words Sir Richmond Shakespear wrote on his arrival in India were, "Can I do anything for you?" His purse was at the command of all. His kind hand was always open. It was a gracious fate which sent him to rescue widows and captives. Where could they have had a champion more chivalrous, a protector more loving and tender?

I write down his name in my little book, among those of others dearly loved, who, too, have been summoned hence. And so we meet and part; we struggle and succeed; or we fail and drop unknown on the way. As we leave the fond mother's knee, the rough trials of childhood and boyhood begin; and then manhood is upon us, and the battle of life, with its chances, perils, wounds, defeats, distinctions. And Fort William guns are saluting in one man's honor,* while the troops are firing the last volleys over the other's grave—over the grave of the brave, the gentle, the faithful Christian soldier.

* W. R. obiit March 22, 1862.

NOTES OF A WEEK'S HOLIDAY.



MOST of us tell old stories in our families. The wife and children laugh for the hundredth time at the joke. The old servants (though old servants are fewer every day) nod and smile a recognition at the well-known anecdote. "Don't tell that story of Grouse in the gun-room," says Diggory to Mr. Hardcastle in the play, "or

I must laugh." As we twaddle, and grow old and forgetful, we may tell an old story; or, out of mere benevolence, and a wish to amuse a friend when conversation is flagging, disinter a Joe Miller now and then; but the practice is not quite honest, and entails a certain necessity of hypocrisy on story hearers and tellers. It is a sad thing to think that a man with what you call a fund of anecdote is a humbug, more or less amiable and pleasant. What right have I to tell my "Grouse in the gun-room" over and over in the presence of my wife, mother, mother-in-law, sons, daughters, old footman or parlor-maid, confidential clerk, curate, or what not? I smirk and go through the history, giving my admirable imitations of the characters introduced: I mimic Jones's grin, Hobbs's squint, Brown's stammer, Grady's brogue, Sandy's Scotch accent, to the best of my power; and the family part of my audience laughs good-humoredly. Perhaps the stranger, for whose amusement the performance is given, is amused by it and laughs too. But this practice continued is not moral. This self-indulgence on your part, my dear Paterfamilias, is weak, vain — not to say culpable. I can imagine many a worthy man, who begins unguardedly to read this page, and comes to the present sentence, lying back in his chair, thinking of that story which he has told

innocently for fifty years, and rather piteously owning to himself, "Well, well, it *is* wrong; I have no right to call on my poor wife to laugh, my daughters to affect to be amused, by that old, old jest of mine. And they would have gone on laughing, and they would have pretended to be amused, to their dying day, if this man had not flung his damper over our hilarity." . . . I lay down the pen, and think, "Are there any old stories which I still tell myself in the bosom of my family? Have I any 'Grouse in my gun-room?'" If there are such, it is because my memory fails; not because I want applause, and wantonly repeat myself. You see, men with the so-called fund of anecdote will not repeat the same story to the same individual; but they do think that, on a new party, the repetition of a joke ever so old may be honorably tried. I meet men walking the London street, bearing the best reputation, men of anecdotal powers:—I know such, who very likely will read this, and say, "Hang the fellow, he means *me!*" And so I do. No—no man ought to tell an anecdote more than thrice, let us say, unless he is sure he is speaking only to give pleasure to his hearers—unless he feels that it is not a mere desire for praise which makes him open his jaws.

And is it not with writers as with *raconteurs*? Ought they not to have their ingenuous modesty? May authors tell old stories, and how many times over? When I come to look at a place which I have visited any time these twenty or thirty years, I recall not the place merely, but the sensations I had at first seeing it, and which are quite different to my feelings to-day. That first day at Calais; the voices of the women crying out at night, as the vessel came alongside the pier; the supper at Quillacq's and the flavor of the cutlets and wine; the red-calico canopy under which I slept; the tiled floor, and the fresh smell of the sheets; the wonderful postilion in his jack-boots and pig-tail;—all return with perfect clearness to my mind, and I am seeing them, and not the objects which are actually under my eyes. Here is Calais. Yonder is that commissioner I have known this score of years. Here are the women screaming and bustling over the baggage; the people at the passport-barrier who take your papers. My good people, I hardly see you. You no more interest me than a dozen orange-women in Covent-Garden, or a shop book-keeper in Oxford Street. But you make me think of a time when

you were indeed wonderful to behold — when the little French soldiers wore white cockades in their shakos — when the diligence was forty hours going to Paris ; and the great-booted postilion, as surveyed by youthful eyes from the coupé, with his *jurons*, his ends of rope for the harness, and his clubbed pigtail, was a wonderful being, and productive of endless amusement. You young folks don't remember the apple-girls who used to follow the diligence up the hill beyond Boulogne, and the delights of the jolly road ? In making continental journeys with young folks, an oldster may be very quiet, and, to outward appearance, melancholy ; but really he has gone back to the days of his youth, and he is seventeen or eighteen years of age (as the case may be), and is amusing himself with all his might. He is noting the horses as they come squealing out of the post-house yard at midnight ; he is enjoying the delicious meals at Beauvais and Amiens, and quaffing *ad libitum* the rich table-d'hôte wine ; he is hail-fellow with the conductor, and alive to all the incidents of the road. A man can be alive in 1860 and 1830 at the same time, don't you see ? Bodily, I may be in 1860, inert, silent, torpid ; but in the spirit I am walking about in 1828, let us say ; — in a blue dress-coat and brass buttons, a sweet figured silk waistcoat (which I button round a slim waist with perfect ease), looking at beautiful beings with gigot sleeves and tea-tray hats under the golden chestnuts of the Tuileries, or round the Place Vendôme, where the *drapeau blanc* is floating from the statueless column. Shall we go and dine at "Bombarda's," near the "Hôtel Breteuil," or at the "Café Virginie" ? — Away ! "Bombarda's" and the "Hôtel Breteuil" have been pulled down ever so long. They knocked down the poor old Virginia Coffee-House last year. My spirit goes and dines there. My body, perhaps, is seated with ever so many people in a railway-carriage, and no wonder my companions find me dull and silent. Have you read Mr. Dale Owen's "Footfalls on the Boundary of Another World" ? — (My dear sir, it will make your hair stand quite refreshingly on end). In that work you will read that when gentlemen's or ladies' spirits travel off a few score or thousand miles to visit a friend, their bodies lie quiet and in a torpid state in their beds or in their arm-chairs at home. So, in this way, I am absent. My soul whisks away thirty years back into the past. I am looking out anxiously for a beard. I am getting past the age of loving Byron's poems, and pretend

that I like Wordsworth and Shelley much better. Nothing I eat or drink (in reason) disagrees with me; and I know whom I think to be the most lovely creature in the world. Ah, dear maid (of that remote but well-remembered period), are you a wife or widow now? — are you dead? — are you thin and withered and old? — or are you grown much stouter, with a false front? and so forth.

O Eliza, Eliza! — Stay, *was* she Eliza? Well, I protest I have forgotten what your Christian name was. You know I only met you for two days, but your sweet face is before me now, and the roses blooming on it are as fresh as in that time of May. Ah, dear Miss X——, my timid youth and ingenuous modesty would never have allowed me, even in my private thoughts, to address you otherwise than by your paternal name, but *that* (though I conceal it) I remember perfectly well, and that your dear and respected father was a brewer.

CARILLON. — I was awakened this morning with the chime which Antwerp cathedral clock plays at half-hours. The tune has been haunting me ever since, as tunes will. You dress, eat, drink, walk and talk to yourself to their tune: their inaudible jingle accompanies you all day: you read the sentences of the paper to their rhythm. I tried uncouthly to imitate the tune to the ladies of the family at breakfast, and they say it is “the shadow dance of *Dinorah*.” It may be so. I dimly remember that my body was once present during the performance of that opera, whilst my eyes were closed, and my intellectual faculties dormant at the back of the box; howbeit, I have learned that shadow dance from hearing it pealing up ever so high in the air, at night, morn, noon.

How pleasant to lie awake and listen to the cheery peal! whilst the old city is asleep at midnight, or waking up rosy at sunrise, or basking in noon, or swept by the scudding rain which drives in gusts over the broad places, and the great shining river; or sparkling in snow which dresses up a hundred thousand masts, peaks, and towers; or wrapped round with thunder-cloud canopies, before which the white gables shine whiter: day and night the kind little carillon plays its fantastic melodies overhead. The bells go on ringing. *Quot vivos vocant, mortuos plangunt, fulgura frangunt*; so on to the past and future tenses, and for how many nights, days, and years! Whilst the French were

pitching their *fulgara* into Chassé's citadel, the bells went on ringing quite cheerfully. Whilst the scaffolds were up and guarded by Alva's soldiery, and regiments of penitents, blue, black, and gray, poured out of churches and convents, droning their dirges, and marching to the place of the Hôtel de Ville, where heretics and rebels were to meet their doom, the bells up yonder were chanting at their appointed half-hours and quarters, and rang the *mauvais quart d'heure* for many a poor soul. This bell can see as far away as the towers and dykes of Rotterdam. That one can call a greeting to St. Ursula's at Brussels, and toss a recognition to that one at the town-hall of Oudenarde, and remember how after a great struggle there a hundred and fifty years ago the whole plain was covered with the flying French cavalry — Burgundy, and Berri, and the Chevalier of St. George flying like the rest. "What is your clamor about Oudenarde?" says another bell (Bob Major *this* one must be). "Be still, thou querulous old clapper! I can see over to Hougoumont and St. John. And about forty-five years since, I rang all through one Sunday in June, when there was such a battle going on in the corn-fields there, as none of you others ever heard tolled of. Yes, from morning service until after vespers, the French and English were all at it, ding-dong." And then calls of business intervening, the bells have to give up their private jangle, resume their professional duty, and sing their hourly chorus out of *Dinorah*.

What a prodigious distance those bells can be heard! I was awakened this morning to their tune, I say. I have been hearing it constantly ever since. And this house whence I write, Murray says, is two hundred and ten miles from Antwerp. And it is a week off; and there is the bell still jangling its shadow dance out of *Dinorah*. An audible shadow you understand, and an invisible sound, but quite distinct; and a plague take the tune!

UNDER THE BELLS. — Who has not seen the church under the bells? Those lofty aisles, those twilight chapels, that cumbersome pulpit with its huge carvings, that wide gray pavement flecked with various light from the jewelled windows, those famous pictures between the voluminous columns over the altars, which twinkle with their ornaments, their votive little silver hearts, legs, limbs, their little guttering tapers, cups of sham roses, and what not? I saw

two regiments of little scholars creeping in and forming square, each in its appointed place, under the vast roof; and teachers presently coming to them. A stream of light from the jewelled windows beams slanting down upon each little squad of children, and the tall background of the church retires into a grayer gloom. Pattering little feet of laggards arriving echo through the great nave. They trot in and join their regiments, gathered under the slanting sunbeams. What are they learning? Is it truth? Those two gray ladies with their books in their hands in the midst of these little people have no doubt of the truth of every word they have printed under their eyes. Look, through the windows jewelled all over with saints the light comes streaming down from the sky, and heaven's own illuminations paint the book! A sweet, touching picture indeed it is, that of the little children assembled in this immense temple, which has endured for ages, and grave teachers bending over them. Yes, the picture is very pretty of the children and their teachers, and their book—but the text? Is it the truth, the only truth, nothing but the truth? If I thought so, I would go and sit down on the form *cum parvulis*, and learn the precious lesson with all my heart.

BEADLE.—But I submit, an obstacle to conversions is the intrusion and impertinence of that Swiss fellow with the baldric—the officer who answers to the beadle of the British Islands, and is pacing about the church with an eye on the congregation. Now the boast of Catholics is that their churches are open to all; but in certain places and churches there are exceptions. At Rome I have been into St. Peter's at all hours: the doors are always open, the lamps are always burning, the faithful are forever kneeling at one shrine or the other. But at Antwerp not so. In the afternoon you can go to the church, and be civilly treated; but you must pay a franc at the side gate. In the forenoon the doors are open, to be sure, and there is no one to levy an entrance fee. I was standing ever so still, looking through the great gates of the choir at the twinkling lights, and listening to the distant chants of the priests performing the service, when a sweet chorus from the organ-loft broke out behind me overhead, and I turned round. My friend the drum-major ecclesiastic was down upon me in a moment. "Do not turn your back to the altar during divine service," says he, in very intelligible

English. I take the rebuke, and turn a soft right-about face, and listen awhile as the service continues. See it I cannot, nor the altar and its ministrants. We are separated from these by a great screen and closed gates of iron, through which the lamps glitter and the chant comes by gusts only. Seeing a score of children trotting down a side aisle, I think I may follow them. I am tired of looking at that hideous old pulpit with its grotesque monsters and decorations. I slip off to the side aisle; but my friend the drum-major is instantly after me — almost I thought he was going to lay hands on me. “You mustn’t go there,” says he; “you mustn’t disturb the service.” I was moving as quietly as might be, and ten paces off there were twenty children kicking and clattering at their ease. I point them out to the Swiss. “They come to pray,” says he. “*You* don’t come to pray, you —” “When I come to pay,” says I, “I am welcome,” and with this withering sarcasm, I walk out of church in a huff. I don’t envy the feelings of that beadle after receiving point blank such a stroke of wit.

LEO BELGICUS. — Perhaps you will say after this I am a prejudiced critic. I see the pictures in the cathedral, fuming under the rudeness of that beadle, or at the lawful hours and prices, pestered by a swarm of shabby touters who come behind me chattering in bad English, and who would have me see the sights through their mean, greedy eyes. Better see Rubens anywhere than in a church. At the Academy, for example, where you may study him at your leisure. But at church? — I would as soon ask Alexandre Dumas for a sermon. Either would paint you a martyrdom very fiercely and picturesquely — writhing muscles, flaming coals, scowling captains and executioners, swarming groups, and light, shade, color most dexterously brilliant or dark; but in Rubens I am admiring the performer rather than the piece. With what astonishing rapidity he travels over his canvas; how tellingly the cool lights and warm shadows are made to contrast and relieve each other; how that blazing, blowsy penitent in yellow satin and glittering hair carries down the stream of light across the picture! this is the way to work, my boys, and earn a hundred florins a day. See! I am as sure of my line as a skater of making his figure of eight! and down with a sweep goes a brawny arm or a flowing curl of dra-

pery. The figures arrange themselves as if by magic. The paint-pots are exhausted in furnishing brown shadows. The pupils look wondering on, as the master careers over the canvas. Isabel or Helena, wife No. 1 or No. 2, are sitting by, buxom, exuberant, ready to be painted; and the children are boxing in the corner, waiting till they are wanted to figure as cherubs in the picture. Grave burghers and gentlefolks come in on a visit. There are oysters and Rhenish always ready on yonder table. Was there ever such a painter? He has been an ambassador, an actual Excellency, and what better man could be chosen? He speaks all the languages. He earns a hundred florins a day. Prodigious! Thirty-six thousand five hundred florins a year. Enormous! He rides out to his castle with a score of gentlemen after him, like the Governor. That is his own portrait as St. George. You know he is an English knight? Those are his two wives as the two Maries. He chooses the handsomest wives. He rides the handsomest horses. He paints the handsomest pictures. He gets the handsomest prices for them. That slim young Van Dyck, who was his pupil, has genius too, and is painting all the noble ladies in England, and turning the heads of some of them. And Jordaens — what a droll dog and clever fellow! Have you seen his fat Silenus? The master himself could not paint better. And his altar-piece at St. Bavon's? He can paint you anything, that Jordaens can — a drunken jollification of boors and doxies, or a martyr howling with half his skin off. What a knowledge of anatomy! But there is nothing like the master — nothing. He can paint you his thirty-six thousand five hundred florins' worth a year. Have you heard of what he has done for the French Court? Prodigious! I can't look at Rubens's pictures without fancying I see that handsome figure swaggering before the canvas. And Hans Hemmelinck at Bruges? Have you never seen that dear old hospital of St. John, on passing the gate of which you enter into the fifteenth century? I see the wounded soldier still lingering in the house, and tended by the kind gray sisters. His little panel on its easel is placed at the light. He covers his board with the most wondrous, beautiful little figures, in robes as bright as rubies and amethysts. I think he must have a magic glass, in which he catches the reflection of little cherubs with many-colored wings, very little and bright. Angels, in long crisp robes of white,

surrounded with halos of gold, come and flutter across the mirror, and he draws them. He hears mass every day. He fasts through Lent. No monk is more austere and holy than Hans. Which do you love best to behold, the lamb or the lion? the eagle rushing through the storm, and pouncing mayhap on carrion, or the linnet warbling on the spray?

By much the most delightful of the *Christopher* set of Rubens to my mind (and *ego* is introduced on these occasions, so that the opinion may pass only for my own, at the reader's humble service to be received or declined), is the "Presentation in the Temple": splendid in color, in sentiment sweet and tender, finely conveying the story. To be sure, all the others tell their tale unmistakably — witness that coarse "Salutation," that magnificent "Adoration of the Kings" (at the Museum) by the same strong downright hands; that wonderful "Communion of St. Francis," which, I think, gives the key to the artist's *faire* better than any of his performances. I have passed hours before that picture in my time, trying and sometimes fancying I could understand by what masses and contrasts the artist arrived at his effect. In many others of the pictures parts of his method are painfully obvious, and you see how grief and agony are produced by blue lips, and eyes rolling blood-shot with dabs of vermilion. There is something simple in the practice. Contort the eyebrow sufficiently, and place the eyeball near it, — by a few lines you have anger or fierceness depicted. Give me a mouth with no special expression, and pop a dab of carmine at each extremity — and there are the lips smiling. This is art if you will, but a very naive kind of art: and now you know the trick, don't you see how easy it is?

TU QUOQUE. — Now you know the trick, suppose you take a canvas and see whether *you* can do it? There are brushes, palettes, and gallipots full of paint and varnish. Have you tried, my dear sir — you who set up to be a connoisseur? Have you tried? I have — and many a day. And the end of the day's labor? O dismal conclusion! Is this puerile niggling, this feeble scrawl, this impotent rubbish, all you can produce — you, who but now found Rubens commonplace and vulgar, and were pointing out the tricks of his mystery? Pardon, O great chief, magnificent master and poet! You can *do*. We critics, who sneer and

are wise, can but pry, and measure, and doubt, and carp. Look at the lion. Did you ever see such a gross, shaggy, mangy, roaring brute? Look at him eating lumps of raw meat—positively bleeding, and raw and tough—till, faugh! it turns one's stomach to see him—O the coarse wretch! Yes, but he is a lion. Rubens has lifted his great hand, and the mark he has made has endured for two centuries, and we still continue wondering at him, and admiring him. What a strength in that arm! What splendor of will hidden behind that tawny beard, and those honest eyes! Sharpen your pen, my good critic, shoot a feather into him; hit him, and make him wince. Yes, you may hit him fair, and make him bleed, too; but, for all that, he is a lion—a mighty, conquering, generous, rampageous Leo Belgicus—a monarch of his wood. And he is not dead yet, and I will not kick at him.

SIR ANTONY.—In that “Pietà” of Van Dyck, in the Museum, have you ever looked at the yellow-robed angel, with the black scarf thrown over her wings and robe? What a charming figure of grief and beauty! What a pretty compassion it inspires! It soothes and pleases me like a sweet rhythmic chant. See how delicately the yellow robe contrasts with the blue sky behind, and the scarf binds the two! If Rubens lacked grace, Van Dyck abounded in it. What a consummate elegance! What a perfect cavalier! No wonder the fine ladies in England admired Sir Antony. Look at—

Here the clock strikes three, and the three gendarmes who keep the Musée cry out, “*Allons! Sortons! Il est trois heures! Allez! Sortez!*” and they skip out of the gallery as happy as boys running from school. And we must go too, for though many stay behind—many Britons with Murray's Handbooks in their handsome hands—they have paid a franc for entrance-fee, you see; and we knew nothing about the franc for entrance until those gendarmes with sheathed sabres had driven us out of this Paradise.

But it was good to go and drive on the great quays, and see the ships unloading, and by the citadel, and wonder howabouts and whereabouts it was so strong. We expect a citadel to look like Gibraltar or Ehrenbreitstein at least. But in this one there is nothing to see but a flat plain and some ditches, and some trees, and mounds of uninteresting green. And then I remember how there was a boy at

school, a little dumpy fellow of no personal appearance whatever, who couldn't be overcome except by a much bigger champion, and the immensest quantity of thrashing. A perfect citadel of a boy, with a General Chassé sitting in that bomb-proof casemate, his heart, letting blow after blow come thumping about his head, and never thinking of giving in.

And we go home, and we dine in the company of Britons, at the comfortable Hôtel du Parc, and we have bought a novel apiece for a shilling, and every half-hour the sweet earillon plays the waltz from *Dinorah* in the air. And we have been happy; and it seems about a month since we left London yesterday; and nobody knows where we are, and we defy care and the postman.

SPOORWEG. — Vast green flats, speckled by spotted cows, and bound by a gray frontier of windmills; shining canals stretching through the green; odors like those exhaled from the Thames in the dog-days, and a fine pervading smell of cheese; little trim houses, with tall roofs, and great windows of many panes; gazebos, or summer-houses, hanging over pea-green canals; kind-looking, dumpling-faced farmers' women, with laced caps and golden frontlets and earrings: about the houses and towns which we pass a great air of comfort and neatness; a queer feeling of wonder that you can't understand what your fellow passengers are saying, the tone of whose voices, and a certain comfortable dowdiness of dress, are so like our own; — whilst we are remarking on these sights, sounds, smells, the little railway journey from Rotterdam to the Hague comes to an end. I speak to the railway porters and hackney coachmen in English, and they reply in their own language, and it seems somehow as if we understood each other perfectly. The carriage drives to the handsome, comfortable, cheerful hotel. We sit down a score at the table; and there is one foreigner and his wife, — I mean every other man and woman at dinner are English. As we are close to the sea, and in the midst of endless canals, we have no fish. We are reminded of dear England by the noble prices which we pay for wines. I confess I lost my temper yesterday at Rotterdam, where I had to pay a florin for a bottle of ale (the water not being drinkable, and country or Bavarian beer not being genteel enough for the hotel); — I confess, I say, that my fine temper was ruffled, when the bottle of pale ale turned

out to be a pint bottle; and I meekly told the waiter that I had bought beer at Jerusalem at a less price. But then Rotterdam is eighteen hours from London, and the steamer with the passengers and beer comes up to the hotel windows; whilst to Jerusalem they have to carry the ale on camels' backs from Beyrout or Jaffa, and through hordes of marauding Arabs, who evidently don't care for pale ale, though I am told it is not forbidden in the Koran. Mine would have been very good, but I choked with rage whilst drinking it. A florin for a bottle, and that bottle having the words "imperial pint," in bold relief, on the surface! It was too much. I intended not to say anything about it; but I *must* speak. A florin a bottle, and that bottle a pint! Oh, for shame! for shame! I can't cork down my indignation; I froth up with fury; I am pale with wrath, and bitter with scorn.

As we drove through the old city at night, how it swarmed and hummed with life! What a special clatter, crowd, and outcry there was in the Jewish quarter, where myriads of young ones were trotting about the fishy street! Why don't they have lamps? We passed by canals seeming so full that a pailful of water more would overflow the place. The *laquais-de-place* calls out the names of the buildings: the town-hall, the cathedral, the arsenal, the synagogue, the statue of Erasmus. Get along! *We* know the statue of Erasmus well enough. We pass over draw-bridges by canals where thousands of barges are at roost. At roost—at rest! Shall *we* have rest in those bedrooms, those ancient lofty bedrooms, in that inn where we have to pay a florin for a pint of pa— psha! at the "New Bath Hotel" on the Boompjes? If this dreary edifice is the "New Bath," what must the Old Bath be like? As I feared to go to bed, I sat in the coffee-room as long as I might; but three young men were imparting their private adventures to each other with such freedom and liveliness that I felt I ought not to listen to their artless prattle. As I put the light out, and felt the bed-clothes and darkness overwhelm me, it was with an awful sense of terror—that sort of sensation which I should think going down in a diving-bell would give. Suppose the apparatus goes wrong, and they don't understand your signal to mount? Suppose your matches miss fire when you wake; when you *want* them, when you will have to rise in half an hour, and do battle with the horrid enemy who crawls on you in the

darkness? I protest I never was more surprised than when I woke and beheld the light of dawn. Indian birds and strange trees were visible on the ancient gilt hangings of the lofty chamber, and through the windows the Boompjes and the ships along the quay. We have all read of deserters being brought out, and made to kneel, with their eyes bandaged, and hearing the word to "Fire" given! I declare I underwent all the terrors of execution that night, and wonder how I ever escaped unwounded.

But if ever I go to the "Bath Hotel," Rotterdam, again, I am a Dutchman. A guilder for a bottle of pale ale, and that bottle a pint! Ah! for shame — for shame!

MINE EASE IN MINE INN. — Do you object to talk about inns? It always seems to me to be very good talk. Walter Scott is full of inns. In "Don Quixote" and "Gil Blas" there is plenty of inn-talk. Sterne, Fielding, and Smollett constantly speak about them; and, in their travels, the last two tot up the bill, and describe the dinner quite honestly; whilst Mr. Sterne becomes sentimental over a cab, and weeps generous tears over a donkey.

How I admire and wonder at the information in Murray's Handbooks — wonder how it is got, and admire the travellers who get it. For instance, you read: Amiens (please select your town), 60,000 inhabitants, Hotels, &c. — "Lion d'Or," good and clean. "Le Lion d'Argent," so so. "Le Lion Noir," bad, dirty, and dear. Now say, there are three travellers — three inn-inspectors, who are sent forth by Mr. Murray on a great commission, and who stop at every inn in the world. The eldest goes to the "Lion d'Or" — capital house, good table-d'hôte, excellent wine, moderate charges. The second commissioner tries the "Silver Lion" — tolerable house, bed, dinner, bill and so forth. But fancy Commissioner No. 3 — the poor fag, doubtless, and boots of the party. He has to go to the "Lion Noir." He knows he is to have a bad dinner — he eats it uncomplainingly. He is to have bad wine. He swallows it, grinding his wretched teeth, and aware that he will be unwell in consequence. He knows he is to have a dirty bed, and what he is to expect there. He pops out the candle. He sinks into those dingy sheets. He delivers over his body to the nightly tormentors, he pays an exorbitant bill, and he writes down, "Lion Noir, bad, dirty, dear." Next day the commission sets out for Arras, we

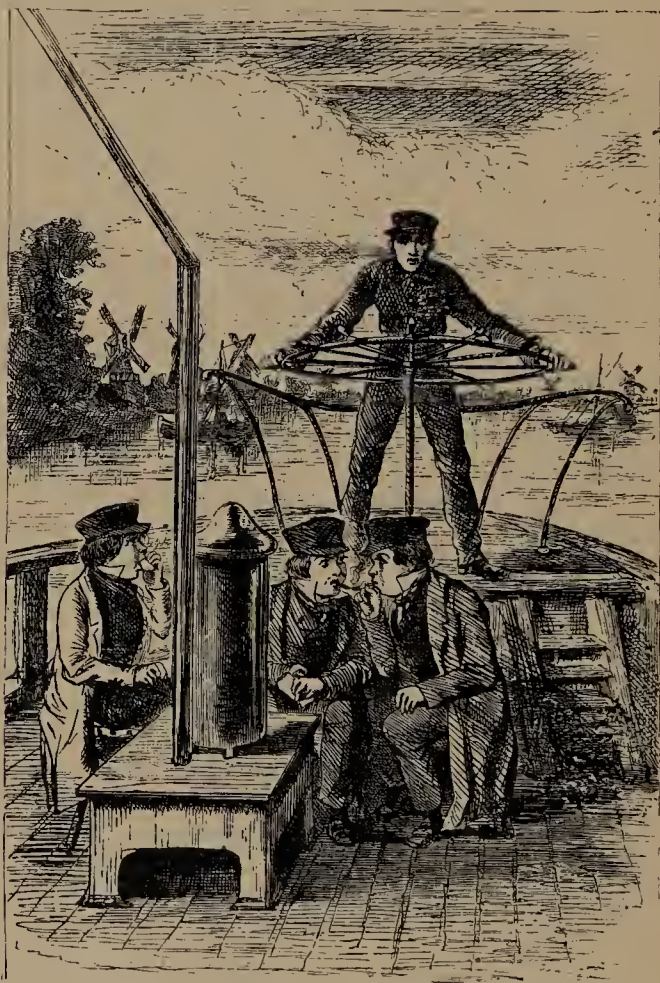
will say, and they begin again: "Le Cochon d'Or," "Le Cochon d'Argent," "Le Cochon Noir"—and that is poor Boots's inn, of course. What a life that poor man must lead! What horrors of dinners he has to go through! What a hide he must have! And yet not impervious; for unless he is bitten, how is he to be able to warn others? No: on second thoughts, you will perceive that he ought to have very delicate skin. The monsters ought to troop to him eagerly, and bite him instantaneously and freely, so that he may be able to warn all future handbook buyers of their danger. I fancy this man devoting himself to danger to dirt, to bad dinners, to sour wine, to damp beds, to midnight agonies, to extortionate bills. I admire him, I thank him. Think of this champion, who devotes his body for us—this dauntless gladiator going to do battle alone in the darkness, with no other armor than a light helmet of cotton and a *lorica* of calico. I pity and honor him. Go, Spartacus! Go, devoted man—to bleed, to groan, to suffer—and smile in silence as the wild beasts assail thee!

How did I come into this talk? I protest it was the word inn set me off—and here is one, the "Hôtel de Belle Vue," at the Hague, as comfortable, as handsome, as cheerful as any I ever took mine ease in. And the Bavarian beer, my dear friend, how good and brisk and light it is! Take another glass—it refreshes and does not stupefy—and then we will sally out, and see the town and the park and the pictures.

The prettiest little brick city, the pleasantest little park to ride in, the neatest comfortable people walking about, the canals not unsweet, and busy and picturesque with old-world life. Rows upon rows of houses, built with the neatest little bricks, with windows fresh painted, and tall doors polished and carved to a nicety. What a pleasant spacious garden our inn has, all sparkling with autumn flowers and bedizened with statues! At the end is a row of trees, and a summer-house, over the canal, where you might go and smoke a pipe with Mynheer Van Dunck, and quite cheerfully catch the ague. Yesterday, as we passed, they were making hay, and stacking it in a barge which was lying by the meadow, handy. Round about Kensington Palace there are houses, roofs, chimneys, and bricks like these. I feel that a Dutchman is a man and a brother. It is very funny to read the newspaper, one can understand it somehow. Sure it is the neatest, gayest little city—

scores and hundreds of mansions looking like Cheyne Walk, or the ladies' schools about Chiswick and Hackney.

LE GROS LOT. — To a few lucky men the chance befalls of reaching fame at once, and (if it is of any profit *mori-*



turo) retaining the admiration of the world. Did poor Oliver, when he was at Leyden yonder, ever think that he should paint a little picture which should secure him the applause and pity of all Europe for a century after? He and Sterne drew the twenty thousand prize of fame. The

latter had splendid instalments during his lifetime. The ladies pressed round him; the wits admired him, the fashion hailed the successor of Rabelais. Goldsmith's little gem was hardly valued until later days. Their works still form the wonder and delight of the lovers of English art; and the pictures of the Vicar and Uncle Toby are among the masterpieces of our English school. Here in the Hague Gallery is Paul Potter's pale, eager face, and yonder is the magnificent work by which the young fellow achieved his fame. How did you, so young, come to paint so well? What hidden power lay in that weakly lad that enabled him to achieve such a wonderful victory? Could little Mozart, when he was five years old, tell you how he came to play those wonderful sonatas? Potter was gone out of the world before he was thirty, but left this prodigy (and I know not how many more specimens of his genius and skill) behind him. The details of this admirable picture are as curious as the effect is admirable and complete. The weather being unsettled, and clouds and sunshine in the gusty sky, we saw in our little tour numberless Paul Potters — the meadows streaked with sunshine and spotted with the cattle, the city twinkling in the distance, the thunder-clouds glooming overhead. Napoleon carried off the picture (*vide* Murray) amongst the spoils of his bow and spear to decorate his triumph of the Louvre. If I were a conquering prince, I would have this picture certainly, and the Raphael "Madonna" from Dresden, and the Titian "Assumption" from Venice, and that matchless Rembrandt of the "Dissection." The prostrate nations would howl with rage as my gendarmes took off the pictures, nicely packed, and addressed to "Mr. the Director of my Imperial Palace of the Louvre, at Paris. This side uppermost." The Austrians, Prussians, Saxons, Italians, &c., should be free to come and visit my capital, and bleat with tears before the pictures torn from their native cities. Their ambassadors would meekly remonstrate, and with faded grins make allusions to the feeling of despair occasioned by the absence of the beloved works of art. Bah! I would offer them a pinch of snuff out of my box as I walked along my gallery, with their Excellencies cringing after me. Zenobia was a fine woman and a queen, but she had to walk in Aurelian's triumph. The *procédé* was *peu délicat*? *En usez vous, mon cher monsieur!* (The marquis says the "Macaba" is delicious.) What a splen-

dor of color there is in that cloud ! What a richness, what a freedom of handling, and what a marvellous precision ! I trod upon your Excellency's corn ? — a thousand pardons. His Excellency grins and declares that he rather likes to have his corns trodden on. Were you ever very angry with Soult — about that Murillo which we have bought ? The veteran loved that picture because it saved the life of a fellow-creature — the fellow-creature who hid it, and whom the Duke intended to hang unless the picture was forthcoming.

We gave several thousand pounds for it — how many thousand ? About its merit is a question of taste which we will not here argue. If you choose to place Murillo in the first class of painters, founding his claim upon these Virgin altar-pieces, I am your humble servant. Tom Moore painted altar-pieces as well as Milton, and warbled Sacred Songs and Loves of the Angels after his fashion. I wonder did Watteau ever try historical subjects ? And as for Greuze, you know that his heads will fetch 1,000*l.*, 1,500*l.*, 2,000*l.* — as much as a Sevres "cabaret" of Rose du Barri. If cost price is to be your criterion of worth, what shall we say to that little receipt for 10*l.* for the copyright of "Paradise Lost," which used to hang in old Mr. Rogers's room ? When living painters, as frequently happens in our days, see their pictures sold at auctions for four or five times the sums which they originally received, are they enraged or elated ? A hundred years ago the state of the picture-market was different : that dreary old Italian stock was much higher than at present ; Rembrandt himself, a close man, was known to be in difficulties. If ghosts are fond of money still, what a wrath his must be at the present value of his works !

The Hague Rembrandt is the greatest and grandest of all his pieces to my mind. Some of the heads are as sweetly and lightly painted as Gainsborough ; the faces not ugly, but delicate and high-bred ; the exquisite gray tones are charming to mark and study ; the heads not plastered, but painted with a free, liquid brush : the result, one of the great victories won by this consummate chief, and left for the wonder and delight of succeeding ages.

The humblest volunteer in the ranks of art, who has served a campaign or two ever so ingloriously, has at least this good fortune of understanding, or fancying he is able to understand, how the battle has been fought, and how the

engaged general won it. This is the Rhinelander's most brilliant achievement — victory along the whole line. The "Night-watch" at Amsterdam is magnificent in parts, but on the side to the spectator's right, smoky and dim. The "Five Masters of the Drapers" is wonderful for depth, strength, brightness, massive power. What words are these to express a picture! to describe a description! I once saw a moon riding in the sky serenely, attended by her sparkling maids of honor, and a little lady said, with an air of great satisfaction, "*I must sketch it.*" Ah, my dear lady, if with an H.B., a Bristol board, and a bit of india-rubber, you can sketch the starry firmament on high, and the moon in her glory, I make you my compliment! I can't sketch "The Five Drapers" with any ink or pen at present at command — but can look with all my eyes, and be thankful to have seen such a masterpiece.

They say he was a moody, ill-conditioned man, the old tenant of the mill. What does he think of the "Vander Helst" which hangs opposite his "Night-watch," and which is one of the great pictures of the world? It is not painted by so great a man as Rembrandt; but there it is — to see it is an event of your life. Having beheld it you have lived in the year 1648, and celebrated the treaty of Munster. You have shaken the hands of the Dutch Guardsmen, eaten from their platters, drunk their Rhenish, heard their jokes, as they wagged their jolly beards. The Amsterdam Catalogue discourses thus about it: — a model catalogue: it gives you the prices paid, the signatures of the painters, a succinct description of the work.

"This masterpiece represents a banquet of the civic guard, which took place on the 18th June, 1648, in the great hall of the St. Joris Doele, on the Singel at Amsterdam, to celebrate the conclusion of the Peace at Munster. The thirty-five figures composing the picture are all portraits.

"'The Captain WITSE' is placed at the head of the table, and attracts our attention first. He is dressed in black velvet, his breast covered with a cuirass, on his head a broad-brimmed black hat with white plumes. He is comfortably seated on a chair of black oak, with a velvet cushion, and holds in his left hand, supported on his knee, a magnificent drinking-horn, surrounded by a St. George destroying the dragon, and ornamented with olive-leaves. The captain's features express cordiality and good-humor;

he is grasping the hand of 'Lieutenant VAN WAVERN' seated near him, in a habit of dark gray, with lace and buttons of gold, lace-collar and wristbands, his feet crossed, with boots of yellow leather, with large tops, and gold spurs, on his head a black hat and dark-brown plumes. Behind him, at the centre of the picture, is the standard-bearer, 'JACOB BANNING,' in an easy martial attitude, hat in hand, his right hand on his chair, his right leg on his left knee. He holds the flag of blue silk, in which the Virgin is embroidered (such a silk! such a flag! such a piece of painting!), emblematic of the town of Amsterdam. The banner covers his shoulder, and he looks towards the spectator frankly and complacently.

"The man behind him is probably one of the sergeants. His head is bare. He wears a cuirass, and yellow gloves, gray stockings, and boots with large tops, and kneecaps of cloth. He has a napkin on his knees, and in his hand a piece of ham, a slice of bread, and a knife. The old man behind is probably 'WILLIAM THE DRUMMER.' He has his hat in his right hand, and in his left a gold-footed wine-glass, filled with white wine. He wears a red scarf, and a black satin doublet, with little slashes of yellow silk. Behind the drummer, two matchlockmen are seated at the end of the table. One in a large black habit, a napkin on his knee, a *hausse-col* of iron, and a linen scarf and collar. He is eating with his knife. The other holds a long glass of white wine. Four musketeers, with different shaped hats, are behind these, one holding a glass, the three others with their guns on their shoulders. Other guests are placed between the personage who is giving the toast and the standard-bearer. One with his hat off, and his hand uplifted, is talking to another. The second is carving a fowl. A third holds a silver plate; and another, in the background, a silver flagon, from which he fills a cup. The corner behind the captain is filled by two seated personages, one of whom is peeling an orange. Two others are standing, armed with halberts, of whom one holds a plumed hat. Behind him are other three individuals, one of them holding a pewter pot, on which the name 'Pooek,' the landlord of the 'Hotel Doeel,' is engraved. At the back, a maid-servant is coming in with a pasty, crowned with a turkey. Most of the guests are listening to the captain. From an open window in the distance, the façades of two houses are seen, surmounted by stone figures of sheep."

There, now you know all about it: now you can go home and paint just such another. If you do, do pray remember to paint the hands of the figures as they are here depicted; they are as wonderful portraits as the faces. None of your slim Van Dyck elegancies, which have done duty at the cuffs of so many doublets; but each man with a hand for himself, as with a face for himself. I blushed for the coarseness of one of the chiefs in this great company, that fellow behind "WILLIAM THE DRUMMER," splendidly attired, sitting full in the face of the public; and holding a pork-bone in his hand. Suppose the *Saturday Review* critic were to come suddenly on this picture? Ah! what a shock it would give that noble nature! Why is that knuckle of pork not painted out? at any rate, why is not a little fringe of lace painted round it? or a cut pink paper? or couldn't a smelling-bottle be painted in instead, with a crest and a gold top, or a cambric pocket-handkerchief, in lieu of the horrid pig, with a pink coronet in the corner? or suppose you covered the man's hand (which is very coarse and strong), and gave him the decency of a kid glove? But a piece of pork in a naked hand? O nerves and eau de Cologne, hide it, hide it!

In spite of this lamentable coarseness, my noble sergeant, give me thy hand as nature made it! A great, and famous, and noble handiwork I have seen here. Not the greatest picture in the world—not a work of the highest genius—but a performance so great, various, and admirable, so shrewd of humor, so wise of observation, so honest and complete of expression, that to have seen it has been a delight, and to remember it will be a pleasure for days to come. Well done, Bartholomeus Vander Helst! Brave, meritorious, victorious, happy Bartholomew, to whom it has been given to produce a masterpiece!

May I take off my hat and pay a respectful compliment to Jan Steen, Esq.? He is a glorious composer. His humor is as frank as Fielding's. Look at his own figure sitting in the window-sill yonder, and roaring with laughter! What a twinkle in the eyes! what a mouth it is for a song, or a joke, or a noggin! I think the composition in some of Jan's pictures amounts to the sublime, and look at them with the same delight and admiration which I have felt before works of the very highest style. This gallery is admirable—and the city in which the gallery is, is perhaps even more wonderful and curious to behold than the gallery.

The first landing at Calais (or, I suppose, on any foreign shore) — the first sight of an Eastern city — the first view of Venice — and this of Amsterdam, are among the delightful shocks which I have had as a traveller. Amsterdam is as good as Venice, with a superadded humor and grotesqueness, which gives the sight-seer the most singular zest and pleasure. A run through Pekin I could hardly fancy to be more odd, strange, and yet familiar. This rush, and crowd, and prodigious vitality; this immense swarm of life; these busy waters, crowding barges, swinging drawbridges, piled ancient gables, spacious markets teeming with people; that ever-wonderful Jews' quarter; that dear old world of painting and the past, yet alive, and throbbing, and palpable — actual, and yet passing before you swiftly and strangely as a dream! Of the many journeys of this Roundabout life, that drive through Amsterdam is to be specially and gratefully remembered. You have never seen the palace of Amsterdam, my dear sir? Why, there's a marble hall in that palace that will frighten you as much as any hall in *Vathek*, or a nightmare. At one end of that old, cold, glassy, glittering, ghostly, marble hall there stands a throne, on which a white marble king ought to sit with his white legs gleaming down into the white marble below, and his white eyes looking at a great white marble Atlas, who bears on his icy shoulders a blue globe as big as the full moon. If he were not a genie, and enchanted, and with a strength altogether hyperatlantean, he would drop the moon with a shriek on to the white marble floor, and it would splitter into perdition. And the palace would rock, and heave, and tumble; and the waters would rise, rise, rise; and the gables sink, sink, sink; and the barges would rise up to the chimneys; and the water souchee fishes would flap over the Boompjes, where the pigeons and storks used to perch; and the Amster, and the Rotter, and the Saar, and the Op, and all the dams of Holland would burst, and the Zuyder Zee roll over the dykes; and you would wake out of your dream, and find yourself sitting in your arm-chair.

Was it a dream? it seems like one. Have we been to Holland? have we heard the chimes at midnight at Antwerp? Were we really away for a week, or have I been sitting up in the room dozing, before this stale old desk? Here's the desk; yes. But, if it has been a dream, how could I have learned to hum that tune out of *Dinorah*? Ah, is it that tune, or myself that I am humming? If it

was a dream, how comes this yellow NOTICE DES TABLEAUX DU MUSÉE D'AMSTERDAM AVEC FACSIMILE DES MONOGRAMMES before me, and this signature of the gallant

Bartholomeus Vander Meert fecit H. 1648.

Yes, indeed, it was a delightful little holiday ; it lasted a whole week. With the exception of that little pint of *amari aliquid* at Rotterdam, we were all very happy. We might have gone on being happy for whoever knows how many days more ? a week more, ten days more : who knows how long that dear teetotum happiness can be made to spin without toppling over ?

But one of the party had desired letters to be sent *poste restante*, Amsterdam. The post-office is hard by that awful palace where the Atlas is, and which we really saw.

There was only one letter, you see. Only one chance of finding us. There it was. "The post has only this moment come in," says the smirking commissioner. And he hands over the paper, thinking he has done something clever.

Before the letter had been opened, I could read COME BACK, as clearly as if it had been painted on the wall. It was all over. The spell was broken. The sprightly little holiday fairy that had frisked and gambolled so kindly beside us for eight days of sunshine—or rain which was as cheerful as sunshine—gave a parting piteous look, and whisked away and vanished. And yonder scuds the postman, and here is the old desk.

NIL NISI BONUM.



ALMOST the last words which Sir Walter spoke to Lockhart, his biographer, were, "Be a good man, my dear!" and with the last flicker of breath on his dying lips, he sighed a farewell to his family, and passed away blessing them.

Two men, famous, admired, beloved, have just left us, the Goldsmith and the Gibbon of our time.* Ere a few weeks are over, many a critic's pen will be at work, reviewing their lives, and passing judgment on their works. This is no review,

or history, or criticism: only a word in testimony of respect and regard from a man of letters, who owes to his own professional labor the honor of becoming acquainted with these two eminent literary men. One was the first ambassador whom the New World of Letters sent to the Old. He was born almost with the republic; the *pater patriæ* had laid his hand on the child's head. He bore Washington's name: he came amongst us bringing the kindest sympathy, the most artless, smiling good-will. His new country (which some people here might be disposed to regard rather superciliously) could send us, as he showed in his own person, a gentleman, who, though himself born in no very high sphere, was most finished, polished, easy, witty, quiet; and socially, the equal of the most refined Europeans. If Irving's welcome in England was a kind one, was it not also gratefully remembered? If he ate our salt, did he not pay us with a thankful heart?

* Washington Irving died, November 28, 1859; Lord Macaulay died, December 28, 1859.

Who can calculate the amount of friendliness and good feeling for our country which this writer's generous and untiring regard for us disseminated in his own? His books are read by millions* of his countrymen, whom he has taught to love England, and why to love her. It would have been easy to speak otherwise than he did: to inflame national rancors, which, at the time when he first became known as a public writer, war had just renewed: to cry down the old civilization at the expense of the new: to point out our faults, arrogance, short-comings, and give the republic to infer how much she was the parent state's superior. There are writers enough in the United States, honest and otherwise, who preach that kind of doctrine. But the good Irving, the peaceful, the friendly, had no place for bitterness in his heart, and no scheme but kindness. Received in England with extraordinary tenderness and friendship (Scott, Southey, Byron, a hundred others have borne witness to their liking for him), he was a messenger of good-will and peace between his country and ours. "See, friends!" he seems to say, "these English are not so wicked, rapacious, callous, proud, as you have been taught to believe them. I went amongst them a humble man; won my way by my pen; and, when known, found every hand held out to me with kindness and welcome. Scott is a great man, you acknowledge. Did not Scott's King of England give a gold medal to him, and another to me, your countryman, and a stranger?"

Tradition in the United States still fondly retains the history of the feasts and rejoicings which awaited Irving on his return to his native country from Europe. He had a national welcome; he stammered in his speeches, hid himself in confusion, and the people loved him all the better. He had worthily represented America in Europe. In that young community a man who brings home with him abundant European testimonials is still treated with respect (I have found American writers, of world-wide reputation, strangely solicitous about the opinions of quite obscure British critics, and elated or depressed by their judgments); and Irving went home medalled by the King, diplomated by the University, crowned and honored and admired. He had not in any way intrigued for his honors, he had

* See his *Life* in the most remarkable *Dictionary of Authors*, published lately at Philadelphia, by Mr. Allibone.

fairly won them; and, in Irving's instance, as in others, the old country was glad and eager to pay them.

In America the love and regard for Irving was a national sentiment. Party wars are perpetually raging there, and are carried on by the press with a rancor and fierceness against individuals which exceed British, almost Irish, virulence. It seemed to me, during a year's travel in the



country, as if no one ever aimed a blow at Irving. All men held their hand from that harmless, friendly peacemaker. I had the good fortune to see him at New York, Philadelphia, Baltimore, and Washington,* and remarked how in every place he was honored and welcome. Every large city has its "Irving House." The country takes pride in

* At Washington, Mr. Irving came to a lecture given by the writer, which Mr. Filmore and General Pierce, the President and President Elect, were also kind enough to attend together. "Two Kings of Brentford smelling at one rose," says Irving, looking up with his good-humored smile.

the fame of its men of letters. The gate of his own charming little domain on the beautiful Hudson River was forever swinging before visitors who came to him. He shut out no one.* I had seen many pictures of his house, and read descriptions of it, in both of which it was treated with a not unusual American exaggeration. It was but a pretty little cabin of a place; the gentleman of the press who took notes of the place, whilst his kind old host was sleeping, might have visited the whole house in a couple of minutes.

And how came it that this house was so small, when Mr. Irving's books were sold by hundreds of thousands, nay, millions, when his profits were known to be large, and the habits of life of the good old bachelor were notoriously modest and simple? He had loved once in his life. The lady he loved died; and he, whom all the world loved, never sought to replace her. I can't say how much the thought of that fidelity has touched me. Does not the very cheerfulness of his after life add to the pathos of that untold story? To grieve always was not in his nature; or, when he had his sorrow, to bring all the world in to condole with him and bemoan it. Deep and quiet he lays the love of his heart, and buries it; and grass and flowers grow over the scarred ground in due time.

Irving had such a small house and such narrow rooms, because there was a great number of people to occupy them. He could only afford to keep one old horse (which, lazy and aged as it was, managed once or twice to run away with that careless old horseman). He could only afford to give plain sherry to that amiable British paragraph-monger from New York, who saw the patriarch asleep over his modest, blameless cup, and fetched the public into his private chamber to look at him. Irving could only live very modestly, because the wifeless, childless man had a number of children to whom he was as a father. He had

* Mr. Irving described to me, with that humor and good-humor which he always kept, how, amongst other visitors, a member of the British press who had carried his distinguished pen to America (where he employed it in vilifying his own country) came to Sunnyside, introduced himself to Irving, partook of his wine and luncheon, and in two days described Mr. Irving, his house, his nieces, his meal, and his manner of dozing afterwards, in a New York paper. On another occasion, Irving said, laughing, "Two persons came to me, and one held me in conversation whilst the other miscreant took my portrait!"

as many as nine nieces, I am told—I saw two of these ladies at his house—with all of whom the dear old man had shared the produce of his labor and genius.

"Be a good man, my dear." One can't but think of these last words of the veteran Chief of Letters, who had tasted and tested the value of worldly success, admiration, prosperity. Was Irving not good, and, of his works, was not his life the best part? In his family, gentle, generous, good-humored, affectionate, self-denying: in society, a delightful example of complete gentlemanhood; quite unspoiled by prosperity; never obsequious to the great (or, worse still, to the base and mean, as some public men are forced to be in his and other countries); eager to acknowledge every contemporary's merit; always kind and affable to the young members of his calling; in his professional bargains and mercantile dealings delicately honest and grateful; one of the most charming masters of our lighter language; the constant friend to us and our nation; to men of letters doubly dear, not for his wit and genius merely, but as an exemplar of goodness, probity, and pure life:—I don't know what sort of testimonial will be raised to him in his own country, where generous and enthusiastic acknowledgment of American merit is never wanting; but Irving was in our service as well as theirs; and as they have placed a stone at Greenwich yonder in memory of that gallant young Bellot, who shared the perils and fate of some of our Arctic seaman, I would like to hear of some memorial raised by English writers and friends of letters in affectionate remembrance of the dear and good Washington Irving.

As for the other writer, whose departure many friends, some few most dearly-loved relatives, and multitudes of admiring readers deplore, our republic has already decreed his statue, and he must have known that he had earned this posthumous honor. He is not a poet and man of letters merely, but citizen, statesman, a great British worthy. Almost from the first moment when he appears, amongst boys, amongst college students, amongst men, he is marked, and takes rank as a great Englishman. All sorts of successes are easy to him: as a lad he goes down into the arena with others, and wins all the prizes to which he has a mind. A place in the senate is straightway offered to the young man. He takes his seat there; he speaks, when so minded, without party anger or intrigue,

but not without party faith and a sort of heroic enthusiasm for his cause. Still he is poet and philosopher even more than orator. That he may have leisure and means to pursue his darling studies, he absents himself for a while, and accepts a richly-remunerative post in the East. As learned a man may live in a cottage or a college common-room; but it always seemed to me that ample means and recognized rank were Macaulay's as of right. Years ago there was a wretched outcry raised because Mr. Macaulay dated a letter from Windsor Castle, where he was staying. Immortal gods! Was this man not a fit guest for any palace in the world, or a fit companion for any man or woman in it? I dare say, after Austerlitz, the old K. K. court officials and footmen sneered at Napoleon for dating from Schönbrunn. But that miserable "Windsor Castle" outcry is an echo out of fast-retreating old-world remembrances. The place of such a natural chief was amongst the first of the land; and that country is best, according to our British notion at least, where the man of eminence has the best chance of investing his genius and intellect.

If a company of giants were got together, very likely one or two of the mere six-feet-six people might be angry at the incontestable superiority of the very tallest of the party; and so I have heard some London wits, rather peevish at Macaulay's superiority, complain that he occupied too much of the talk, and so forth. Now that wonderful tongue is to speak no more, will not many a man grieve that he no longer has the chance to listen? To remember the talk is to wonder: to think not only of the treasures he had in his memory, but of the trifles he had stored there, and could produce with equal readiness. Almost on the last day I had the fortune to see him, a conversation happened suddenly to spring up about senior wranglers, and what they had done in after life. To the almost terror of the persons present, Macaulay began with the senior wrangler of 1801-2-3-4, and so on, giving the name of each, and relating his subsequent career and rise. Every man who has known him has his story regarding that astonishing memory. It may be that he was not ill pleased that you should recognize it; but to those prodigious intellectual feats, which were so easy to him, who would grudge his tribute of homage? His talk was, in a word, admirable, and we admired it.

Of the notices which have appeared regarding Lord Macaulay, up to the day when the present lines are written (the 9th of January), the reader should not deny himself the pleasure of looking especially at two. It is a good sign of the times when such articles as these (I mean the articles in *The Times* and *Saturday Review*) appear in our public prints about our public men. They educate us, as it were, to admire rightly. An uninstructed person in a museum or at a concert may pass by without recognizing a picture or a passage of music, which the connoisseur by his side may show him is a masterpiece of harmony, or a wonder of artistic skill. After reading these papers you like and respect more the person you have admired so much already. And so with regard to Macaulay's style there may be faults of course — what critic can't point them out? But for the nonce we are not talking about faults: we want to say *nil nisi bonum*. Well — take at hazard any three pages of the "Essays" or "History"; — and, glimmering below the stream of the narrative, as it were, you, an average reader, see one, two, three, a half-score of allusions to other historic facts, characters, literature, poetry, with which you are acquainted. Why is this epithet used? Whence is that simile drawn? How does he manage, in two or three words, to paint an individual, or to indicate a landscape? Your neighbor, who has *his* reading, and his little stock of literature stowed away in his mind, shall detect more points, allusions, happy touches, indicating not only the prodigious memory and vast learning of this master, but the wonderful industry, the honest, humble previous toil of this great scholar. He reads twenty books to write a sentence; he travels a hundred miles to make a line of description.

Many Londoners — not all — have seen the British Museum Library. I speak *à cœur ouvert* and pray the kindly reader to bear with me. I have seen all sorts of domes of Peters and Pauls, Sophia, Pantheon, — what not? — and have been struck by none of them so much as by that catholic dome in Bloomsbury, under which our million volumes are housed. What peace, what love, what truth, what beauty, what happiness for all, what generous kindness for you and me, are here spread out! It seems to me one cannot sit down in that place without a heart full of grateful reverence. I own to have said my grace at the table, and to have thanked heaven for this my English

birthright, freely to partake of these bountiful books, and to speak the truth I find there. Under the dome which held Macaulay's brain, and from which his solemn eyes looked out on the world but a fortnight since, what a vast, brilliant, and wonderful store of learning was ranged! what strange lore would he not fetch for you at your bidding! A volume of law, or history, a book of poetry familiar or forgotten (except by himself who forgot nothing), a novel ever so old, and he had it at hand. I spoke to him once about "Clarissa." "Not read 'Clarissa!'" he cried out. "If you have once thoroughly entered on 'Clarissa' and are infected by it, you can't leave it. When I was in India I passed one hot season at the hills, and there were the Governor-General, and the Secretary of Government, and the Commander-in-Chief, and their wives. I had 'Clarissa' with me: and, as soon as they began to read, the whole station was in a passion of excitement about Miss Harlowe and her misfortunes, and her scoundrelly Lovelace! The Governor's wife seized the book, and the Secretary waited for it, and the Chief Justice could not read it for tears!" He acted the whole scene: he paced up and down the "Athenæum" library: I dare say he could have spoken pages of the book—of that book, and of what countless piles of others!

In this little paper let us keep to the text of *nil nisi bonum*. One paper I have read regarding Lord Macaulay says "he had no heart." Why, a man's books may not always speak the truth, but they speak his mind in spite of himself: and it seems to me this man's heart is beating through every page he penned. He is always in a storm of revolt and indignation against wrong, craft, tyranny. How he cheers heroic resistance; how he backs and applauds freedom struggling for its own; how he hates scoundrels, ever so victorious and successful; how he recognizes genius, though selfish villains possess it! The critic who says Macaulay had no heart might say that Johnson had none: and two men more generous, and more loving, and more hating, and more partial, and more noble, do not live in our history. Those who knew Lord Macaulay knew how admirably tender and generous,* and affectionate he was. It was not his business to bring his family

* Since the above was written, I have been informed that it has been found, on examining Lord Macaulay's papers, that he was in the habit of giving away *more than a fourth part* of his annual income.

before the theatre footlights, and call for bouquets from the gallery as he wept over them.

If any young man of letters reads this little sermon — and to him, indeed, it is addressed — I would say to him, “Bear Scott’s words in your mind, and ‘*be good, my dear.*’” Here are two literary men gone to their account, and, *laus Deo*, as far as we know, it is fair, and open, and clean. Here is no need of apologies for shortcomings, or explanations of vices which would have been virtues but for unavoidable, &c. Here are two examples of men most differently gifted: each pursuing his calling; each speaking his truth as God bade him; each honest in his life; just and irreproachable in his dealings; dear to his friends; honored by his country; beloved at his fireside. It has been the fortunate lot of both to give incalculable happiness and delight to the world, which thanks them in return with an immense kindliness, respect, affection. It may not be our chance, brother scribe, to be endowed with such merit, or rewarded with such fame. But the rewards of these men are rewards paid to *our service*. We may not win the bâton or epaulets; but God give us strength to guard the honor of the flag!

ON HALF A LOAF.

A LETTER TO MESSRS. BROADWAY, BATTERY AND CO.,
OF NEW YORK, BANKERS.



S it all over? May we lock up the case of instruments? Have we signed our wills; settled up our affairs; pretended to talk and rattle quite cheerfully to the women at dinner, so that they should not be alarmed; sneaked away under some pretext, and looked at the children sleeping in their beds with their little unconscious thumbs in their mouths, and a flush on the soft-pillowed cheek; made every arrangement with Colonel MacTurk, who acts

as our second, and knows the other principal a great deal too well to think he will ever give in; invented a monstrous figment about going to shoot pheasants with Mac in the morning, so as to soothe the anxious fears of the dear mistress of the house; early as the hour appointed for the — the little affair — was, have we been awake hours and hours sooner; risen before daylight, with a faint hope, perhaps, that MacTurk might have come to some arrangement with the other side; at seven o'clock (confound his punctuality!) heard his cab-wheel at the door, and let him in looking perfectly trim, fresh, jolly, and well shaved; driven off with him in the cold morning, after a very unsatisfactory breakfast of coffee and stale bread and butter (which choke, somehow, in the swallowing); driven off to Wormwood Scrubs in the cold, muddy, misty, moonshiny morning; stepped out of the cab, where Mac has bid the man to halt

on a retired spot in the common; in one minute more, seen another cab arrive, from which descend two gentlemen, one of whom has a case like MacTurk's under his arm;—looked round and round the solitude, and seen not one single sign of a policeman—no, no more than in a row in London;—deprecated the horrible necessity which drives civilized men to the use of powder and bullet;—taken ground as firmly as may be, and looked on whilst Mac is neatly loading his weapons; and when all ready, and one looked for the decisive One, Two, Three—have we even heard Captain O'Toole (the second of the other principal) walk up, and say: "Colonel MacTurk, I am desired by my principal to declare at this eleventh—this twelfth hour, that he is willing to own that he sees HE HAS BEEN WRONG in the dispute which has arisen between him and your friend; that he apologizes for offensive expressions which he has used in the heat of the quarrel; and regrets the course he has taken"? If something like this has happened to you, however great your courage, you have been glad not to fight;—however accurate your aim, you have been pleased not to fire.

On the sixth day of January in this year sixty-two, what hundreds of thousands—I may say, what millions of Englishmen, were in the position of the personage here sketched—Christian men, I hope, shocked at the dreadful necessity of battle; aware of the horrors which the conflict must produce, and yet feeling that the moment was come, and that there was no arbitrament left but that of steel and cannon! My reader, perhaps, has been in America. If he has, he knows what good people are to be found there; how polished, how generous, how gentle, how courteous. But it is not the voices of these you hear in the roar of hate, defiance, folly, falsehood, which comes to us across the Atlantic. You can't hear gentle voices; very many who could speak are afraid. Men must go forward, or be crushed by the maddened crowd behind them. I suppose after the perpetration of that act of—what shall we call it?—of sudden war, which Wilkes did, and Everett approved, most of us believed that battle was inevitable. Who has not read the American papers for six weeks past? Did you ever think the United States Government would give up those Commissioners? I never did, for my part. It seems to me the United States Government have done the most courageous act of the war.

Before that act was done, what an excitement prevailed in London! In every Club there was a parliament sitting in permanence: in every domestic gathering this subject was sure to form a main part of the talk. Of course I have seen many people who have travelled in America, and heard them on this matter — friends of the South, friends of the North, friends of peace, and American stockholders in plenty. — “They will never give up the men, sir,” that was the opinion on all sides; and, if they would not, we knew what was to happen.

For weeks past this nightmare of war has been riding us.



The City was already gloomy enough. When a great domestic grief and misfortune visits the chief person of the State, the heart of the people, too, is sad and awe-stricken. It might be this sorrow and trial were but presages of greater trials and sorrow to come. What if the sorrow of war is to be added to the other calamity? Such forebodings have formed the theme of many a man's talk, and darkened many a fireside. Then came the rapid orders for ships to arm and troops to depart. How many of us have had to say farewell to friends whom duty called away with their regiments; on whom we strove to look cheerfully, as we shook their hands, it might be for the

last time; and whom our thoughts depicted, treading the snows of the immense Canadian Frontier, where their intrepid little band might have to face the assaults of other enemies than winter and rough weather! I went to a play one night, and protest I hardly know what was the entertainment which passed before my eyes. In the next stall was an American gentleman, who knew me. "Good heavens, sir," I thought, "is it decreed that you and I are to be authorized to murder each other next week; that my people shall be bombarding your cities, destroying your navies, making a hideous desolation of your coast; that our peaceful frontier shall be subject to fire, rapine, and murder?" "They will never give up the men," said the Englishman. "They will never give up the men," said the American. And the Christmas piece which the actors were playing proceeded like a piece in a dream. To make the grand comic performance doubly comic, my neighbor presently informed me how one of the best friends I had in America — the most hospitable, kindly, amiable of men, from whom I had twice received the warmest welcome and the most delightful hospitality — was a prisoner in Fort Warren, on charges by which his life perhaps might be risked. I think that was the most dismal Christmas fun which these eyes ever looked on.

Carry out that notion a little farther, and depict ten thousand, a hundred thousand homes in England saddened by the thought of the coming calamity, and oppressed by the pervading gloom. My next-door neighbor perhaps has parted with her son. Now the ship in which he is, with a thousand brave comrades, is ploughing through the stormy midnight ocean. Presently (under the flag we know of) the thin red line in which her boy forms a speck is winding its way through the vast Canadian snows. Another neighbor's boy is not gone, but is expecting orders to sail; and some one else, besides the circle at home may be, is in prayer and terror, thinking of the summons which calls the young sailor away. By firesides modest and splendid, all over the three kingdoms, that sorrow is keeping watch, and myriads of hearts beating with that thought, "Will they give up the men?"

I don't know how, on the first day after the capture of the Southern Commissioners was announced, a rumor got abroad in London that the taking of the men was an act

according to law, of which our nation could take no notice. It was said that the law authorities had so declared, and a very noble testimony to the *loyalty* of Englishmen, I think, was shown by the instant submission of high-spirited gentlemen, most keenly feeling that the nation had been subject to a coarse outrage, who were silent when told that the law was with the aggressor. The relief which presently came, when, after the pause of a day, we found that law was on our side, was indescribable. The nation *might* then take notice of this insult to its honor. Never were people more eager than ours when they found they had a right to reparation.

I have talked during the last week with many English holders of American securities, who, of course, have been aware of the threat held over them. "England," says the *New York Herald*, "cannot afford to go to war with us, for six hundred millions' worth of American stock is owned by British subjects, which, in event of hostilities, would be confiscated; and we now call upon the Companies not to take it off their hands on any terms. *Let its forfeiture be held over England as a weapon in terrorem.* British subjects have two or three hundred millions of dollars invested in shipping and other property in the United States. All this property, together with the stocks, would be seized, amounting to nine hundred millions of dollars. Will England incur this tremendous loss for a mere abstraction?"

Whether "a mere abstraction" here means the abstraction of the two Southern Commissioners from under our flag or the abstract idea of injured honor, which seems ridiculous to the *Herald*, it is needless to ask. I have spoken with many men who have money invested in the States, but I declare I have not met one English gentleman whom the publication of this threat has influenced for a moment. Our people have nine hundred millions of dollars invested in the United States, have they? And the *Herald* "calls upon the Companies" not to take any of this debt off our hands. Let us, on our side, entreat the English press to give this announcement every publicity. Let us do everything in our power to make this "call upon the Americans" well known in England. I hope English newspaper editors will print it, and print it again and again. It is not we who say this of American citizens, but American citizens who say this of themselves. "Bull

is odious. We can't bear Bull. He is haughty, arrogant, a braggart, and a blusterer; and we can't bear brag and bluster in our modest and decorous country. We hate Bull, and if he quarrels with us on a point in which we are in the wrong, we have goods of his in our custody, and we will rob him!" Suppose your London banker saying to you, "Sir, I have always thought your manners disgusting, and your arrogance insupportable. You dare to complain of my conduct because I have wrongfully imprisoned Jones. My answer to your vulgar interference is, that I confiscate your balance!"

What would be an English merchant's character after a few such transactions? It is not improbable that the moralist of the *Herald* would call him a rascal. Why have the United States been paying seven, eight, ten per cent for money for years past, when the same commodity can be got elsewhere at half that rate of interest? Why, because though among the richest proprietors in the world, creditors were not sure of them. So the States had to pay eighty millions yearly for the use of money which would cost other borrowers but thirty. Add up this item of extra interest alone for a dozen years, and see what a prodigious penalty the States have been paying for repudiation here and there, for sharp practice, for doubtful credit. Suppose the peace is kept between us, the remembrance of this last threat alone will cost the States millions and millions more. If they must have money, we must have a greater interest to insure our jeopardized capital. Do American Companies want to borrow money — as want to borrow they will? Mr. Brown, show the gentleman that extract from the *New York Herald*, which declares that the United States will confiscate private property in the event of a war. As the country newspapers say, "Please, country papers, copy this paragraph." And, gentlemen in America, when the honor of *your* nation is called in question, please to remember that it is the American press which glories in announcing that you are prepared to be rogues.

And when this war has drained uncounted hundreds of millions more out of the United States exchequer, will they be richer or more inclined to pay debts, or less willing to evade them, or more popular with their creditors, or more likely to get money from men whom they deliberately announce that they will cheat? I have not followed the

Herald on the "stone-ship" question — that great naval victory appears to me not less horrible and wicked than suicidal. Block the harbors forever; destroy the inlets of the commerce of the world; perish cities, — so that we may wreak an injury on them. It is the talk of madmen, but not the less wicked. The act injures the whole Republic: but it is perpetrated. It is to deal harm to ages hence; but it is done. The Indians of old used to burn women and their unborn children. This stone-ship business is Indian warfare. And it is performed by men who tell us every week that they are at the head of civilization, and that the Old World is decrepit, and cruel, and barbarous as compared to theirs.

The same politicians who throttle commerce at its neck, and threaten to confiscate trust-money, say that when the war is over, and the South is subdued, then the turn of the old country will come, and a direful retribution shall be taken for our conduct. This has been the cry all through the war. "We should have conquered the South," says an American paper which I read this very day, "but for England." Was there ever such puling heard from men who have an army of a million, and who turn and revile a people who have stood as aloof from their contest as we have from the war of Troy? Or is it an outcry made with malice prepense? And is the song of the *New York Times* a variation of the *Herald* tune? — "The conduct of the British in folding their arms and taking no part in the fight has been so base that it has caused the prolongation of the war, and occasioned a prodigious expense on our part. Therefore, as we have British property in our hands, we, &c., &c." The lamb troubled the water dreadfully, and the wolf, in a righteous indignation, "confiscated" him. Of course we have heard that at an undisturbed time Great Britain would never have dared to press its claim for redress. Did the United States wait until we were at peace with France before they went to war with us last? Did Mr. Seward yield the claim which he confesses to be just, until he himself was menaced with war? How long were the Southern gentlemen kept in prison? What caused them to be set free? and did the Cabinet of Washington see its error before or after the demand for redress? *

* "At the beginning of December the British fleet on the West Indian station mounted 850 guns, and comprised five liners, ten first-

The captor was feasted at Boston, and the captives in prison hard by. If the wrong-doer was to be punished, it was Captain Wilkes who ought to have gone into limbo. At any rate, as "the Cabinet of Washington could not give its approbation to the commander of the 'San Jacinto,'" why were the men not sooner set free? To sit at the Tremont House, and hear the captain after dinner give his opinion on international law, would have been better sport for the prisoners than the grim *salle-à-manger* at Fort Warren.

I read in the commercial news brought by the "Teutonia," and published in London on the present 13th January, that the pork market was generally quiet on the 29th December last; that lard, though with more activity, was heavy and decidedly lower; and at Philadelphia, whiskey is steady and stocks firm. Stocks are firm: that is a comfort for the English holders, and the confiscating process recommended by the *Herald* is at least deferred. But presently comes an announcement which is not quite so cheering:—"The Saginaw Central Railway Company (let us call it) has postponed its January dividend on account of the disturbed condition of public affairs."

A la bonne heure. The bond and share-holders of the Saginaw must look for loss and depression in times of war. This is one of war's dreadful taxes and necessities; and all sorts of innocent people must suffer by the misfortune. The corn was high at Waterloo when a hundred and fifty thousand men came and trampled it down on a Sabbath morning. There was no help for that calamity, and the Belgian farmers lost their crops for the year. Perhaps I am a farmer myself—an innocent *colonus*; and instead of being able to get to church with my family, have to see

class frigates, and seventeen powerful corvettes. . . . In little more than a month the fleet available for operations on the American shore had been more than doubled. The reinforcements prepared at the various dockyards included two line-of-battle ships, twenty-nine magnificent frigates—such as the 'Shannon,' the 'Sutlej,' the 'Euryalus,' the 'Orlando,' the 'Galatea'; eight corvettes armed like the frigates in part, with 100- and 40- pounder Armstrong guns; and the two tremendous iron-cased ships, the 'Warrior' and the 'Black Prince'; and their smaller sisters the 'Resistance' and the 'Defence.' There was work to be done which might have delayed the commission of a few of these ships for some weeks longer; but if the United States had chosen war instead of peace, the blockade of their coasts would have been supported by a steam fleet of more than sixty splendid ships, armed with 1,800 guns, many of them of the heaviest and most effective kind." — *Saturday Review*: Jan. 11.

squadrons of French dragoons thundering upon my barley, and squares of English infantry forming and trampling all over my oats. (By the way, in writing of "Panics," an ingenious writer in the *Atlantic Magazine* says that the British panics at Waterloo were frequent and notorious.) Well, I am a Belgian peasant, and I see the British running away and the French cutting the fugitives down. What have I done that these men should be kicking down my peaceful harvest for me, on which I counted to pay my rent, to feed my horses, my household, my children? It is hard. But it is the fortune of war. But suppose the battle over; the Frenchman says, "You scoundrel! why did you not take a part with me? and why did you stand like a double-faced traitor looking on? I should have won the battle but for you. And I hereby confiscate the farm you stand on, and you and your family may go to the work-house."

The New York press holds this argument over English people *in terrorem*. "We Americans may be ever so wrong in the matter in dispute, but if you push us to a war, we will confiscate your English property." Very good. It is peace now. Confidence of course is restored between us. Our eighteen hundred peace commissioners have no occasion to open their mouths; and the little question of confiscation is postponed. Messrs. Battery, Broadway and Co., of New York, have the kindness to sell my Saginaws for what they will fetch. I shall lose half my loaf very likely; but for the sake of a quiet life, let us give up a certain quantity of farinaceous food; and half a loaf, you know, is better than no bread at all.

THE NOTCH ON THE AXE—A STORY A LA MODE.

PART I.



VERY one remembers in the Fourth Book of the immortal poem of your Blind Bard (to whose sightless orbs no doubt Glorious Shapes were apparent, and Visions Celestial), how Adam discourses to Eve of the Bright Visitors who hovered round their Eden —

‘Millions of spiritual creatures walk
the earth,
Unseen, both when we wake and
when we sleep.’

“‘How often,’ says Father Adam, ‘from the steep of echoing hill or thicket, have we heard celestial voices to the midnight air, sole, or responsive to each other’s notes, singing!’ After the Act of Disobedience, when the erring pair from Eden took their solitary way, and went forth to toil and trouble on common earth — though the Glorious Ones no longer were visible, you cannot say they were gone. It was not that the Bright Ones were absent, but that the dim eyes of rebel man no longer could see them. In your chamber hangs a picture of one whom you never knew, but whom you have long held in tenderest regard, and who was painted for you by a friend of mine, the Knight of Plympton. She communes with you. She smiles on you. When your spirits are low, her bright eyes shine on you and cheer you. Her innocent sweet smile is a caress to you. She never fails to soothe you with her speechless prattle. You love her. She is alive with you. As you extinguish your candle and turn to sleep, though your eyes see her not, is she not there still smiling? As you lie in the night awake, and thinking of your duties, and

the morrow's inevitable toil oppressing the busy, weary, wakeful brain as with a remorse, the crackling fire flashes up for a moment in the grate, and she is there, your little Beauteous Maiden, smiling with her sweet eyes! When moon is down, when fire is out, when curtains are drawn, when lids are closed, is she not there, the little Beautiful One, though invisible, present and smiling still? Friend, the Unseen Ones are round about us. Does it not seem as if the time were drawing near when it shall be given to men to behold them?"

The print of which my friend spoke, and which, indeed, hangs in my room, though he has never been there, is that charming little winter-piece of Sir Joshua, representing the little Lady Caroline Montague, afterwards Duchess of Buccleuch. She is represented as standing in the midst of a winter landscape, wrapped in muff and cloak; and she looks out of her picture with a smile so exquisite that a Herod could not see her without being charmed.

"I beg your pardon, Mr. PINTO," I said to the person with whom I was conversing. (I wonder, by the way, that I was not surprised at his knowing how fond I am of this print.) "You spoke of the Knight of Plympton. Sir Joshua died 1792: and you say he was your dear friend?"

As I spoke I chanced to look at Mr. Pinto; and then it suddenly struck me: Gracious powers! Perhaps you *are* a hundred years old, now I think of it. You look more than a hundred. Yes, you may be a thousand years old for what I know. Your teeth are false. One eye is evidently false. Can I say that the other is not? If a man's age may be calculated by the rings round his eyes, this man may be as old as Methuselah. He has no beard. He wears a large curly glossy brown wig, and his eyebrows are painted a deep olive-green. It was odd to hear this man, this walking mummy, talking sentiment, in these queer old chambers in Shepherd's Inn.

Pinto passed a yellow bandanna handkerchief over his awful white teeth, and kept his glass eye steadily fixed on me. "Sir Joshua's friend?" said he (you perceive, eluding my direct question). "Is not every one that knows his pictures Reynolds's friend? Suppose I tell you that I have been in his painting-room scores of times, and that his sister Thé has made me tea, and his sister Toffy has made coffee for me? You will only say I am an old ombog." (Mr. Pinto, I remarked, spoke all languages with an accent

equally foreign.) "Suppose I tell you that I knew Mr. Sam Johnson, and did not like him? that I was at that very ball at Madame Cornelis', which you have mentioned in one of your little — what do you call them? — bah! my memory begins to fail me — in one of your little Whirligig Papers? Suppose I tell you that Sir Joshua has been here, in this very room?"

"Have you, then, had these apartments for — more — than — seventy years?" I asked.

"They look as if they had not been swept for that time — don't they? Hey? I did not say that I had them for seventy years, but that Sir Joshua has visited me here."

"When?" I asked, eying the man sternly, for I began to think he was an impostor.

He answered me with a glance still more stern: "Sir Joshua Reynolds was here this very morning, with Angelica Kaufmann and Mr. Oliver Goldschmidt. He is still very much attached to Angelica, who still does not care for him. Because he is dead (and I was in the fourth mourning coach at his funeral) is that any reason why he should not come back to earth again? My good sir, you are laughing at me. He has sat many a time on that very chair which you are now occupying. There are several spirits in the room now, whom you cannot see. Excuse me." Here he turned round as if he was addressing somebody, and began rapidly speaking a language unknown to me. "It is Arabic," he said; "a bad patois, I own. I learned it in Barbary, when I was a prisoner amongst the Moors. In anno 1609, bin ick aldus ghckledt gheghaen. Ha! you doubt me: look at me well. At least I am like —"

Perhaps some of my readers remember a paper of which the figure of a man carrying a barrel formed the initial letter, and which I copied from an old spoon now in my possession. As I looked at Mr. Pinto I do declare he looked so like the figure on that old piece of plate that I started and felt very uneasy. "Ha!" said he, laughing through his false teeth (I declare they were false — I could see utterly toothless gums working up and down behind the pink coral), "you see I wore a beard den; I am shafed now; perhaps you tink I am *a spoon*. Ha, ha!" And as he laughed he gave a cough which I thought would have coughed his teeth out, his glass eye out, his wig off, his very head off; but he stopped this convulsion by stumping

across the room and seizing a little bottle of bright pink medicine, which, being opened, spread a singular acrid aromatic odor through the apartment; and I thought I saw — but of this I cannot take an affirmation — a light green and violet flame flickering round the neck of the phial as he opened it. By the way, from the peculiar stumping noise which he made in crossing the bare-boarded apartment, I knew at once that my strange entertainer had a wooden leg. Over the dust which lay quite thick on the boards, you could see the mark of one foot very neat and pretty, and then a round O, which was naturally the impression made by the wooden stump. I own I had a queer thrill as I saw that mark, and felt a secret comfort that it was not *cloven*.

In this desolate apartment in which Mr. Pinto had invited me to see him, there were three chairs, one bottomless, a little table on which you might put a breakfast-tray, and not a single other article of furniture. In the next room, the door of which was open, I could see a magnificent gilt dressing-case, with some splendid diamond and ruby shirt-studs lying by it, and a chest of drawers, and a cupboard apparently full of clothes.

Remembering him in Baden-Baden in great magnificence I wondered at his present denuded state. "You have a house elsewhere, Mr. Pinto?" I said.

"Many," says he. "I have apartments in many cities. I lock dem up, and do not carry mosh logish."

I then remembered that his apartment at Baden, where I first met him, was bare, and had no bed in it.

"There is, then, a sleeping-room beyond?"

"This is the sleeping-room." (He pronounces it *dis*. Can this, by the way, give any clew to the nationality of this singular man?)

"If you sleep on these two old chairs you have a rickety couch; if on the floor, a dusty one."

"Suppose I sleep up dere?" said this strange man, and he actually pointed up to the ceiling. I thought him mad or what he himself called "an ombog." "I know. You do not believe me; for why should I deceive you? I came but to propose a matter of business to you. I told you I could give you the clew to the mystery of the Two Children in Black, whom you met at Baden, and you came to see me. If I told you you would not believe me. What for try and convinz you? Ha hey?" And he

shook his hand once, twice, thrice, at me, and glared at me out of his eye in a peculiar way.

Of what happened now I protest I cannot give an accurate account. It seemed to me that there shot a flame from his eye into my brain, whilst behind his *glass* eye there was a green illumination as if a candle had been lit in it. It seemed to me that from his long fingers two quivering flames issued, sputtering, as it were, which penetrated me, and forced me back into one of the chairs — the broken one — out of which I had much difficulty in scrambling, when the strange glamour was ended. It seemed to me that, when I was so fixed, so transfixed in the broken chair, the man floated up to the ceiling, crossed his legs, folded his arms as if he was lying on a sofa, and grinned down at me. When I came to myself he was down from the ceiling, and, taking me out of the broken cane-bottomed chair, kindly enough — “Bah!” said he, “it is the smell of my medicine. It often gives the vertigo. I thought you would have had a little fit. Come into the open air.” And we went down the steps, and into Shepherd’s Inn, where the setting sun was just shining on the statue of Shepherd; the laundresses were traipsing about; the porters were leaning against the railings; and the clerks were playing at marbles, to my inexpressible consolation.

“You said you were going to dine at the ‘Gray’s-Inn Coffee-House,’” he said. I was. I often dine there. There is excellent wine at the “Gray’s-Inn Coffee-House”; but I declare I NEVER SAID so. I was not astonished at his remark; no more astonished than if I was in a dream. Perhaps I *was* in a dream. Is life a dream? Are dreams facts? Is sleeping being really awake? I don’t know. I tell you I am puzzled. I have read “The Woman in White,” “The Strange Story” — not to mention that story “Stranger than Fiction” in the *Cornhill Magazine* — that story for which THREE credible witnesses are ready to vouch. I have had messages from the dead; and not only from the dead, but from people who never existed at all. I own I am in a state of much bewilderment: but, if you please, will proceed with my simple, my artless story.

Well, then. We passed from Shepherd’s Inn into Holborn, and looked for a while at Woodgate’s bric-à-brac shop, which I never can pass without delaying at the windows — indeed, if I were going to be hung, I would beg

the cart to stop, and let me have one look more at that delightful *omnium gatherum*. And passing Woodgate's, we come to Gale's little shop, "No. 47," which is also a favorite haunt of mine.

Mr. Gale happened to be at his door, and as we exchanged salutations, "Mr. Pinto," I said, "will you like to see a real curiosity in this curiosity shop? Step into Mr. Gale's little back room."

In that little back parlor there are Chinese gongs; there are old Saxe and Sèvres plates; there is Fürstenberg, Carl Theodor, Worcester, Amstel, Nankin and other jimrockery. And in the corner what do you think there is? There is an actual GUILLOTINE. If you doubt me, go and see — Gale, High Holborn, No. 47. It is a slim instrument, much slighter than those which they make now; — some nine feet high, narrow, a pretty piece of upholstery enough. There is the hook over which the rope used to play which unloosened the dreadful axe above; and look! dropped into the orifice where the head used to go — there is THE AXE itself, all rusty, with A GREAT NOTCH IN THE BLADE.

As Pinto looked at it — Mr. Gale was not in the room, I recollect; happening to have been just called out by a customer who offered him three pound fourteen and sixpence for a blue Shepherd in *pâte tendre*, — Mr. Pinto gave a little start, and seemed *crispé* for a moment. Then he looked steadily towards one of those great porcelain stools which you see in gardens — and — it seemed to me — I tell you I won't take my affidavit — I may have been maddened by the six glasses I took of that pink elixir — I may have been sleep-walking: perhaps am as I write now — I may have been under the influence of that astounding MEDIUM into whose hands I had fallen — but I vow I heard Pinto say, with rather a ghastly grin at the porcelain stool,

"Nay, nefer shague your gory locks at me,
Dou canst not say I did it."

(He pronounced it, by the way, I *dit* it, by which I *know* that Pinto was a German.)

I heard Pinto say those very words, and sitting on the porcelain stool I saw, dimly at first, then with an awful distinctness — a ghost — an *eidolon* — a form — A HEADLESS MAN seated with his head in his lap, which wore an expression of piteous surprise.

At this minute, Mr. Gale entered from the front shop to show a customer some Delft plates; and he did not see — but *we did* — the figure rise up from the porcelain stool, shake its head, which it held in its hand, and which kept its eyes fixed sadly on us, and disappear behind the guillotine.

“Come to the ‘Gray’s-Inn Coffee-House,’” Pinto said, “and I will tell you how *the notch came to the axe*.” And we walked down Holborn at about thirty-seven minutes past six o’clock.

If there is anything in the above statement which astonishes the reader, I promise him that in the next chapter of this little story he will be astonished still more.

PART II.



“YOU will excuse me,” I said, to my companion, “for remarking that when you addressed the individual sitting on the porcelain stool, with his head in his lap, your ordinarily benevolent features” — (this I confess was a bouncer, for between ourselves a more sinister and ill-looking rascal than Mons. P. I have seldom set eyes on) — “your ordinarily handsome face wore an expression that was by no means pleasing. You grinned at the individual just as you did at me when you went up to the ceiling — pardon me, as I *thought* you did, when I fell down in a fit in your chambers;” and I qualified my words in a great flutter and tremble; I did not care to offend the man — I did not *dare* to offend the man. I thought once or twice of jumping into a cab, and flying; of taking refuge in Day and Martin’s Blacking Warehouse; of speaking to a policeman, but not one would come. I was this man’s slave. I followed him like his dog. I *could* not get away from him. So, you see, I went on meanly conversing with him, and affecting a simpering confidence. I remember, when I was a little boy at school, going up fawning and smiling in this way to some great hulking bully of a sixth-form boy. So I said in a word, “Your ordinarily handsome face wore a disagreeable expression,” &c.

“It is ordinarily *very* handsome,” said he, with such a leer at a couple of passers-by, that one of them cried, “Oh, crickey, here’s a precious guy!” and a child, in its nurse’s arms, screamed itself into convulsions. “*Oh, oui, che suis très-choli garçon, bien peau, certainement,*” continued Mr. Pinto; “but you were right. That — that person was not very well pleased when he saw me. There was no love

lost between us, as you say : and the world never knew a more worthless miscreant. I hate him, *voyez-vous*? I hated him alive; I hate him dead. I hate him man; I hate him ghost: and he know it, and tremble before me. If I see him twenty tausend years hence — and why not? — I shall hate him still. You remarked how he was dressed? ”

“In black satin breeches and striped stockings; a white piqué waistcoat, a gray coat, with large metal buttons, and his hair in powder. He must have worn a pig-tail — only — ”

“Only it was *cut off*! Ha, ha, ha!” Mr. Pinto cried, yelling a laugh, which I observed made the policeman stare very much. “Yes. It was cut off by the same blow which took off the scoundrel’s head — ho, ho, ho!” And he made a circle with his hook-nailed finger round his own yellow neck, and grinned with a horrible triumph. “I promise you that fellow was surprised when he found his head in the pannier. Ha! ha! Do you ever cease to hate those whom you hate?” — fire flashed terrifically from his glass eye, as he spoke — “or to love dose whom you once loved? Oh, never, never!” And here his natural eye was bedewed with tears. “But here we are at the ‘Gray’s-Inn Coffee-House.’ James, what is the joint?”

That very respectful and efficient waiter brought in the bill of fare, and I, for my part, chose boiled leg of pork, and pease-pudding, which my acquaintance said would do as well as anything else; though I remarked he only trifled with the pease-pudding, and left all the pork on the plate. In fact, he scarcely ate anything. But he drank a prodigious quantity of wine; and I must say that my friend Mr. Hart’s port-wine is so good that I myself took — well, I should think, I took three glasses. Yes, three, certainly. *He* — I mean Mr. P. — the old rogue, was insatiable: for we had to call for a second bottle in no time. When that was gone, my companion wanted another. A little red mounted up to his yellow cheeks as he drank the wine, and he winked at it in a strange manner. “I remember,” said he, musing, “when port-wine was scarcely drunk in this country — though the Queen liked it, and so did Hurley; but Bolingbroke didn’t — he drank Florence and Champagne. Dr. Swift put water to his wine. ‘Jonathan,’ I once said to him — but bah! *autres temps, autres mœurs*. Another magnum, James.”

This was all very well. "My good sir," I said, "it may suit *you* to order bottles of '20 port, at a guinea a bottle; but that kind of price does not suit me. I only happen to have thirty-four and sixpence in my pocket, of which I want a shilling for the waiter, and eighteenpence for my cab. You rich foreigners and *swells* may spend what you like" (I had him there: for my friend's dress was as shabby as an old-clothes-man's); "but a man with a family, Mr. What-d'you-call'im, cannot afford to spend seven or eight hundred a year on his dinner alone."

"Bah!" he said. "Nunkey pays for all, as you say. I will what you call stant the dinner, if you are *so poor*!" and again he gave that disagreeable grin, and placed an odious crooked-nailed and by no means clean finger to his nose. But I was not so afraid of him now, for we were in a public place; and the three glasses of port-wine had, you see, given me courage.

"What a pretty snuff-box!" he remarked, as I handed him mine, which I am still old-fashioned enough to carry. It is a pretty old gold box enough, but valuable to me especially as a relic of an old, old relative, whom I can just remember as a child, when she was very kind to me. "Yes; a pretty box. I can remember when many ladies — most ladies, carried a box — nay, two boxes — *tabatière* and *bonbonnière*. What lady carries snuff-box now, hey? Suppose your astonishment if a lady in an assembly were to offer you a *prise*? I can remember a lady with such a box as this, with a *tour*, as we used to call it then; with *paniers*, with a tortoise-shell cane, with the prettiest little high-heeled velvet shoes in the world! — ah! that was a time, that was a time! Ah, Eliza, Eliza, I have thee now in my mind's eye! At Bungay on the Waveney, did I not walk with thee, Eliza? Aha, did I not love thee? Did I not walk with thee then? Do I not see thee still?"

This was passing strange. My ancestress — but there is no need to publish her revered name — did indeed live at Bungay St. Mary's, where she lies buried. She used to walk with a tortoise-shell cane. She used to wear little black velvet shoes, with the prettiest high heels in the world.

"Did you — did you — know, then, my great-gr-and-m-ther?" I said.

He pulled up his coat-sleeve — "Is that her name?" he said.

"Eliza ——"

There, I declare, was the very name of the kind old creature written in red on his arm.

"*You* knew her old," he said, divining my thoughts (with his strange knack); "*I* knew her young and lovely. I danced with her at the Bury ball. Did I not, dear, dear Miss ——?"

As I live, he here mentioned dear gr-nny's *maiden* name. Her maiden name was ——. Her honored married name was ——.

"She married your great-gr-ndf-th-r the year Poseidon won the Newmarket Plate," Mr. Pinto dryly remarked.

Merciful powers! I remember, over the old shagreen knife and spoon case on the sideboard in my gr-nny's parlor, a print by Stubbs of that very horse. My grandsire, in a red coat, and his fair hair flowing over his shoulders, was over the mantel-piece, and Poseidon won the Newmarket Cup in the year 1783!

"Yes; you are right. I danced a minuet with her at Bury that very night, before I lost my poor leg. And I quarrelled with your grandf—, ha!"

As he said "Ha!" there came three quiet little taps on the table—it is the middle table in the "Gray's-Inn Coffee-House," under the bust of the late Duke of W-ll-ngt-n.

"I fired in the air," he continued; "did I not?" (Tap, tap, tap.) "Your grandfather hit me in the leg. He married three months afterwards. 'Captain Brown,' I said, 'who could see Miss Sm-th without loving her?' She is there! She is there!" (Tap, tap, tap.) "Yes, my first love —"

But here there came tap, tap, which everybody knows means "No."

"I forgot," he said, with a faint blush stealing over his wan features, "she was not my first love. In Germ—— in my own country —there *was* a young woman —"

Tap, tap, tap. There was here quite a lively little treble knock; and when the old man said, "But I loved thee better than all the world, Eliza," the affirmative signal was briskly repeated.

And this I declare UPON MY HONOR. There was, I have said, a bottle of port-wine before us—I should say a decanter. That decanter was LIFTED UP, and out of it into our respective glasses two bumpers of wine were poured. I appeal to Mr. Hart, the landlord—I appeal to James,

the respectful and intelligent waiter, if this statement is not true? And when we had finished that magnum, and I said — for I did not now in the least doubt of her presence — “Dear gr-nny, may we have another magnum?” the table *distinctly* rapped “No.”

“Now, my good sir,” Mr. Pinto said, who really began to be affected by the wine, “you understand the interest I have taken in you. I loved Eliza ——” (of course I don’t mention family names). “I knew you had that box which belonged to her — I will give you what you like for that box. Name your price at once, and I pay you on the spot.”

“Why, when you came out, you said you had not sixpence in your pocket.”

“Bah! give you anything you like — fifty — a hundred — a tausend pound.”

“Come, come,” said I, “the gold of the box may be worth nine guineas, and the *façon* we will put at six more.”

“One tausend guineas!” he screeched. “One tausend and fifty pound dere!” and he sank back in his chair — no, by the way, on his bench, for he was sitting with his back to one of the partitions of the boxes, as I dare say James remembers.

“*Don’t* go on in this way,” I continued rather weakly, for I did not know whether I was in a dream. “If you offer me a thousand guineas for this box I *must* take it. Mustn’t I, dear gr-nny?”

The table most distinctly said “Yes”; and putting out his claws to seize the box, Mr. Pinto plunged his hooked nose into it, and eagerly inhaled some of my 47 with a dash of Hardman.

“But stay, you old harpy!” I exclaimed, being now in a sort of rage, and quite familiar with him. “Where is the money? Where is the check?”

“James, a piece of note-paper and a receipt stamp!”

“This is all mighty well, sir,” I said, “but I don’t know you; I never saw you before. I will trouble you to hand me that box back again, or give me a check with some known signature.”

“Whose? Ha, HA, HA!”

The room happened to be very dark. Indeed all the waiters were gone to supper, and there were only two gentlemen snoring in their respective boxes. I saw a hand come quivering down from the ceiling — a very

pretty hand, on which was a ring with a coronet, with a lion rampant gules for a crest. *I saw that hand take a dip of ink and write across the paper.* Mr. Pinto, then, taking a gray receipt-stamp out of his blue leather pocket-book, fastened it on to the paper by the usual process; and the hand then wrote across the receipt-stamp, went across the table and shook hands with Pinto, and then, as if waving him an adieu, vanished in the direction of the ceiling.

There was the paper before me, wet with the ink. There was the pen which THE HAND had used. Does anybody doubt me? *I have that pen now*,—a cedar-stick of a not uncommon sort, and holding one of Gillott's pens. It is in my inkstand now, I tell you. Anybody may see it. The handwriting on the check, for such the document was, was the writing of a female. It ran thus:—"London, midnight, March 31, 1862. Pay the bearer one thousand and fifty pounds. Rachel Sidonia. To Messrs. Sidonia, Pozzosanto and Co., London."

"Noblest and best of women!" said Pinto, kissing the sheet of paper with much reverence. "My good Mr. Roundabout, I suppose you do not question *that* signature?"

Indeed the house of Sidonia, Pozzosanto and Co., is known to be one of the richest in Europe, and as for the Countess Rachel, she was known to be the chief manager of that enormously wealthy establishment. There was only one little difficulty, *the Countess Rachel died last October.*

I pointed out this circumstance, and tossed over the paper to Pinto with a sneer.

"*C'est à brendre ou à laisser*," he said with some heat. "You literary men are all imbrudent; but I did not tink you such a fool *wie* dis. Your box is not worth twenty pound, and I offer you a tausend because I know you want money to pay dat rascal Tom's college bills." (This strange man actually knew that my scapegrace Tom had been a source of great expense and annoyance to me.) "You see money costs me nothing, and you refuse to take it! Once, twice; will you take this check in exchange for your trumpery snuff-box?"

What could I do? My poor granny's legacy was valuable and dear to me, but after all a thousand guineas are not to be had every day. "Be it a bargain," said I.

"Shall we have a glass of wine on it?" says Pinto; and to this proposal I also unwillingly acceded, reminding him, by the way, that he had not yet told me the story of the headless man.

"Your poor gr-andm-ther was right just now, when she said she was not my first love. 'Twas one of those *banale* expressions" (here Mr. P. blushed once more) "which we use to women. We tell each she is our first passion. They reply with a similar illusory formula. No man is any woman's first love; no woman any man's. We are in love in our nurse's arms, and women coquette with their eyes before their tongue can form a word. How could your lovely relative love me? I was far, far too old for her. I am older than I look. I am so old that you would not believe my age were I to tell you. I have loved many and many a woman before your relative. It has not always been fortunate for them to love me. Ah, Sophronia! Round the dreadful circus where you fell, and whence I was dragged corpse-like by the heels, there sat multitudes more savage than the lions which mangled your sweet form! Ah, tenez! when we marched to the terrible stake together at Valladolid—the Protestant and the J— But away with memory! Boy! it was happy for thy grandam that she loved me not.

"During that strange period," he went on, "when the teeming Time was great with the revolution that was speedily to be born, I was on a mission in Paris with my excellent, my maligned friend, Cagliostro. Mesmer was one of our band. I seemed to occupy but an obscure rank in it: though, as you know, in secret societies the humble man may be a chief and director—the ostensible leader but a puppet moved by unseen hands. Never mind who was chief, or who was second. Never mind my age. It boots not to tell it: why shall I expose myself to your scornful incredulity—or reply to your questions in words that are familiar to you, but which you cannot understand? Words are symbols of things which you know, or of things which you don't know. If you don't know them, to speak is idle." (Here I confess Mr. P. spoke for exactly thirty-eight minutes, about physics, metaphysics, language, the origin and destiny of man, during which time I was rather bored, and to relieve my *ennui*, drank a half glass or so of wine.) "Love, friend, is the fountain of youth! It may not

happen to me once — once in an age: but when I love then I am young. I loved when I was in Paris. Bathilde, Bathilde, I loved thee — ah, how fondly! Wine, I say, more wine! Love is ever young. I was a boy at the little feet of Bathilde de Béchamel — the fair, the fond, the fickle, ah, the false!" The strange old man's agony was here really terrific, and he showed himself much more agitated than when he had been speaking about my gr-ndm-th-r.

"I thought Blanche might love me. I could speak to her in the language of all countries, and tell her the lore of all ages. I could trace the nursery legends which she loved up to their Sanscrit source, and whisper to her the darkling mysteries of the Egyptian Magi. I could chant for her the wild chorus that rang in the dishevelled Eleusinian revel: I could tell her and I would, the watchword never known but to one woman, the Saban Queen, which Hiram breathed in the abysmal ear of Solomon — You don't attend. Psha! you have drunk too much wine!" Perhaps I may as well own that I was *not* attending, for he had been carrying on for about fifty-seven minutes; and I don't like a man to have *all* the talk to himself.

"Blanche de Béchamel was wild, then, about this secret of Masonry. In early, early days I loved, I married a girl fair as Blanche, who, too, was tormented by curiosity, who, too, would peep into my closet, into the only secret I guarded from her. A dreadful fate befell poor Fatima. An *accident* shortened her life. Poor thing! she had a foolish sister who urged her on. I always told her to beware of Ann. She died. They said her brothers killed me. A gross falsehood. *Am* I dead? If I were, could I pledge you in this wine?"

"Was your name," I asked, quite bewildered, "was your name, pray, then, ever Blueb——?"

"Hush! the waiter will overhear you. Methought we were speaking of Blanche de Béchamel. I loved her, young man. My pearls, and diamonds, and treasure, my wit, my wisdom, my passion, I flung them all into the child's lap. I was a fool. Was strong Samson not as weak as I? Was Solomon the Wise much better when Balkis wheedled him? I said to the king — But enough of that, I spake of Blanche de Béchamel.

"Curiosity was the poor child's foible. I could see, as I talked to her, that her thoughts were elsewhere (as yours,

my friend, have been absent once or twice to-night). To know the secret of Masonry was the wretched child's mad desire. With a thousand wiles, smiles, caresses, she strove to coax it from me — from *me* — ha! ha!

"I had an apprentice — the son of a dear friend, who died by my side at Rossbach, when Soubise, with whose army I happened to be, suffered a dreadful defeat for neglecting my advice. The Young Chevalier Goby de Mouchy was glad enough to serve as my clerk, and help in some chemical experiments in which I was engaged with my friend Dr. Mesmer. Bathilde saw this young man. Since women were, has it not been their business to smile and deceive, to fondle and lure? Away! From the very first it has been so!" And as my companion spoke, he looked as wicked as the serpent that coiled round the tree, and hissed a poisoned counsel to the first woman.

"One evening I went, as was my wont, to see Blanche. She was radiant: she was wild with spirits: a saucy triumph blazed in her blue eyes. She talked, she rattled in her childish way. She uttered, in the course of her rhapsody, a hint — an intimation — so terrible that the truth flashed across me in a moment. Did I ask her? She would lie to me. But I know how to make falsehood impossible. And I *ordered her to go to sleep.*"

At this moment the clock (after its previous convulsions) sounded TWELVE. And as the new Editor* of the *Cornhill Magazine* — and *he*, I promise you, won't stand any nonsense — will only allow seven pages, I am obliged to leave off at THE VERY MOST INTERESTING POINT OF THE STORY.

* Mr. Thackeray retired from the Editorship of the *Cornhill Magazine* in March, 1862.

PART III.



RE you of our fraternity? I see you are not. The secret which Mademoiselle de Béchamel confided to me in her mad triumph and wild hoyden spirits — she was but a child, poor thing, poor thing, scarce fifteen; — but I love them young — a folly not unusual with the old!" (Here Mr. Pinto thrust his knuckles into his hollow eyes; and, I am sorry to say, so little regardful was he of personal cleanliness, that his tears made streaks of white over his gnarled dark hands). "Ah, at fifteen, poor child, thy fate was terrible! Go to! It is not good to love

me, friend. They prosper not who do. I divine you. You need not say what you are thinking —"

In truth, I was thinking, if girls fall in love with this sallow, hooked-nosed, glass-eyed, wooden-legged, dirty, hideous old man, with the sham teeth, they have a queer taste. *That* is what I was thinking.

"Jack Wilkes said the handsomest man in London had but half an hour's start of him. And, without vanity, I am scarcely uglier than Jack Wilkes. We were members of the same club at Medenham Abbey, Jack and I, and had many a merry night together. Well, sir, I — Mary of Scotland knew me but as a little hunchbacked music-master; and yet, and yet, I think she was not indifferent to her David Riz — and *she* came to misfortune. They all do — they all do!"

"Sir, you are wandering from your point!" I said, with some severity. For, really, for this old humbug to hint that

he had been the baboon who frightened the club at Medenham, that he had been in the Inquisition at Valladolid — that under the name of D. Riz, as he called it, he had known the lovely Queen of Scots — was a *little* too much. “Sir,” then I said, “you were speaking about a Miss Béchamel. I really have not time to hear all of your biography.”

“Faith, the good wine gets into my head.” (I should think so, the old toper! Four bottles all but two glasses.) “To return to poor Blanche. As I sat laughing, joking with her, she let slip a word, a little word, which filled me with dismay. Some one had told her a part of the Secret — the secret which has been divulged scarce thrice in three thousand years — the Secret of the Freemasons. Do you know what happens to those uninitiate who learn that secret? to those wretched men, the initiate who reveal it?”

As Pinto spoke to me, he looked through and through me with his horrible piercing glance, so that I sat quite uneasily on my bench. He continued: “Did I question her awake? I knew she would lie to me. Poor child! I loved her no less because I did not believe a word she said. I loved her blue eye, her golden hair, her delicious voice, that was true in song, though when she spoke, false as Eblis! You are aware that I possess in rather a remarkable degree what we have agreed to call the mesmeric power. I set the unhappy girl to sleep. *Then* she was obliged to tell me all. It was as I had surmised. Goby de Mouchy, my wretched, besotted miserable secretary, in his visits to the château of the Marquis de Béchamel, who was one of our society, had seen Blanche. I suppose it was because she had been warned that he was worthless, and poor, artful and a coward, she loved him. She wormed out of the besotted wretch the secrets of our Order. ‘Did he tell you the NUMBER ONE?’ I asked.

“She said, ‘Yes.’

“‘Did he,’ I further inquired, ‘tell you the’ —

“‘Oh, don’t ask me, don’t ask me!’ she said, writhing on the sofa, where she lay in the presence of the Marquis de Béchamel, her most unhappy father. Poor Béchamel, poor Béchamel! How pale he looked as I spoke! ‘Did he tell you,’ I repeated with a dreadful calm, ‘the NUMBER two?’ She said, ‘Yes.’

“The poor old marquis rose up, and clasping his hands,

fell on his knees before Count Cagl—— Bah ! I went by a different name then. Vat's in a name ? Dat vich ve call a Rosierucian by any other name vil smell as sweet. 'Monsieur,' he said, 'I am old — I am rich. I have five hundred thousand livres of rentes in Picardy. I have half as much in Artois. I have two hundred and eighty thousand on the Grand Livre. I am promised by my Sovereign a dukedom and his orders with a reversion to my heir. I am a Grandee of Spain of the First Class, and Duke of Volovento. Take my titles, my ready money, my life, my honor, everything I have in the world, but don't ask the

THIRD QUESTION.'

"Godefroid de Bouillon, Comte de Béchamel, Grandee of Spain and Prince of Volovento, in our Assembly what was the oath you swore ?' The old man writhed as he remembered its terrific purport.

"Though my heart was racked with agony, and I would have died, ay, cheerfully" (died, indeed, as if *that* were a penalty !) "to spare yonder lovely child a pang, I said to her calmly, 'Blanche de Béchamel, did Goby de Mouchy tell you secret NUMBER THREE ?'

"She whispered a *oui* that was quite faint, faint and small. But her poor father fell in convulsions at her feet.

"She died suddenly that night. Did I not tell you those I love come to no good ? When General Bonaparte crossed the Saint Bernard, he saw in the convent an old monk with a white beard, wandering about the corridors, cheerful and rather stout, but mad — mad as a March hare. 'General,' I said to him, 'did you ever see that face before ?' He had not. He had not mingled much with the higher classes of our society before the Revolution. I knew the poor old man well enough ; he was the last of a noble race, and I loved his child."

"And did she die by — ?"

"Man ! did I say so ? Do I whisper the secrets of the Vehmgericht ? I say she died that night : and he — he, the heartless, the villain, the betrayer, — you saw him seated in yonder curiosity-shop, by yonder guillotine, with his scoundrelly head in his lap.

"You saw how slight that instrument was ? It was one of the first which Guillotin made, and which he showed to private friends in a *hangar* in the Rue Picpus, where he lived. The invention created some little conversation amongst scientific men at the time, though I remember a

machine in Edinburgh of a very similar construction, two hundred — well, many, many years ago — and at a breakfast which Guillotin gave he showed us the instrument, and much talk arose amongst us as to whether people suffered under it.

“And now I must tell you what befell the traitor who had caused all this suffering. Did he know that the poor child’s death was a SENTENCE? He felt a cowardly satisfaction that with her was gone the secret of his treason. Then he began to doubt. I had MEANS to penetrate all his thoughts, as well as to know his acts. Then he became a slave to a horrible fear. He fled in abject terror to a convent. They still existed in Paris; and behind the walls of Jacobins the wretch thought himself secure. Poor fool! I had but to set one of my somnambulists to sleep. Her spirit went forth and spied the shuddering wretch in his cell. She described the street, the gate, the convent, the very dress which he wore, and which you saw to-day.

“And now *this* is what happened. In his chamber in the Rue St. Honoré, at Paris, sat a man *alone* — a man who has been maligned, a man who has been called a knave and charlatan, a man who has been persecuted even to the death, it is said, in Roman Inquisitions, forsooth, and elsewhere. Ha! ha! A man who has a mighty will.

“And looking towards the Jacobins Convent (of which, from his chamber, he could see the spires and trees), this man WILLED. And it was not yet dawn. And he willed; and one who was lying in his cell in the convent of Jacobins, awake and shuddering with terror for a crime which he had committed, fell asleep.

“But though he was asleep his eyes were open.

“And after tossing and writhing, and clinging to the pallet, and saying ‘No, I will not go,’ he rose up and donned his clothes — a gray coat, a vest of white piqué, black satin small-clothes, ribbed silk stockings, and a white stock with a steel buckle; and he arranged his hair, and he tied his queue, all the while being in that strange somnolence which walks, which moves, which FLIES sometimes, which sees, which is indifferent to pain, which OBEYS. And he put on his hat, and he went forth from his cell: and though the dawn was not yet, he trod the corridors as seeing them. And he passed into the cloister, and then into the garden where lie the ancient dead. And he came to the wicket, which Brother Jerome was opening just at

the dawning. And the crowd was already waiting with their cans and bowls to receive the alms of the good brethren.

"And he passed through the crowd and went on his way, and the few people then abroad who marked him, said, 'Tiens! How very odd he looks! He looks like a man walking in his sleep!' This was said by various persons:—

"By milk-women, with their cans and carts, coming into the town.

"By roysterers who had been drinking at the taverns of the Barrier, for it was Mid-Lent.

"By the sergeants of the watch, who eyed him sternly as he passed near their halberds.

"But he passed on unmoved by their halberds,

"Unmoved by the cries of the roysterers,

"By the market-women coming with their milk and eggs.

"He walked through the Rue St. Honoré, I say:—

"By the Rue Rambuteau,

"By the Rue St. Antoine,

"By the King's Château of the Bastille,

"By the Faubourg St. Antoine.

"And he came to No. 29 in the Rue Picpus—a house which then stood between a court and garden—

"That is, there was a building of one story, with a great coach-door.

"Then there was a court, around which were stables, coach-houses, offices.

"Then there was a house—a two-storied house, with a *perron* in front.

"Behind the house was a garden—a garden of two hundred and fifty French feet in length.

"And as one hundred feet of France equal one hundred and six feet of England, this garden, my friends, equalled exactly two hundred and sixty-five feet of British measure.

"In the centre of the garden was a fountain and a statue—or, to speak more correctly, two statues. One was recumbent,—a man. Over him, sabre in hand, stood a woman.

"The man was Olofernes. The woman was Judith. From the head, from the trunk, the water gushed. It was the taste of the doctor:—was it not a droll of taste?

"At the end of the garden was the doctor's cabinet of study. My faith, a singular cabinet, and singular pictures!—

"Decapitation of Charles Premier at Vitehall.

"Decapitation of Montrose at Edimbourg.

"Decapitation of Cinq Mars. When I tell you that he was a man of a taste, charming!

"Through this garden, by these statues, up these stairs, went the pale figure of him who, the porter said, knew the way of the house. He did. Turning neither right nor left, he seemed to walk *through* the statues, the obstacles, the flower-beds, the stairs, the door, the tables, the chairs.

"In the corner of the room was THAT INSTRUMENT, which Guillotin had just invented and perfected. One day he was to lay his own head under his own axe. Peace be to his name! With him I deal not!

"In a frame of mahogany, neatly worked, was a board with a half-circle in it, over which another board fitted. Above was a heavy axe, which fell—you know how. It was held up by a rope, and when this rope was untied, or cut, the steel fell.

"To the story which I now have to relate, you may give credence, or not, as you will. The sleeping man went up to that instrument.

"He laid his head in it, asleep."

"Asleep?"

"He then took a little penknife out of the pocket of his white dimity waistcoat.

"He cut the rope asleep.

"The axe descended on the head of the traitor and villain. The notch in it was made by the steel buckle of his stock, which was cut through.

"A strange legend has got abroad that after the deed was done, the figure rose, took the head from the basket, walked forth through the garden, and by the screaming porters at the gate, and went and laid itself down at the Morgue. But for this I will not vouch. Only of this be sure. 'There are more things in heaven and earth, Horatio, than are dreamed of in your philosophy.' More and more the light peeps through the chinks. Soon, amidst music ravishing, the curtain will rise, and the glorious scene be displayed. Adieu! Remember me. Ha! 'tis dawn," Pinto said. And he was gone.

I am ashamed to say that my first movement was to

clutch the check which he had left with me, and which I was determined to present the very moment the bank opened. I know the importance of these things, and that men *change their mind* sometimes. I sprang through the streets to the great banking house of Manasseh in Duke Street. It seemed to me as if I actually flew as I walked. As the clock struck ten I was at the counter and laid down my check.

The gentleman who received it, who was one of the Hebrew persuasion, as were the other two hundred clerks of the establishment, having looked at the draft with terror in his countenance, then looked at me, then called to himself two of his fellow-clerks, and queer it was to see all their aquiline beaks over the paper.

"Come, come!" said I, "don't keep me here all day. Hand me over the money, short, if you please!" for I was, you see, a little alarmed, and so determined to assume some extra bluster.

"Will you have the kindness to step into the parlor to the partners?" the clerk said, and I followed him.

"What, *again*?" shrieked a bald-headed, red-whiskered gentleman, whom I knew to be Mr. Manasseh. "Mr. Salathiel, this is too bad! Leave me with this gentleman, S." And the clerk disappeared.

"Sir," he said, "I know how you came by this: the Count de Pinto gave it you. It is too bad! I honor my parents; I honor *their* parents; I honor their bills! But this one of grandma's is too bad—it is, upon my word, now! She've been dead these five-and-thirty years. And this last four months she has left her burial-place and took to drawing on our 'ouse! It's too bad, grandma; it is too bad!" and he appealed to me, and tears actually trickled down his nose.

"Is it the Countess Sidonia's check or not?" I asked, haughtily.

"But, I tell you, she's dead! It's a shame!—it's a shame!—it is, grandmamma!" and he cried, and wiped his great nose in his yellow pocket-handkerchief. "Look year—will you take pounds instead of guineas? She's dead, I tell you! It's no go! Take the pounds—one tausend pound!—ten nice, neat, crisp hundred-pound notes, and go away vid you, do!"

"I will have my bond, sir, or nothing," I said; and I put on an attitude of resolution which I confess surprised even myself.

"Wery vell," he shrieked, with many oaths, "then you shall have noting—ha, ha, ha!—noting but a policeman! Mr. Abednego, call a policeman! Take that, you humbug and impostor!" and here with an abundance of frightful language which I dare not repeat, the wealthy banker abused and defied me.

Au bout du compte, what was I to do, if a banker did not choose to honor a check drawn by his dead grandmother? I began to wish I had my snuff-box back. I began to think I was a fool for changing that little old-fashioned gold for this slip of strange paper.

Meanwhile the banker had passed from his fit of anger to a paroxysm of despair. He seemed to be addressing some person invisible, but in the room: "Look here, ma'am, you've really been coming it too strong. A hundred thousand in six months, and now a thousand more! The 'ouse can't stand it; it *won't* stand it, I say! What? Oh! mercy, mercy!"

As he uttered these words, A HAND fluttered over the table in the air! It was a female hand: that which I had seen the night before. That female hand took a pen from the green baize table, dipped it in a silver inkstand, and wrote on a quarter of a sheet of foolscap on the blotting-book, "How about the diamond robbery? If you do not pay, I will tell him where they are."

What diamonds? what robbery? what was this mystery? That will never be ascertained, for the wretched man's demeanor instantly changed. "Certainly, sir;—oh, certainly," he said, forcing a grin. "How will you have the money, sir? All right, Mr. Abednego. This way out."

"I hope I shall often see you again," I said; on which I own poor Manasseh gave a dreadful grin, and shot back into his parlor.

I ran home, clutching the ten delicious, crisp hundred pounds, and the dear little fifty which made up the account. I flew through the streets again. I got to my chambers. I bolted the outer doors. I sank back in my great chair, and slept. . . .

My first thing on waking was to feel for my money. Perdition! Where was I? Ha!—on the table before me was my grandmother's snuff-box, and by its side one of those awful—those admirable—sensation novels, which I had been reading, and which are full of delicious wonder.

But that the guillotine is still to be seen at Mr. Gale's, No. 47, High Holborn, I give you MY HONOR. I suppose I was dreaming about it. I don't know. What is dreaming? What is life? Why shouldn't I sleep on the ceiling? — and am I sitting on it now, or on the floor? I am puzzled. But enough. If the fashion for sensation novels goes on, I tell you I will write one in fifty volumes. For the present, DIXI. But between ourselves, this Pinto, who fought at the Colosseum, who was nearly being roasted by the Inquisition, and sang duets at Holyrood, I am rather sorry to lose him after three little bits of Roundabout Papers. *Et vous?*

DE FINIBUS.



HEN Swift was in love with Stella, and despatching her a letter from London thrice a month by the Irish packet, you may remember how he would begin letter No. xxiii., we will say, on the very day when xxii. had been sent away, stealing out of the coffee-house or the assembly so as to be able to prattle with his dear; “never letting go her kind hand, as it were,” as some commentator or other has said in speaking of the Dean and his amour. When Mr. Johnson, walking to Dodsley’s and touching the posts in Pall Mall as he walked, forgot to pat the head of one

of them, he went back and imposed his hands on it,—impelled I know not by what superstition. I have this I hope not dangerous mania too. As soon as a piece of work is out of hand, and before going to sleep, I like to begin another: it may be to write only half a dozen lines! but that is something towards Number the Next. The printer’s boy has not yet reached Green Arbor Court with the copy. Those people who were alive half an hour since, Pendennis, Clive Newcome, and (what do you call him? what was the name of the last hero? I remember now!) Philip Firmin, have hardly drunk their glass of wine, and the mammas have only this minute got the children’s cloaks on, and have been bowed out of my premises—and here I come back to the study again: *tamen usque recurro*. How lonely it looks now all these people are gone! My dear good friends, some folks are utterly tired of you, and say, “What a poverty of friends the man has! He is always asking us to meet those Pendennises, Newcomes, and so forth. Why

does he not introduce us to some new characters? Why is he not thrilling like Twostars, learned and profound like Threestars, exquisitely humorous and human like Fourstars? Why, finally, is he not somebody else?" My good people, it is not only impossible to please you all, but it is absurd to try it. The dish which one man devours, another dislikes. Is the dinner of to-day not to your taste? Let us hope to-morrow's entertainment will be more agreeable. . . . I resume my original subject. What an odd, pleasant, humorous, melancholy feeling it is to sit in the study, alone and quiet, now all these people are gone who have been boarding and lodging with me for twenty months! They have interrupted my rest: they have plagued me at all sorts of minutes: they have thrust themselves upon me when I was ill, or wished to be idle, and I have growled out a "Be hanged to you, can't you leave me alone now?" Once or twice they have prevented my going out to dinner. Many and many a time they have prevented my coming home, because I knew they were there waiting in the study, and a plague take them! and I have left home and family, and gone to dine at the Club, and told nobody where I went. They have bored me, those people. They have plagued me at all sorts of uncomfortable hours. They have made such a disturbance in my mind and house, that sometimes I have hardly known what was going on in my family, and scarcely have heard what my neighbor said to me. They are gone at last; and you would expect me to be at ease? Far from it. I should almost be glad if Woolcomb would walk in and talk to me; or Twysden reappear, take his place in that chair opposite me, and begin one of his tremendous stories.

Madmen, you know, see visions, hold conversations with, even draw the likeness of people invisible to you and me. Is this making of people out of fancy madness? and are novel-writers at all entitled to strait-waistcoats? I often forget people's names in life; and in my own stories contritely own that I make dreadful blunders regarding them; but I declare, my dear sir, with respect to the personages introduced into your humble servant's fables, I know the people utterly—I know the sound of their voices. A gentleman came in to see me the other day, who was so like the picture of Philip Firmin in Mr Walker's charming drawings in the *Cornhill Magazine* that he was quite a curiosity to me. The same eyes, beard, shoulders, just as

you have seen them from month to month. Well, he is not like the Philip Firmin in my mind. Asleep, asleep in the grave, lies the bold, the generous, the reckless, the tender-hearted creature whom I have made to pass through those adventures which have just been brought to an end. It is years since I heard the laughter ringing, or saw the bright blue eyes. When I knew him both were young. I become young as I think of him. And this morning he was alive again in this room, ready to laugh, to fight, to weep. As I write, do you know, it is the gray of evening; the house is quiet; everybody is out; the room is getting a little dark, and I look rather wistfully up from the paper with perhaps ever so much little fancy that HE MAY COME IN. — No? No movement. No gray shade, growing more palpable, out of which at last look the well-known eyes. No, the printer came and took him away with the last page of the proofs. And with the printer's boy did the whole cortège of ghosts flit away, invisible? Ha! stay! what is this? Angels and ministers of grace! The door opens, and a dark form — enters, bearing a black — a black suit of clothes. It is John. He says it is time to dress for dinner.

Every man who has had his German tutor, and has been coached through the famous "Faust" of Goethe (thou wert my instructor, good old Weissenborn, and these eyes beheld the great master himself in dear little Weimar town!) has read those charming verses which are prefixed to the drama, in which the poet reverts to the time when his work was first composed, and recalls the friends now departed, who once listened to his song. The dear shadows rise up around him, he says; he lives in the past again. It is to-day which appears vague and visionary. We humbler writers cannot create Fausts, or raise up monumental works that shall endure for all ages; but our books are diaries, in which our own feelings must of necessity be set down. As we look to the page written last month, or ten years ago, we remember the day and its events; the child ill, mayhap, in the adjoining room, and the doubts and fears which racked the brain as it still pursued its work; the dear old friend who read the commencement of the tale, and whose gentle hand shall be laid in ours no more. I own for my part that, in reading pages which this hand penned formerly, I often lose sight of the text under my eyes. It is not the words

I see, but that past day; that by-gone page of life's history; that tragedy, comedy it may be, which our little home company was enacting; that merry-making which we shared; that funeral which we followed; that bitter, bitter grief which we buried.

And, such being the state of my mind, I pray gentle readers to deal kindly with their humble servant's manifold shortcomings, blunders, and slips of memory. As sure as I read a page of my own composition, I find a fault or two, half a dozen. Jones is called Brown. Brown, who is dead, is brought to life. Aghast, and months after the number was printed, I saw that I had called Philip Firmin, Clive Newcome. Now Clive Newcome is the hero of another story by the reader's most obedient writer. The two men are as different, in my mind's eye, as — as Lord Palmerston and Mr. Disraeli, let us say. But there is that blunder at page 990, line 76, volume 84 of the *Cornhill Magazine*, and it is past mending; and I wish in my life I had made no worse blunders or errors than that which is hereby acknowledged.

Another *Finis* written. Another mile-stone passed on this journey from birth to the next world! Sure it is a subject for solemn cogitation. Shall we continue this story-telling business and be voluble to the end of our age? Will it not be presently time, O prattler, to hold your tongue, and let younger people speak? I have a friend, a painter, who, like other persons who shall be nameless, is growing old. He has never painted with such laborious finish as his works now show. This master is still the most humble and diligent of scholars. Of Art, his mistress, he is always an eager, reverent pupil. In his calling, in yours, in mine, industry and humility will help and comfort us. A word with you. In a pretty large experience I have not found the men who write books superior in wit or learning to those who don't write at all. In regard of mere information, non-writers must often be superior to writers. You don't expect a lawyer in full practice to be conversant with all kinds of literature; he is too busy with his law; and so a writer is commonly too busy with his own books to be able to bestow attention on the works of other people. After a day's work (in which I have been depicting, let us say, the agonies of Louisa on parting with the Captain, or the atrocious behavior of the wicked Marquis to Lady Emily) I march to the Club, proposing to improve my

mind and keep myself "posted up," as the Americans phrase it, with the literature of the day. And what happens? Given a walk after luncheon, a pleasing book, and a most comfortable arm-chair by the fire, and you know the rest. A doze ensues. Pleasing book drops suddenly, is picked up once with an air of some confusion, is laid presently softly in lap: head falls on comfortable arm-chair cushion: eyes close: soft nasal music is heard. Am I telling Club secrets? Of afternoons, after lunch, I say, scores of sensible fogies have a doze. Perhaps I have fallen asleep over that very book to which "Finis" has just been written. "And if the writer sleeps, what happens to the readers?" says Jones, coming down upon me with his lightning wit. What? You *did* sleep over it? And a very good thing too. These eyes have more than once seen a friend dozing over pages which this hand has written. There is a vignette somewhere in one of my books of a friend so caught napping with "Pendennis," or the "Newcomes," in his lap; and if a writer can give you a sweet soothing, harmless sleep, has he not done you a kindness? So is the author who excites and interests you worthy of your thanks and benedictions. I am troubled with fever and ague, that seizes me at odd intervals and prostrates me for a day. There is cold fit, for which, I am thankful to say, hot brandy-and-water is prescribed, and this induces hot fit, and so on. In one or two of these fits I have read novels with the most fearful contentment of mind. Once, on the Mississippi, it was my dearly beloved "Jacob Faithful": once at Frankfort O. M., the delightful "Vingt Ans Après" of Monsieur Dumas: once at Tunbridge Wells, the thrilling "Woman in White": and these books gave me amusement from morning till sunset. I remember those ague fits with a great deal of pleasure and gratitude. Think of a whole day in bed, and a good novel for a companion! No cares: no remorse about idleness: no visitors; and the Woman in White or the Chevalier d'Artagnan to tell me stories from dawn to night! "Please, ma'am, my master's compliments, and can he have the third volume?" (This message was sent to an astonished friend and neighbor who lent me, volume by volume, the *W. in W.*) How do you like your novels? I like mine strong, "hot with," and no mistake: no love-making: no observations about society: little dialogue, except where the characters are bullying each other: plenty of fighting: and a villain in

the cupboard, who is to suffer tortures just before Finis. I don't like your melancholy Finis. I never read the history of a consumptive heroine twice. If I might give a short hint to an impartial writer (as the *Examiner* used to say in old days), it would be to act, *not à la mode le pays de Pole* (I think that was the phraseology), but *always* to give quarter. In the story of Philip, just come to an end, I have the permission of the author to state that he was going to drown the two villains of the piece—a certain Doctor F—— and a certain Mr. T. H—— on board the “President,” or some other tragic ship—but you see I relented. I pictured to myself Firmin's ghastly face amid the crowd of shuddering people on that reeling deck in the lonely ocean, and thought, “Thou ghastly lying wretch, thou shalt not be drowned: thou shalt have a fever only; a knowledge of thy danger; and a chance—ever so small a chance—of repentance.” I wonder whether he *did* repent when he found himself in the yellow-fever, in Virginia? The probability is, he fancied that his son had injured him very much, and forgave him on his death-bed. Do you imagine there is a great deal of genuine right-down remorse in the world? Don't people rather find excuses which make their minds easy; endeavor to prove to themselves that they have been lamentably belied and misunderstood; and try and forgive the persecutors who *will* present that bill when it is due; and not bear malice against the cruel ruffian who takes them to the police-office for stealing the spoons? Years ago I had a quarrel with a certain well-known person (I believed a statement regarding him which his friends imparted to me, and which turned out to be quite incorrect). To his dying day that quarrel was never quite made up. I said to his brother, “Why is your brother's soul still dark against me? It is I who ought to be angry and unforgiving: for I was in the wrong.” In the region which they now inhabit (for Finis has been set to the volumes of the lives of both here below), if they take any cognizance of our squabbles, and tittle-tattles, and gossips on earth here, I hope they admit that my little error was not of a nature unpardonable. If you have never committed a worse, my good sir, surely the score against you will not be heavy. Ha, *dilectissimi fratres!* It is in regard of sins *not* found out that we may say or sing (in an undertone, in a most penitent and lugubrious minor key), *Miserere nobis miseris peccatoribus.*

Among the sins of commission which novel-writers not seldom perpetrate, is the sin of grandiloquence, or tall-talking, against which, for my part, I will offer up a special *libera me*. This is the sin of schoolmasters, governesses, critics, sermoners, and instructors of young or old people. Nay (for I am making a clean breast, and liberating my soul), perhaps of all the novel-spinners now extant, the present speaker is the most addicted to preaching. Does he not stop perpetually in his story and begin to preach to you? When he ought to be engaged with business, is he not forever taking the Muse by the sleeve, and plaguing her with some of his cynical sermons? I cry *peccavi* loudly and heartily. I tell you I would like to be able to write a story which should show no egotism whatever—in which there should be no reflections, no cynicism, no vulgarity (and so forth), but an incident in every other page, a villain, a battle, a mystery in every chapter. I should like to be able to feed a reader so spicily as to leave him hungering and thirsting for more at the end of every monthly meal.

Alexandre Dumas describes himself, when inventing the plan of a work, as lying silent on his back for two whole days on the deck of a yacht in a Mediterranean port. At the end of the two days he arose and called for dinner. In those two days he had built his plot. He had moulded a mighty clay, to be cast presently in perennial brass. The chapters, the characters, the incidents, the combinations were all arranged in the artist's brain ere he set a pen to paper. My Pegasus won't fly, so as to let me survey the field below me. He has no wings, he is blind of one eye certainly, he is restive, stubborn, slow; crops a hedge when he ought to be galloping, or gallops when he ought to be quiet. He never will show off when I want him. Sometimes he goes at a pace which surprises me. Sometimes, when I most wish him to make the running, the brute turns restive, and I am obliged to let him take his own time. I wonder do other novel-writers experience this fatalism? They *must* go a certain way, in spite of themselves. I have been surprised at the observations made by some of my characters. It seems as if an occult Power was moving the pen. The personage does or says something, and I ask, how the dickens did he come to think of that? Every man has remarked in dreams, the vast dramatic power which is sometimes evinced; I won't say the surprising power, for nothing does surprise you in

dreams. But those strange characters you meet make instant observations of which you never can have thought previously. In like manner, the imagination foretells things. We spake anon of the inflated style of some writers. What also if there is an *afflated* style, — when a writer is like a Pythoness on her oracle tripod, and mighty words, words which he cannot help, come blowing, and bellowing, and whistling, and moaning through the speaking pipes of his bodily organ? I have told you it was a very queer shock to me the other day when, with a letter of introduction in his hand, the artist's (not my) Philip Firmin walked into this room, and sat down in the chair opposite. In the novel of "Pendennis," written ten years ago, there is an account of a certain Costigan, whom I had invented (as I suppose authors invent their personages out of scraps, heel-taps, odds and ends of characters). I was smoking in a tavern parlor one night—and this Costigan came into the room alive—the very man:—the most remarkable resemblance of the printed sketches of the man, of the rude drawings in which I had depicted him. He had the same little coat, the same battered hat, cocked on one eye, the same twinkle in that eye. "Sir," said I, knowing him to be an old friend whom I had met in unknown regions, "sir," I said, "may I offer you a glass of brandy-and-water?" "*Bedad, ye may,*" says he, "*and I'll sing ye a song tu.*" Of course he spoke with an Irish brogue. Of course he had been in the army. In ten minutes he pulled out an Army Agent's account, whereon his name was written. A few months after we read of him in a police court. How had I come to know him, to divine him? Nothing shall convince me that I have not seen that man in the world of spirits. In the world of spirits and water I know I did: but that is a mere quibble of words. I was not surprised when he spoke in an Irish brogue. I had had cognizance of him before somehow. Who has not felt that little shock which arises when a person, a place, some words in a book (there is always a collocation) present themselves to you, and you know that you have before met the same person, words, scene, and so forth?

They used to call the good Sir Walter the "Wizard of the North." What if some writer should appear who can write so *enchantly* that he shall be able to call into actual life the people whom he invents? What if Mignon,

and Margaret, and Goetz von Berlichingen are alive now (though I don't say they are visible), and Dugald Dalgetty and Ivanhoe were to step in at that open window by the little garden yonder? Suppose Uncas and our noble old Leather Stocking were to glide silent in? Suppose Athos, Porthos, and Aramis should enter with a noiseless swagger, curling their moustaches? And dearest Amelia Booth, on Uncle Toby's arm; and Tittlebat Titmouse, with his hair dyed green; and all the Crummles company of comedians, with the Gil Blas troop; and Sir Roger de Coverley; and the greatest of all crazy gentlemen, the Knight of La Mancha, with his blessed squire? I say to you, I look rather wistfully towards the window, musing upon these people. Were any of them to enter, I think I should not be very much frightened. Dear old friends, what pleasant hours I have had with them! We do not see each other very often, but when we do, we are ever happy to meet. I had a capital half-hour with Jacob Faithful last night; when the last sheet was corrected, when "Finis" had been written, and the printer's boy, with the copy, was safe in Green Arbor Court.

So you are gone, little printer's boy, with the last scratches and corrections on the proof, and a fine flourish by way of Finis at the story's end. The last corrections? I say those last corrections seem never to be finished. A plague upon the weeds! Every day, when I walk in my own little literary garden-plot, I spy some, and should like to have a spud, and root them out. Those idle words, neighbor, are past remedy. That turning back to the old pages produces anything but elation of mind. Would you not pay a pretty fine to be able to cancel some of them? Oh, the sad old pages, the dull old pages! Oh, the cares, the *ennui*, the squabbles, the repetitions, the old conversations over and over again! But now and again a kind thought is recalled, and now and again a dear memory. Yet a few chapters more, and then the last: after which, behold Finis itself come to an end, and the Infinite begun.

ON A PEAL OF BELLS.



SOME bells in a church hard by are making a great holiday clanging in the summer afternoon, I am reminded somehow of a July day, a garden, and a great clanging of bells years and years ago, on the very day when George IV. was crowned. I remember a little boy lying in that garden reading his first novel.

It was called the "Scottish Chiefs." The little boy (who is now ancient and not little) read this book in the summer-house of his great-grandmamma. She was eighty years of age then,—a most lovely and picturesque old lady, with a long tortoise-shell cane, with a little puff, or *tour* of snow-white (or was it powdered?) hair under her cap, with the prettiest little black-velvet slippers and high heels you ever saw. She had a grandson, a lieutenant in the navy; son of her son, a captain in the navy; grandson of her husband, a captain in the navy. She lived for scores and scores of years in a dear little old Hampshire town inhabited by the wives, widows, daughters of navy captains, admirals, lieutenants. Dear me! Don't I remember Mrs. Duval, widow of Admiral Duval; and the Miss Dennets, at the Great House at the other end of the town, Admiral Dennet's daughters; and the Miss Barrys, the late Captain Barry's daughters; and the good old Miss Maskews, Admiral Maskew's daughters; and that dear little Miss Norval, and the kind Miss Bookers, one of whom married Captain, now Admiral Sir Henry Excellent, K. C. B. ? Far, far away into the past I look and see the little town with its friendly glimmer. That town was so

like a novel of Miss Austen's that I wonder was she born and bred there? No, we should have known, and the good old ladies would have pronounced her to be a little idle thing, occupied with her silly books and neglecting her housekeeping. There were other towns in England, no doubt, where dwelt the widows and wives of other navy captains; where they tattled, loved each other, and quarrelled; talked about Betty the maid, and her fine ribbons indeed! took their dish of tea at six, played at quadrille every night till ten, when there was a little bit of supper, after which Betty came with the lanthorn; and next day came, and next, and next, and so forth, until a day arrived when the lanthorn was out, when Betty came no more: all that little company sank to rest under the daisies, whither some folks will presently follow them. How did they live to be so old, those good people? *Moi qui vous parle*, I perfectly recollect old Mr. Gilbert, who had been to sea with Captain Cook; and Captain Cook, as you justly observe, dear Miss, quoting out of your "Mang-nall's Questions," was murdered by the natives of Owhy-hee, anno 1779. Ah! don't you remember his picture, standing on the seashore, in tights and gaiters, with a musket in his hand, pointing to his people not to fire from the boats, whilst a great tattooed savage is going to stab him in the back? Don't you remember those houris dancing before him and the other officers at the great Otaheite ball? Don't you know that Cook was at the siege of Quebec, with the glorious Wolfe, who fought under the Duke of Cumberland, whose royal father was a distinguished officer at Ramillies, before he commanded in chief at Dettingen? Huzza! Give it them, my lads! My horse is down? Then I know I shall not run away. Do the French run? Then I die content. Stop. Wo! *Quo me rapis?* My Pegasus is galloping off, goodness knows where, like his Majesty's charger at Dettingen.

How do these rich historical and personal reminiscences come out of the subject at present in hand? What *is* that subject, by the way? My dear friend, if you look at the last essaykin (though you may leave it alone, and I shall not be in the least surprised or offended), if you look at the last paper, where the writer imagines Athos and Porthos, Dalgetty and Ivanhoe, Amelia and Sir Charles Grandison, Don Quixote and Sir Roger, walking in at the garden-window, you will at once perceive that NOVELS and their

heroes and heroines are our present subject of discourse, into which we will presently plunge. Are you one of us, dear sir, and do you love novel-reading? To be reminded of your first novel will surely be a pleasure to you. Hush! I never read quite to the end of my first, the "Scottish Chiefs." I couldn't. I peeped in an alarmed furtive manner at some of the closing pages. Miss Porter, like a kind dear tender-hearted creature, would not have Wallace's head chopped off at the end of Vol. V. She made him die in prison,* and if I remember right (protesting I have not read the book for forty-two or three years), Robert Bruce made a speech to his soldiers, in which he said, "And Bannockburn shall equal Cambuskenneth."† But I repeat I could not read the end of the fifth volume of that dear delightful book for crying. Good heavens! It was as sad, as sad as going back to school.

The glorious Scott cycle of romances came to me some four or five years afterwards; and I think boys of our year were specially fortunate in coming upon those delightful books at that special time when we could best enjoy them. Oh, that sunshiny bench on half-holidays, with Claverhouse or Ivanhoe for a companion! I have remarked of very late days some little men in a great state of delectation over the romances of Captain Mayne Reid, and Gustave Aimard's *Prairie and Indian Stories*, and during occasional holiday visits, lurking off to bed with the volume under their arms. But are those Indians and warriors so terrible as *our* Indians and warriors were? (I say, are they? Young

* I find, on reference to the novel, that Sir William died on the scaffold, not in prison. His last words were, "'My prayer is heard. Life's cord is cut by heaven. Helen! Helen! May heaven preserve my country, and—' He stopped. He fell. And with that mighty shock the scaffold shook to its foundations."

† The remark of Bruce (which I protest I had not read for forty-two years), I find to be as follows:—"When this was uttered by the English heralds, Bruce turned to Ruthven, with an heroic smile, 'Let him come, my brave barons! and he shall find that Bannockburn shall page with Cambuskenneth!'" In the same amiable author's famous novel of "Thaddeus of Warsaw," there is more crying than in any novel I ever remember to have read. See, for example, the last page. . . . "Incapable of speaking, Thaddeus led his wife back to her carriage. . . . His tears gushed out in spite of himself, and mingling with hers, poured those thanks, those assurances of animated approbation through her heart, which made it even ache with excess of happiness." . . . And a sentence or two further. "Kosciusko did bless him, and embalmed the benediction with a shower of tears."

gentlemen, mind, I do not say they are not.) But as an oldster I can be heartily thankful for the novels of the 1-10 Geo. IV., let us say, and so downward to a period not unremote. Let us see; there is, first, our dear Scott. Whom do I love in the works of that dear old master? Amo —

The Baron of Bradwardine and Fergus. (Captain Waverly is certainly very mild.)

Amo Ivanhoe; LOCKSLEY; the Templar.

Amo Quentin Durward, and especially Quentin's uncle, who brought the boar to bay. I forget the gentleman's name.

I have never cared for the Master of Ravenswood, or fetched his hat out of the water since he dropped it there when I last met him (circa 1825).

Amo SALADIN and the Scotch knight in the "Talisman." The Sultan best.

Amo CLAVERHOUSE.

Amo MAJOR DALGETTY. Delightful Major. To think of him is to desire to jump up, run to the book, and get the volume down from the shelf. About all those heroes of Scott, what a manly bloom there is, and honorable modesty! They are not at all heroic. They seem to blush somehow in their position of hero, and as it were to say, "Since it must be done, here goes!" They are handsome, modest, upright, simple, courageous, not too clever. If I were a mother (which is absurd), I should like to be mother-in-law to several young men of the Walter-Scott-hero sort.

Much as I like those most unassuming, manly, unpretending gentlemen, I have to own that I think the heroes of another writer, viz. : —

LEATHER-STOCKING,

UNCAS,

HARDHEART,

TOM COFFIN,

are quite the equals of Scott's men; perhaps Leather-Stocking is better than any one in "Scott's lot." *La Longue Carabine* is one of the great prize-men of fiction. He ranks with your Uncle Toby, Sir Roger de Coverley, Falstaff — heroic figures, all — American or British, and the artist has deserved well of his country who devised them.

At school, in my time, there was a public day, when the boys' relatives, an examining bigwig or two from the universities, old schoolfellows, and so forth, came to the place. The boys were all paraded; prizes were administered; each

lad being in a new suit of clothes—and magnificent dandies, I promise you, some of us were. Oh, the chubby cheeks, clean collars, glossy new raiment, beaming faces, glorious in youth—*fit tueri cælum*—bright with truth, and mirth, and honor! To see a hundred boys marshalled in a chapel or old hall; to hear their sweet fresh voices when they chant, and look in their brave calm faces; I say, does not the sight and sound of them smite you, somehow, with a pang of exquisite kindness? . . . Well. As about boys, so about Novelists. I fancy the boys of Parnassus School all paraded. I am a lower boy myself in that academy. I like our fellows to look well, upright, gentlemanlike. There is Master Fielding—he with the black eye. What a magnificent build of a boy! There is Master Scott, one of the heads of the school. Did you ever see the fellow more hearty and manly? Yonder lean, shambling, cadaverous lad, who is always borrowing money, telling lies, leering after the housemaids, is Master Laurence Sterne—a bishop's grandson, and himself intended for the Church; for shame, you little reprobate! But what a genius the fellow has! Let him have a sound flogging, and as soon as the young scamp is out of the whipping-room give him a gold medal. Such would be my practice if I were Doctor Birch, and master of the school.

Let us drop this school metaphor, this birch and all pertaining thereto. Our subject, I beg leave to remind the reader's humble servant, is novel heroes and heroines. How do you like your heroes, ladies? Gentlemen, what novel heroines do you prefer? When I set this essay going, I sent the above question to two of the most inveterate novel-readers of my acquaintance. The gentleman refers me to Miss Austen; the lady says Athos, Guy Livingston, and (pardon my rosy blushes) Colonel Esmond, and owns that in youth she was very much in love with Valancourt.

"Valancourt? and who was he?" cry the young people. Valancourt, my dears, was the hero of one of the most famous romances which ever was published in this country. The beauty and elegance of Valancourt made your young grandmammas' gentle hearts to beat with respectful sympathy. He and his glory have passed away. Ah, woe is me that the glory of novels should ever decay; that dust should gather round them on the shelves; that the annual checks from Messieurs the publishers should dwindle, dwindle! Inquire at Mudie's, or the London Library, who

asks for the "Mysteries of Udolpho" now? Have not even the "Mysteries of Paris" ceased to frighten? Alas, our novels are but for a season; and I know characters whom a painful modesty forbids me to mention, who shall go to limbo along with "Valancourt" and "Doricourt" and "Thaddeus of Warsaw."

A dear old sentimental friend, with whom I discoursed on the subject of novels yesterday, said that her favorite hero was Lord Orville, in "Evelina," that novel which Dr. Johnson loved so. I took down the book from a dusty old crypt at a club, where Mrs. Barbauld's novelists repose: and this is the kind of thing, ladies and gentlemen, in which your ancestors found pleasure:—

"And here, whilst I was looking for the books, I was followed by Lord Orville. He shut the door after he came in, and, approaching me with a look of anxiety, said, 'Is this true, Miss Anville—are you going?'

"'I believe so, my lord,' said I, still looking for the books.

"'So suddenly, so unexpectedly: must I lose you?'

"'No great loss, my lord,' said I, endeavoring to speak cheerfully.

"'Is it possible,' said he, gravely, 'Miss Anville can doubt my sincerity?'

"'I can't imagine,' cried I, 'what Mrs. Selwyn has done with those books.'

"'Would to heaven,' continued he, 'I might flatter myself you would allow me to prove it!'

"'I must run up stairs,' cried I, greatly confused, 'and ask what she has done with them.'

"'You are going, then,' cried he, taking my hand, 'and you give me not the smallest hope of any return! Will you not, my too lovely friend, will you not teach me, with fortitude like your own, to support your absence?'

"'My lord,' cried I, endeavoring to disengage my hand, 'pray let me go!'

"'I will,' cried he, to my inexpressible confusion, dropping on one knee, 'if you wish me to leave you.'

"'Oh, my lord,' exclaimed I, 'rise, I beseech you; rise. Surely your lordship is not so cruel as to mock me.'

"'Mock you!' repeated he earnestly, 'no, I revere you. I esteem and admire you above all human beings! You are the friend to whom my soul is attached, as to its better half. You are the most amiable, the most perfect of

women; and you are dearer to me than language has the power of telling.'

"I attempt not to describe my sensations at that moment; I scarce breathed; I doubted if I existed; the blood forsook my cheeks, and my feet refused to sustain me. Lord Orville hastily rising supported me to a chair upon which I sank almost lifeless.

"I cannot write the scene that followed, though every word is engraven on my heart; but his protestations, his expressions, were too flattering for repetition; nor would he, in spite of my repeated efforts to leave him, suffer me to escape; in short, my dear sir, I was not proof against his solicitations, and he drew from me the most sacred secret of my heart!"*

Other people may not much like this extract, madam, from your favorite novel, but when you come to read it, *you* will like it. I suspect that when you read that book which you so love, you read it *à deux*. Did you not yourself pass a winter at Bath, when you were the belle of the assembly? Was there not a Lord Orville in your case too? As you think of him eleven lustres pass away. You look at him

* Contrast this old perfumed, powdered D'Arblay conversation with the present modern talk. If the two young people wished to hide their emotions nowadays, and express themselves in modest language, the story would run:—

"Whilst I was looking for the books, Lord Orville came in. He looked uncommonly down in the mouth, as he said: 'Is this true, Miss Anville; are you going to cut?'

"'To absquatulate, Lord Orville,' said I, still pretending that I was looking for the books.

"'You are very quick about it,' said he.

"'Guess it's no great loss,' I remarked, as cheerfully as I could.

"'You don't think I'm chaffing?' said Orville, with much emotion.

"'What has Mrs. Selwyn done with the books?' I went on.

"'What, going?' said he, 'and going for good? I wish I was such a good-plucked one as you, Miss Anville,' &c.

The conversation, you perceive, might be easily written down to this key; and if the hero and heroine were modern, they would not be suffered to go through their dialogue on stilts, but would converse in the natural graceful way at present customary. By the way, what a strange custom that is in modern lady novelists to make the men bully the women! In the time of Miss Porter and Madame D'Arblay, we have respect, profound bows and courtesies, graceful courtesy, from men to women. In the time of Miss Brontë, absolute rudeness. Is it true, mesdames, that you like rudeness, and are pleased at being ill-used by men? I could point to more than one lady novelist who so represents you.

with the bright eyes of those days, and your hero stands before you, the brave, the accomplished, the simple, the true gentleman; and makes the most elegant of bows to one of the most beautiful young women the world ever saw: and he leads you out to the cotillon, to the dear unforgotten music. Hark to the horns of Elfland, blowing, blowing! *Bonne vieille*, you remember their melody, and your heart-strings thrill with it still.

Of your heroic heroes, I think our friend Monseigneur Athos, Count de la Fère, is my favorite. I have read about him from sunrise to sunset with the utmost contentment of mind. He has passed through how many volumes? Forty? Fifty? I wish for my part there were a hundred more, and would never tire of him rescuing prisoners, punishing ruffians, and running scoundrels through the midriff with his most graceful rapier. Ah, Athos, Porthos, and Aramis, you are a magnificent trio. I think I like d'Artagnan in his own memoirs best. I bought him years and years ago, price fivepence, in a little parchment-covered Cologne-printed volume, at a stall in Gray's Inn Lane. Dumas glorifies him and makes a Marshal of him; if I remember rightly, the original d'Artagnan was a needy adventurer, who died in exile very early in Louis XIV.'s reign. Did you ever read the "Chevalier d'Harmenthal"? Did you ever read the "Tulipe Noire," as modest as a story by Miss Edgeworth? I think of the prodigal banquets to which this Lucullus of a man has invited me, with thanks and wonder. To what a series of splendid entertainments he has treated me! Where does he find the money for these prodigious feasts? They say that all the works bearing Dumas's name are not written by him. Well? Does not the chief cook have *aides* under him? Did not Rubens's pupils paint on his canvases? Had not Lawrence assistants for his backgrounds? For myself, being also *du métier*, I confess I would often like to have a competent, respectable, and rapid clerk for the business part of my novels; and on his arrival, at eleven o'clock, would say, "Mr. Jones, if you please, the archbishop must die this morning in about five pages. Turn to article 'Dropsy' (or what you will) in Encyclopædia. Take care there are no medical blunders in his death. Group his daughters, physicians, and chaplains round him. In Wales's 'London,' letter B, third shelf, you will find an account of Lambeth, and some prints of the place. Color in with local coloring. The daughter will

come down, and speak to her lover in his wherry at Lambeth Stairs," &c., &c. Jones (an intelligent young man) examines the medical, historical, topographical books necessary; his chief points out to him in Jeremy Taylor (fol., London, M. DCLV.) a few remarks, such as might befit a dear old archbishop departing this life. When I come back to dress for dinner, the archbishop is dead on my table in five pages; medicine, topography, theology, all right, and Jones has gone home to his family some hours. Sir Christopher is the architect of St. Paul's. He has not laid the stones or carried up the mortar. There is a great deal of carpenter's and joiner's work in novels which surely a smart professional hand might supply. A smart professional hand? I give you my word, there seem to me parts of novels — let us say the love-making, the "business," the villain in the cupboard, and so forth, which I should like to order John Footman to take in hand, as I desire him to bring the coals and polish the boots. Ask *me* indeed to pop a robber under a bed, to hide a will which shall be forthcoming in due season, or at my time of life to write a namby-pamby love conversation between Emily and Lord Arthur! I feel ashamed of myself, and especially when my business obliges me to do the love-passages, I blush so, though quite alone in my study, that you would fancy I was going off in an apoplexy. Are authors affected by their own works? I don't know about other gentlemen, but if I make a joke myself I cry; if I write a pathetic scene I am laughing wildly all the time — at least Tomkins thinks so. You know I am such a cynic!

The editor of the *Cornhill Magazine* (no soft and yielding character like his predecessor, but a man of stern resolution) will only allow these harmless papers to run to a certain length. But for this veto I should gladly have prattled over half a sheet more, and have discoursed on many heroes and heroines of novels whom fond memory brings back to me. Of these books I have been a diligent student from those early days, which are recorded at the commencement of this little essay. Oh, delightful novels, well remembered! Oh, novels, sweet and delicious as the raspberry open-tarts of budding boyhood! Do I forget one night after prayers (when we under-boys were sent to bed) lingering at my cupboard to read one little half-page more of my dear Walter Scott — and down came the monitor's dictionary upon my head! Rebecca, daughter of Isaac of

York, I have loved thee faithfully for forty years ! Thou wert twenty years old (say) and I but twelve, when I knew thee. At sixty odd, love, most of the ladies of thy Orient race have lost the bloom of youth, and bulged beyond the line of beauty ; but to me thou art ever young and fair, and I will do battle with any felon Templar who assails thy fair name.

ON A PEAR-TREE.



GRACIOUS reader no doubt has remarked that these humble sermons have for subjects some little event which happens at the preacher's own gate, or which falls under his peculiar cognizance. Once, you may remember, we discoursed about a chalk-mark on the door. This morning Betsy, the housemaid, comes with a frightened look, and says, "Law, mum! there's three bricks out of the garden wall, and the branches broke, and all

the pears taken off the pear-tree!" Poor peaceful suburban pear-tree! Jail-birds have hopped about thy branches, and robbed them of their smoky fruit. But those bricks removed; that ladder evidently prepared, by which unknown marauders may enter and depart from my little Englishman's castle; is not this a subject of thrilling interest, and may it not *be continued in a future number?* — that is the terrible question. Suppose, having escalated the outer wall, the miscreants take a fancy to storm the castle? Well — well! we are armed: we are numerous; we are men of tremendous courage, who will defend our spoons with our lives; and there are barracks close by (thank goodness!) whence, at the noise of our shouts and firing, at least a thousand bayonets will bristle to our rescue.

What sound is yonder? A church bell. I might go myself, but how listen to the sermon? I am thinking of those thieves who have made a ladder of my wall, and a prey of my pear-tree. They may be walking to church at this moment, neatly shaved, in clean linen, with every outward appearance of virtue. If I went, I know I should be watch-

ing the congregation, and thinking, "Is that one of the fellows who came over my wall?" If, after the reading of the eighth Commandment, a man sang out with particular energy, "Incline our hearts to keep this law," I should think, "Aha, Master Basso, did you have pears for breakfast this morning?" Crime is walking round me, that is clear. Who is the perpetrator? . . . What a changed aspect the world has, since these last few lines were written! I have been walking round about my premises, and in consultation with a gentleman in a single-breasted blue coat, with pewter buttons, and a tape ornament on the collar. He has looked at the holes in the wall, and the amputated tree. We have formed our plan of defence — *perhaps of attack*. Perhaps some day you may read in the papers, "DARING ATTEMPT AT BURGLARY — HEROIC VICTORY OVER THE VILLAINS," &c., &c. Rascals as yet unknown! perhaps you, too, may read these words, and may be induced to pause in your fatal intention. Take the advice of a sincere friend, and keep off. To find a man writhing in my man-trap, another mayhap impaled in my ditch, to pick off another from my tree (scoundrel! as though he were a pear) will give me no pleasure; but such things may happen. Be warned in time, villains! Or, if you *must* pursue your calling as cracksmen, have the goodness to try some other shutters. Enough! subside into your darkness, children of night! Thieves! we seek not to have *you* hanged — you are but as pegs whereon to hang others.

I may have said before, that if I were going to be hanged myself, I think I should take an accurate note of sensations, request to stop at some public-house on the road to Tyburn, and be provided with a private room and writing-materials, and give an account of my state of mind. Then, gee up, carter! I beg your reverence to continue your apposite, though not novel, remarks, on my situation; — and so we drive up to Tyburn turnpike, where an expectant crowd, the obliging sheriffs, and the dexterous and rapid Mr. Ketch, are already in waiting.

A number of laboring people are sauntering about our streets and taking their rest on this holiday — fellows who have no more stolen my pears than they have robbed the crown jewels out of the Tower — and I say I cannot help thinking in my own mind, "Are you the rascal who got over my wall last night?" Is the suspicion haunting my mind written on my countenance? I trust not. What if

one man after another were to come up to me and say, "How dare you, sir, suspect me in your mind of stealing your fruit? Go be hanged, you and your jargonels!" You rascal thief! it is not merely three-halfp'orth of sooty fruit you rob me of, it is my peace of mind — my artless innocence and trust in my fellow-creatures, my childlike belief that everything they say is true. How can I hold out the hand of friendship in this condition, when my first impression is, "My good sir, I strongly suspect that you were up my pear-tree last night?" It is a dreadful state of mind. The core is black; the death-stricken fruit drops on the bough, and a great worm is within — fattening, and feasting, and wriggling! Who stole the pears? I say. Is it you, brother? Is it you, madam? Come! are you ready to answer — *respondere parati et cantare pares?* (O shame! shame!)

Will the villains ever be discovered and punished who stole my fruit? Some unlucky rascals who rob orchards are caught up the tree at once. Some rob through life with impunity. If I, for my part, were to try and get up the smallest tree, on the darkest night, in the most remote orchard, I wager any money I should be found out — be caught by the leg in a man-trap, or have Towler fastening on me. I always am found out; have been; shall be. It's my luck. Other men will carry off bushels of fruit, and get away undetected, unsuspected; whereas I know woe and punishment would fall upon me were I to lay my hand on the smallest pippin. So be it. A man who has this precious self-knowledge will surely keep his hands from picking and stealing, and his feet upon the paths of virtue.

I will assume, my benevolent friend and present reader, that you yourself are virtuous, not from a fear of punishment, but from a sheer love of good: but as you and I walk through life, consider what hundreds of thousands of rascals we must have met, who have not been found out at all. In high places and low, in Clubs and on 'Change, at church or the balls and ronts of the nobility and gentry, how dreadful it is for benevolent beings like you and me to have to think these undiscovered though not unsuspected scoundrels are swarming! What is the difference between you and a galley-slave? Is yonder poor wretch at the hulks not a man and a brother too? Have you ever forged, my dear sir? Have you ever cheated your neighbor? Have you ever ridden to Hounslow Heath and

robbed the mail? Have you ever entered a first-class railway carriage, where an old gentleman sat alone in a sweet sleep, daintily murdered him, taken his pocket-book, and got out at the next station? You know that this circumstance occurred in France a few months since. If we have travelled in France this autumn we may have met the ingenious gentleman who perpetrated this daring and successful *coup*. We may have found him a well-informed and agreeable man. I have been acquainted with two or three gentlemen who have been discovered after—after the performance of illegal actions. What? That agreeable rattling fellow we met was the celebrated Mr. John Sheppard? Was that amiable quiet gentleman in spectacles the well-known Mr. Fauntleroy? In Hazlitt's admirable paper, "Going to the Fight," he describes a dashing sporting fellow who was in the coach, and who was no less a man than the eminent destroyer of Mr. William Weare. Don't tell me that you would not like to have met (out of business) Captain Sheppard, the Reverend Doctor Dodd, or others rendered famous by their actions and misfortunes, by their lives and their deaths. They are the subjects of ballads, the heroes of romance. A friend of mine had the house in May Fair, out of which poor Doctor Dodd was taken handcuffed. There was the paved hall over which he stepped. That little room at the side was, no doubt, the study where he composed his elegant sermons. Two years since I had the good fortune to partake of some admirable dinners in Tyburnia—magnificent dinners indeed; but rendered doubly interesting from the fact that the house was that occupied by the late Mr. Sadleir. One night the late Mr. Sadleir took tea in that dining-room, and, to the surprise of his butler, went out, having put into his pocket his own cream-jug. The next morning, you know, he was found dead on Hampstead Heath, with the cream-jug lying by him, into which he had poured the poison by which he died. The idea of the ghost of the late gentleman flitting about the room gave a strange interest to the banquet. Can you fancy him taking his tea alone in the dining-room? He empties that cream-jug and puts it in his pocket; and then he opens yonder door, through which he is never to pass again. Now he crosses the hall: and hark! the hall-door shuts upon him, and his steps die away. They are gone into the night. They traverse the sleeping city. They lead him into the fields,

where the gray morning is beginning to glimmer. He pours something from a bottle into a little silver jug. It touches his lips, the lying lips. Do they quiver a prayer ere that awful draught is swallowed? When the sun rises they are dumb.

I neither knew this unhappy man, nor his countryman — Laertes let us call him — who is at present in exile, having been compelled to fly from remorseless creditors. Laertes fled to America, where he earned his bread by his pen. I own to having a kindly feeling towards this scape-grace, because, though an exile, he did not abuse the country whence he fled. I have heard that he went away taking no spoil with him, penniless almost; and on his voyage he made acquaintance with a certain Jew; and when he fell sick, at New York, this Jew befriended him, and gave him help and money out of his own store, which was but small. Now, after they had been awhile in the strange city, it happened that the poor Jew spent all his little money, and he too fell ill, and was in great penury. And now it was Laertes who befriended that Ebrew Jew. He fee'd doctors; he fed and tended the sick and hungry. Go to, Laertes! I know thee not. It may be thou art justly *exul patriæ*. But the Jew shall intercede for thee, thou not, let us trust, hopeless Christian sinner.

Another exile to the same shore I knew: who did not? Julius Cæsar hardly owed more money than Cucedicius: and, gracious powers! Cucedicius, how did you manage to spend and owe so much? All day he was at work for his clients; at night he was occupied in the Public Council. He neither had wife nor children. The rewards which he received for his orations were enough to maintain twenty rhetoricians. Night after night I have seen him eating his frugal meal, consisting but of a fish, a small portion of mutton, and a small measure of Iberian or Trinacrian wine, largely diluted with the sparkling waters of Rhenish Gaul. And this was all he had; and this man earned and paid away talents upon talents; and fled, owing who knows how many more! Does a man earn fifteen thousand pounds a year, toiling by day, talking by night, having horrible unrest in his bed, ghastly terrors at waking, seeing an officer lurking at every corner, a sword of justice forever hanging over his head — and have for his sole diversion a newspaper, a lonely mutton-chop, and a little sherry and seltzer-water? In the German stories we read how men

sell themselves to — a certain Personage; and that Personage cheats them. He gives them wealth; yes, but the gold-pieces turn into worthless leaves. He sets them before splendid banquets; yes, but what an awful grin that black footman has who lifts up the dish-cover; and don't you smell a peculiar sulphurous odor in the dish? Faugh? take it away; I can't eat. He promises them splendors and triumphs. The conqueror's car rolls glittering through the city, the multitudes shout and huzza. Drive on, coachman. Yes, but who is that hanging on behind the carriage? Is this the reward of eloquence, talents, industry? Is this the end of a life's labor? Don't you remember how, when the dragon was infesting the neighborhood of Babylon, the citizens used to walk dismally out of evenings, and look at the valleys round about strewn with the bones of the victims whom the monster had devoured? O insatiate brute, and most disgusting, brazen, and scaly reptile! Let us be thankful, children, that it has not gobbled us up too. Quick. Let us turn away, and pray that we may be kept out of the reach of his horrible maw, jaw, claw!

When I first came up to London, as innocent as Monsieur Gil Blas, I also fell in with some pretty acquaintances, found my way into several caverns, and delivered my purse to more than one gallant gentleman of the road. One I remember especially — one who never eased me personally of a single maravedi — one than whom I never met a bandit more gallant, courteous, and amiable. Rob me? Rolando feasted me; treated me to his dinner and his wine; kept a generous table for his friends, and I know was most liberal to many of them. How well I remember one of his speculations! It was a great plan for smuggling tobacco. Revenue officers were to be bought off; silent ships were to ply on the Thames; cunning depots were to be established, and hundreds of thousands of pounds to be made by the *coup*. How his eyes kindled as he propounded the scheme to me! How easy and certain it seemed! It might have succeeded, I can't say: but the bold and merry, the hearty and kindly Rolando came to grief — a little matter of imitated signatures occasioned a Bank persecution of Rolando the Brave. He walked about armed, and vowed he would never be taken alive: but taken he was; tried, condemned, sentenced to perpetual banishment; and I heard that for some time he was universally popular in

the colony which had the honor to possess him. What a song he could sing! 'Twas when the cup was sparkling before us, and heaven gave a portion of its blue, boys, blue, that I remember the song of Roland at the "Old Piazza Coffee-House." And now where is the "Old Piazza Coffee-House"? Where is Thebes? where is Troy? where is the Colossus of Rhodes? Ah, Rolando, Rolando! thou wert a gallant captain, a cheery, a handsome, a merry. At *me* thou never presentedst pistol. Thou badest the bumper of Burgundy fill, fill for me, giving those who preferred it champagne. *Caelum non animum*, &c. Do you think he has reformed now that he has crossed the sea, and changed the air? I have my own opinion. Howbeit, Rolando, thou wert a most kind and hospitable bandit. And I love not to think of thee with a chain at thy shin.

Do you know how all these memories of unfortunate men have come upon me? When they came to frighten me this morning by speaking of my robbed pears, my perforated garden wall, I was reading an article in the *Saturday Review* about Rupilius. I have sat near that young man at a public dinner, and beheld him in a gilded uniform. But yesterday he lived in splendor, had long hair, a flowing beard, a jewel at his neck, and a smart surtout. So attired he stood but yesterday in court; and to-day he sits over a bowl of prison cocoa, with a shaved head, and in a felon's jerkin.

That beard and head shaved, that gaudy deputy-lieutenant's coat exchanged for felon uniform, and your daily bottle of champagne for prison cocoa my poor Rupilius, what a comfort it must be to have the business brought to an end! Champagne was the honorable gentleman's drink in the House of Commons dining-room, as I am informed. What uncommonly dry champagne that must have been! When we saw him outwardly happy, how miserable he must have been! when we thought him prosperous, how dismally poor! When the great Mr. Harker, at the public dinners, called out — "Gentlemen, charge your glasses, and please silence for the Honorable Member for Lambeth!" how that Honorable Member must have writhed inwardly! One day, when there was a talk of a gentleman's honor being questioned, Rupilius said, "If any man doubted mine, I would knock him down." But that speech was in the way of business. The Spartan boy, who stole the fox, smiled while the beast was gnawing him under his cloak:

I promise you Rupilius had some sharp fangs gnashing under his. We have sat at the same feast, I say : we have paid our contribution to the same charity. Ah ! when I ask this day for my daily bread, I pray not to be led into temptation, and to be delivered from evil.

DESSEIN'S.



ARRIVED by the night-mail packet from Dover. The passage had been rough, and the usual consequences had ensued. I was disinclined to travel farther that night on my road to Paris, and knew the Calais hotel of old as one of the cleanest, one of the dearest, one of the most comfortable hotels on the continent of Europe. There is no town more French than Calais. That charming old "Hôtel Dessein," with its court, its gardens, its lordly kitchen, its princely waiter—a gentleman of the old school, who has welcomed the finest company in Europe—have long been known to me. I have read complaints in *The Times*, more than once, I think, that the Dessein bills are dear. A bottle of soda-water certainly costs—well, never mind how much. I remember as a boy, at the "Ship" at Dover (imperante Carolo Decimo), when, my place to London being paid, I had but 12s. left after a certain little Paris excursion (about which my benighted parents never knew anything), ordering for dinner a whiting, a beefsteak, and a glass of negus, and the bill was, dinner 7s., glass of negus 2s., waiter 6d., and only half a crown left, as I was a sinner, for the guard and coachman on the way to London! And I *was* a sinner. I had gone without leave. What a long, dreary, guilty forty hours' journey it was from Paris to Calais, I remember! How did I come to think of this escapade, which occurred in the Easter vacation of the year 1830? I always think of it when I am crossing to Calais. Guilt, sir, guilt remains

stamped on the memory, and I feel easier in my mind now that it is liberated of this old peccadillo. I met my college tutor only yesterday. We were travelling, and stopped at the same hotel. He had the very next room to mine. After he had gone into his apartment, having shaken me quite kindly by the hand, I felt inclined to knock at his door and say, "Doctor Bentley, I beg your pardon, but do you remember, when I was going down at the Easter vacation in 1830, you asked me where I was going to spend my vacation? And I said, With my friend Slingsby, in Huntingdonshire. Well, sir, I grieve to have to confess that I told you a fib. I had got 20*l.* and was going for a lark to Paris, where my friend Edwards was staying." There, it is out. The Doctor will read it, for I did not wake him up after all to make my confession, but protest he shall have a copy of this Roundabout sent to him when he returns to his lodge.

They gave me a bedroom there; a very neat room on the first floor, looking into the pretty garden. The hotel must look pretty much as it did a hundred years ago when *he* visited it. I wonder whether he paid his bill? Yes: his journey was just begun. He had borrowed or got the money somehow. Such a man would spend it liberally enough when he had it, give generously — nay, drop a tear over the fate of the poor fellow whom he relieved. I don't believe a word he says, but I never accused him of stinginess about money. That is a fault of much more virtuous people than he. Mr. Laurence is ready enough with his purse when there are anybody's guineas in it. Still when I went to bed in the room, in *his* room; when I think how I admire, dislike, and have abused him, a certain dim feeling of apprehension filled my mind at the midnight hour. What if I should see his lean figure in the black-satin breeches, his sinister smile, his long thin finger pointing to me in the moonlight (for I am in bed, and have popped my candle out), and he should say, "You mistrust me, you hate me, do you? And you, don't you know how Jack, Tom, and Harry, your brother authors, hate *you*?" I grin and laugh in the moonlight, in the midnight, in the silence. "O you ghost in black-satin breeches and a wig! I like to be hated by some men," I say. "I know men whose lives are a scheme, whose laughter is a conspiracy, whose smile means something else, whose hatred is a cloak, and I had rather these men should hate me than not."

"My good sir," says he, with a ghastly grin on his lean face, "you have your wish."

"*Après ?*" I say. "Please let me go to sleep. I shan't sleep any the worse because —"

"Because there are insects in the bed, and they sting you?" (This is only by way of illustration, my good sir; the animals don't bite me now. All the house at present seems to me excellently clean.) "'Tis absurd to affect this indifference. If you are thin-skinned, and the reptiles bite, they keep you from sleep."

"There are some men who cry out at a flea-bite as loud as if they were torn by a vulture," I growl.

"Men of the *genus irritabile*, my worthy good gentleman! — and you are one."

"Yes, sir, I am of the profession, as you say; and I dare say make a great shouting and crying at a small hurt."

"You are ashamed of that quality by which you earn your subsistence, and such reputation as you have? Your sensibility is your livelihood, my worthy friend. You feel a pang of pleasure or pain? It is noted in your memory, and some day or other makes its appearance in your manuscript. Why, in your last Roundabout rubbish you mention reading your first novel on the day when King George IV. was crowned. I remember him in his cradle at St. James's, a lovely little babe; a gilt Chinese railing was before him, and I dropped the tear of sensibility as I gazed on the sleeping cherub."

"A tear — a fiddlestick, Mr. STERNE," I growled out, for of course I knew my friend in the wig and satin breeches to be no other than the notorious, nay, celebrated Mr. Laurence Sterne.

"Does not the sight of a beautiful infant charm and melt you, *mon ami*? If not, I pity you. Yes, he was beautiful. I was in London the year he was born. I used to breakfast at the 'Mount Coffee-House.' I did not become the fashion until two years later, when my 'Tristram' made his appearance, who has held his own for a hundred years. By the way, *mon bon monsieur*, how many authors of your present time will last till the next century? Do you think Brown will?"

I laughed with scorn as I lay in my bed (and so did the ghost give a ghastly snigger).

"Brown!" I roared. "One of the most over-rated men that ever put pen to paper!"

“What do you think of Jones?”

I grew indignant with this old cynic. “As a reasonable ghost, come out of the other world, you don’t mean,” I said, “to ask me a serious opinion of Mr. Jones? His books may be very good reading for maid-servants and school-boys, but you don’t ask *me* to read them? As a scholar yourself you must know that —”

“Well, then, Robinson?”

“Robinson, I am told, has merit. I dare say; I never have been able to read his books, and can’t, therefore, form any opinion about Mr. Robinson. At least you will allow that I am not speaking in a prejudiced manner about *him*.”

“Ah! I see you men of letters have your cabals and jealousies, as we had in my time. There was an Irish fellow by the name of Gouldsmith, who used to abuse me; but he went into no genteel company—and faith! it mattered little, his praises or abuse. I never was more surprised than when I heard that Mr. Irving, an American gentleman of parts and elegance, had wrote the fellow’s life. To make a hero of that man, my dear sir, ’twas ridiculous! You followed in the fashion, I hear, and chose to lay a wreath before this queer little idol. Preposterous! A pretty writer, who has turned some neat couplets. Bah! I have no patience with Master Posterity, that has chosen to take up this fellow, and make a hero of him! And there was another gentleman of my time, Mr. Thieftatcher Fielding, forsooth! a fellow with the strength, and the tastes, and the manners of a porter! What madness has possessed you all to bow before that Calvert Butt of a man? —a creature without elegance or sensibility! The dog had spirits, certainly. I remember my Lord Bathurst praising them: but as for reading his books—*ma foi*, I would as lief go and dive for tripe in a cellar. The man’s vulgarity stifles me. He wafts me whiffs of gin. Tobacco and onions are in his great coarse laugh, which choke me, *pardi*; and I don’t think much better of the other fellow—the Scots’ gallipot purveyor—Peregrine Clinker, Humphrey Random—how did the fellow call his rubbish? Neither of these men had the *bel air*, the *bon ton*, the *je ne sçais quoy*. Pah! If I meet them in my walks by our Stygian river, I give them a wide berth, as that hybrid apothecary fellow would say. An ounce of civet, good apothecary; horrible, horrible! The mere thought of the coarseness of those men gives me the *chair de poule*. Mr.

Fielding, especially, has no more sensibility than a butcher in Fleet Market. He takes his heroes out of ale-house kitchens, or worse places still. And this is the person whom Posterity has chosen to honor along with me — *me!* Faith, Monsieur Posterity, you have put me in pretty company, and I see you are no wiser than we were in our time. Mr. Fielding, forsooth! Mr. Tripe and Onions! Mr. Cowheel and Gin! Thank you for nothing, Monsieur Posterity!"

"And so," thought I, "even among these Stygians this envy and quarrelsomeness (if you will permit the word) survive? What a pitiful meanness! To be sure, I can understand this feeling to a certain extent; a sense of justice will prompt it. In my own case, I often feel myself forced to protest against the absurd praises lavished on contemporaries. Yesterday, for instance, Lady Jones was good enough to praise one of my works. *Très bien*. But in the very next minute she began, with quite as great enthusiasm, to praise Miss Hobson's last romance. My good creature, what is that woman's praise worth who absolutely admires the writings of Miss Hobson? I offer a friend a bottle of '44 claret, fit for a pontifical supper. 'This is capital wine,' says he: 'and now we have finished the bottle, will you give me a bottle of that ordinaire we drank the other day?' Very well, my good man. You are a good judge — of ordinaire, I dare say. Nothing so provokes my anger, and rouses my sense of justice, as to hear other men undeservedly praised. In a word, if you wish to remain friends with me, don't praise anybody. You tell me that the Venus de Medici is beautiful, or Jacob Omnium is tall. *Que diable!* Can't I judge for myself? Haven't I eyes and a foot-rule? I don't think the Venus *is* so handsome, since you press me. She is pretty, but she has no expression. And as for Mr. Omnium, I can see much taller men in a fair for twopence."

"And so," I said, turning round to Mr. Sterne, "you are actually jealous of Mr. Fielding? O you men of letters, you men of letters! Is not the world (your world, I mean) big enough for all of you?"

I often travel in my sleep. I often of a night find myself walking in my night-gown about the gray streets. It is awkward at first, but somehow nobody makes any remark. I glide along over the ground with my naked feet. The mud does not wet them. The passers-by do

not tread on them. I am wafted over the ground, down the stairs, through the doors. This sort of travelling, dear friends, I am sure you have all of you indulged.

Well, on the night in question (and if you wish to know the precise date, it was the 31st of September last), after having some little conversation with Mr. Sterne in our bedroom, I must have got up, though I protest I don't know how, and come down stairs with him into the coffee-room of the "Hôtel Dessein," where the moon was shining and a cold supper was laid out. I forget what we had — "vol-au-vent d'œufs de Phénix — agneau aux pistaches à la Barmécide," — what matters what we had ?

"As regards supper this is certain, the less you have of it the better."

That is what one of the guests remarked, — a shabby old man, in a wig, and such a dirty, ragged, disreputable dressing-gown that I should have been quite surprised at him, only one never *is* surprised in dr— under certain circumstances.

"I can't eat 'em now," said the greasy man (with his false old teeth, I wonder he could eat anything). "I remember Alvanley eating three suppers once at Carlton House — one night *de petite comité*."

"*Petit comité*, sir," said Mr. Sterne.

"Dammy, sir, let me tell my own story my own way. I say, one night at Carlton House, playing at blind hookey with York, Wales, Tom Raikes, Prince Boothby, and Dutch Sam the boxer, Alvanley ate three suppers, and won three and twenty hundred pounds in ponies. Never saw a fellow with such an appetite, except Wales in his *good* time. But he destroyed the finest digestion a man ever had with maraschino, by Jove — always at it."

"Try mine," said Mr. Sterne.

"What a doosid queer box," says Mr. Brummell.

"I had it from a Capuchin friar in this town. The box is but a horn one; but to the nose of sensibility Araby's perfume is not more delicate."

"I call it doosid stale old rappee," says Mr. Brummell — (as for me I declare I could not smell anything at all in either of the boxes). "Old boy in smock-frock, take a pinch ?"

The old boy in the smock-frock, as Mr. Brummell called him, was a very old man, with long white beard, wearing, not a smock-frock, but a shirt: and he had actually nothing

else save a rope round his neck, which hung behind his chair in the queerest way.

"Fair sir," he said, turning to Mr. Brummell, "when the Prince of Wales and his father laid siege to our town —"

"What nonsense are you talking, old cock?" says Mr. Brummell; "Wales was never here. His late Majesty George IV. passed through on his way to Hanover. My good man, you don't seem to know what's up at all. What is he talkin' about the siege of Calais? I lived here fifteen years! Ought to know. What's his old name?"

"I am Master Eustace of Saint Peter's," said the old gentleman in the shirt. "When my Lord King Edward laid siege to this city —"

"Laid siege to Jericho!" cries Mr. Brummell. "The old man is cracked — cracked, sir!"

"— Laid siege to this city," continued the old man, "I and five more promised Messire Gautier de Mauny that we would give ourselves up as ransom for the place. And we came before our Lord King Edward attired as you see, and the fair queen begged our lives out of her grammarcy."

"Queen, nonsense! you mean the Princess of Wales — pretty woman, *petit nez retroussé*, grew monstrous stout!" suggested Mr. Brummell, whose reading was evidently not extensive. "Sir Sidney Smith was a fine fellow, great talker, hook nose, so has Lord Cochrane, so has Lord Wellington. She was very sweet on Sir Sidney."

"Your acquaintance with the history of Calais does not seem to be considerable," said Mr. Sterne to Mr. Brummell with a shrug.

"Don't it, bishop? — for I conclude you are a bishop by your wig. I know Calais as well as any man. I lived here for years before I took that confounded consulate at Caen. Lived in this hotel, then at Leleux's. People used to stop here. Good fellows used to ask for poor George Brummell; Hertford did, so did the Duchess of Devonshire. Not know Calais, indeed! That is a good joke. Had many a good dinner here: sorry I ever left it."

"My Lord King Edward," chirped the queer old gentleman in the shirt, "colonized the place with his English, after we had yielded it up to him. I have heard tell they kept it for nigh three hundred years, till my Lord de Guise took it from a fair Queen, Mary of blessed memory, a holy woman. Eh, but Sire Gautier of Mauny was a good knight,

a valiant captain, gentle and courteous withal! Do you remember his ransoming the — ? ”

“What is the old fellow twaddlin’ about ? ” cries Brummell. “He is talking about some knight ? — I never spoke to a knight, and very seldom to a baronet. Firkins, my buttermilk, was a knight — a knight and alderman. Wales knighted him once on going into the City.”

“I am not surprised that the gentleman should not understand Messire Eustace of St. Peter’s,” said the ghostly individual addressed as Mr. Sterne. “Your reading doubtless has not been very extensive ? ”

“Dammy, sir, speak for yourself ! ” cries Mr. Brummell, testily. “I never professed to be a reading man, but I was as good as my neighbors. Wales wasn’t a reading man ; York wasn’t a reading man ; Clarence wasn’t a reading man ; Sussex was, but he wasn’t a man in society. I remember reading your ‘Sentimental Journey,’ old boy : read it to the Duchess at Beauvoir, I recollect, and she cried over it. Doosid clever amusing book, and does you great credit. Birron wrote doosid clever books, too ; so did Monk Lewis. George Spencer was an elegant poet, and my dear Duchess of Devonshire, if she had not been a grande dame, would have beat ’em all, by George. Wales couldn’t write : he could sing, but he couldn’t spell.”

“Ah, you know the great world ? so did I in my time, Mr. Brummell. I have had the visiting tickets of half the nobility at my lodgings in Bond Street. But they left me there no more cared for than last year’s calendar,” sighed Mr. Sterne. “I wonder who is the mode in London now ? One of our late arrivals, my Lord Macaulay, has prodigious merit and learning, and, faith, his histories are more amusing than any novels, my own included.”

“Don’t know, I’m sure ; not in my line. Pick this bone of chicken,” says Mr. Brummell, trifling with a skeleton bird before him.

“I remember in this city of Calais worse fare than you bird,” said old Mr. Eustace of Saint Peter’s. “Marry, sirs, when my Lord King Edward laid siege to us, lucky was he who could get a slice of horse for his breakfast, and a rat was sold at the price of a hare.”

“Hare is coarse food, never tasted rat,” remarked the Beau. “Table-d’hôte poor fare enough for a man like me, who has been accustomed to the best of cookery. But rat — stifle me ! I couldn’t swallow that : never could bear hardship at all.”

"We had to bear enough when my Lord of England pressed us. 'Twas pitiful to see the faces of our women as the siege went on, and hear the little ones asking for dinner."

"Always a bore, children. At dessert, they are bad enough, but at dinner they're the deuce and all," remarked Mr. Brummell.

Messire Eustace of St. Peters did not seem to pay much attention to the Beau's remarks, but continued his own train of thought as old men will do.

"I hear," said he, "that there has actually been no war between us of France and you men of England for well-nigh fifty year. Ours has ever been a nation of warriors. And besides her regular found men-at-arms, 'tis said the English of the present time have more than a hundred thousand of archers with weapons that will carry for half a mile. And a multitude have come amongst us of late from a great Western country, never so much as heard of in my time — valiant men and great drawers of a long bow, and they say they have ships in armor that no shot can penetrate. Is it so? Wonderful; wonderful! The best armor, gossips, is a stout heart."

"And if ever manly heart beat under shirt-frill, thine is that heart, Sir Eustace!" cried Mr. Sterne, enthusiastically.

"We, of France, were never accused of lack of courage, sir, in so far as I know," said Messire Eustace. "We have shown as much in a thousand wars with you English by sea and land; and sometimes we conquered, and sometimes, as is the fortune of war, we were discomfited. And notably in a great sea-fight which befell off Ushant on the first of June — Our Amiral, Messire Villaret de Joyeuse, on board his galleon named the 'Vengeur,' being sore pressed by an English bombard, rather than yield the crew of his ship to mercy, determined to go down with all on board of her: and to the cry of *Vive la Répub* — or, I would say, of *Notre Dame à la Rescousse*, he and his crew all sank to an immortal grave —"

"Sir," said I, looking with amazement at the old gentleman, "surely, surely, there is some mistake in your statement. Permit me to observe that the action of the first of June took place five hundred years after your time, and —"

"Perhaps I am confusing my dates," said the old gentle-

man, with a faint blush. "You say I am mixing up the transactions of my time on earth with the story of my successors? It may be so. We take no count of a few centuries more or less in our dwelling by the darkling Stygian river. Of late, there came amongst us a good knight, Messire de Cambronne, who fought against you English in the country of Flanders, being captain of the guard of my Lord the King of France, in a famous battle where you English would have been utterly routed but for the succor of the Prussian heathen. This Messire de Cambronne, when bidden to yield by you of England, answered this, 'The guard dies but never surrenders;' and fought a long time afterwards, as became a good knight. In our wars with you of England it may have pleased the Fates to give you the greater success, but on our side, also, there has been no lack of brave deeds performed by brave men."

"King Edward may have been the victor, sir, as being the strongest, but you are the hero of the siege of Calais!" cried Mr. Sterne. "Your story is sacred, and your name has been blessed for five hundred years. Wherever men speak of patriotism and sacrifice, Eustace of Saint Pierre shall be beloved and remembered. I prostrate myself before the bare feet which stood before King Edward. What collar of chivalry is to be compared to that glorious order which you wear? Think, sir, how out of the myriad millions of our race, you, and some few more, stand forth as exemplars of duty and honor. *Fortunati nimium!*"

"Sir," said the old gentleman, "I did but my duty at a painful moment, and 'tis matter of wonder to me that men talk still, and glorify such a trifling matter. By our Lady's grace, in the fair kingdom of France, there are scores of thousands of men, gentle and simple, who would do as I did. Does not every sentinel at his post, does not every archer in the front of battle, brave it, and die where his captain bids him? Who am I that I should be chosen out of all France to be an example of fortitude? I braved no tortures, though these I trust I would have endured with a good heart. I was subject to threats only. Who was the Roman knight of whom the Latin clerk Horatius tells?"

"A Latin clerk? Faith, I forget my Latin," says Mr. Brummell. "Ask the parson, here."

"Messire Regulus, I remember was his name. Taken prisoner by the Saracens, he gave his knightly word, and

was permitted to go seek a ransom among his own people. Being unable to raise the sum that was a fitting ransom for such a knight, he returned to Afric, and cheerfully submitted to the tortures which the Paynims inflicted. And 'tis said he took leave of his friends as gayly as though he were going to a village kermes, or riding to his garden house in the suburb of the city."

"Great, good, glorious man!" cried Mr. Sterne, very much moved. "Let me embrace that gallant hand, and bedew it with my tears! As long as honor lasts thy name shall be remembered. See this dew-drop twinkling on my cheek! 'Tis the sparkling tribute that Sensibility pays to Valor. Though in my life and practice I may turn from Virtue, believe me, I never have ceased to honor her! Ah, Virtue! Ah, Sensibility! Oh —"

Here Mr. Sterne was interrupted by a monk of the Order of St. Francis, who stepped into the room, and begged us all to take a pinch of his famous old rappee. I suppose the snuff was very pungent, for, with a great start, I woke up; and now perceived that I must have been dreaming altogether. "Dessein's" of nowadays is not the "Dessein's" which Mr. Sterne, and Mr. Brummell, and I recollect in the good old times. The town of Calais has bought the old hotel, and "Dessein" has gone over to "Quillacq's." And I was there yesterday. And I remember old diligences, and old postilions in pig-tails and jack-boots, who were once as alive as I am, and whose cracking whips I have heard in the midnight many and many a time. Now, where are they? Behold, they have been ferried over Styx, and have passed away into limbo.

I wonder what time does my boat go? Ah! Here comes the waiter bringing me my little bill.

ON SOME CARP AT SANS SOUCI.



WE have lately made the acquaintance of an old lady of ninety, who has passed the last twenty-five years of her old life in a great metropolitan establishment, the workhouse, namely, of the parish of Saint Lazarus. Stay—twenty-three or four years ago, she came out once, and thought to earn a little money by hop-picking; but being overworked, and having to lie out at night, she got a palsy which has incapacitated her from all further labor, and has caused her poor old limbs to shake ever since.

An illustration of that dismal proverb which tells us how poverty makes us acquainted with strange bed-fellows, this poor old shaking body has to lay herself down every night in her workhouse bed by the side of some other old woman with whom she may or may not agree. She herself can't be a very pleasant bed-fellow, poor thing! with her shaking old limbs and cold feet. She lies awake a deal of the night, to be sure, not thinking of happy old times, for hers never were happy; but sleepless with aches, and agues, and rheumatism of old age. "The gentleman gave me brandy-and-water," she said, her old voice shaking with rapture at the thought. I never had a great love for Queen Charlotte, but I like her better now from what this old lady told me. The Queen, who loved snuff herself, has left a legacy of snuff to certain poorhouses; and, in her watchful nights, this old woman takes a pinch of Queen Charlotte's snuff, "and it do comfort me, sir, that it do!" *Pulveris exigui munus.* Here is a forlorn aged

creature, shaking with palsy, with no soul among the great struggling multitude of mankind to care for her, not quite trampled out of life, but past and forgotten in the rush, made a little happy, and soothed in her hours of unrest by this penny legacy. Let me think as I write. (The next month's sermon, thank goodness! is safe to press.) This discourse will appear at the season when I have read that wassail-bowls make their appearance; at the season of pantomime, turkey and sausages, plum-puddings, jollifications for school-boys; Christmas bills, and reminiscences more or less sad and sweet for elders. If we oldsters are not merry, we shall be having a semblance of merriment. We shall see the young folks laughing round the holly-bush. We shall pass the bottle round cosily as we sit by the fire. That old thing will have a sort of festival, too. Beef, beer, and pudding will be served to her for that day also. Christmas falls on a Thursday. Friday is the work-house day for coming out. Mary, remember that old Goody Twoshoes has her invitation for Friday, 26th December! Ninety is she, poor old soul? Ah! what a bonny face to catch under a mistletoe! "Yes, ninety, sir," she says, "and my mother was a hundred, and my grandmother was a hundred and two."

Herself ninety, her mother a hundred, her grandmother a hundred and two? What a queer calculation!

Ninety! Very good, granny: you were born, then, in 1772.

Your mother, we will say, was twenty-seven when you were born, and was born therefore in 1745.

Your grandmother was thirty when her daughter was born, and was born therefore in 1715.

We will begin with the present granny first. My good old creature, you can't of course remember, but that little gentleman for whom your mother was laundress in the Temple was the ingenious Mr. Goldsmith, author of the "History of England," the "Vicar of Wakefield," and many diverting pieces. You were brought almost an infant to his chambers in Brick Court, and he gave you some sugar-candy, for the doctor was always good to children. That gentleman who wellnigh smothered you by sitting down on you as you lay in a chair asleep was the learned Mr. S. Johnson, whose history of "Rasselas" you have never read, my poor soul; and whose tragedy of "Irene" I don't believe any man in these kingdoms ever

perused. That tipsy Scotch gentleman who used to come to the chambers sometimes, and at whom everybody laughed, wrote a more amusing book than any of the scholars, your Mr. Burke, and your Mr. Johnson, and your Doctor Goldsmith. Your father often took him home in a chair to his lodgings; and has done as much for Parson Sterne in Bond Street, the famous wit. Of course, my good creature, you remember the Gordon Riots, and crying No Popery before Mr. Langdale's house, the Popish distiller's, and that bonny fire of my Lord Mansfield's books in Bloomsbury Square? Bless us, what a heap of illuminations you have seen! For the glorious victory over the Americans at Breed's Hill; for the peace in 1814, and the beautiful Chinese bridge in St. James's Park; for the coronation of his Majesty, whom you recollect as Prince of Wales, Goody, don't you? Yes; and you went in a procession of laundresses to pay your respects to his good lady, the injured Queen of England, at Brandenburg House; and you remember your mother told you how she was taken to see the Scotch lords executed at the Tower. And as for your grandmother, she was born five years after the battle of Malplaquet, she was; where her poor father was killed, fighting like a bold Briton for the Queen. With the help of a "Wade's Chronology," I can make out ever so queer a history for you, my poor old body, and a pedigree as authentic as many of the peerage-books.

Peerage-books and pedigrees? What does she know about them? Battles and victories, treasons, kings, and beheadings, literary gentlemen, and the like, what have they ever been to her? Granny, did you ever hear of General Wolfe? Your mother may have seen him embark, and your father may have carried a musket under him. Your grandmother may have cried huzza for Marlborough; but what is the Prince Duke to you, and did you ever so much as hear tell of his name? How many hundred or thousand of years had that toad lived who was in the coal at the defunct Exhibition? — and yet he was not a bit better informed than toads seven or eight hundred years younger.

"Don't talk to me your nonsense about Exhibitions, and Prince Dukes, and toads in coals, or coals in toads, or what is it?" says granny. "I know there was a good Queen Charlotte, for she left me snuff; and it comforts me of a night when I lie awake."

To me there is something very touching in the notion of that little pinch of comfort doled out to granny, and gratefully inhaled by her in the darkness. Don't you remember what traditions there used to be of chests of plate, bulses of diamonds, laces of inestimable value, sent out of the country privately by the old Queen to enrich certain relations in M-ekl-nb-rg Str-l-tz? Not all the treasure went. *Non omnis moritur*. A poor old palsied thing at midnight is made happy sometimes as she lifts her shaking old hand to her nose. Gliding noiselessly among the beds where lie the poor creatures huddled in their cheerless dormitory, I fancy an old ghost with a snuff-box that does not creak. "There, Goody, take of my rappee. You will not sneeze, and I shall not say 'God bless you.' But you will think kindly of old Queen Charlotte, won't you? Ah! I had a many troubles, a many troubles. I was a prisoner almost so much as you are. I had to eat boiled mutton every day: *entre nous*, I abominated it. But I never complained. I swallowed it. I made the best of a hard life. We have all our burdens to bear. But hark! I hear the cock-crow, and snuff the morning air." And with this the royal ghost vanishes up the chimney—if there be a chimney in that dismal harem, where poor old Twoshoes and her companions pass their nights—their dreary nights, their restless nights, their cold long nights, shared in what glum companionship, illumined by what a feeble taper!

"Did I understand you, my good Twoshoes, to say that your mother was seven-and-twenty years old when you were born, and that she married your esteemed father when she herself was twenty-five? 1745, then, was the date of your dear mother's birth. I dare say her father was absent in the Low Countries, with his Royal Highness the Duke of Cumberland, under whom he had the honor of carrying a halberd at the famous engagement of Fontenoy—or if not there, he may have been at Preston Pans, under General Sir John Cope, when the wild Highlanders broke through all the laws of discipline and the English lines; and, being on the spot, did he see the famous ghost which didn't appear to Colonel Gardiner of the Dragoons? My good creature, is it possible you don't remember that Doctor Swift, Sir Robert Walpole (my Lord Orford, as you justly say), old Sarah Marlborough, and little Mr. Pope, of Twitnam, died in the year of your birth? What a wretched

memory you have! What? haven't they a library, and the commonest books of reference at the old convent of Saint Lazarus, where you dwell?"

"Convent of Saint Lazarus, Prince William, Dr. Swift, Atossa, and Mr. Pope, of Twitnam! What is the gentleman talking about?" says old Goody, with a "Ho! ho!" and a laugh like an old parrot—you know they live to be as old as Methuselah, parrots do, and a parrot of a hundred is comparatively young (ho! ho! ho!). Yes, and likewise carps live to an immense old age. Some which Frederick the Great fed at Sans Souci are there now with great humps of blue mould on their old backs; and they could tell all sorts of queer stories, if they chose to speak—but they are very silent, carps are—of their nature *peu communicatives*. Oh! what has been thy long life, old Goody, but a dole of bread and water and a perch on a cage; a dreary swim round and round a Lethe of a pond? What are Rossbach or Jena to those mouldy ones, and do they know it is a grandchild of England who brings bread to feed them?

No! Those Sans Souci carps may live to be a thousand years old and have nothing to tell but that one day is like another; and the history of friend Goody Twoshoes has not much more variety than theirs. Hard labor, hard fare, hard bed, numbing cold all night, and gnawing hunger most days. That is her lot. Is it lawful in my prayers to say, "Thank heaven, I am not as one of these"? If I were eighty, would I like to feel the hunger always gnawing, gnawing? to have to get up and make a bow when Mr. Bumble the beadle entered the common room? to have to listen to Miss Prim, who came to give me her ideas of the next world? If I were eighty, I own I should not like to have to sleep with another gentleman of my own age, gouty, a bad sleeper, kicking in his old dreams, and snoring; to march down my vale of years at word of command, accommodating my tottering old steps to those of the other prisoners in my dingy, hopeless old gang; to hold out a trembling hand for a sickly pittance of gruel, and say "Thank you, ma'am," to Miss Prim, when she has done reading her sermon. John! when Goody Twoshoes comes next Friday, I desire she may not be disturbed by theological controversies. You have a very fair voice, and I heard you and the maids singing a hymn very sweetly the other night, and was thankful that our humble house-

hold should be in such harmony. Poor old Twoshoes is so old and toothless and quaky, that she can't sing a bit; but don't be giving yourself airs over her, because she can't sing and you can. Make her comfortable at your kitchen hearth. Set that old kettle to sing by our hob. Warm her old stomach with nut-brown ale and a toast laid in the fire. Be kind to the poor old school-girl of ninety, who has had leave to come out for a day of Christmas holiday. Shall there be any more Christmases for thee? Think of the ninety she has seen already; the fourscore and ten cold, cheerless, nipping New Years!

If you were in her place, would you like to have a remembrance of better early days, when you were young, and happy, and loving, perhaps; or would you prefer to have no past on which your mind could rest? About the year 1788, Goody, were your cheeks rosy, and your eyes bright, and did some young fellow in powder and a pigtail look in them? We may grow old, but to us some stories never are old. On a sudden they rise up, not dead, but living—not forgotten but freshly remembered. The eyes gleam on us as they used to do. The dear voice thrills in our hearts. The rapture of the meeting, the terrible, terrible parting, again and again the tragedy is acted over. Yesterday, in the street, I saw a pair of eyes so like two that used to brighten at my coming once, that the whole past came back as I walked lonely, in the rush of the Strand, and I was young again in the midst of joys and sorrows, alike sweet and sad, alike sacred and fondly remembered.

If I tell a tale out of school, will any harm come to my old school-girl? Once a lady gave her a half-sovereign, which was a source of great pain and anxiety to Goody Twoshoes. She sewed it away in her old stays somewhere, thinking here at least was a safe investment—(vestis—a vest—an investment,—pardon me, thou poor old thing, but I cannot help the pleasantry). And what do you think? Another pensionnaire of the establishment cut the coin out of Goody's stays—*an old woman who went upon two crutches!* Faugh, the old witch! What! Violence amongst these toothless, tottering, trembling, feeble ones? Robbery amongst the penniless? Dogs coming and snatching Lazarus's crumbs out of his lap? Ah, how indignant Goody was as she told the story! To that pond at Potsdam where the carps live for hundreds of hundreds of years, with hunches of blue mould on their back, I dare

say the little Prince and Princess of Preussen-Britannien come sometimes with crumbs and cakes to feed the mouldy ones. Those eyes may have goggled from beneath the weeds at Napoleon's jack-boots; they have seen Frederick's lean shanks reflected in their pool; and perhaps Monsieur de Voltaire has fed them — and now, for a crumb of biscuit they will fight, push, hustle, rob, squabble, gobble, relapsing into their tranquillity when the ignoble struggle is over. *Sans souci*, indeed! It is mighty well writing "*Sans souci*" over the gate; but where is the gate through which Care has not slipped? She perches on the shoulders of the sentry in the sentry-box: she whispers the porter sleeping in his arm-chair: she glides up the staircase, and lies down between the king and queen in their bed-royal: this very night I dare say she will perch upon poor old Goody Twoshoes's meagre bolster, and whisper, "Will the gentleman and those ladies ask me again? No, no; they will forget poor old Twoshoes." Goody! For shame of yourself! Do not be cynical. Do not mistrust your fellow-creatures. What? Has the Christmas morning dawned upon thee ninety times? For fourscore and ten years has it been thy lot to totter on this earth, hungry and obscure? Peace and good-will to thee, let us say at this Christmas season. Come, drink, eat, rest awhile at our hearth, thou poor old pilgrim! And of the bread which God's bounty gives us, I pray, brother reader, we may not forget to set aside a part for those noble and silent poor, from whose innocent hands war has torn the means of labor. Enough! As I hope for beef at Christmas, I vow a note shall be sent to Saint Lazarus Union House, in which Mr. Roundabout requests the honor of Mrs. Twoshoes's company on Friday, 26th December.

AUTOUR DE MON CHAPEAU.



EVER have I seen a more noble tragic face. In the centre of the forehead there was a great furrow of care, towards which the brows rose piteously. What a deep solemn grief in the eyes! They looked blankly at the object before them, but through it, as it were, and into the grief beyond. In moments of pain, have you not looked at some indifferent object so? It mingles dumbly with your grief, and remains afterwards connected with it in your mind. It may be some indifferent thing—a book you were reading at the time when you received her farewell letter (how well you remember the paragraph afterwards—the shape of the words, and their position

on the page); the words you were writing when your mother came in, and said it was all over—she was MARRIED—Emily married—to that insignificant little rival at whom you have laughed a hundred times in her company. Well, well; my friend and reader, whoe'er you be—old man or young, wife or maiden—you have had your grief-pang. Boy, you have lain awake the first night at school, and thought of home. Worse still, man, you have parted from the dear ones with bursting heart: and, lonely boy, recall the bolstering an unfeeling comrade gave you; and, lonely man, just torn from your children—their little tokens of affection yet in your pocket—pacing the deck at evening in the midst of the roaring ocean, you can remember how you were told that supper was ready, and how you went

down to the cabin and had brandy-and-water and biscuit. You remember the taste of them. Yes; forever. You took them whilst you and your Grief were sitting together, and your Grief clutched you round the soul. Serpent, how you have writhed round me, and bitten me. Remorse, Remembrance, &c., come in the night season, and I feel you gnawing, gnawing! . . . I tell you that man's face was like Laocoön's (which, by the way, I always think over-rated. The real head is at Brussels, at the Duke Darenberg's, not at Rome).

That man! What man? That man of whom I said that his magnificent countenance exhibited the noblest tragic woe. He was not of European blood. He was handsome, but not of European beauty. His face white — not of a northern whiteness; his eyes protruding somewhat, and rolling in their grief. Those eyes had seen the Orient sun, and his beak was the eagle's. His lips were full. The beard, curling round them, was unkempt and tawny. The locks were of a deep, deep coppery red. The hands, swart and powerful, accustomed to the rough grasp of the wares in which he dealt, seemed unused to the flimsy artifices of the bath. He came from the Wilderness, and its sands were on his robe, his cheek, his tattered sandal, and the hardy foot it covered.

And his grief — whence came his sorrow? I will tell you. He bore it in his hand. He had evidently just concluded the compact by which it became his. His business was that of a purchaser of domestic raiment. At early dawn — nay, at what hour when the city is alive — do we not all hear the nasal cry of "Clo"? In Paris, *Habits Galons, Marchand d'habits*, is the twanging signal with which the wandering merchant makes his presence known. It was in Paris I saw this man. Where else have I not seen him? In the Roman Ghetto — at the Gate of David, in his fathers' once imperial city. The man I mean was an itinerant vender and purchaser of wardrobes — what you call an . . . Enough! You know his name.

On his left shoulder hung his bag; and he held in that hand a white hat, which I am sure he had just purchased and which was the cause of the grief which smote his noble features. Of course I cannot particularize the sum, but he had given too much for that hat. He felt he might have got the thing for less money. It was not the amount, I am sure; it was the principle involved. He had given four-

pence (let us say) for that which threepence would have purchased. He had been done: and a manly shame was upon him, that he, whose energy, acuteness, experience, point of honor, should have made him the victor in any mercantile duel in which he should engage, had been overcome by a porter's wife, who very likely sold him the old hat, or by a student who was tired of it. I can understand his grief. Do I seem to be speaking of it in a disrespectful or flippant way? Then you mistake me. He had been outwitted. He had desired, coaxed, schemed, haggled, got what he wanted, and now found he had paid too much for his bargain. You don't suppose I would ask you to laugh at that man's grief? It is you, clumsy cynic, who are disposed to sneer, whilst it may be tears of genuine sympathy are trickling down this nose of mine. What do you mean by laughing? If you saw a wounded soldier on the field of battle, would you laugh? If you saw a ewe robbed of her lamb, would you laugh, you brute? It is you who are the cynic, and have no feeling: and you sneer because that grief is unintelligible to you which touches my finer sensibility. The OLD-CLOTHES-MAN had been defeated in one of the daily battles of his most interesting, checkered, adventurous life.

Have you ever figured to yourself what such a life must be? The pursuit and conquest of twopence must be the most eager and fascinating of occupations. We might all engage in that business if we would. Do not whist-players, for example, toil, and think, and lose their temper over six-penny points? They bring study, natural genius, long forethought, memory, and careful historical experience to bear upon their favorite labor. Don't tell me that it is the sixpenny points, and five shillings the rub, which keeps them for hours over their painted pasteboard. It is the desire to conquer. Hours pass by. Night glooms. Dawn, it may be, rises unheeded; and they sit calling for fresh cards at the "Portland," or the "Union," while waning candles splutter in the sockets, and languid waiters snooze in the ante-room. Sol rises. Jones has lost four pounds: Brown has won two; Robinson lurks away to his family house and (mayhap indignant) Mrs. R. Hours of evening, night, morning, have passed away whilst they have been waging this sixpenny battle. What is the loss of four pounds to Jones, the gain of two to Brown? B. is, perhaps, so rich that two pounds more or less are as naught to him;

J. is so hopelessly involved that to win four pounds cannot benefit his creditors, or alter his condition; but they play for that stake: they put forward their best energies: they ruff, finesse (what are the technical words, and how do I know?). It is but a sixpenny game if you like; but they want to win it. So as regards my friend yonder with the hat. He stakes his money: he wishes to win the game, not the hat merely. I am not prepared to say that he is not inspired by a noble ambition. Cæsar wished to be first in a village. If first of a hundred yokels, why not first of two? And my friend the old-clothes-man wishes to win his game, as well as to turn his little sixpence.

Suppose in the game of life — and it is but a twopenny game after all — you are equally eager of winning. Shall you be ashamed of your ambition, or glory in it? There are games, too, which are becoming to particular periods of life. I remember in the days of our youth, when my friend Arthur Bowler was an eminent cricketer. Slim, swift, strong, well-built, he presented a goodly appearance on the ground in his flannel uniform. *Militâsti non sine gloria*, Bowler my boy! Hush! We tell no tales. Mum is the word. Yonder comes Charley his son. Now Charley his son has taken the field and is famous among the eleven of his school. Bowler senior, with his capacious waistcoat, &c., waddling after a ball, would present an absurd object, whereas it does the eyes good to see Bowler junior scouring the plain — a young exemplar of joyful health, vigor, activity. The old boy wisely contents himself with amusements more becoming his age and waist; takes his sober ride; visits his farm soberly — busies himself about his pigs, his ploughing, his peaches, or what not? Very small *routinier* amusements interest him; and (thank goodness!) nature provides very kindly for kindly-disposed fogies. We relish those things which we scorned in our lusty youth. I see the young folks of an evening kindling and glowing over their delicious novels. I look up and watch the eager eye flashing down the page, being, for my part, perfectly contented with my twaddling old volume of "Howel's Letters," or the *Gentleman's Magazine*. I am actually arrived at such a calm frame of mind that I like batter-pudding. I never should have believed it possible; but it is so. Yet a little while, and I may relish water-gruel. It will be the age of *mon lait de poule et mon bonnet de nuit*. And then — the cotton extinguisher is pulled

over the old noddle, and the little flame of life is popped out.

Don't you know elderly people who make learned notes in Army Lists, Peerages, and the like? This is the batter-pudding, water-gruel of old age. The worn-out old digestion does not care for stronger food. Formerly it could swallow twelve hours' tough reading, and digest an encyclopædia.

If I had children to educate, I would, at ten or twelve years of age, have a professor, or professoress, of whist for them, and cause them to be well grounded in that great and useful game. You cannot learn it well when you are old, any more than you can learn dancing or billiards. In our house at home we youngsters did not play whist because we were dear obedient children, and the elders said playing at cards was "a waste of time." A waste of time, my good people! *Allons!* What do elderly home-keeping people do of a night after dinner? Darby gets his newspaper; my dear Joan her *Missionary Magazine* or her volume of Cumming's Sermons — and don't you know what ensues? Over the arm of Darby's arm-chair the paper flutters to the ground unheeded, and he performs the trumpet obligato *que vous savez* on his old nose. My dear old Joan's head nods over her sermon (awakening though the doctrine may be). Ding, ding, ding: can that be ten o'clock? It is time to send the servants to bed, my dear — and to bed master and mistress go too. But they have not wasted their time playing at cards. Oh, no! I belong to a Club where there is whist of a night; and not a little amusing is it to hear Brown speak of Thompson's play, and *vice versa*. But there is one man — Greatorex let us call him — who is the acknowledged captain and primus of all the whist-players. We all secretly admire him. I, for my part, watch him in private life, hearken to what he says, note what he orders for dinner, and have that feeling of awe for him that I used to have as a boy for the cock of the school. Not play at whist? "*Quelle triste vieillesse vous vous préparez!*" were the words of the great and good Bishop of Autun. I can't. It is too late now. Too late! too late! Ah! humiliating confession! That joy might have been clutched, but the life-stream has swept us by it — the swift life-stream rushing to the nearing sea. Too late! too late! Twentystone my boy! when you read in the papers "*Valse à deux temps,*" and all the fashionable

dances taught to adults by "Miss Lightfoots," don't you feel that you would like to go in and learn? Ah, it is too late! You have passed the *choreas*, Master Twentystone, and the young people are dancing without you.

I don't believe much of what my Lord Byron the poet says; but when he wrote, "So for a good old gentlemanly vice, I think I shall put up with avarice," I think his lordship meant what he wrote, and if he practised what he preached, shall not quarrel with him. As an occupation in declining years, I declare I think saving is useful, amusing, and not unbecoming. It must be a perpetual amusement. It is a game that can be played by day, by night, at home and abroad, and at which you must win in the long run. I am tired and want a cab. The fare to my house, say, is two shillings. The cabman will naturally want half a crown. I pull out my book. I show him the distance is exactly three miles and fifteen hundred and ninety yards. I offer him my card—my winning card. As he retires with the two shillings, blaspheming inwardly, every curse is a compliment to my skill. I have played him and beat him; and a sixpence is my spoil and just reward. This is a game, by the way, which women play far more cleverly than we do. But what an interest it imparts to life! During the whole drive home I know I shall have my game at the journey's end; am sure of my hand, and shall beat my adversary. Or I can play in another way. I won't have a cab at all, I will wait for the omnibus: I will be one of the damp fourteen in that steaming vehicle. I will wait about in the rain for an hour, and 'bus after 'bus shall pass, but I will not be beat. I *will* have a place, and get it at length, with my boots wet through, and an umbrella dripping between my legs. I have a rheumatism, a cold, a sore throat, a sulky evening,—a doctor's bill to-morrow, perhaps? Yes, but I have won my game, and am gainer of a shilling on this rubber.

If you play this game all through life it is wonderful what daily interest it has, and amusing occupation. For instance, my wife goes to sleep after dinner over her volume of sermons. As soon as the dear soul is sound asleep, I advance softly and puff out her candle. Her pure dreams will be all the happier without that light; and, say she sleeps an hour, there is a penny gained.

As for clothes, *parbleu!* there is not much money to be saved in clothes, for the fact is, as a man advances in life

— as he becomes an *Ancient Briton* (mark the pleasantry) — he goes without clothes. When my tailor proposes something in the way of a change of raiment, I laugh in his face. My blue coat and brass buttons will last these ten years. It is seedy? What then? I don't want to charm anybody in particular. You say that my clothes are shabby? What do I care? When I wished to look well in somebody's eyes, the matter may have been different. But now, when I receive my bill of 10*l*. (let us say) at the year's end, and contrast it with old tailors' reckonings, I feel that I have played the game with master tailor, and beat him; and my old clothes are a token of the victory.

I do not like to give servants board-wages, though they are cheaper than household bills: but I know they save out of board-wages, and so beat me. This shows that it is not the money but the game which interests me. So about wine. I have it good and dear. I will trouble you to tell me where to get it good and cheap. You may as well give me the address of a shop where I can buy meat for fourpence a pound, or sovereigns for fifteen shillings apiece. At the game of auctions, docks, shy wine-merchants, depend on it there is *no* winning; and I would as soon think of buying jewelry at an auction in Fleet Street as of purchasing wine from one of your dreadful needy wine-agents such as infest every man's door. Grudge myself good wine? As soon grudge my horse corn. *Merci!* that would be a very losing game indeed, and your humble servant has no relish for such.

But in the very pursuit of saving there must be a hundred harmless delights and pleasures which we who are careless necessarily forego. What do you know about the natural history of your household? Upon your honor and conscience, do you know the price of a pound of butter? Can you say what sugar costs, and how much your family consumes and ought to consume? How much lard do you use in your house? As I think on these subjects I own I hang down the head of shame. I suppose for a moment that you, who are reading this, are a middle-aged gentleman, and paterfamilias. Can you answer the above questions? You know, sir, you cannot. Now turn round, lay down the book, and suddenly ask Mrs. Jones and your daughters if *they* can answer? They cannot. They look at one another. They pretend they can answer. They can tell you the plot and principal characters of the last novel.

Some of them know something about history, geology, and so forth. But of the natural history of home — *Nichts*, and for shame on you all! *Honnis soyecz!* For shame on you? for shame on us!

In the early morning I hear a sort of call or *jodel* under my window: and know 'tis the matutinal milkman leaving his can at my gate. O household gods! have I lived all these years and don't know the price or the quantity of the milk which is delivered in that can? Why don't I know? As I live, if I live till to-morrow morning, as soon as I hear the call of Lactantius, I will dash out upon him. How many cows? How much milk, on an average, all the year round? What rent? What cost of food and dairy servants? What loss of animals, and average cost of purchase? If I interested myself properly about my pint (or hogshead, whatever it be) of milk, all this knowledge would ensue; all this additional interest in life. What is this talk of my friend, Mr. Lewes, about objects at the seaside, and so forth? * Objects at the seaside? Objects at the area-bell: objects before my nose: objects which the butcher brings me in his tray: which the cook dresses and puts down before me, and over which I say grace! My daily life is surrounded with objects which ought to interest me. The pudding I eat (or refuse, that is neither here nor there; and, between ourselves, what I have said about batter-pudding may be taken *cum grano* — we are not come to *that* yet, except for the sake of argument or illustration) — the pudding, I say, on my plate, the eggs that made it, the fire that cooked it, the tablecloth on which it is laid, and so forth — are each and all of these objects a knowledge of which I may acquire — a knowledge of the cost and production of which I might advantageously learn? To the man who *does* know these things, I say the interest of life is prodigiously increased. The milkman becomes a study to him; the baker a being he curiously and tenderly examines. Go, Lewes, and clap a hideous sea-anemone into a glass: I will put a cabman under mine, and make a vivisection of a butcher. O Lares, Penates, and gentle household gods, teach me to sympathize with all that comes within my doors! Give me an interest in the butcher's book. Let us look forward to the ensuing number of the grocer's account with eagerness. It seems ungrateful to

* "Seaside Studies." By G. H. Lewes.

my kitchen-chimney not to know the cost of sweeping it; and I trust that many a man who reads this, and muses on it, will feel, like the writer, ashamed of himself, and hang down his head humbly.

Now, if to this household game you could add a little money interest, the amusement would be increased far beyond the mere money value, as a game at cards for sixpence is better than a rubber for nothing. If you can interest yourself about sixpence, all life is invested with a new excitement. From sunrise to sleeping you can always be playing that game — with butcher, baker, coal-merchant, cabman, omnibus man — nay, diamond merchant and stock-broker. You can bargain for a guinea over the price of a diamond necklace, or for a sixteenth per cent in a transaction at the Stock Exchange. We all know men who have this faculty who are not ungenerous with their money. They give it on great occasions. They are more able to help than you and I who spend ours, and say to poor Prodigal who comes to us out at elbow, "My dear fellow, I should have been delighted; but I have already anticipated my quarter, and am going to ask Screwby if he can do anything for me."

In this delightful, wholesome, ever-novel twopenny game, there is a danger of excess, as there is in every other pastime or occupation of life. If you grow too eager for your twopence, the acquisition or the loss of it may affect your peace of mind, and peace of mind is better than any amount of twopences. My friend, the old-clothes'-man, whose agonies over the hat have led to this rambling disquisition, has, I very much fear, by a too eager pursuit of small profits, disturbed the equanimity of a mind that ought to be easy and happy. "Had I stood out," he thinks, "I might have had the hat for threepence," and he doubts whether, having given fourpence for it, he will ever get back his money. My good Shadrach, if you go through life passionately deploring the irrevocable, and allow yesterday's transactions to embitter the cheerfulness of to-day and to-morrow — as lief walk down to the Seine, souse in, hats, body, clothes-bag and all, and put an end to your sorrow and sordid cares. Before and since Mr. Franklin wrote his pretty apologue of the Whistle have we not all made bargains of which we repented, and coveted and acquired objects for which we have paid too dearly! Who has not purchased his hat in some market or other? There is Gen-

eral McClellan's cocked hat for example: I dare say he was eager enough to wear it, and he has learned that it is by no means cheerful wear. There were the military beavers of Messieurs of Orleans: * they wore them gallantly in the face of battle; but I suspect they were glad enough to pitch them into the James River and come home in mufti. Ah, *mes amis! à chacun son schakot!* I was looking at a bishop the other day, and thinking, "My right reverend lord, that broad-brim and rosette must bind your great broad forehead very tightly, and give you many a headache. A good easy wideawake were better for you, and I would like to see that honest face with a cutty-pipe in the middle of it." There is my Lord Mayor. My once dear lord, my kind friend, when your two years' reign was over, did you not jump for joy and fling your cheapeau-bras out of window: and hasn't *that* hat cost you a pretty bit of money? There, in a splendid travelling chariot, in the sweetest bonnet, all trimmed with orange-blossoms and Chantilly lace, sits my Lady Rosa, with old Lord Snowden by her side. Ah, Rosa! what a price have you paid for that hat which you wear! and is your ladyship's coronet not purchased too dear? Enough of hats. Sir, or Madam, I take off mine, and salute you with profound respect.

* Two cadets of the House of Orleans who served as Volunteers under General McClellan in his campaign against Richmond.

ON ALEXANDRINES.*

A LETTER TO SOME COUNTRY COUSINS.



DEAR COUSINS, — Be pleased to receive herewith a packet of Mayall's photographs and copies of *Illustrated News*, *Illustrated Times*, *London Review*, *Queen*, and *Observer*, each containing an account of the notable festivities of the past week. If, besides these remembrances of home, you have a mind to read a letter from an old friend, behold, here it is. When I was at school, having left

my parents in India, a good-natured captain or colonel would come sometimes and see us Indian boys, and talk to us about papa and mamma, and give us coins of the realm, and write to our parents, and say, "I drove over yesterday and saw Tommy at Dr. Birch's. I took him to the 'George,' and gave him a dinner. His appetite is fine. He states that he is reading 'Cornelius Nepos,' with which he is much interested. His masters report," &c. And though Dr. Birch wrote by the same mail a longer, fuller, and official statement, I have no doubt the distant parents preferred the friend's letter, with its artless, possibly ungrammatical, account of their little darling.

I have seen the young heir of Britain. These eyes have beheld him and his bride, on Saturday in Pall Mall, and on Tuesday in the nave of St. George's Chapel at Windsor, when the young Princess Alexandra of Denmark passed by with her blooming procession of bridesmaids; and half an hour later, when the Princess of Wales came

* This paper, it is almost needless to say, was written just after the marriage of the Prince and Princess of Wales in March, 1863.

forth from the chapel, her husband by her side robed in the purple mantle of the famous Order which his forefather established here five hundred years ago. We were to see her yet once again, when her open carriage passed out of the Castle gate to the station of the near railway which was to convey her to Southampton.

Since womankind existed, has any woman ever had such a greeting? At ten hours' distance, there is a city far more magnificent than ours. With every respect for Kensington turning-pike, I own that the Arc de l'Étoile at Paris is a much finer entrance to an imperial capital. In our black, orderless, zigzag streets, we can show nothing to compare with the magnificent array of the Rue de Rivoli, that enormous regiment of stone stretching for five miles and presenting arms before the Tuileries. Think of the late Fleet Prison and Waithman's Obelisk, and of the Place de la Concorde and the Luxor Stone! "The finest site in Europe," as Trafalgar Square has been called by some obstinate British optimist, is disfigured by trophies, fountains, columns, and statues so puerile, disorderly, and hideous that a lover of the arts must hang the head of shame as he passes, to see our dear old queen city arraying herself so absurdly; but when all is said and done, we can show one or two of the greatest sights in the world. I doubt if any Roman festival was as vast or striking as the Derby day, or if any Imperial triumph could show such a prodigious muster of faithful people as our young Princess saw on Saturday, when the nation turned out to greet her. The calculators are squabbling about the numbers of hundreds of thousands, of millions, who came forth to see her and bid her welcome. Imagine beacons flaming, rockets blazing, yards manned, ships and forts saluting with their thunder, every steamer and vessel, every town and village from Ramsgate to Gravesend, swarming with happy gratulation: young girls with flowers, scattering roses before her: staid citizens and aldermen pushing and squeezing and panting to make the speech, and bow the knee, and bid her welcome! Who is this who is honored with such a prodigious triumph, and received with a welcome so astonishing? A year ago we had never heard of her. I think about her pedigree and family not a few of us are in the dark still, and I own, for my part, to be much puzzled by the allusions of newspaper genealogists and bards and skalds to Vikings, Berserkers, and so forth. But it would be interesting to know

how many hundreds of thousands of photographs of the fair bright face have by this time made it beloved and familiar in British homes. Think of the quiet country nooks from Land's End to Caithness, where kind eyes have glanced at it. The farmer brings it home from market; the curate from his visit to the Cathedral town; the rustic folk peer at it in the little village shop-window; the squire's children gaze on it round the drawing-room table: every eye that beholds it looks tenderly on its bright beauty and sweet artless grace, and young and old pray God bless her. We have an elderly friend (a certain Goody Twoshoes), who inhabits, with many other old ladies, the Union House of the parish of St. Lazarus in Soho. One of your cousins from this house went to see her, and found Goody and her companion crones all in a flutter of excitement about the marriage. The whitewashed walls of their bleak dormitory were ornamented with prints out of the illustrated journals, and hung with festoons and true-lovers' knots of tape and colored paper: and the old bodies had had a good dinner, and the old tongues were chirping and clacking away, all eager, interested, sympathizing; and one very elderly and rheumatic Goody, who is obliged to keep her bed (and has, I trust, an exaggerated idea of the cares attending on royalty), said, "Pore thing, pore thing! I pity her." Yes, even in that dim place there was a little brightness and a quavering huzza, a contribution of a mite subscribed by those dozen poor old widows to the treasure of loyalty with which the nation endows the Prince's bride.

Three hundred years ago, when our dread Sovereign Lady Elizabeth came to take possession of her realm and capital city, Holingshed, if you please (whose pleasing history of course you carry about with you), relates in his fourth volume folio, that — "At hir entring the citie, she was of the people received maruellous intierlie, as appeared by the assemblies, praiers, welcommings, cries, and all other signes which argued a wonderfull earnest loue:" and at various halting-places on the royal progress children habited like angels appeared out of allegoric edifices and spoke verses to her —

"Welcome, O Queen, as much as heart can think.

Welcome again, as much as tongue can tell,

Welcome to joyous tongues and hearts that will not shrink.

God thee preserve, we pray, and wish thee ever well!"

Our new Princess, you may be sure, has also had her Alexandrines, and many minstrels have gone before her singing her praises. Mr. Tupper, who begins in very great force and strength, and who proposes to give her no less than eight hundred thousand welcomes in the first twenty lines of his ode, is not satisfied with this most liberal amount of acclamation, but proposes at the end of his poem a still more magnificent subscription. Thus we begin, "A hundred thousand welcomes, a hundred thousand welcomes." (In my copy the figures are in the well-known Arabic numerals, but let us have the numbers literally accurate:)—

"A hundred thousand welcomes!
A hundred thousand welcomes!
And a hundred thousand more!
O happy heart of England,
Shout aloud and sing, land,
As no land sang before;
And let the pæans soar
And ring from shore to shore,
A hundred thousand welcomes,
And a hundred thousand more;

And let the cannons roar
The joy-stunned city o'er.
And let the steeples chime it
A hundred thousand welcomes
And a hundred thousand more;
And let the people rhyme it
From neighbor's door to door,
From every man's heart's core,
A hundred thousand welcomes
And a hundred thousand more."

This contribution, in twenty not long lines, of 900,000 (say nine hundred thousand) welcomes is handsome indeed; and shows that when our bard is inclined to be liberal, he does not look to the cost. But what is a sum of 900,000 to his further proposal?—

"O let all these declare it,
Let miles of shouting swear it,
In all the years of yore,
Unparalleled before!
And thou, most welcome Wan-
d'r'er
Across the Northern Water,
Our England's ALEXANDRA,
Our dear adopted daughter—
Lay to thine heart, conned o'er
and o'er,

In future years remembered
well,
The magic fervor of this spell
That shakes the land from shore
to shore,
And makes all hearts and eyes
brim o'er;
Our hundred thousand wel-
comes,
Our fifty million welcomes,
And a hundred million more!"

Here we have, besides the most liberal previous subscrip-
tion, a further call on the public for no less than one hun-
dred and fifty million, one hundred thousand welcomes for
her Royal Highness. How much is this per head for all
of us in the three kingdoms? Not above five welcomes
apiece, and I am sure many of us have given more than
five hurrahs to the fair young Princess.

Each man sings according to his voice, and gives in proportion to his means. The guns at Sheerness "from their adamantine lips" (which had spoken in quarrelsome old times a very different language) roared a hundred thundering welcomes to the fair Dane. The maidens of England strewed roses before her feet at Gravesend when she landed. Mr. Tupper, with the million and odd welcomes, may be compared to the thundering fleet; Mr. Chorley's song, to the flowerets scattered on her Royal Highness's happy and carpeted path:—

" Blessings on that fair face!
 Safe on the shore
 Of her home-dwelling place,
 Stranger no more.
 Love, from her household shrine,
 Keep sorrow far!
 May for her hawthorn twine,
 June bring sweet eglantine,
 Autumn, the golden vine,
Dear Northern Star!"

Hawthorn for May, eglantine for June, and in autumn a little tass of the golden vine for our Northern Star. I am sure no one will grudge the Princess these simple enjoyments, and of the produce of the last-named pleasing plant, I wonder how many bumpers were drunk to her health on the happy day of her bridal? As for the Laureate's verses, I would respectfully liken his Highness to a giant showing a beacon torch on "a windy headland." His flaring torch is a pine-tree, to be sure, which nobody can wield but himself. He waves it; and four times in the midnight he shouts mightily, "Alexandra!" and the Pontic pine is whirled into the ocean, and Enceladus goes home.

Whose muse, whose cornemuse, sounds with such plaintive sweetness from Arthur's Seat, while Edinburgh and Musselburgh lie rapt in delight, and the mermaids came flapping up to Leith shore to hear the exquisite music? Sweeter piper Edina knows not than Aytoun, the Bard of the Cavaliers, who has given in his frank adhesion to the reigning dynasty. When a most beautiful, celebrated and unfortunate princess whose memory the Professor loves—when Mary, wife of Francis the Second, King of France, and by her own right proclaimed Queen of Scotland and England (poor soul!), entered Paris with her young bridegroom, good Peter Ronsard wrote of her—

“Toi qui as veu l'excellence de celle
Qui rend le ciel de l'Escoſſe envieux,
Dy hardiment contentez vous mes yeux,
Vous ne verrez jamais chose plus belle.” *

“*Vous ne verrez jamais chose plus belle.*” Here is an Alexandrine written three hundred years ago, as simple as *bon jour*. Professor Aytoun is more ornate. After elegantly complimenting the spring, and a description of her Royal Highness's well-known ancestors the “Berserkers,” he bursts forth —

“The Rose of Denmark comes, the Royal Bride!
O loveliest Rose ! our paragon and pride —
Choice of the Prince whom England holds so dear —
What homage shall we pay
To one who has no peer ?
What can the bard or wildered minstrel say
More than the peasant who on bended knee
Breathes from his heart an earnest prayer for thee?
Words are not fair, if that they would express
Is fairer still ; so lovers in dismay
Stand all abashed before that loveliness
They worship most, but find no words to pray,
Too sweet for incense ! (*bravo !*) Take our loves instead —
Most freely, truly, and devoutly given ;
Our prayer for blessings on that gentle head,
For earthly happiness and rest in Heaven!
May never sorrow dim those dove-like eyes,
But peace as pure as reigned in Paradise,
Calm and untainted on creation's eve,
Attend thee still ! May holy angels,” &c.

This is all very well, my dear country cousins. But will you say “Amen” to this prayer ? I won't. Assuredly our fair Princess will shed many tears out of the “dovelike eyes,” or the heart will be little worth. Is she to know no parting, no care, no anxious longing, no tender watches by the sick, to deplore no friends and kindred, and feel no grief ? Heaven forbid ! When a bard or wildered minstrel writes so, best accept his own confession, that he is losing his head. On the day of her entrance into London who looked more bright and happy than the Princess ? On the day of the marriage, the fair face wore its marks of care already, and looked out quite grave, and frightened almost, under the wreaths and lace and orange-flowers. Would you have had her feel no tremor ? A maiden on the bridegroom's threshold, a Princess led up to the steps

* Quoted in Mignet's “Life of Mary.”

of a throne? I think her pallor and doubt became her as well as her smiles. That, I can tell you, was *our* vote who sat in X compartment, let us say, in the nave of St. George's Chapel at Windsor, and saw a part of one of the brightest ceremonies ever performed there.

My dear cousin Mary, you have an account of the dresses; and I promise you there were princesses besides the bride whom it did the eyes good to behold. Around the bride sailed a bevy of young creatures so fair, white, and graceful that I thought of those fairy-tale beauties who are sometimes princesses, and sometimes white swans. The Royal Princesses and the Royal Knights of the Garter swept by in prodigious robes and trains of purple velvet, thirty shillings a yard, my dear, not of course including the lining, which, I have no doubt, was of the richest satin, or that costly "miniver" which we used to read about in poor Jerrold's writings. The young princes were habited in kilts; and by the side of the Princess Royal trotted such a little wee solemn Highlander! He is the young heir and chief of the famous clan of Brandenburg. His eyrie is amongst the Eagles, and I pray no harm may befall the dear little chieftain.

The heralds in their tabards were marvellous to behold, and a nod from Rouge Croix gave me the keenest gratification. I tried to catch Garter's eye, but either I couldn't or he wouldn't. In his robes, he is like one of the Three Kings in old missal illuminations. Goldstick in waiting is even more splendid. With his gold rod and robes and trappings of many colors, he looks like a royal enchanter, and as if he had raised up all this scene of glamour by a wave of his glittering wand. The silver trumpeters wear such quaint caps as those I have humbly tried to depict on the playful heads of children. Behind the trumpeters came a drum-bearer, on whose back a gold-laced drummer drubbed his march.

When the silver clarions had blown, and under a clear chorus of white-robed children chanting round the organ, the noble procession passed into the chapel, and was hidden from our sight for a while, there was silence, or from the inner chapel ever so faint a hum. Then hymns arose, and in the lull we knew that prayers were being said, and the sacred rite performed which joined Albert Edward to Alexandra his wife. I am sure hearty prayers were offered outside the gate as well as within for that princely young

pair, and for their Mother and Queen. The peace, the freedom, the happiness, the order which her rule guarantees, are part of my birthright as an Englishman, and I bless God for my share. Where else shall I find such liberty of action, thought, speech, or laws which protect me so well? Her part of her compact with her people, what sovereign ever better performed? If ours sits apart from the festivities of the day, it is because she suffers from a grief so recent that the loyal heart cannot master it as yet, and remains *treu und fest* to a beloved memory. A part of the music which celebrates the day's service was composed by the husband who is gone to the place where the just and pure of life meet the reward promised by the Father of all of us to good and faithful servants who have well done here below. As this one gives in his account, surely we may remember how the Prince was the friend of all peaceful arts and learning; how he was true and fast always to duty, home, honor; how, through a life of complicated trials, he was sagacious, righteous, active and self-denying. And as we trace in the young faces of his many children the father's features and likeness, what Englishman will not pray that they may have inherited also some of the great qualities which won for the Prince Consort the love and respect of our country?

The papers tell us how, on the night of the marriage of the Prince of Wales, all over England and Scotland illuminations were made, the poor and children were feasted, and in village and city thousands of kindly schemes were devised to mark the national happiness and sympathy. "The bonfire on Coptpoint at Folkestone was seen in France," the *Telegraph* says, "more clearly than even the French marine lights could be seen at Folkestone." Long may the fire continue to burn! There are European coasts (and inland places) where the liberty light has been extinguished, or is so low that you can't see to read by it — there are great Atlantic shores where it flickers and smokes very gloomily. Let us be thankful to the honest guardians of ours, and for the kind sky under which it burns bright and steady.

ON A MEDAL OF GEORGE THE FOURTH.



BEFORE me lies a coin bearing the image and superscription of King George IV., and of the nominal value of two-and-sixpence. But an official friend at a neighboring turnpike says the piece is hopelessly bad; and a chemist tested it, returning a like unfavorable opinion. A cabman, who had brought me from a Club, left it with the Club porter, appealing to the gent who gave it a pore cabby, at ever so much o'clock of a rainy night, which he hoped he would give him another. I have taken that cabman at his word. He has been provided with a sound coin. The bad piece is on the table before me, and shall have a hole drilled through it, as soon as this essay is written, by a loyal subject who does not desire to deface the Sovereign's image, but to protest against the rascal who has taken

his name in vain. *Fid. Def.* indeed! Is this what you call defending the faith? You dare to forge your sovereign's name, and pass your scoundrel pewter as his silver? I wonder who you are, wretch and most consummate trickster? This forgery is so complete that even now I am deceived by it — I can't see the difference between the base and sterling metal. Perhaps this piece is a little lighter; I don't know. A little softer: — is it? I have not bitten it, not being a connoisseur in the tasting of pewter or silver. I take the word of three honest men, though it goes against me: and though I have given two-and-sixpence worth of honest consideration for the counter, I shall not attempt to implicate anybody else in my misfortune, or transfer my ill-luck to a deluded neighbor.

I say the imitation is so curiously successful, the stamping, milling of the edges, lettering, and so forth, are so neat, that even now, when my eyes are open, I cannot see the cheat. How did these experts, the cabman, and pikeman, and tradesman, come to find it out? How do they happen to be more familiar with pewter and silver than I am? You see, I put out of the question another point which I might argue without fear of defeat, namely, the cabman's statement that I gave him this bad piece of money. Suppose every cabman who took me a shilling fare were to drive away and return presently with a bad coin and an assertion that I had given it to him! This would be absurd and mischievous; an encouragement of vice amongst men who already are subject to temptations. Being *homo*, I think if I were a cabman myself, I might sometimes stretch a furlong or two in my calculation of distance. But don't come *twice*, my man, and tell me I have given you a bad half-crown. No, no! I have paid once like a gentleman, and once is enough. For instance, during the Exhibition time I was stopped by an old country-woman in black, with a huge umbrella, who, bursting into tears, said to me, "Master, be this the way to Harlow, in Essex?" "This the way to Harlow? This is the way to Exeter, my good lady, and you will arrive there if you walk about 170 miles in your present direction," I answered courteously, replying to the old creature. Then she fell a-sobbing as though her old heart would break. She had a daughter a-dying at Harlow. She had walked already "vifty dree mile that day." Tears stopped the rest of her discourse, so artless, genuine, and abundant that—I own the truth—I gave her, in I believe genuine silver, a piece of the exact size of that coin which forms the subject of this essay. Well. About a month since, near to the very spot where I had met my old woman, I was accosted by a person in black, a person in a large draggled cap, a person with a huge umbrella, who was beginning, "I say, Master, can you tell me if this be the way to Har—" but here she stopped. Her eyes goggled wildly. She started from me, as Macbeth turned from Macduff. She would not engage with me. It was my old friend of Harlow, in Essex. I dare say she has informed many other people of her daughter's illness, and her anxiety to be put upon the right way to Harlow. Not long since a very gentlemanlike man, Major Delamere let us call him (I like the title of

Major very much), requested to see me, named a dead gentleman who he said had been our mutual friend, and on the strength of this mutual acquaintance begged me to cash his check for five pounds !

It is these things, my dear sir, which serve to make a man cynical. I do conscientiously believe that had I cashed the Major's check there would have been a difficulty about payment on the part of the respected bankers on whom he drew. On your honor and conscience, do you think that old widow who was walking from Tunbridge Wells to Harlow had a daughter ill, and was an honest woman at all ? The daughter couldn't always, you see, be being ill, and her mother on her way to her dear child through Hyde Park. In the same way some habitual sneerers may be inclined to hint that the cabman's story was an invention — or at any rate, choose to ride off (so to speak) on the doubt. No. My opinion, I own, is unfavorable as regards the widow from Tunbridge Wells, and Major Delamere ; but, believing the cabman was honest, I am glad to think he was not injured by the reader's most humble servant.

What a queer, exciting life this rogue's march must be : this attempt of the bad half-crowns to get into circulation ! Had my distinguished friend the Major knocked at many doors that morning, before operating on mine ? The sport must be something akin to the pleasure of tiger or elephant hunting. What ingenuity the sportsman must have in tracing his prey — what daring and caution in coming upon him ! What coolness in facing the angry animal (for after all, a man on whom you draw a check *à bout portant* will be angry). What a delicious thrill of triumph, if you can bring him down ! If I have money at the banker's and draw for a portion of it over the counter, that is mere prose — any dolt can do that. But, having no balance, say I drive up in a cab, present a check at Coutts's, and, receiving the amount, drive off ? What a glorious morning's sport that has been ! How superior in excitement to the common transactions of every-day life ! . . . I must tell a story ; it is against myself, I know, but it *will* out, and perhaps my mind will be the easier.

More than twenty years ago, in an island remarkable for its verdure, I met four or five times one of the most agreeable companions with whom I have passed a night. I heard that evil times had come upon this gentleman ; and, over-

taking him in a road near my own house one evening, I asked him to come home to dinner. In two days, he was at my door again. At breakfast-time was his second appearance. He was in a cab (of course he was in a cab, they always are, these unfortunate, these courageous men). To deny myself was absurd. My friend could see me over the parlor blinds, surrounded by my family, and cheerfully partaking of the morning meal. Might he have a word with me? and can you imagine its purport? By the most provoking delay, his uncle the admiral not being able to come to town till Friday — would I cash him a check? I need not say it would be paid on Saturday without fail. I tell you that man went away with money in his pocket, and I regret to add that his gallant relative has *not come to town yet!*

Laying down the pen, and sinking back in my chair, here, perhaps, I fall into a five-minutes reverie, and think of one, two, three, half a dozen cases in which I have been content to accept that sham promissory coin in return for sterling money advanced. Not a reader, whatever his age, but could tell a like story. I vow and believe there are men of fifty, who will dine well to-day, who have not paid their school debts yet, and who have not taken up their long-protested promises to pay. Tom, Dick, Harry, my boys, I owe you no grudge, and rather relish that wince with which you will read these meek lines and say, "He means me." Poor Jack in Hades! Do you remember a certain pecuniary transaction, and a little sum of money you borrowed "until the meeting of Parliament"? Parliament met often in your lifetime: Parliament has met since: but I think I should scarce be more surprised if your ghost glided into the room now, and laid down the amount of our little account, than I should have been if you had paid me in your lifetime with the actual acceptances of the Bank of England. You asked to borrow, but you never intended to pay. I would as soon have believed that a promissory note of Sir John Falstaff (accepted by Messrs. Bardolph and Nym, and payable in Aldgate) would be as sure to find payment, as that note of the departed — nay, lamented — Jack Thriftless.

He who borrows, meaning to pay, is quite a different person from the individual here described. Many — most, I hope — took Jack's promise for what it was worth — and quite well knew that when he said "Lend me," he meant

"Give me" twenty pounds. "Give me change for this half-crown," said Jack; "I know it's a pewter piece;" and you gave him the change in honest silver, and pocketed the counterfeit gravely.

What a queer consciousness that must be which accompanies such a man in his sleeping, in his waking, in his walk through life, by his fireside, with his children round him! "For what we are going to receive," &c. — he says grace before his dinner. "My dears! Shall I help you to some mutton? I robbed the butcher of the meat. I don't intend to pay him. Johnson my boy, a glass of champagne? Very good, isn't it? Not too sweet. Forty-six. I get it from So-and-So, whom I intend to cheat." As eagles go forth and bring home to their eaglets the lamb or the pavid kid, I say there are men who live and victual their nests by plunder. We all know highway robbers in white neck-cloths, domestic bandits, marauders, passers of bad coin. What was yonder check which Major Delamere proposed I should cash but a piece of bad money? What was Jack Thriftless's promise to pay? Having got his booty, I fancy Jack or the Major returning home, and wife and children gathering round about him. Poor wife and children! They respect papa very likely. They don't know he is false coin. Maybe the wife has a dreadful inkling of the truth, and, sickening, tries to hide it from the daughters and sons. Maybe she is an accomplice: herself a brazen forgery. If Turpin and Jack Sheppard were married, very likely Mesdames Sheppard and Turpin did not know, at first, what their husbands' real profession was, and fancied, when the men left home in the morning, they only went away to follow some regular and honorable business. Then a suspicion of the truth may have come: then a dreadful revelation; and presently we have the guilty pair robbing together, or passing forged money each on his own account. You know Doctor Dodd? I wonder whether his wife knows that he is a forger, and scoundrel? Has she had any of the plunder, think you, and were the darling children's new dresses bought with it? The Doctor's sermon last Sunday was certainly charming, and we all cried. Ah, my poor Dodd! Whilst he is preaching most beautifully, pocket-handkerchief in hand, he is peering over the pulpit cushions, looking out piteously for Messrs. Peachum and Lockit from the police-office. By Doctor Dodd you understand I would typify the rogue of respectable exterior, not committed to

jail yet, but not undiscovered. We all know one or two such. This very sermon perhaps will be read by some, or more likely — for, depend upon it, your solemn hypocritic scoundrels don't care much for light literature — more likely, I say, this discourse will be read by some of their wives, who think, "Ah mercy! does that horrible cynical wretch know how my poor husband blacked my eye, or abstracted mamma's silver teapot, or forced me to write So-and-So's name on that piece of stamped paper, or what not?" My good creature, I am not angry with *you*. If your husband has broken your nose, you will vow that he had authority over your person, and a right to demolish any part of it: if he has conveyed away your mamma's teapot, you will say that she gave it to him at your marriage, and it was very ugly, and what not? If he takes your aunt's watch, and you love him, you will carry it ere long to the pawnbroker's, and perjure yourself — oh, how you will perjure yourself — in the witness-box! I know this is a degrading view of woman's noble nature, her exalted mission, and so forth, and so forth. I know you will say this is bad morality. Is it? Do you, or do you not, expect your womankind to stick by you for better or for worse? Say I have committed a forgery, and the officers come in search of me, is my wife, Mrs. Dodd, to show them into the dining-room, and say, "Pray step in, gentlemen! My husband has just come home from church. That bill with my Lord Chesterfield's acceptance, I am bound to own, was never written by his lordship, and the signature is in the doctor's handwriting?" I say, would any man of sense or honor, or fine feeling, praise his wife for telling the truth under such circumstances? Suppose she made a fine grimace, and said, "Most painful as my position is, most deeply as I feel for my William, yet truth must prevail, and I deeply lament to state that the beloved partner of my life *did* commit the flagitious act with which he is charged, and is at this present moment located in the two-pair back, up the chimney, whither it is my duty to lead you." Why, even Dodd himself, who was one of the greatest humbugs who ever lived, would not have had the face to say that he approved of his wife telling the truth in such a case. Would you have had Flora Macdonald beckon the officers, saying, "This way, gentlemen! You will find the young chevalier asleep in that cavern." Or don't you prefer her to be *splendide mendax*, and ready at all risks to save him? If

ever I lead a rebellion, and my women betray me, may I be hanged but I will not forgive them: and if ever I steal a teapot, and *my* women don't stand up for me, pass the article under their shawls, whisk down the street with it, outbluster the policemen, and utter any amount of fibs before Mr. Beak, those beings are not what I take them to be, and — for a fortune — I won't give them so much as a bad half-crown.

Is conscious guilt a source of unmixed pain to the bosom which harbors it? Has not your criminal, on the contrary, an excitement, an enjoyment within quite unknown to you and me who never did anything wrong in our lives? The housebreaker must snatch a fearful joy as he walks unchallenged by the policeman with his sack full of spoons and tankards. Do not cracksmen, when assembled together, entertain themselves with stories of glorious old burglaries which they or bygone heroes have committed? But that my age is mature and my habits formed, I should really just like to try a little criminality. Fancy passing a forged bill to your banker; calling on a friend and sweeping his sideboard of plate, his hall of umbrellas and coats; and then going home to dress for dinner, say — and to meet a bishop, a judge, and a police magistrate or so, and talk more morally than any man at table! How I should chuckle (as my host's spoons clinked softly in my pocket) whilst I was uttering some noble speech about virtue, duty, charity! I wonder do we meet garroters in society? In an average tea-party, now, how many returned convicts are there? Does John Footman, when he asks permission to go and spend the evening with some friends, pass his time in thuggee; waylay and strangle an old gentleman, or two; let himself into your house, with the house-key of course, and appear as usual with the shaving-water when you ring your bell in the morning? The very possibility of such a suspicion invests John with a new and romantic interest in my mind. Behind the grave politeness of his countenance I try and read the lurking treason. Full of this pleasing subject, I have been talking thief-stories with a neighbor. The neighbor tells me how some friends of hers used to keep a jewel-box under a bed in their room; and, going into the room, they thought they heard a noise under the bed. They had the courage to look. The cook was under the bed — under the bed with the jewel-box. Of course she said she had come for purposes connected with her busi-

ness ; but this was absurd. A cook under a bed is not there for professional purposes. A relation of mine had a box containing diamonds under her bed, which diamonds she told me were to be mine. Mine ! One day, at dinner-time, between the entrées and the roast, a cab drove away from my relative's house containing the box wherein lay the diamonds. John laid the dessert, brought the coffee, waited all the evening — and oh, how frightened he was when he came to learn that his mistress's box had been conveyed out of her own room, and it contained diamonds — “Law bless us, did it now ?” I wonder whether John's subsequent career has been prosperous ? Perhaps the gentlemen from Bow Street were all in the wrong when they agreed in suspecting John as the author of the robbery. His noble nature was hurt at the suspicion. You conceive he would not like to remain in a family where they were mean enough to suspect him of stealing a jewel-box out of a bedroom — and the injured man and my relatives soon parted. But, inclining (with my usual cynicism) to think that he did steal the valuables, think of his life for the month or two whilst he still remains in the service ! He shows the officers over the house, agrees with them that the *coup* must have been made by persons familiar with it ; gives them every assistance ; pities his master and mistress with a manly compassion ; points out what a cruel misfortune it is to himself as an honest man, with his living to get and his family to provide for, that this suspicion should fall on him. Finally he takes leave of his place, with a deep, though natural melancholy that ever he accepted it. What's a thousand pounds to gentlefolks ! A loss, certainly, but they will live as well without the diamonds as with them. But to John his Hhonor was worth more than diamonds, his Hhonor was. Whoever is to give him back his character ? Who is to prevent hany one from saying, “Ho yes. This is the footman which was in the family where the diamonds was stole ?” &c.

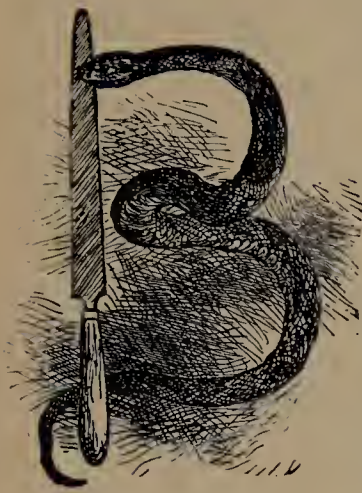
I wonder has John prospered in life subsequently ? If he is innocent he does not interest me in the least. The interest of the case lies in John's behavior supposing him to be guilty. Imagine the smiling face, the daily service, the orderly performance of duty, whilst within John is suffering pangs lest discovery should overtake him. Every bell of the door which he is obliged to open may bring a police officer. The accomplices may peach. What an

exciting life John's must have been for a while ! And now, years and years after, when pursuit has long ceased, and detection is impossible, does he ever revert to the little transaction ? Is it possible those diamonds cost a thousand pounds ? What a rogue the fence must have been who only gave him so and so ! And I pleasingly picture to myself an old ex-footman and an ancient receiver of stolen goods meeting and talking over this matter, which dates from times so early that her present Majesty's fair image could only just have begun to be coined or forged.

I choose to take John at the time when his little peccadillo is suspected, perhaps, but when there is no specific charge of robbery against him. He is not yet convicted : he is not even on his trial ; how then can we venture to say he is guilty ? Now think what scores of men and women walk the world in a like predicament ; and what false coin passes current ! Pinchbeck strives to pass off his history as sound coin. He knows it is only base metal, washed over with a thin varnish of learning. Poluphlois-bos puts his sermons in circulation : sounding brass, lacquered over with white metal, and marked with the stamp and image of piety. What say you to Drawcansir's reputation as a military commander ? to Tibbs's pretensions to be a fine gentleman ? to Sapphira's claims as a poetess, or Rodoessa's as a beauty ? His bravery, his piety, high birth, genius, beauty — each of these deceivers would palm his falsehood on us, and have us accept his forgeries as sterling coin. And we talk here, please to observe, of weaknesses rather than crimes. Some of us have more serious things to hide than a yellow cheek behind a raddle of rouge, or a white poll under a wig of jetty curls. You know, neighbor, there are not only false teeth in this world, but false tongues : and some make up a bust and an appearance of strength with padding, cotton, and what not ? while another kind of artist tries to take you in by wearing under his waistcoat, and perpetually thumping, an immense sham heart. Dear sir, may yours and mine be found, at the right time, of the proper size and in the right place.

And what has this to do with half-crowns, good or bad ? Ah, friend ! may our coin, battered, and clipped, and defaced though it be, be proved to be Sterling Silver on the day of the Great Assay !

"STRANGE TO SAY, ON CLUB PAPER."



BEFORE the Duke of York's column, and between the "Athenæum" and "United Service" Clubs, I have seen more than once, on the esplanade, a preacher holding forth to a little congregation of *badauds* and street-boys, whom he entertains with a discourse on the crimes of a rapacious aristocracy, or warns of the imminent peril of their own souls. Sometimes this orator is made to "move on" by brutal policemen. Sometimes, on a Sunday, he points to a white head or two visible in

the windows of the Clubs to the right and left of him, and volunteers a statement that those quiet and elderly Sabbath-breakers will very soon be called from this world to another, where their lot will by no means be so comfortable as that which the reprobates enjoy here, in their arm-chairs by their snug fires.

At the end of last month, had I been a Pall Mall preacher, I would have liked to send a whip round to all the Clubs in St. James's, and convoke the few members remaining in London to hear a discourse *sub Dio* on a text from the *Observer* newspaper. I would have taken post under the statue of Fame, say, where she stands distributing wreaths to the three Crimean Guardsmen. (The crossing-sweeper does not obstruct the path, and I suppose is away at his villa on Sundays.) And when the congregation was pretty quiet, I would have begun:—

In the *Observer* of the 27th September, 1863, in the fifth page and the fourth column, it is thus written:—

"The codicil appended to the will of the late Lord Clyde, executed at Chatham, and bearing the signature of Clyde,

F. M., is written, strange to say, on a sheet of paper *bearing the 'Athenæum Club' mark.*"

What the codicil is, my dear brethren, it is not our business to inquire. It conveys a benefaction to a faithful and attached friend of the good Field-Marshal. The gift may be a lakh of rupees, or it may be a house and its contents — furniture, plate, and wine-cellar. My friends, I know the wine-merchant, and, for the sake of the legatee, hope heartily that the stock is large.

Am I wrong, dear brethren, in supposing that you expect a preacher to say a seasonable word on death here? If you don't, I fear you are but little familiar with the habits of preachers, and are but lax hearers of sermons. We might contrast the vault where the warrior's remains lie shrouded and coffined, with that in which his worldly provision of wine is stowed away. Spain and Portugal and France — all the lands which supplied his store — as hardy and obedient subaltern, as resolute captain, as colonel daring but prudent — he has visited the fields of all. In India and China he marches always unconquered; or at the head of his dauntless Highland brigade he treads the Crimean snow; or he rides from conquest to conquest in India once more; succoring his countrymen in the hour of their utmost need; smiting down the scared mutiny, and trampling out the embers of rebellion; at the head of an heroic army, a consummate chief. And now his glorious old sword is sheathed, and his honors are won: and he has bought him a house, and stored it with modest cheer for his friends (the good old man put water in his own wine, and a glass or two sufficed him) — behold the end comes, and his legatee inherits these modest possessions by virtue of a codicil to his lordship's will, written, "*strange to say, upon a sheet of paper, bearing the 'Athenæum Club' mark.*"

It is to this part of the text, my brethren, that I propose to address myself particularly, and if the remarks I make are offensive to any of you, you know the doors of our meeting-house are open, and you can walk out when you will. Around us are magnificent halls and palaces frequented by such a multitude of men as not even the Roman Forum assembled together. Yonder are the Martium and the Palladium. Next to the Palladium is the elegant Viatorium, which Barry gracefully stole from Rome. By its side is the massive Reformatorium: and the — the Ultratorium rears its granite columns beyond. Extending down the

street palace after palace rises magnificent, and under their lofty roofs warriors and lawyers, merchants and nobles, scholars and seamen, the wealthy, the poor, the busy, the idle assemble. Into the halls built down this little street and its neighborhood the principal men of all London come to hear or impart the news; and the affairs of the state or of private individuals, the quarrels of empires or of authors, the movements of the court, or the splendid vagaries of fashion, the intrigues of statesmen or of persons of another sex yet more wily, the last news of battles in the great occidental continents, nay, the latest betting for the horse-races, or the advent of a dancer at the theatre — all that men do is discussed in these Pall Mall agoræ, where we of London daily assemble.

Now among so many talkers, consider how many false reports must fly about: in such multitudes imagine how many disappointed men there must be; how many chatter-boxes; how many feeble and credulous (whereof I mark some specimens in my congregation); how many mean, rancorous, prone to believe ill of their betters, eager to find fault; and then, my brethren, fancy how the words of my text must have been read and received in Pall Mall! (I perceive several of the congregation looking most uncomfortable. One old boy with a dyed moustache turns purple in the face, and struts back to the Martium: another, with a shrug of the shoulder and a murmur of "Rubbish," slinks away in the direction of the Togatorium, and the preacher continues.) The will of Field-Marshal Lord Clyde — signed *at Chatham*, mind, where his Lordship died — is written, *strange to say*, on a sheet of paper bearing the "Athenæum Club" mark!

The inference is obvious. A man cannot get Athenæum paper except at the "Athenæum." Such paper is not sold at Chatham, where the last codicil to his lordship's will is dated. And so the painful belief is forced upon us, that a Peer, a Field-Marshal, wealthy, respected, illustrious, could pocket paper at his Club, and carry it away with him to the country. One fancies the hall-porter conscious of the old lord's iniquity, and holding down his head as the Marshal passes the door. What is that roll which his lordship carries? Is it his Marshal's bâton gloriously won? No; it is a roll of foolscap conveyed from the Club. What has he on his breast, under his great-coat? Is it his Star of India? No; it is a bundle of envelopes, bearing the head of *Minerva*, some sealing-wax, and a half-score of pens.

Let us imagine how in the hall of one or other of these Clubs this strange anecdote will be discussed.

"Notorious screw," says Sneer. "The poor old fellow's avarice has long been known."

"Suppose he wishes to imitate the Duke of Marlborough," says Simper.

"Habit of looting contracted in India, you know; ain't so easy to get over, you know," says Snigger.

"When officers dined with him in India," remarks Solemn, "it was notorious that the spoons were all of a different pattern."

"Perhaps it isn't true. Suppose he wrote his paper at the Club?" interposes Jones.

"It is dated at Chatham, my good man," says Brown. "A man if he is in London says he is in London. A man if he is in Rochester says he is in Rochester. This man happens to forget that he is using the Club paper; and he happens to be found out: many men *don't* happen to be found out. I've seen literary fellows at Clubs writing their rubbishing articles; I have no doubt they take away reams of paper. They crib thoughts: why shouldn't they crib stationery? One of your literary vagabonds who is capable of stabbing a reputation, who is capable of telling any monstrous falsehood to support his party, is surely capable of stealing a ream of paper."

"Well, well, we have all our weaknesses," sighs Robinson. "Seen that article, Thompson, in the *Observer* about Lord Clyde and the Club paper? You'll find it up stairs. In the third column of the fifth page towards the bottom of the page. I suppose he was so poor he couldn't afford to buy a quire of paper. Hadn't fourpence in the world. Oh, no!"

"And they want to get up a testimonial to this man's memory — a statue or something!" cries Jawkins, — "A man who wallows in wealth and takes paper away from his Club! I don't say he is not brave. Brutal courage most men have. I don't say he was not a good officer: a man with such experience *must* have been a good officer unless he was a born fool. But to think of this man loaded with honors — though of a low origin — so lost to self-respect as actually to take away the 'Athenæum' paper! These parvenus, sir, betray their origin — betray their origin. I said to my wife this very morning, 'Mrs. Jawkins,' I said, 'there is talk of a testimonial to this man. I will not give one

shilling. I have no idea of raising statues to fellows who take away Club paper. No, by George, I have not. Why, they will be raising statues to men who take Club spoons next! Not one penny of *my* money shall they have!"

And now, if you please, we will tell the real story which has furnished this scandal to a newspaper, this tattle to Club gossips and loungers. The Field-Marshal, wishing to make a further provision for a friend, informed his lawyer what he desired to do. The lawyer, a member of the "Athenæum Club," there wrote the draft of such a codicil as he would advise, and sent the paper by the post to Lord Clyde at Chatham. Lord Clyde finding the paper perfectly satisfactory, signed it and sent it back: and hence we have the story of "the codicil bearing the signature of Clyde, F. M., and written, strange to say, upon paper bearing the 'Athenæum Club' mark."

Here I have been imagining a dialogue between a half-dozen gossips such as congregate round a Club fireplace of an afternoon. I wonder how many people besides — whether any chance reader of this very page has read and believed this story about the good old lord? Have the country papers copied the anecdote, and our "own correspondents" made their remarks on it? If, my good sir, or madam, you have read it and credited it, don't you own to a little feeling of shame and sorrow, now that the trumpery little mystery is cleared? To "the new inhabitant of light," passed away and out of reach of our censure, misrepresentation, scandal, dulness, malice, a silly falsehood matters nothing. Censure and praise are alike to him —

"The music warbling to the deafened ear,
The incense wasted on the funeral bier,"

the pompous eulogy pronounced over the gravestone, or the lie that slander spits on it. Faithfully though this brave old chief did his duty, honest and upright though his life was, glorious his renown — you see he could write at Chatham on London paper; you see men can be found to point out how "strange" his behavior was.

And about ourselves! My good people, do you by chance know any man or woman who has formed unjust conclusions regarding his neighbor? Have you ever found yourself willing, nay, eager to believe evil of some man whom you hate? Whom you hate because he is successful, and you are not: because he is rich, and you are poor: be-

cause he dines with great men who don't invite you: because he wears a silk gown, and yours is still stuff: because he has been called in to perform the operation though you lived close by: because his pictures have been bought, and yours returned home unsold: because he fills his church, and you are preaching to empty pews? If your rival prospers have you ever felt a twinge of anger? If his wife's carriage passes you and Mrs. Tomkins, who are in a cab, don't you feel that those people are giving themselves absurd airs of importance? If he lives with great people, are you not sure he is a sneak? And if you ever felt envy towards another, and if your heart has ever been black towards your brother, if you have been peevish at his success, pleased to hear his merit depreciated, and eager to believe all that is said in his disfavor — my good sir, as you yourself contritely own that you are unjust, jealous, uncharitable, so, you may be sure, some men are uncharitable, jealous, and unjust regarding *you*.

The proofs and manuscript of this little sermon have just come from the printer's, and as I look at the writing, I perceive, not without a smile, that one or two of the pages bear, "strange to say," the mark of a Club of which I have the honor to be a member. Those lines quoted in a foregoing page are from some noble verses written by one of Mr. Addison's men, Mr. Tickell, on the death of Cadogan, who was amongst the most prominent "of Marlborough's captains and Eugenio's friends." If you are acquainted with the history of those times, you have read how Cadogan had his feuds and hatreds too, as Tickell's patron had his, as Cadogan's great chief had his. "The Duke of Marlborough's character has been so variously drawn" (writes a famous contemporary of the duke's), "that it is hard to pronounce on either side without the suspicion of flattery or detraction. I shall say nothing of his military accomplishments, which the opposite reports of his friends and enemies among the soldiers have rendered problematical. Those maligners who deny him personal valor, seem not to consider that this accusation is charged at a venture, since the person of a general is too seldom exposed, and that fear which is said sometimes to have disconcerted him before action might probably be more for his army than himself." If Swift could hint a doubt of Marlborough's courage, what wonder that a nameless scribe of our day should question the honor of Clyde?

THE LAST SKETCH.

N



OT many days since I went to visit a house where in former years I had received many a friendly welcome. We went into the owner's — an artist's — studio. Prints, pictures, and sketches hung on the walls as I had last seen and remembered them. The implements of the painter's art were there. The light which had shone upon so many, many hours of patient and cheerful toil

poured through the northern window upon print and bust, lay figure and sketch, and upon the easel before which the good, the gentle, the beloved Leslie labored. In this room the busy brain had devised, and the skilful hand executed, I know not how many of the noble works which have delighted the world with their beauty and charming humor. Here the poet called up into pictorial presence, and informed with life, grace, beauty, infinite friendly mirth and wondrous naturalness of expression, the people of whom his dear books told him the stories, — his Shakspeare, his Cervantes, his Molière, his Le Sage. There was his last work on the easel — a beautiful fresh smiling shape of Titania, such as his sweet guileless fancy imagined the *Midsummer Night's* queen to be. Gracious, and pure, and bright, the sweet smiling image glimmers on the canvas. Fairy elves, no doubt, were to have been grouped around their mistress in laughing clusters. Honest Bottom's grotesque head and form are indicated as reposing by the side of the consummate beauty. The darkling forest would have grown around them, with the stars glittering from the midsummer sky; the flowers at the queen's feet, and the boughs and foliage about her, would have been peopled with gamboling sprites and fays. They were dwelling in

the artist's mind, no doubt, and would have been developed by that patient, faithful, admirable genius: but the busy brain stopped working, the skilful hand fell lifeless, the loving, honest heart ceased to beat. What was she to have been — that fair Titania — when perfected by the patient skill of the poet, who in imagination saw the sweet innocent figure, and with tender courtesy and caresses, as it were, posed and shaped and traced the fair form? Is there record kept anywhere of fancies conceived, beautiful, unborn? Some day will they assume form in some yet undeveloped light? If our bad unspoken thoughts are registered against us, and are written in the awful account, will not the good thoughts unspoken, the love and tenderness, the pity, beauty, charity, which pass through the breast, and cause the heart to throb with silent good, find a remembrance too? A few weeks more, and this lovely offspring of the poet's conception would have been complete — to charm the world with its beautiful mirth. May there not be some sphere unknown to us where it may have an existence? They say our words, once out of our lips, go travelling in *omne ævum*, reverberating forever and ever. If our words, why not our thoughts? If the Has Been, why not the Might Have Been?

Some day our spirits may be permitted to walk in galleries of fancies more wondrous and beautiful than any achieved works which at present we see, and our minds to behold and delight in masterpieces which poets' and artists' minds have fathered and conceived only.

With a feeling much akin to that with which I looked upon the friend's — the admirable artist's — unfinished work, I can fancy many readers turning to the last pages which were traced by Charlotte Brontë's hand. Of the multitude that have read her books, who has not known and deplored the tragedy of her family, her own most sad and untimely fate? Which of her readers has not become her friend? Who that has known her books has not admired the artist's noble English, the burning love of truth, the bravery, the simplicity, the indignation at wrong, the eager sympathy, the pious love and reverence, the passionate honor, so to speak, of the woman? What a story is that of that family of poets in their solitude yonder on the gloomy northern moors! At nine o'clock at night, Mrs. Gaskell tells, after evening prayers, when their guardian and relative had gone to bed, the three poetesses — the

three maidens, Charlotte, and Emily, and Anne — Charlotte being the “motherly friend and guardian to the other two” — “began, like restless wild animals, to pace up and down their parlor, ‘making out’ their wonderful stories, talking over plans and projects and thoughts of what was to be their future life.”

One evening at the close of 1854, as Charlotte Nicholls sat with her husband by the fire, listening to the howling of the wind about the house, she suddenly said to her husband, “If you had not been with me, I must have been writing now.” She then ran up stairs, and brought down, and read aloud, the beginning of a new tale. When she had finished, her husband remarked, “The critics will accuse you of repetition.” She replied, “Oh! I shall alter that. I always begin two or three times before I can please myself.” But it was not to be. The trembling little hand was to write no more. The heart newly awakened to love and happiness, and throbbing with maternal hope, was soon to cease to beat; that intrepid outspoken and champion of truth, that eager, impetuous redresser of wrong, was to be called out of the world’s fight and struggle, to lay down the shining arms, and to be removed to a sphere where even a noble indignation *cor ulterius nequit lacerare*, and where truth complete, and right triumphant, no longer need to wage war.

I can only say of this lady, *vidit tantum*. I saw her first just as I rose out of an illness from which I had never thought to recover. I remember the trembling little frame, the little hand, the great honest eyes. An impetuous honesty seemed to me to characterize the woman. Twice I recollect she took me to task for what she held to be errors in doctrine. Once about Fielding we had a disputation. She spoke her mind out. She jumped too rapidly to conclusions. (I have smiled at one or two passages in the “Biography,” in which my own disposition or behavior forms the subject of talk.) She formed conclusions that might be wrong, and built whole theories of character upon them. New to the London world, she entered it with an independent, indomitable spirit of her own; and judged of contemporaries, and especially spied out arrogance or affectation, with extraordinary keenness of vision. She was angry with her favorites if their conduct or conversation fell below her ideal. Often she seemed to me to be judging the London folk prematurely: but perhaps the city is

rather angry at being judged. I fancied an austere little Joan of Arc marching in upon us, and rebuking our easy lives, our easy morals. She gave me the impression of being a very pure, and lofty, and high-minded person. A great and holy reverence of right and truth seemed to be with her always. Such, in our brief interview, she appeared to me. As one thinks of that life so noble, so lonely — of that passion for truth — of those nights and nights of eager study, swarming fancies, invention, depression, elation, prayer; as one reads the necessarily incomplete though most touching and admirable history of the heart that throbbed in this one little frame — of this one amongst the myriads of souls that have lived and died on this great earth — this great earth? — this little speck in the infinite universe of God, — with what wonder do we think of to-day, with what awe await to-morrow, when that which is now but darkly seen shall be clear! As I read this little fragmentary sketch, I think of the rest. Is it? And where is it? Will not the leaf be turned some day, and the story be told? Shall the deviser of the tale somewhere perfect the history of little EMMA's griefs and troubles? Shall TITANIA come forth complete with her sportive court, with the flowers at her feet, the forest around her, and all the stars of summer glittering overhead?

How well I remember the delight, and wonder, and pleasure with which I read "Jane Eyre," sent to me by an author whose name and sex were then alike unknown to me; the strange fascinations of the book; and how, with my own work pressing upon me, I could not, having taken the volumes up, lay them down until they were read through! Hundreds of those who, like myself, recognized and admired that master-work of a great genius, will look with a mournful interest and regard and curiosity upon the last fragmentary sketch from the noble hand which wrote "Jane Eyre."

THE
SECOND FUNERAL OF NAPOLEON.

By MICHAEL ANGELO TITMARSH.

THE SECOND FUNERAL OF NAPOLEON.

I.

ON THE DISINTERMENT OF NAPOLEON AT ST. HELENA.



MY DEAR —, — It is no easy task in this world to distinguish between what is great in it, and what is mean; and many and many is the puzzle that I have had in reading History (or the works of fiction which go by that name), to know whether I should laud up to the skies, and endeavor, to the best of my small capabilities, to imitate the remarkable character about whom I was reading, or whether I should fling aside the

book and the hero of it, as things altogether base, unworthy, laughable, and get a novel, or a game of billiards, or a pipe of tobacco, or the report of the last debate in the House, or any other employment which would leave the mind in a state of easy vacuity, rather than pester it with a vain set of dates relating to actions which in themselves are not worth a fig, or with a parcel of names of people whom it can do one no earthly good to remember.

It is more than probable, my love, that you are acquainted with what is called Grecian and Roman history, chiefly from perusing, in very early youth, the little

sheepskin-bound volumes of the ingenious Dr. Goldsmith, and have been indebted for your knowledge of the English annals to a subsequent study of the more voluminous works of Hume and Smollett. The first and the last-named authors, dear Miss Smith, have written each an admirable history, — that of the Reverend Dr. Primrose, Vicar of Wakefield, and that of Mr. Robert Bramble, of Bramble Hall, — in both of which works you will find true and instructive pictures of human life, and which you may always think over with advantage. But let me caution you against putting any considerable trust in the other works of these authors which were placed in your hands at school and afterwards, and in which you were taught to believe. Modern historians, for the most part, know very little, and, secondly, only tell a little of what they know.

As for those Greeks and Romans whom you have read of in “sheepskin,” were you to know really what those monsters were, you would blush all over as red as a hollyhock, and put down the history-book in a fury. Many of our English worthies are no better. You are not in a situation to know the real characters of any one of them. They appear before you in their public capacities, but the individuals you know not. Suppose, for instance, your mamma had purchased her tea in the Borough from a grocer living there by the name of Greenacre: suppose you had been asked out to dinner, and the gentleman of the house had said: “Ho! François! a glass of champagne for Miss Smith”; — Courvoisier would have served you just as any other footmen would; you would never have known that there was anything extraordinary in these individuals, but would have thought of them only in their respective public characters of Grocer and Footman. This, Madam, is History, in which a man always appears dealing with the world in his apron, or his laced livery, but which has not the power or the leisure, or, perhaps, is too high and mighty to condescend to follow and study him in his privacy. Ah, my dear, when big and little men come to be measured rightly, and great and small actions to be weighed properly, and people to be stripped of their royal robes, beggars’ rags, generals’ uniforms, seedy out-at-elbowed coats, and the like — or the contrary say, when souls come to be stripped of their wicked deceiving bodies, and turned out stark naked as they were before they were

born — what a strange startling sight shall we see, and what a pretty figure shall some out of us cut! Fancy how we shall see Pride, with his stultz clothes and padding pulled off, and dwindled down to a forked radish! Fancy some Angelic Virtue, whose white raiment is suddenly whisked over his head, showing us cloven feet and a tail! Fancy Humility, eased of its sad load of cares and want and scorn, walking up to the very highest place of all, and blushing as he takes it! Fancy — but we must not fancy such a scene at all, which would be an outrage on public decency. Should we be anything better than our neighbors? No, certainly. And as we can't be virtuous, let us be decent. Fig-leaves are very decent, becoming wear, and have been now in fashion for four thousand years. And so, my dear, History is written on fig-leaves. Would you have anything further? O fie!

Yes, four thousand years ago that famous tree was planted. At their first lie our first parents made for it, and there it is still, the great Humbug Plant stretching its wide arms, and sheltering beneath its leaves, as broad and green as ever, all the generations of men. Thus, my dear, coquettes of your fascinating sex cover their persons with figgery, fantastically arranged, and call their masquerading, modesty. Cowards fig themselves out fiercely as “salvage men,” and make us believe that they are warriors. Fools look very solemnly out from the dusk of the leaves, and we fancy in the gloom that they are sages. And many a man sets a great wreath about his pate and struts abroad a hero, whose claims we would all of us laugh at, could we but remove the ornament and see his numskull bare.

And such — (excuse my sermonizing) — such is the constitution of mankind, that men have, as it were, entered into a compact among themselves to pursue the fig-leaf system *à l'outrance*, and to cry down all who oppose it. Humbug they will have. Humbugs themselves, they will respect humbugs. Their daily victuals of life must be seasoned with humbug. Certain things are there in the world which they will not allow to be called by their right names, and will insist upon our admiring them whether we will or no. Woe be to the man who would enter too far into the recesses of that magnificent temple where our Goddess is enshrined, peep through the vast embroidered curtains indiscreetly, penetrate the secret of secrets, and expose the Gammon of Gammons! And as you must not peer too curiously

within, so neither must you remain scornfully without. Humbug-worshippers, let us come into our great temple regularly and decently; take our seats, and settle our clothes decently; open our books, and go through the service with decent gravity; listen, and be decently affected by the expositions of the decent priest of the place; and if by chance some straggling vagabond, loitering in the sunshine out of doors, dares to laugh or to sing, and disturb the sanctified dulness of the faithful;—quick! a couple of big beadles rush out and belabor the wretch, and his yells make our devotions more comfortable.

Some magnificent religious ceremonies of this nature are at present taking place in France; and thinking that you might perhaps while away some long winter evening with an account of them, I have compiled the following pages for your use. Newspapers have been filled, for some days past, with details regarding the St. Helena expedition, many pamphlets have been published, men go about crying little books and broad sheets filled with real or sham particulars; and from these scarce and valuable documents the following pages are chiefly compiled.

We must begin at the beginning; premising, in the first place, that Monsieur Guizot, when French Ambassador at London, waited upon Lord Palmerston with a request that the body of the Emperor Napoleon should be given up to the French nation, in order that it might find a final resting-place in French earth. To this demand the English Government gave a ready assent; nor was there any particular explosion of sentiment upon either side, only some pretty cordial expressions of mutual good-will. Orders were sent out to St. Helena that the corpse should be disinterred in due time, when the French expedition had arrived there in search of it, and that every respect and attention should be paid to those who came to carry back to their country the body of the famous dead warrior and sovereign.

This matter being arranged in very few words (as in England, upon most points, is the laudable fashion), the French Chambers began to debate about the place in which they should bury the body when they got it; and numberless pamphlets and newspapers out of doors joined in the talk. Some people there were who had fought and conquered and been beaten with the great Napoleon, and loved him and his memory. Many more were there who,

because of his great genius and valor, felt excessively proud in their own particular persons, and clamored for the return of their hero. And if there were some few individuals in this great hot-headed, gallant, boasting, sublime, absurd French nation, who had taken a cool view of the dead Emperor's character; if, perhaps, such men as Louis Philippe, and Monsieur A. Thiers, Minister and Deputy, and Monsieur François Guizot, Deputy and Excellency, had, from interest or conviction, opinions at all differing from those of the majority; why, they knew what was what, and kept their opinions to themselves, coming with a tolerably good grace and flinging a few handfuls of incense upon the altar of the popular idol.

In the succeeding debates, then, various opinions were given with regard to the place to be selected for the Emperor's sepulture. "Some demanded," says an eloquent anonymous Captain in the Navy who has written an "Itinerary from Toulon to St. Helena," "that the coffin should be deposited under the bronze taken from the enemy by the French army—under the Column of the Place Vendôme. The idea was a fine one. This is the most glorious monument that has ever raised in a conqueror's honor. This column has been melted out of foreign cannon. These same cannons have furrowed the bosom of our braves with noble cicatrices; and this metal—conquered by the soldier first, by the artist afterwards—has allowed to be imprinted on its front its own defeat and our glory. Napoleon might sleep in peace under this audacious trophy. But would his ashes find a shelter sufficiently vast beneath this pedestal? And his puissant statue dominating Paris beams with sufficient grandeur on this place: whereas the wheels of carriages and the feet of passengers would profane the funereal sanctity of the spot in trampling on the soil so near his head."

You must not take this description, dearest Amelia, "at the foot of the letter," as the French phrase it, but you will here have a masterly exposition of the arguments for and against the burial of the Emperor under the Column of the Place Vendôme. The idea was a fine one, granted; but, like all other ideas, it was open to objections. You must not fancy that the cannon, or rather the cannon-balls, were in the habit of furrowing the bosoms of French braves, or any other braves, with cicatrices: on the contrary, it is a known fact that cannon-balls make wounds, and not cic-

trices (which, my dear, are wounds partially healed); nay, that a man generally dies after receiving one such projectile on his chest, much more after having his bosom furrowed by a score of them. No, my love; no bosom, however heroic, can stand such applications, and the author only means that the French soldiers faced the cannon and took them. Nor, my love, must you suppose that the column was melted: it was the cannon was melted, not the column; but such phrases are often used by orators when they wish to give a particular force and emphasis to their opinions.

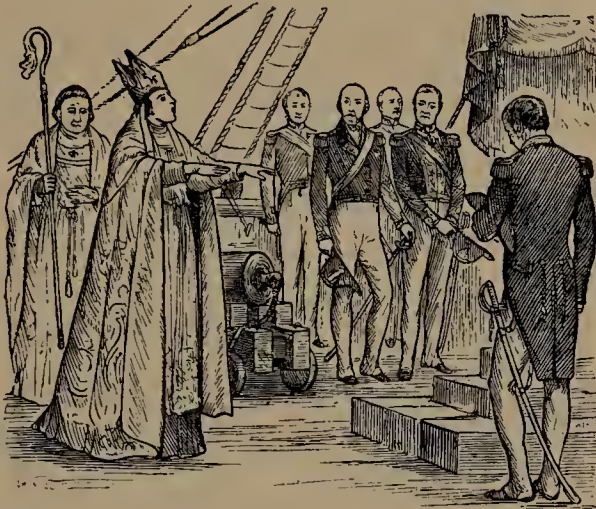
Well, again, although Napoleon might have slept in peace under "this audacious trophy," how could he do so and carriages go rattling by all night, and people with great iron heels to their boots pass clattering over the stones? Nor indeed could it be expected that a man whose reputation stretches from the Pyramids to the Kremlin, should find a column of which the base is only five and twenty feet square, a shelter vast enough for his bones. In a word, then, although the proposal to bury Napoleon under the column was ingenious, it was found not to suit; whereupon somebody else proposed the *Madelaine*.

"It was proposed," says the before-quoted author with his usual felicity, "to consecrate the *Madelaine* to his exiled manes" — that is, to his bones when they were not in exile any longer. "He ought to have, it was said, a temple entire. His glory fills the world. His bones could not contain themselves in the coffin of a man — in the tomb of a king!" In this case what was *Mary Magdalen* to do? "This proposition, I am happy to say, was rejected, and a new one — that of the President of the Council — adopted. Napoleon and his braves ought not to quit each other. Under the immense gilded dome of the *Invalides* he would find a sanctuary worthy of himself. A dome imitates the vault of heaven, and that vault alone" (meaning of course the other vault) "should dominate above his head. His old mutilated Guard shall watch around him: the last veteran, as he has shed his blood in his combats, shall breathe his last sigh near his tomb, and all these tombs shall sleep under the tattered standards that have been won from all the nations of Europe."

The original words are "*sous les lambeaux criblés des drapeaux cueillis chez toutes les nations*;" in English, "under the riddled rags of the flags that have been culled or plucked" (like roses or buttercups) "in all the nations."

Sweet, innocent flowers of victory! there they are, my dear, sure enough, and a pretty considerable *hortus siccus* may any man examine who chooses to walk to the Invalides. The burial-place being thus agreed on, the expedition was prepared, and on the 7th July the "Belle Poule" frigate, in company with "La Favorite" corvette, quitted Toulon harbor. A couple of steamers, the "Trident" and the "Ocean," escorted the ships as far as Gibraltar, and there left them to pursue their voyage.

The two ships quitted the harbor in the sight of a vast concourse of people, and in the midst of a great roaring of



cannons. Previous to the departure of the "Belle Poule," the Bishop of Fréjus went on board, and gave to the cenotaph, in which the Emperor's remains were to be deposited, his episcopal benediction. Napoleon's old friends and followers, the two Bertrands, Gourgaud, Emanuel Las Cases, "companions in exile, or sons of the companions in exile of the prisoner of the *infame* Hudson," says a French writer, were passengers on board the frigate. Marchand, Denis, Pierret, Novaret, his old and faithful servants, were likewise in the vessel. It was commanded by his royal Highness Francis Ferdinand Philip Louis Marie d'Orleans, Prince de Joinville, a young prince two and twenty years of age, who was already distinguished in the service of his country and king.

On the 8th of October, after a voyage of six and sixty days, the "*Belle Poule*" arrived in James Town harbor: and on its arrival, as on its departure from France, a great firing of guns took place. First, the "*Oreste*" French brig-of-war began roaring out a salutation to the frigate; then the "*Dolphin*" English schooner gave her one and twenty guns; then the frigate returned the compliment of the "*Dolphin*" schooner; then she blazed out with one and twenty guns more, as a mark of particular politeness to the shore — which kindness the forts acknowledged by similar detonations.

These little compliments concluded on both sides, Lieutenant Middlemore, son and aide-de-camp of the Governor of St. Helena, came on board the French frigate, and brought his father's best respects to his Royal Highness. The Governor was at home ill, and forced to keep his room; but he had made his house at James Town ready for Captain Joinville and his suite, and begged that they would make use of it during their stay.

On the 9th, H. R. H. the Prince of Joinville put on his full uniform and landed, in company with Generals Bertrand and Gourgaud, Baron Las Cases, M. Marchand, M. Coquereau, the chaplain of the expedition, and M. de Rohan Chabot, who acted as chief mourner. All the garrison were under arms to receive the illustrious Prince and the other members of the expedition — who forthwith repaired to Plantation House, and had a conference with the Governor regarding their mission.

On the 10th, 11th, 12th, these conferences continued: the crews of the French ships were permitted to come on shore and see the tomb of Napoleon. Bertrand, Gourgaud, Las Cases wandered about the island and revisited the spots to which they had been partial in the lifetime of the Emperor.

The 15th October was fixed on for the day of the exhumation: that day five and twenty years, the Emperor Napoleon first set his foot upon the island.

On the day previous all things had been made ready: the grand coffins and ornaments brought from France, and the articles necessary for the operation were carried to the valley of the Tomb.

The operations commenced at midnight. The well-known friends of Napoleon before named and some other attendants of his, the chaplain and his acolytes, the doctor of the "*Belle Poule*," the captains of the French ships, and Cap-

tain Alexander of the Engineers, the English Commissioner, attended the disinterment. His Royal Highness Prince de Joinville could not be present because the workmen were under English command.

The men worked for nine hours incessantly, when at length the earth was entirely removed from the vault, all the horizontal strata of masonry demolished, and the large slab which covered the place where the stone sarcophagus lay, removed by a crane. This outer coffin of stone was perfect and could scarcely be said to be damp.



“As soon as the Abbé Coquereau had recited the prayers, the coffin was removed with the greatest care, and carried by the engineer soldiers, bareheaded, into a tent that had been prepared for the purpose. After the religious ceremonies, the inner coffins were opened. The outermost coffin was slightly injured: then came one of lead, which was in good condition, and enclosed two others—one of tin and one of wood. The last coffin was lined inside with white satin, which, having become detached by the effect of time, had fallen upon the body and enveloped it like a winding-sheet, and had become slightly attached to it.

"It is difficult to describe with what anxiety and emotion those who were present waited for the moment which was to expose to them all that death had left of Napoleon. Notwithstanding the singular state of preservation of the tomb and coffins, we could scarcely hope to find anything but some misshapen remains of the least perishable part of the costume to evidence the identity of the body. But when Dr. Guillard raised the sheet of satin, an indescribable feeling of surprise and affection was expressed by the spectators, many of whom burst into tears. The Emperor was himself before their eyes! The features of the face, though changed, were perfectly recognized; the hands extremely beautiful; his well-known costume had suffered but little, and the colors were easily distinguished. The attitude itself was full of ease, and but for the fragments of the satin lining which covered, as with a fine gauze, several parts of the uniform, we might have believed we still saw Napoleon before us lying on his bed of state. General Bertrand and M. Marchand, who were both present at the interment, quickly pointed out the different articles which each had deposited in the coffin, and remained in the precise position in which they had previously described them to be.

"The two inner coffins were carefully closed again; the old leaden coffin was strongly blocked up with wedges of wood, and both were once more soldered up with the most minute precautions, under the direction of Dr. Guillard. These different operations being terminated, the ebony sarcophagus was closed as well as its oak case. On delivering the key of the ebony sarcophagus to Count de Chabot, the King's Commissioner, Captain Alexander declared to him, in the name of the governor, that this coffin, containing the mortal remains of the Emperor Napoleon, was considered as at the disposal of the French Government from that day, and from the moment at which it should arrive at the place of embarkation, towards which it was about to be sent under the orders of General Middlemore. The King's Commissioner replied that he was charged by his Government, and in its name, to accept the coffin from the hands of the British authorities, and that he and the other persons composing the French mission were ready to follow it to James Town, where the Prince de Joinville, superior commandant of the expedition, would be ready to receive it and conduct it on board his frigate. A car drawn by

four horses, decked with funereal emblems, had been prepared before the arrival of the expedition, to receive the coffin, as well as a pall, and all the other suitable trappings of mourning. When the sarcophagus was placed on the car, the whole was covered with a magnificent imperial mantle brought from Paris, the four corners of which were borne by Generals Bertrand and Gourgaud, Baron Las Cases and M. Marchand. At half-past three o'clock the funeral car began to move, preceded by a chorister bearing the cross, and by the Abbé Coquereau. M. de Chabot acted as chief mourner. All the authorities of the island, all the principal inhabitants, and the whole of the garrison, followed in procession from the tomb to the quay. But with the exception of the artillerymen necessary to lead the horses, and occasionally support the car when descending some steep parts of the way, the places nearest to the coffin were reserved for the French mission. General Middlemore, although in a weak state of health, persisted in following the whole way on foot, together with General Churchill, chief of the staff in India, who had arrived only two days before from Bombay. The immense weight of the coffins, and the unevenness of the road, rendered the utmost carefulness necessary throughout the whole distance. Colonel Trelawney commanded in person the small detachment of artillerymen who conducted the car, and, thanks to his great care, not the slightest accident took place. From the moment of departure to the arrival at the quay, the cannons of the forts and the 'Belle Poule' fired minute-guns. After an hour's march the rain ceased for the first time since the commencement of the operations, and on arriving in sight of the town we found a brilliant sky and beautiful weather. From the morning the three French vessels of war had assumed the usual signs of deep mourning: their yards crossed and their flags lowered. Two French merchantmen, 'Bonne Amie' and 'Indien,' which had been in the roads for two days, had put themselves under the Prince's orders, and followed during the ceremony all the manœuvres of the 'Belle Poule.' The forts of the town, and the houses of the consuls, had also their flags half-mast high.

"On arriving at the entrance of the town, the troops of the garrison and the militia formed in two lines as far as the extremity of the quay. According to the order for mourning prescribed for the English army, the men had

their arms reversed and the officers had crape on their arms, with their swords reversed. All the inhabitants had been kept away from the line of march, but they lined the terraces commanding the town, and the streets were occupied only by the troops, the 91st Regiment being on the right and the militia on the left. The cortége advanced slowly between two ranks of soldiers to the sound of a funeral march, while the cannons of the forts were fired, as well as those of the 'Belle Poule' and the 'Dolphin'; the echoes being repeated a thousand times by the rocks above James Town. After two hours' march the cortége stopped at the end of the quay, where the Prince de Joinville had stationed himself at the head of the officers of the three French ships of war. The greatest official honors had been rendered by the English authorities to the memory of the Emperor—the most striking testimonials of respect had marked the adieu given by St. Helena to his coffin; and from this moment the mortal remains of the Emperor were about to belong to France. When the funeral-car stopped, the Prince de Joinville advanced alone, and in presence of all around, who stood with their heads uncovered, received, in a solemn manner, the imperial coffin from the hands of General Middlemore. His Royal Highness then thanked the Governor, in the name of France, for all the testimonials of sympathy and respect with which the authorities and inhabitants of St. Helena had surrounded the memorable ceremonial. A cutter had been expressly prepared to receive the coffin. During the embarkation, which the Prince directed himself, the bands played funeral airs, and all the boats were stationed round with their oars shipped. The moment the sarcophagus touched the cutter, a magnificent royal flag, which the ladies of James Town had embroidered for the occasion, was unfurled, and the 'Belle Poule' immediately squared her masts and unfurled her colors. All the manœuvres of the frigate were immediately followed by the other vessels. Our mourning had ceased with the exile of Napoleon, and the French naval division dressed itself out in all its festal ornaments to receive the imperial coffin under the French flag. The sarcophagus was covered in the cutter with the imperial mantle. The Prince de Joinville placed himself at the rudder, Commandant Guyet at the head of the boat; Generals Bertrand and Gourgaud, Baron Las Cases, M. Marchand, and the Abbé Coquereau occupied the same places

as during the march. Count Chabot and Commandant Hernoux were astern, a little in advance of the Prince. As soon as the cutter had pushed off from the quay, the batteries ashore fired a salute of twenty-one guns, and our ships returned the salute with all their artillery. Two other salutes were fired during the passage from the quay to the frigate; the cutter advancing very slowly, and surrounded by the other boats. At half-past six o'clock it reached the 'Belle Poule,' all the men being on the yards with their hats in their hands. The Prince had had arranged on the deck a chapel, decked with flags and trophies of arms, the altar being placed at the foot of the mizzen-mast. The coffin, carried by our sailors, passed between two ranks of officers with drawn swords, and was placed on the quarter-deck. The absolution was pronounced by the Abbé Coquereau the same evening. Next day, at ten o'clock, a solemn mass was celebrated on the deck, in presence of the officers and part of the crews of the ships. His Royal Highness stood at the foot of the coffin. The cannon of the 'Favorite' and 'Oreste' fired minute-guns during this ceremony, which terminated by a solemn absolution; and the Prince de Joinville, the gentlemen of the mission, the officers, and the *premiers maîtres* of the ship, sprinkled holy water on the coffin. At eleven, all the ceremonies of the church were accomplished, all the honors done to a sovereign had been paid to the mortal remains of Napoleon. The coffin was carefully lowered between decks, and placed in the *chapelle ardente* which had been prepared at Toulon for its reception. At this moment, the vessels fired a last salute with all their artillery, and the frigate took in her flags, keeping up only her flag at the stern and the royal standard at the maintopgallant-mast. On Sunday, the 18th, at eight in the morning, the 'Belle Poule' quitted St. Helena with her precious deposit on board.

"During the whole time that the mission remained at James Town, the best understanding never ceased to exist between the population of the island and the French. The Prince de Joinville and his companions met in all quarters and at all times with the greatest good-will and the warmest testimonials of sympathy. The authorities and the inhabitants must have felt, no doubt, great regret at seeing taken away from their island the coffin that had rendered it so celebrated; but they repressed their feelings with a courtesy that does honor to the frankness of their character."

II.

ON THE VOYAGE FROM ST. HELENA TO PARIS.



ON the 18th October the French frigate quitted the island with its precious burden on board.

His Royal Highness the Captain acknowledged cordially the kindness and attention which he and his crew had received from the English authorities and the inhabitants of the Island of St. Helena; nay, promised a pension to an old soldier who had been for many years the guardian of the imperial tomb, and went so far as to take into consideration the

petition of a certain lodging-house keeper, who prayed for a compensation for the loss which the removal of the Emperor's body would occasion to her. And although it was not to be expected that the great French nation should forego its natural desire of recovering the remains of a hero so dear to it for the sake of the individual interest of the landlady in question, it must have been satisfactory to her to find that the peculiarity of her position was so delicately appreciated by the august Prince who commanded the expedition, and carried away with him *animæ dimidium suæ* — the half of the genteel independence which she derived from the situation of her hotel. In a word, politeness and friendship could not be carried farther. The Prince's realm and the landlady's were bound together by the closest ties of amity. M. Thiers was Minister of France, the great patron of the English alliance. At London M. Guizot was the worthy representative of the French good-will towards the British people; and the remark frequently made by our

orators at public dinners, that "France and England, while united, might defy the world," was considered as likely to hold good for many years to come, — the union, that is. As for defying the world, that was neither here nor there; nor did English politicians ever dream of doing any such thing, except perhaps at the tenth glass of port at "Freemason's Tavern."

Little, however, did Mrs. Corbett, the St. Helena landlady, little did his Royal Highness Prince Ferdinand Philip Marie de Joinville know what was going on in Europe all this time (when I say in Europe, I mean in Turkey, Syria and Egypt); how clouds, in fact, were gathering upon what you call the political horizon; and how tempests were rising that were to blow to pieces our Anglo-Gallie temple of friendship. Oh, but it is sad to think that a single wicked old Turk should be the means of setting our two Christian nations by the ears!

Yes, my love, this disreputable old man had been for some time past the object of the disinterested attention of the great sovereigns of Europe. The Emperor Nicolas (a moral character, though following the Greek superstition, and adored for his mildness and benevolence of disposition), the Emperor Ferdinand, the King of Prussia, and our own gracious Queen, had taken such just offence at his conduct and disobedience towards a young and interesting sovereign, whose authority he had disregarded, whose fleet he had kidnapped, whose fair provinces he had pounced upon, that they determined to come to the aid of Abdul Medjid the First, Emperor of the Turks, and bring his rebellious vassal to reason. In this project the French nation was invited to join; but they refused the invitation, saying that it was necessary for the maintenance of the balance of power in Europe that his Highness Mehemet Ali should keep possession of what by hook or by crook he had gotten, and that they would have no hand in injuring him. But why continue this argument, which you have read in the newspapers for many months past? You, my dear, must know as well as I, that the balance of power in Europe could not possibly be maintained in any such way; and though, to be sure, for the last fifteen years, the progress of the old robber has not made much difference to us in the neighborhood of Russell Square, and the battle of Nezib did not in the least affect our taxes, our homes, our institutions, or the price of butcher's meat, yet there is no know-

ing what *might* have happened had Mehemet Ali been allowed to remain quietly as he was: and the balance of power in Europe might have been—the deuce knows where.

Here, then, in a nutshell, you have the whole matter in dispute. While Mrs. Corbett and the Prince de Joinville were innocently interchanging compliments at St. Helena,—bang! bang! Commodore Napier was pouring broadsides into Tyre and Sidon; our gallant navy was storming breaches and routing armies; Colonel Hodges had seized upon the green standard of Ibrahim Pasha; and the powder magazine of St. John of Acre was blown up sky-high, with eighteen hundred Egyptian soldiers in company with it. The French said that *l'or Anglais* had achieved all these successes, and no doubt believed that the poor fellows at Acre were bribed to a man.

It must have been particularly unpleasant to a high-minded nation like the French—at the very moment when the Egyptian affair and the balance of Europe had been settled in this abrupt way—to find out all of a sudden that the Pasha of Egypt was their dearest friend and ally. They had suffered in the person of their friend: and though, seeing that the dispute was ended, and the territory out of his hand, they could not hope to get it back for him, or to aid him in any substantial way, yet Monsieur Thiers determined, just as a mark of politeness to the Pasha, to fight all Europe for maltreating him,—all Europe, England included. He was bent on war, and an immense majority of the nation went with him. He called for a million of soldiers, and would have had them too, had not the King been against the project and delayed the completion of it at least for a time.

Of these great European disputes Captain Joinville received a notification while he was at sea on board his frigate: as we find by the official account which has been published of his mission.

“Some days after quitting St. Helena,” says that document, “the expedition fell in with a ship coming from Europe, and was thus made acquainted with the warlike rumors then afloat, by which a collision with the English marine was rendered possible. The Prince de Joinville immediately assembled the officers of the ‘Belle Poule,’ to deliberate on an event so unexpected and important.

“The council of war having expressed its opinion that it

was necessary at all events to prepare for an energetic defence, preparations were made to place in battery all the guns that the frigate could bring to bear against the enemy. The provisional cabins that had been fitted up in the battery were demolished, the partitions removed, and, with all the elegant furniture of the cabins, flung into the sea. The Prince de Joinville was the first 'to execute himself,' and the frigate soon found itself armed with six or eight more guns.

"That part of the ship where these cabins had previously been, went by the name of Lacedæmon; everything luxurious being banished to make way for what was useful.

"Indeed, all persons who were on board agree in saying that Monseigneur the Prince de Joinville most worthily acquitted himself of the great and honorable mission which had been confided to him. All affirm not only that the commandant of the expedition did everything at St. Helena which as a Frenchman he was bound to do in order that the remains of the Emperor should receive all the honors due to them, but moreover that he accomplished his mission with all the measured solemnity, all the pious and severe dignity, that the son of the Emperor himself would have shown upon a like occasion. The commandant had also comprehended that the remains of the Emperor must never fall into the hands of the stranger, and being himself decided rather to sink his ship than to give up his precious deposit, he had inspired every one about him with the same energetic resolution that he had himself taken '*against an extreme eventuality.*'"

Monseigneur, my dear, is really one of the finest young fellows it is possible to see. A tall, broad-chested, slim-waisted, brown-faced, dark-eyed young prince, with a great beard (and other martial qualities no doubt) beyond his years. As he strode into the Chapel of the Invalides on Tuesday at the head of his men, he made no small impression, I can tell you, upon the ladies assembled to witness the ceremony. Nor are the crew of the "Belle Poule" less agreeable to look at than their commander. A more clean, smart, active, well-limbed set of lads never "did dance" upon the deck of the famed "Belle Poule" in the days of her memorable combat with the "Saucy Arethusa." "These five hundred sailors," says a French newspaper, speaking of them in the proper French way, "sword in hand, in the severe costume of board-ship (*la sévère tenue du bord*),

seemed proud of the mission that they had just accomplished. Their blue jackets, their red cravats, the turned-down collars of blue shirts edged with white, *above all* their resolute appearance and martial air, gave a favorable specimen of the present state of our marine — a marine of which so much might be expected and from which so little has been required.” — *Le Commerce* : 16th December.

There they were, sure enough ; a cutlass upon one hip, a pistol on the other — a gallant set of young men indeed. I doubt, to be sure, whether the *sévère tenue du bord* requires that the seaman should be always furnished with those ferocious weapons, which in sundry maritime manœuvres, such as going to sleep in your hammock for instance, or twinkling a binnacle, or luffing a marlinspike, or keelhauling a maintopgallant (all naval operations, my dear, which any seafaring novelist will explain to you) — I doubt, I say, whether these weapons are *always* worn by sailors, and have heard that they are commonly, and very sensibly too, locked up until they are wanted. Take another example : suppose artillerymen were incessantly compelled to walk about with a pyramid of twenty-four pound shot in one pocket, a lighted fuse and a few barrels of gunpowder in the other — these objects would, as you may imagine, greatly inconvenience the artilleryman in his peaceful state.

The newspaper writer is therefore most likely mistaken in saying that the seamen were in the *sévère tenue du bord*, or by “*bord*” meaning “*abordage*” — which operation they were not, in a harmless church, hung round with velvet and wax-candles, and filled with ladies, surely called upon to perform. Nor indeed can it be reasonably supposed that the picked men of the crack frigate of the French navy are a “good specimen” of the rest of the French marine, any more than a cuirassed colossus at the gate of the Horse Guards can be considered a fair sample of the British soldier of the line. The sword and pistol, however, had no doubt their effect — the former was in its sheath, the latter not loaded, and I hear that the French ladies are quite in raptures with these charming *loups-de-mer*.

Let the warlike accoutrements then pass. It was necessary, perhaps, to strike the Parisians with awe, and therefore the crew was armed in this fierce fashion ; but why should the captain begin to swagger as well as his men ? and why did the Prince de Joinville lug out sword and pis-

tol so early ? or why, if he thought fit to make preparations, should the official journals brag of them afterwards as proofs of his extraordinary courage ?

Here is the case. The English Government makes him a present of the bones of Napoleon: English workmen work for nine hours without ceasing, and dig the coffin out of the ground: the English Commissioner hands over the key of the box to the French representative, Monsieur Chabot: English horses carry the funeral car down to the sea-shore, accompanied by the English Governor, who has actually left his bed to walk in the procession and to do the French nation honor.

After receiving and acknowledging these politenesses, the French captain takes his charge on board, and the first thing we afterwards hear of him is the determination "*qu'il a su faire passer*" into all his crew, to sink rather than yield up the body of the Emperor *aux mains de l'étranger* — into the hands of the foreigner. My dear Monseigneur, is not this *par trop fort*? Suppose "the foreigner" had wanted the coffin, could he not have kept it? Why show this uncalled-for valor, this extraordinary alacrity at sinking? Sink or blow yourself up as much as you please, but your Royal Highness must see that the genteel thing would have been to wait until you were asked to do so, before you offended good-natured, honest people, who, — heaven help them! — have never shown themselves at all murderously inclined towards you. A man knocks up his cabins forsooth, throws his tables and chairs overboard, runs guns into the portholes, and calls *le quartier du bord où existaient ces chambres, Lacedæmon*. Lacedæmon! There is a province, O Prince, in your royal father's dominions, a fruitful parent of heroes in its time, which would have given a much better nickname to your *quartier du bord*: you should have called it Gascony.

"Sooner than strike we'll all ex-pi-er
On board of the Bell-e Pou-le."

Such fanfaronading is very well on the part of Tom Dibdin, but a person of your Royal Highness's "pious and severe dignity" should have been above it. If you entertained an idea that war was imminent, would it not have been far better to have made your preparations in quiet, and when you found the war rumor blown over, to have said nothing about what you intended to do? Fie upon such cheap

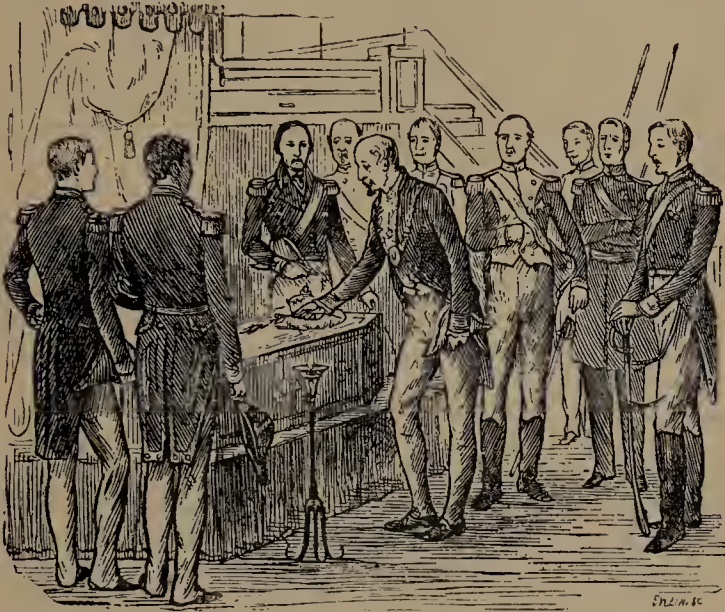
Lacedæmonianism ! There is no poltroon in the world but can brag about what he *would* have done : however, to do your Royal Highness's nation justice, they brag and fight too.

This narrative, my dear Miss Smith, as you will have remarked, is not a simple tale merely, but is accompanied by many moral and pithy remarks which form its chief value, in the writer's eyes at least, and the above account of the sham Lacedæmon on board the "*Belle Poule*" has a double-barrelled morality, as I conceive. Besides justly reprehending the French propensity towards braggadocio, it proves very strongly a point on which I am the only statesman in Europe who has strongly insisted. In the "*Paris Sketch Book*" it was stated that *the French hate us*. They hate us, my dear, profoundly and desperately, and there never was such a hollow humbug in the world as the French alliance. Men get a character for patriotism in France merely by hating England. Directly they go into strong opposition (where, you know, people are always more patriotic than on the ministerial side), they appeal to the people, and have their hold on the people by hating England in common with them. Why ? It is a long story, and the hatred may be accounted for by many reasons both political and social. Any time these eight hundred years this ill-will has been going on, and has been transmitted on the French side from father to son. On the French side, not on ours : we have had no, or few, defeats to complain of, no invasions to make us angry ; but you see that to discuss such a period of time would demand a considerable number of pages, and for the present we will avoid the examination of the question.

But they hate us, that is the long and short of it ; and you see how this hatred has exploded just now, not upon a serious cause of difference, but upon an argument ; for what is the Pasha of Egypt to us or them but a mere abstract opinion ? For the same reason the Little-endians in Lilliput abhorred the Big-endians ; and I beg you to remark how his Royal Highness Prince Ferdinand Mary, upon hearing that this argument was in the course of debate between us, straightway flung his furniture overboard and expressed a preference for sinking his ship rather than yielding it to the *étranger*. Nothing came of this wish of his, to be sure ; but the intention is everything. Unlucky circumstances denied him the power, but he had the will.

Well, beyond this disappointment, the Prince de Joinville had nothing to complain of during the voyage, which terminated happily by the arrival of the "*Belle Poule*" at Cherbourg, on the 30th of November, at five o'clock in the morning. A telegraph made the glad news known at Paris, where the Minister of the Interior, Tanneguy-Duchâtel (you will read the name, Madam, in the old Anglo-French wars), had already made "immense preparations" for receiving the body of Napoleon.

The entry was fixed for the 15th of December.



On the 8th of December at Cherbourg the body was transferred from the "*Belle Poule*" frigate to the "*Normandie*" steamer. On which occasion the mayor of Cherbourg deposited, in the name of his town, a gold laurel branch upon the coffin — which was saluted by the forts and dykes of the place with ONE THOUSAND GUNS. There was a treat for the inhabitants.

There was on board the steamer a splendid receptacle for the coffin: "a temple with twelve pillars and a dome to cover it from the wet and moisture, surrounded with velvet hangings and silver fringes. At the head was a gold cross, at the foot a gold lamp: other lamps were kept constantly

burning within, and vases of burning incense were hung around. An altar, hung with velvet and silver, was at the mizzen-mast of the vessel, *and four silver eagles at each corner of the altar.*" It was a compliment at once to Napoleon and — excuse me for saying so, but so the facts are — to Napoleon and to God Almighty.

Three steamers, the "Normandie," the "Vélocé," and the "Courrier," formed the expedition from Cherbourg to Havre, at which place they arrived on the evening of the 9th of December, and where the "Vélocé" was replaced by the Seine steamer, having in tow one of the state-coasters, which was to fire the salute at the moment when the body was transferred into one of the vessels belonging to the Seine.

The expedition passed Havre the same night, and came to anchor at Val de la Haye on the Seine, three leagues below Rouen.

Here the next morning (10th), it was met by the flotilla of steamboats of the Upper Seine, consisting of the three "Dorades," the three "Etoiles," the "Elbeuvien," the "Parisien," the "Parissienne," and the "Zampa." The Prince de Joinville, and the persons of the expedition, embarked immediately in the flotilla, which arrived the same day at Rouen.

At Rouen salutes were fired, the National Guard on both sides of the river paid military honors to the body; and over the middle of the suspension-bridge a magnificent cenotaph was erected, decorated with flags, fasces, violet hangings, and the imperial arms. Before the cenotaph the expedition stopped, and the absolution was given by the archbishop and the clergy. After a couple of hours' stay, the expedition proceeded to Pont de l'Arche. On the 11th it reached Vernon, on the 12th Mantes, on the 13th Maisons-sur-Seine.

"Everywhere," says the official account from which the above particulars are borrowed, "the authorities, the National Guard, and the people flocked to the passage of the flotilla, desirous to render the honors due to his glory, which is the glory of France. In seeing its hero return, the nation seemed to have found its Palladium again, — the sainted relics of victory."

At length, on the 14th, the coffin was transferred from the "Dorade" steamer on board the imperial vessel arrived from Paris. In the evening, the imperial vessel arrived at Courbevoie, which was the last stage of the journey.

Here it was that M. Guizot went to examine the vessel, and was very nearly flung into the Seine, as report goes, by the patriots assembled there. It is now lying on the river, near the Invalides, amidst the drifting ice, whither the people of Paris are flocking out to see it.

The vessel is of a very elegant antique form, and I can give you on the Thames no better idea of it than by requesting you to fancy an immense wherry, of which the stern has been cut straight off, and on which a temple on steps has been elevated. At the figure-head is an immense gold eagle, and at the stern is a little terrace, filled with evergreens and a profusion of banners. Upon pedestals along the sides of the vessel are tripods in which incense was burned, and underneath them are garlands of flowers called here "immortals." Four eagles surmount the temple, and a great scroll or garland, held in their beaks, surrounds it. It is hung with velvet and gold; four gold caryatides support the entry of it; and in the midst, upon a large platform hung with velvet, and bearing the imperial arms, stood the coffin. A steamboat, carrying two hundred musicians playing funereal marches and military symphonies, preceded this magnificent vessel to Courbevoie, where a funereal temple was erected, and "a statue of Notre Dame de Grâce, before which the seamen of the 'Belle Poule' inclined themselves, in order to thank her for having granted them a noble and glorious voyage."

Early on the morning of the 15th December, amidst clouds of incense, and thunder of cannon, and innumerable shouts of people, the coffin was transferred from the barge, and carried by the seamen of the "Belle Poule" to the Imperial Car.

And now having conducted our hero almost to the gates of Paris, I must tell you what preparations were made in the capital to receive him.

Ten days before the arrival of the body, as you walked across the Deputies' Bridge, or over the Esplanade of the Invalides, you saw on the bridge eight, on the esplanade thirty-two, mysterious boxes erected, wherein a couple of score of sculptors were at work night and day.

In the middle of the Invalid Avenue, there used to stand, on a kind of shabby fountain or pump, a bust of Lafayette, crowned with some dirty wreaths of "immortals," and looking down at the little streamlet which occasionally

dribbled below him. The spot of ground was now clear, and Lafayette and the pump had been consigned to some cellar, to make way for the mighty procession that was to pass over the place of their habitation.

Strange coincidence! If I had been Mr. Victor Hugo, my dear, or a poet of any note, I would, in a few hours, have made an impromptu concerning that Lafayette-crowned pump, and compared its lot now to the fortune of its patron some fifty years back. From him then issued, as from his fountain now, a feeble dribble of pure words; then, as now, some faint circles of disciples were willing to admire him. Certainly in the midst of the war and storm without, this pure fount of eloquence went dribbling, dribbling on, till of a sudden the revolutionary workmen knocked down statue and fountain, and the gorgeous imperial cavalcade trampled over the spot where they stood.

As for the Champs Elysées, there was no end to the preparations; the first day you saw a couple of hundred scaffoldings erected at intervals between the handsome gilded gas-lamps that at present ornament that avenue; next day, all these scaffoldings were filled with brick and mortar. Presently, over the bricks and mortar rose pediments of statues, legs of urns, legs of goddesses, legs and bodies of goddesses, legs, bodies, and busts of goddesses. Finally, on the 13th December, goddesses complete. On the 14th they were painted marble-color; and the basements of wood and canvas on which they stood were made to resemble the same costly material. The funereal urns were ready to receive the frankincense and precious odors which were to burn in them. A vast number of white columns stretched down the avenue, each bearing a bronze buckler on which was written, in gold letters, one of the victories of the Emperor, and each decorated with enormous imperial flags. On these columns golden eagles were placed; and the newspapers did not fail to remark the ingenious position in which the royal birds had been set: for while those on the right-hand side of the way had their heads turned *towards* the procession, as if to watch its coming, those on the left were looking exactly the other way, as if to regard its progress. Do not fancy I am joking: this point was gravely and emphatically urged in many newspapers; and I do believe no mortal Frenchman ever thought it anything but sublime.

Do not interrupt me, sweet Miss Smith. I feel that you

are angry. I can see from here the pouting of your lips, and know what you are going to say. You are going to say, "I will read no more of this Mr. Titmarsh; there is no subject, however solemn, but he treats it with flippant irreverence, and no character, however great, at whom he does not sneer."

Ah, my dear! you are young now and enthusiastic; and your Titmarsh is old, very old, sad, and gray-headed. I have seen a poor mother buy a halfpenny wreath at the gate of Montmartre burying-ground, and go with it to her



little child's grave, and hang it there over the little humble stone; and if ever you saw me scorn the mean offering of the poor shabby creature, I will give you leave to be as angry as you will. They say that on the passage of Napoleon's coffin down the Seine, old soldiers and country people walked miles from their villages just to catch a sight of the boat which carried his body and to kneel down on the shore and pray for him. God forbid that we should quarrel with such prayers and sorrow, or question their sincerity. Something great and good must have been in this man, something loving and kindly, that has kept his name so cherished in the popular memory, and gained him such lasting reverence and affection.

But, Madam, one may respect the dead without feeling awe-stricken at the plumes of the hearse; and I see no reason why one should sympathize with the train of mutes and undertakers, however deep may be their mourning. Look, I pray you, at the manner in which the French nation has performed Napoleon's funeral. Time out of mind, nations have raised, in memory of their heroes, august mausoleums, grand pyramids, splendid statues of gold or marble, sacrificing whatever they had that was most costly and rare, or that was most beautiful in art, as tokens of their respect and love for the dead person. What a fine example of this sort of sacrifice is that (recorded in a book of which Simplicity is the great characteristic) of the poor woman who brought her pot of precious ointment—her all, and laid it at the feet of the Object which, upon earth, she most loved and respected. "Economists and calculators" there were even in those days who quarrelled with the manner in which the poor woman lavished so much "capital"; but you will remember how nobly and generously the sacrifice was appreciated, and how the economists were put to shame.

With regard to the funeral ceremony that has just been performed here, it is said that a famous public personage and statesman, Monsieur Thiers indeed, spoke with the bitterest indignation of the general style of the preparations, and of their mean and tawdry character. He would have had a pomp as magnificent, he said, as that of Rome at the triumph of Aurelian: he would have decorated the bridges and avenues through which the procession was to pass, with the costliest marbles and the finest works of art, and have had them to remain there forever as monuments of the great funeral.

The economists and calculators might here interpose with a great deal of reason; for, indeed, there was no reason why a nation should impoverish itself to do honor to the memory of an individual for whom, after all, it can feel but a qualified enthusiasm: but it surely might have employed the large sum voted for the purpose more wisely and generously, and recorded its respect for Napoleon by some worthy and lasting memorial, rather than have erected yonder thousand vain heaps of tinsel, paint, and plaster, that are already cracking and crumbling in the frost, at three days old.

Scarcely one of the statues, indeed, deserves to last a

month: some are odious distortions and caricatures, which never should have been allowed to stand for a moment. On the very day of the fête, the wind was shaking the canvas pedestals, and the flimsy wood-work had begun to gape and give way. At a little distance, to be sure, you could not see the cracks; and pedestals and statues *looked* like marble. At some distance, you could not tell but that the wreaths and eagles were gold embroidery, and not gilt paper—the great tricolor flags damask, and not striped calico. One would think that these sham splendors betokened sham respect, if one had not known that the name of Napoleon is held in real reverence, and observed somewhat of the character of the nation. Real feelings they have, but they distort them by exaggeration; real courage, which they render ludicrous by intolerable braggadocio; and I think the above official account of the Prince de Joinville's proceedings, of the manner in which the Emperor's remains have been treated in their voyage to the capital, and of the preparations made to receive him in it, will give my dear Miss Smith some means of understanding the social and moral condition of this worthy people of France.

III.

ON THE FUNERAL CEREMONY.



HALL I tell you, my dear, that when François woke me, at a very early hour on this eventful morning, while the keen stars were still glittering overhead, a half-moon, as sharp as a razor, beaming in the frosty sky, and a wicked north wind blowing, that blew the blood out of one's fingers and froze your leg as you put it out of bed; — shall I tell you, my dear, that when Fran-

çois called me, and said, “V’là vot’ café, Monsieur Tite-masse, buvez-le, tiens, il est tout chaud,” I felt myself, after imbibing the hot breakfast, so comfortable under three blankets and a mackintosh, that for at least a quarter of an hour no man in Europe could say whether Titmarsh would or would not be present at the burial of the Emperor Napoleon.

Besides, my dear, the cold, there was another reason for doubting. Did the French nation, or did they not, intend to offer up some of us English over the imperial grave? And were the games to be concluded by a massacre? It was said in the newspapers that Lord Granville had despatched circulars to all the English resident in Paris, begging them to keep their homes. The French journals announced this news, and warned us charitably of the fate intended for us. Had Lord Granville written? Certainly not to me. Or had he written to all *except me*? And was

I the *victim* — the doomed one? — to be seized directly I showed my face in the Champs Elysées, and torn in pieces by French Patriotism to the frantic chorus of the “*Marseillaise*”? Depend on it, Madam, that high and low in this city on Tuesday were not altogether at their ease, and that the bravest felt no small tremor! And be sure of this, that as his Majesty Louis Philippe took his nightcap off his royal head that morning, he prayed heartily that he might, at night, put it on in safety.

Well, as my companion and I came out of doors, being bound for the Church of the Invalides, for which a Deputy had kindly furnished us with tickets, we saw the very prettiest sight of the whole day, and I can’t refrain from mentioning it to my dear, tender-hearted Miss Smith.

In the same house where I live (but about five stories nearer the ground) lodges an English family, consisting of — 1. A great-grandmother, a hale, handsome old lady of seventy, the very best-dressed and neatest old lady in Paris. 2. A grandfather and grandmother, tolerably young to bear that title. 3. A daughter. And 4. Two little great-grand, or grandchildren, that may be of the age of three and one, and belong to a son and daughter who are in India. The grandfather, who is as proud of his wife as he was thirty years ago when he married, and pays her compliments still twice or thrice in a day, and when he leads her into a room looks round at the persons assembled, and says in his heart, “Here, gentlemen, here is my wife — show me such another woman in England,” — this gentleman had hired a room on the Champs Elysées, for he would not have his wife catch cold by exposing her to the balconies in the open air.

When I came to the street, I found the family assembled in the following order of march: —

- No. 1, the great-grandmother walking daintily along, supported by No. 3, her granddaughter.
- A nurse carrying No. 4 junior, who was sound asleep: and a huge basket containing saucepans, bottles of milk, parcels of infants’ food, certain dimity napkins, a child’s coral, and a little horse belonging to No. 4 senior.
- A servant bearing a basket of condiments.
- No. 2, grandfather, spick and span, clean shaved, hat brushed, white buckskin gloves, bamboo cane, brown great-coat, walking as upright and solemn as may be, having his lady on his arm.
- No. 4, senior, with mottled legs and a tartan costume, who was frisking about between his grandpapa’s legs, who heartily wished him at home.

"My dear," his face seemed to say to his lady, "I think you might have left the little things in the nursery, for we shall have to squeeze through a terrible crowd in the Champs Elysées."

The lady was going out for a day's pleasure, and her face was full of care: she had to look first after her old mother who was walking ahead, then after No. 4 junior with the nurse — he might fall into all sorts of danger; wake up, cry, catch cold; nurse might slip down, or heaven knows what. Then she had to look her husband in the face, who had



gone to such expense and been so kind for her sake, and make that gentleman believe she was thoroughly happy; and, finally, she had to keep an eye upon No. 4 senior, who, as she was perfectly certain, was about in two minutes to be lost forever, or trampled to pieces in the crowd.

These events took place in a quiet little street leading into the Champs Elysées, the entry of which we had almost reached by this time. The four detachments above described, which had been straggling a little in their passage down the street, closed up at the end of it, and stood for a moment huddled together. No. 3, Miss X—, began speaking to her companion the great-grandmother.

"Hush, my dear," said that old lady, looking round alarmed at her daughter. "*Speak French.*" And she straightway began nervously to make a speech which she supposed to be in that language, but which was as much like French as Iroquois. The whole secret was out: you could read it in the grandmother's face, who was doing all she could to keep from crying, and looked as frightened as she dared to look. The two elder ladies had settled between them that there was going to be a general English slaughter that day, and had brought the children with them, so that they might all be murdered in company.

God bless you, O women, moist-eyed and tender-hearted! In those gentle silly tears of yours there is something touches one, be they never so foolish. I don't think there were many such natural drops shed that day as those which just made their appearance in the grandmother's eyes, and then went back again as if they had been ashamed of themselves, while the good lady and her little troop walked across the road. Think how happy she will be when night comes, and there has been no murder of English, and the brood is all nestled under her wings sound asleep, and she is lying awake thanking God that the day and its pleasures and pains are over. Whilst we were considering these things, the grandfather had suddenly elevated No. 4 senior upon his left shoulder, and I saw the tartan hat of that young gentleman, and the bamboo cane which had been transferred to him, high over the heads of the crowd on the opposite side through which the party moved.

After this little procession had passed away — you may laugh at it, but upon my word and conscience, Miss Smith, I saw nothing in the course of the day which affected me more — after this little procession had passed away, the other came, accompanied by gun-banging, flag-waving, incense-burning, trumpets pealing, drums rolling, and at the close, received by the voice of six hundred choristers, sweetly modulated to the tones of fifteen score of fiddlers. Then you saw horse and foot, jack-boots and bear-skin, cuirass and bayonet, National Guard and Line, marshals and generals all over gold, smart aides-de-camp galloping about like mad, and high in the midst of all riding on his golden buckler, Solomon in all his glory, forsooth — Imperial Cæsar, with his crown over his head, laurels and standards waving about his gorgeous chariot, and a million of people looking on in wonder and awe.

His Majesty the Emperor and King reclined on his shield, with his head a little elevated. His Majesty's skull is voluminous, his forehead broad and large. We remarked that his Imperial Majesty's brow was of a yellowish color, which appearance was also visible about the orbits of the eyes. He kept his eyelids constantly closed, by which we had an opportunity of observing that the upper lids were garnished with eyelashes. Years and climate have affected upon the face of this great monarch only a trifling alteration; we may say, indeed, that Time has touched his Imperial and Royal Majesty with the lightest feather in its wing. In the nose of the Conqueror of Austerlitz we remarked very little alteration: it is of the beautiful shape which we remember it possessed five and twenty years since, ere unfortunate circumstances induced him to leave us for a while. The nostril and the tube of the nose appear to have undergone some slight alteration, but in examining a beloved object the eye of affection is perhaps too critical. *Vive l'Empereur!* the soldier of Marengo is among us again. His lips are thinner, perhaps, than they were before! how white his teeth are! you can just see three of them pressing his under lip; and pray remark the fulness of his cheeks and the round contour of his chin. Oh, those beautiful white hands! many a time have they patted the cheek of poor Josephine, and played with the black ringlets of her hair. She is dead now, and cold, poor creature; and so are Hortense and bold Eugene, "than whom the world never saw a curtier knight," as was said of King Arthur's Sir Lancelot. What a day would it have been for those three could they have lived until now, and seen their hero returning! Where's Ney? His wife sits looking out from M. Flahaut's window yonder, but the bravest of the brave is not with her. Murat too is absent: honest Joachim loves the Emperor at heart, and repents that he was not at Waterloo: who knows but that at the sight of the handsome swordsman those stubborn English "canaille" would have given way? A king, Sire, is, you know, the greatest of slaves—State affairs of consequence—his Majesty the King of Naples is detained, no doubt. When we last saw the King, however, and his Highness the Prince of Elchingen, they looked to have as good health as ever they had in their lives, and we heard each of them calmly calling out "*Fire!*" as they have done in numberless battles before.

Is it possible? can the Emperor forget? We don't like to break it to him, but has he forgotten all about the farm at Pizzo, and the garden of the Observatory? Yes, truly: there he lies on his golden shield, never stirring, never so much as lifting his eyelids, or opening his lips any wider.

O vanitas vanitatum! Here is our Sovereign in all his glory, and they fired a thousand guns at Cherbourg and never woke him!

However, we are advancing matters by several hours, and you must give just as much credence as you please to the subjoined remarks concerning the Procession, seeing that your humble servant could not possibly be present at it, being bound for the church elsewhere.

Programmes, however, have been published of the affair, and your vivid fancy will not fail to give life to them, and the whole magnificent train will pass before you.

Fancy then, that the guns are fired at Neuilly: the body landed at daybreak from the funereal barge, and transferred to the car; and fancy the car, a huge Juggernaut of a machine, rolling on four wheels of an antique shape, which supported a basement adorned with golden eagles, banners, laurels, and velvet hangings. Above the hangings stand twelve golden statues with raised arms supporting a huge shield, on which the coffin lay. On the coffin was the imperial crown, covered with violet velvet crape, and the whole vast machine was drawn by horses in superb housings, led by valets in the imperial livery.

Fancy at the head of the procession first of all —

The Gendarmerie of the Seine, with their trumpets and Colonel.
The Municipal Guard (horse), with their trumpets, standard, and Colonel.

Two squadrons of the 7th Lancers, with Colonel, standard, and music.

The Commandant of Paris and his Staff.

A battalion of Infantry of the Line, with their flag, sappers, drums, music, and Colonel.

The Municipal Guard (foot), with flags, drums, and Colonel.

The Sapper-pumpers, with ditto.

Then picture to yourself more squadrons of Lancers and Cuirassiers. The General of the Division and his Staff; all officers of all arms employed at Paris, and unattached; the Military School of Saint Cyr, the Polytechnic School, the School of the Etat-Major; and the Professors and Staff of each. Go on imagining more battalions of Infantry, of Artillery, companies

of Engineers, squadrons of Cuirassiers, ditto of the Cavalry, of the National Guard, and the first and second legions of ditto.

Fancy a carriage, containing the Chaplain of the St. Helena expedition, the only clerical gentleman that formed a part of the procession.

Fancy you hear the funereal music, and then figure in your mind's eye —

THE EMPEROR'S CHARGER, that is, Napoleon's own saddle and bridle (when First Consul) upon a white horse. The saddle (which has been kept ever since in the Garde Meuble of the Crown) is of amaranth velvet, embroidered in gold: the holsters and housings are of the same rich material. On them you remark the attributes of War, Commerce, Science, and Art. The bits and stirrups are silver-gilt chased. Over the stirrups, two eagles were placed at the time of the empire. The horse was covered with a violet crape embroidered with golden bees.

After this came more Soldiers, General Officers, Sub-Officers, Marshals, and what was said to be the prettiest sight almost of the whole, the banners of the eighty-six Departments of France. These are due to the invention of M. Thiers, and were to have been accompanied by federates from each Department. But the government very wisely mistrusted this and some other projects of Monsieur Thiers; and as for a federation, my dear, *it has been tried*. Next comes —

His Royal Highness, the Prince de Joinville.

The 500 sailors of the "Belle Poule" marching in double file on each side of

THE CAR.

[Hush ! the enormous crowd thrills as it passes, and only some few voices cry *Vive l'Empereur!* Shining golden in the frosty sun — with hundreds of thousands of eyes upon it, from houses and housetops, from balconies, black, purple, and tri-color, from tops of leafless trees, from behind long lines of glittering bayonets under shakos and bear-skin caps, from behind the Line and the National Guard again, pushing, struggling, heaving, panting, eager, the heads of an enormous multitude stretching out to meet and follow it, amidst long avenues of columns and statues gleaming white, of standards rainbow-colored, of golden eagles, of pale funereal urns, of discharging odors amidst huge volumes of pitch-black smoke,

THE GREAT IMPERIAL CHARIOT

ROLLS MAJESTICALLY ON.

The cords of the pall are held by two Marshals, an Admiral and General Bertrand ; who are followed by —
The Prefects of the Seine and Police, &c.
The Mayors of Paris, &c.

The Members of the Old Guard, &c.

A Squadron of Light Dragoons, &c.

Lieutenant-General Schneider, &c.

More cavalry, more infantry, more artillery, more everybody ; and as the procession passes, the Line and the National Guard forming line on each side of the road fall in and follow it, until it arrives at the Church of the Invalides, where the last honors are to be paid to it.]

Among the company assembled under the dome of that edifice, the casual observer would not perhaps have remarked a gentleman of the name of Michael Angelo Titmarsh, who nevertheless was there. But as, my dear Miss Smith, the descriptions in this letter, from the words in page 349, line 28 — *the party moved* — up to the words *paid to it*, on this page, have purely emanated from your obedient servant's fancy, and not from his personal observation (for no being on earth, except a newspaper reporter, can be in two places at once), permit me now to communicate to you what little circumstances fell under my own particular view on the day of the 15th of December.

As we came out, the air and the buildings round about were tinged with purple, and the clear sharp half-moon before-mentioned was still in the sky, where it seemed to be lingering as if it would catch a peep of the commencement of the famous procession. The Arc de Triomphe was shining in a keen frosty sunshine, and looking as clean and rosy as if it had just made its toilet. The canvas or pasteboard image of Napoleon, of which only the gilded legs had been erected the night previous, was now visible, body, head, crown, sceptre, and all, and made an imposing show. Long gilt banners were flaunting about, with the imperial cipher and eagle, and the names of the battles and victories glittering in gold. The long avenues of the Champs Elysées had been covered with sand for the convenience of the great procession that was to tramp across it that day. Hundreds of people were marching to and fro, laughing, chattering, singing, gesticulating as happy Frenchmen do. There is no pleasanter sight than a French crowd on the alert for a festival, and nothing more catching than their good-humor. As for the notion which has been put forward by some of the opposition newspapers that the populace were on this occasion unusually solemn or sentimental, it would be paying a bad compliment to the natural gayety of the nation to say that it was, on the morning at least of the 15th of December, affected in any such absurd

way. Itinerant merchants were shouting out lustily their commodities of cigars and brandy, and the weather was so bitter cold that they could not fail to find plenty of customers. Carpenters and workmen were still making a huge banging and clattering among the sheds which were built for the accommodation of the visitors. Some of these sheds were hung with black, such as one sees before churches in funerals; some were robed in violet, in compliment to the Emperor whose mourning they put on. Most of them had fine tricolor hangings with appropriate inscriptions to the glory of the French arms.

All along the Champs Elysées were urns of plaster-of-Paris destined to contain funeral incense and flames; columns decorated with huge flags of blue, red, and white, embroidered with shining crowns, eagles, and N's in gilt paper, and statues of plaster representing Nymphs, Triumphs, Victories, or other female personages, painted in oil so as to represent marble. Real marble could have had no better effect, and the appearance of the whole was lively and picturesque in the extreme. On each pillar was a buckler, of the color of bronze, bearing the name and date of a battle in gilt letters: you have to walk through a mile-long avenue of these glorious reminiscences, telling of spots where, in the great imperial days, throats had been victoriously cut.

As we passed down the avenue, several troops of soldiers met us; the *garde-municipale à cheval*, in brass helmets and shining jack-boots, noble-looking men, large, on large horses, the pick of the old army, as I have heard, and armed for the special occupation of peace-keeping: not the most glorious, but the best part of the soldier's duty, as I fancy. Then came a regiment of Carabineers, one of Infantry — little, alert, brown-faced, good-humored men, their band at their head playing sounding marches. These were followed by a regiment or detachment of the Municipals on foot — two or three inches taller than the men of the Line, and conspicuous for their neatness and discipline. By and by came a squadron or so of dragoons of the National Guards: they are covered with straps, buckles, aiguillettes, and cartouche-boxes, and made under their tricolor cock's-plumes a show sufficiently warlike. The point which chiefly struck me on beholding these military men of the National Guard and the Line was the admirable manner in which they bore a cold that seemed

to me as sharp as the weather in the Russian retreat, through which cold the troops were trotting without trembling and in the utmost cheerfulness and good-humor. An aide-de-camp galloped past in white pantaloons. By heavens! it made me shudder to look at him.

With this profound reflection, we turned away to the right towards the hanging-bridge (where we met a detachment of young men of the Ecole de l'Etat Major, fine-looking lads, but sadly disfigured by the wearing of stays or belts, that make the waists of the French dandies of a most absurd tenuity), and speedily passed into the avenue of statues leading up to the Invalides. All these were statues of warriors from Ney to Charlemagne, modelled in clay for the nonce, and placed here to meet the corpse of the greatest warrior of all. Passing these, we had to walk to a little door at the back of the Invalides, where was a crowd of persons plunged in the deepest mourning, and pushing for places in the chapel within.

The chapel is spacious and of no great architectural pretensions, but was on this occasion gorgeously decorated in honor of the great person to whose body it was about to give shelter.

We had arrived at nine: the ceremony was not to begin, they said, till two: we had five hours before us to see all that from our places could be seen.

We saw that the roof, up to the first lines of architecture, was hung with violet; beyond this with black. We saw N's, eagles, bees, laurel wreaths, and other such imperial emblems, adorning every nook and corner of the edifice. Between the arches, on each side of the aisle, were painted trophies, on which were written the names of some of Napoleon's Generals and of their principal deeds of arms—and not their deeds of arms alone, *pardi*, but their coats of arms too. O stars and garters! but this is too much. What was Ney's paternal coat, prithee, or honest Junot's quarterings, or the venerable escutcheon of King Joachim's father the inn-keeper?

You and I, dear Miss Smith, know the exact value of heraldic bearings. We know that though the greatest pleasure of all is to *act* like a gentleman, it is a pleasure, nay a merit, to *be* one—to come of an old stock, to have an honorable pedigree, to be able to say that centuries back our fathers had gentle blood, and to us transmitted the same. There *is* a good in gentility: the man who ques-

tions it is envious, or a coarse dullard not able to perceive the difference between high breeding and low. One has in the same way heard a man brag that he did not know the difference between wines, not he—give him a good glass of port, and he would pitch all your claret to the deuce. My love, men often brag about their own dulness in this way.

In the matter of gentlemen, democrats cry, “Psha! Give us one of Nature’s gentlemen, and hang your aristocrats. And so indeed Nature does make *some* gentlemen—a few here and there. But Art makes most. Good birth, that is, good handsome well-formed fathers and mothers, nice cleanly nursery-maids, good meals, good physicians, good education, few cares, pleasant easy habits of life, and luxuries not too great or enervating, but only refining—a course of these going on for a few generations are the best gentleman-makers in the world, and beat Nature hollow.

If, respected Madam, you say that there is something *better* than gentility in this wicked world, and that honesty and personal wealth are more valuable than all the politeness and high-breeding that ever wore red-heeled pumps, knights’ spurs or Hoby’s boots, Titmarsh for one is never going to say you nay. If you even go so far as to say that the very existence of this super-genteel society among us, from the slavish respect that we pay to it, from the dastardly manner in which we attempt to imitate its airs and ape its vices, goes far to destroy honesty of intercourse, to make us meanly ashamed of our natural affections and honest, harmless usages, and so does a great deal more harm than it is possible it can do good by its example—perhaps, Madam, you speak with some sort of reason. Potato myself, I can’t help seeing that the tulip yonder has the best place in the garden, and the most sunshine, and the most water, and the best tending—and not liking him over well. But I can’t help acknowledging that Nature has given him a much finer dress than ever I can hope to have, and of this, at least, must give him the benefit.

Or say, we are so many cocks and hens, my dear (*sans arrière pensée*), with our crops pretty full, our plumes pretty sleek, decent picking here and there in the straw-yard, and tolerable snug roosting in the barn: yonder on the terrace, in the sun, walks Peacock, stretching his proud

neck, squealing every now and then in the most pert fashionable voice and flaunting his great supercilious dandified tail. Don't let us be too angry, my dear, with the useless, haughty, insolent creature, because he despises us. *Something* is there about Peacock that we don't possess. Strain your neck ever so, you can't make it as long or as blue as his — cock your tail as much as you please, and it will never be half so fine to look at. But the most absurd, disgusting, contemptible sight in the world would you and I be, leaving the barn-door for my lady's flower-garden, forsaking our natural sturdy walk for the peacock's genteel rickety stride, and adopting the squeak of his voice in the place of our gallant lusty cock-a-doodle-dooing.

Do you take the allegory? I love to speak in such, and the above types have been presented to my mind while sitting opposite a gimerack coat-of-arms and coronet that are painted in the Invalides Church, and assigned to one of the Emperor's Generals.

Ventrebleu! Madam, what need have *they* of coats-of-arms and coronets, and wretched imitations of old exploded aristocratic gewgaws that they had flung out of the country — with the heads of the owners in them sometimes, for they were not particular — a score of years before? What business, forsooth, had they to be meddling with gentility and aping its ways, who had courage, merit, daring, genius sometimes, and a pride of their own to support, if proud they were inclined to be? A clever young man (who was not of high family himself, but had been bred up genteelly at Eton and the university) — young Mr. George Canning, at the commencement of the French Revolution, sneered at “Roland the Just, with ribbons in his shoes,” and the dandies, who then wore buckles, voted the sarcasm monstrous killing. It was a joke, my dear, worthy of a lackey, or of a silly smart parvenu, not knowing the society into which his luck had cast him (God help him! in later years, they taught him what they were!), and fancying in his silly intoxication that simplicity was ludicrous and fashion respectable. See, now, fifty years are gone, and where are shoebuckles? Extinct, defunct, kicked into the irrevocable past off the toes of all Europe!

How fatal to the parvenu, throughout history, has been this respect for shoebuckles! Where, for instance, would the Empire of Napoleon have been, if Ney and Lannes had never sported such a thing as a coat-of-arms, and had

only written their simple names on their shields, after the fashion of Desaix's scutcheon yonder? — the bold Republican who led the crowning charge at Marengo, and sent the best blood of the Holy Roman Empire to the right-about, before the wretched misbegotten imperial heraldry was born, that was to prove so disastrous to the father of it. It has always been so. They won't amalgamate. A country must be governed by the one principle or the other. But give, in a republic, an aristocracy ever so little chance, and it works and plots and sneaks and bullies and sneers itself into place, and you find democracy out of doors. Is it good that the aristocracy should so triumph? — that is a question that you may settle according to your own notions and taste; and permit me to say, I do not care twopence how you settle it. Large books have been written upon the subject in a variety of languages, and coming to a variety of conclusions. Great statesmen are there in our country, from Lord Londonderry down to Mr. Vincent, each in his degree maintaining his different opinion. But here, in the matter of Napoleon, is a simple fact: he founded a great, glorious, strong, potent republic, able to cope with the best aristocracies in the world, and perhaps to beat them all; he converts his republic into a monarchy, and surrounds his monarchy with what he calls aristocratic institutions; and you know what becomes of him. The people estranged, the aristocracy faithless (when did they ever pardon one who was not of themselves?) — the imperial fabric tumbles to the ground. If it teaches nothing else, my dear, it teaches one a great point of policy — namely, to stick by one's party.

While these thoughts (and sundry others relative to the horrible cold of the place, the intense dulness of delay, the stupidity of leaving a warm bed and a breakfast in order to witness a procession that is much better performed at a theatre) — while these thoughts were passing in the mind, the church began to fill apace, and you saw that the hour of the ceremony was drawing near.

Imprimis, came men with lighted staves, and set fire to at least ten thousand wax-candles that were hanging in brilliant chandeliers in various parts of the chapel. Curtains were dropped over the upper windows as these illuminations were effected, and the church was left only to the funereal light of the spermaceti. To the right was the dome, round the cavity of which sparkling lamps were set,

that designed the shape of it brilliantly against the darkness. In the midst, and where the altar used to stand, rose the catafalque. And why not? Who is God here but Napoleon? and in him the sceptics have already ceased to believe; but the people does still somewhat. He and Louis XIV. divide the worship of the place between them.

As for the catafalque, the best that I can say for it is that it is really a noble and imposing-looking edifice, with tall pillars supporting a grand dome, with innumerable escutcheons, standards, and allusions military and funereal. A great eagle of course tops the whole: tripods burning spirits of wine stand round this kind of dead man's throne, and as we saw it (by peering over the heads of our neighbors in the front rank), it looked, in the midst of the black concave, and under the effect of half a thousand flashing cross-lights, properly grand and tall. The effect of the whole chapel, however (to speak the jargon of the painting-room), was spoiled by being *cut up*: there were too many objects for the eye to rest upon: the ten thousand wax-candles, for instance, in their numberless twinkling chandeliers, the raw *tranchant* colors of the new banners, wreaths, bees, N's, and other emblems dotting the place all over, and incessantly puzzling, or rather *bothering* the beholder.

High overhead, in a sort of mist, with the glare of their original colors worn down by dust and time, hung long rows of dim ghostly-looking standards, captured in old days from the enemy. They were, I thought, the best and most solemn part of the show.

To suppose that the people were bound to be solemn during the ceremony is to exact from them something quite needless and unnatural. The very fact of a squeeze dissipates all solemnity. One great crowd is always, as I imagine, pretty much like another. In the course of the last few years I have seen three: that attending the coronation of our present sovereign, that which went to see Courvoisier hanged, and this which witnessed the Napoleon ceremony. The people so assembled for hours together are jocular rather than solemn, seeking to pass away the weary time with the best amusements that will offer. There was, to be sure, in all the scenes above alluded to, just one moment — one particular moment — when the universal people feels a shock and is for that second serious.

But except for that second of time, I declare I saw no seriousness here beyond that of ennui. The church began

to fill with personages of all ranks and conditions. First, opposite our seats came a company of fat grenadiers of the National Guard, who presently, at the word of command, put their muskets down against benches and wainscots, until the arrival of the procession. For seven hours these men formed the object of the most anxious solicitude of all the ladies and gentlemen seated on our benches: they began to stamp their feet, for the cold was atrocious, and we were frozen where we sat. Some of them fell to blowing their fingers; one executed a kind of dance, such as one sees often here in cold weather—the individual jumps repeatedly upon one leg, and kicks out the other violently, meanwhile his hands are flapping across his chest. Some fellows opened their cartouche-boxes, and from them drew eatables of various kinds. You can't think how anxious we were to know the qualities of the same. "Tiens, ce gros qui mange une cuisse de volaille!"—"Il a du jambon, celui-là." "I should like some, too," growls an Englishman, "for I hadn't a morsel of breakfast," and so on. This is the way, my dear, that we see Napoleon buried.

Did you ever see a chicken escape from Clown in a pantomime, and hop over into the pit, or amongst the fiddlers? and have you not seen the shrieks of enthusiastic laughter that the wondrous incident occasions? We had our chicken, of course: there never was a public crowd without one. A poor unhappy woman in a greasy plaid cloak, with a battered rose-colored plush bonnet, was seen taking her place among the stalls allotted to the grandees. "Voyez donc l'Anglaise," said everybody, and it was too true. You could swear that the wretch was an Englishwoman: a bonnet was never made or worn so in any other country. Half an hour's delightful amusement did this lady give us all. She was whisked from seat to seat by the *huissier's*, and at every change of place woke a peal of laughter. I was glad, however, at the end of the day, to see the old pink bonnet over a very comfortable seat, which somebody had not claimed and she had kept.

Are not these remarkable incidents? The next wonder we saw was the arrival of a set of tottering old Invalids, who took their places under us with drawn sabres. Then came a superb drum-major, a handsome, smiling, good-humored giant of a man, his breeches astonishingly embroidered with silver lace. Him a dozen little drummer-boys followed—"the little darlings!" all the ladies cried

out in a breath: they were indeed pretty little fellows, and came and stood close under us: the huge drum-major smiled over his little red-capped flock, and for many hours in the most perfect contentment twiddled his moustaches and played with the tassels of his cane.

Now the company began to arrive thicker and thicker. A whole covey of *Conseillers-d'Etat* came in, in blue coats, embroidered with blue silk, then came a crowd of lawyers in toques and caps, among whom were sundry venerable Judges in scarlet, purple velvet, and ermine—a kind of Bajazet costume. Look there! there is the Turkish Am-



bassador in his red cap, turning his solemn brown face about and looking preternaturally wise. The Deputies walk in in a body. Guizot is not there: he passed by just now in full ministerial costume. Presently little Thiers saunters back: what a clear, broad, sharp-eyed face the fellow has, with his gray hair cut down so demure! A servant passes, pushing through the crowd a shabby wheel-chair. It has just brought old Moncey, the Governor of the Invalids, the honest old man who defended Paris so stoutly in 1814. He has been very ill, and is worn down almost by infirmities: but in his illness he was perpetually asking, "Doctor, shall I live till the 15th? Give me till then,

and I die contented." One can't help believing that the old man's wish is honest, however one may doubt the piety of another illustrious Marshal, who once carried a candle before Charles X. in a procession, and has been this morning to Neuilly to kneel and pray at the foot of Napoleon's coffin. He might have said his prayers at home, to be sure; but don't let us ask too much: that kind of reserve is not a Frenchman's characteristic.

Bang — bang! At about half-past two a dull sound of cannonading was heard without the church, and signals took place between the Commandant of the Invalids, of the National Guards, and the big drum-major. Looking to these troops (the fat Nationals were shuffling into line again), the two Commandants uttered, as nearly as I could catch them, the following words —

"HARRUM HUMP!"

At once all the National bayonets were on the present, and the sabres of the old Invalids up. The big drum-major looked round at the children, who began very slowly and solemnly on their drums, Rub-dub-dub — rub-dub-dub — (count two between each) — rub-dub-dub, and a great procession of priests came down from the altar.

First there was a tall handsome cross-bearer, bearing a long gold cross of which the front was turned towards his grace the Archbishop. Then came a double row of about sixteen incense-boys, dressed in white surplices: the first boy, about six years old, the last with whiskers, and of the height of a man. Then followed a regiment of priests in black tippets and white gowns: they had black hoods, like the moon when she is at her third quarter, wherewith those who were bald (many were, and fat too) covered themselves. All the reverend men held their heads meekly down, and affected to be reading in their breviaries.

After the priests came some bishops of the neighboring districts, in purple, with crosses sparkling on their episcopal bosoms.

Then came, after more priests, a set of men whom I have never seen before — a kind of ghostly heralds, young and handsome men, some of them in stiff tabards of black and silver, their eyes to the ground, their hands placed at right angles with their chests.

Then came two gentlemen bearing remarkably tall candlesticks, with candles of corresponding size. One was burning brightly, but the wind (that chartered libertine) had

blown out the other, which nevertheless kept its place in the procession — I wondered to myself whether the reverend gentleman who carried the extinguished candle, felt disgusted, humiliated, mortified — perfectly conscious that the eyes of many thousands of people were bent upon that bit of refractory wax. We all of us looked at it with intense interest.

Another cross-bearer, behind whom came a gentleman carrying an instrument like a bedroom candlestick.

His Grandeur Monseigneur Affre, Archbishop of Paris: he was in black and white, his eyes were cast to the earth, his hands were together at right angles from his chest: on his hands were black gloves, and on the black gloves sparkled the sacred episcopal — what do I say? — archiepiscopal ring. On his head was the mitre. It is unlike the godly coronet that figures upon the coach-panels of our own Right Reverend Bench. The Archbishop's mitre may be about a yard high: formed within probably of consecrated pasteboard, it is without covered by a sort of watered silk of white and silver. On the two peaks of the mitre are two very little spangled tassels, that frisk and twinkle about in a very agreeable manner.

Monseigneur stood opposite to us for some time, when I had the opportunity to note the above remarkable phenomena. He stood opposite me for some time, keeping his eyes steadily on the ground, his hands before him, a small clerical train following after. Why didn't they move? There was the National Guard keeping on presenting arms, the little drummers going on rub-dub-dub — rub-dub-dub — in the same steady, slow way, and the Procession never moved an inch. There was evidently, to use an elegant phrase, a hitch somewhere.

[*Enter a fat priest who bustles up to the drum-major.*]

Fat priest — “Taisez-vous.”

Little drummer — Rub-dub-dub — rub-dub-dub — rub-dub-dub, &c.

Drum-major — “Qu'est-ce donc?”

Fat priest — “Taisez-vous, dis-je; ce n'est pas le corps. Il n'arrivera pas — pour une heure.”

The little drums were instantly hushed, the procession turned to the right-about, and walked back to the altar again, the blown-out candle that had been on the near side of us before was now on the off side, the National Guards set down their muskets and began their sandwiches again.

We had to wait an hour and a half at least before the great procession arrived. The guns without went on booming all the while at intervals, and as we heard each, the audience gave a kind of "*ahahah!*" such as you hear when the rockets go up at Vauxhall.

At last the real Procession came.

Then the drums began to beat as formerly, the Nationals to get under arms, the clergymen were sent for and went, and presently — yes, there was the tall cross-bearer at the head of the procession, and they came *back!*

They chanted something in a weak, snuffling lugubrious manner, to the melancholy bray of a serpent.

Crash! however, Mr. Habeneck and the fiddlers in the organ-loft pealed out a wild shrill march, which stopped the reverend gentlemen, and in the midst of this music —

And of a great trampling of feet and clattering,

And of a great crowd of Generals and Officers in fine clothes,

With the Prince de Joinville marching quickly at the head of the procession,

And while everybody's heart was thumping as hard as possible,

NAPOLÉON'S COFFIN PASSED.

It was done in an instant. A box covered with a great red cross — a dingy-looking crown lying on the top of it — Seamen on one side and Invalids on the other — they had passed in an instant and were up the aisle.

A faint snuffling sound, as before, was heard from the officiating priests, but we knew of nothing more. It is said that old Louis Philippe was standing at the catafalque, whither the Prince de Joinville advanced and said, "Sire, I bring you the body of the Emperor Napoleon."

Louis Philippe answered, "I receive it in the name of France." Bertrand put on the body the most glorious victorious sword that ever has been forged since the apt descendants of the first murderer learned how to hammer steel; and the coffin was placed in the temple prepared for it.

The six hundred singers and the fiddlers now commenced the playing and singing of a piece of music; and a part of the crew of the "*Belle Poule*" skipped into the places that had been kept for them under us, and listened to the music, chewing tobacco. While the actors and fiddlers were going on, most of the spirits-of-wine lamps on altars went out.

When we arrived in the open air we passed through the court of the Invalids, where thousands of people had been assembled, but where the benches were now quite bare. Then we came on to the terrace before the place: the old soldiers were firing off the great guns, which made a dreadful stunning noise, and frightened some of us, who did not care to pass before the cannon and be knocked down even by the wadding. The guns were fired in honor of the King, who was going home by the back door. All the forty thousand people who covered the great stands before the Hôtel had gone away too. The Imperial Barge had been dragged up the river, and was lying lonely along the Quay, examined by some few shivering people on the shore.

It was five o'clock when we reached home; the stars were shining keenly out of the frosty sky, and François told me that dinner was just ready.

In this manner, my dear Miss Smith, the great Napoleon was buried.

Farewell.

CRITICAL REVIEWS.

CRITICAL REVIEWS.

GEORGE CRUIKSHANK.*

ACCUSATIONS of ingratitude, and just accusations, no doubt, are made against every inhabitant of this wicked world, and the fact is, that a man who is ceaselessly engaged in its trouble and turmoil, borne hither and thither on the fierce waves of the crowd, bustling, shifting, struggling to keep himself somewhat above water — fighting for reputation, or more likely for bread, and ceaselessly occupied to-day with plans for appeasing the eternal appetite of inevitable hunger to-morrow — a man in such straits has hardly time to think of anything but himself, and, as in a sinking ship, must make his own rush for the boats, and fight, struggle, and trample for safety. In the midst of such a combat as this, the “ingenious arts, which prevent the ferocity of the manners, and act upon them as an emollient” (as the philosophic bard remarks in the Latin Grammar), are likely to be jostled to death, and then forgotten. The world will allow no such compromises between it and that which does not belong to it — no two gods must we serve; but (as one has seen in some old portraits) the horrible glazed eyes of Necessity are always fixed upon you; fly away as you will, black Care sits behind you, and with his ceaseless, gloomy croaking drowns the voice of all more cheerful companions. Happy he whose fortune has placed him where there is calm and plenty, and who has the wisdom not to give up his quiet in quest of visionary gain.

Here is, no doubt, the reason why a man, after the period of his boyhood, or first youth, makes so few friends. Want and ambition (new acquaintances which are introduced to him along with his beard) thrust away all other society from him. Some old friends remain, it is true, but

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these are become as a habit — a part of your selfishness; and, for new ones, they are selfish as you are. Neither member of the new partnership has the capital of affection and kindly feeling, or can even afford the time that is requisite for the establishment of the new firm. Damp and chill the shades of the prison-house begin to close round us, and that "vision splendid" which has accompanied our steps in our journey daily farther from the east fades away and dies into the light of common day.

And what a common day! what a foggy, dull, shivering apology for light is this kind of muddy twilight through which we are about to tramp and flounder for the rest of our existence, wandering farther and farther from the beauty and freshness and from the kindly gushing springs of clear gladness that made all around us green in our youth! one wanders and gropes in a slough of stock-jobbing, one sinks or rises in a storm of politics, and in either case it is as good to fall as to rise — to mount a bubble on the crest of the wave, as to sink a stone to the bottom.

The reader who has seen the name affixed to the head of this article scarcely expected to be entertained with a declamation upon ingratitude, youth, and the vanity of human pursuits, which may seem at first sight to have little to do with the subject in hand. But (although we reserve the privilege of discoursing upon whatever subject shall suit us, and by no means admit the public has any right to ask in our sentences for any meaning, or any connection whatever) it happens that, in this particular instance, there is an undoubted connection. In Susan's case, as recorded by Wordsworth, what connection had the corner of Wood Street with a mountain ascending, a vision of trees, and a nest by the Dove? Why should the song of a thrush cause bright volumes of vapor to glide through Lothbury, and a river to flow on through the vale of Cheapside? As she stood at that corner of Wood Street, a mop and a pail in her hand most likely, she heard the bird singing, and straightway began pining and yearning for the days of her youth, forgetting the proper business of the pail and mop. Even so we are moved by the sight of some of Mr. Cruikshank's works — "*Busen fühlt sich jugendlich erschüttert*," the "*schwankende Gestalten*" of youth flit before one again, — Cruikshank's thrush begins to pipe and carol, as in the days of boyhood; hence misty moralities, reflections, and sad and pleasant remembrances

arise. He is the friend of the young especially. Have we not read all the story-books that his wonderful pencil has illustrated? Did we not forego tarts, in order to buy his "Breaking-Up," or his "Fashionable Monstrosities" of the year eighteen hundred and something? Have we not before us, at this very moment, a print, — one of the admirable "Illustrations of Phrenology" — which entire work was purchased by a joint-stock company of boys, each drawing lots afterwards for the separate prints, and taking his choice in rotation? The writer of this, too, had the honor of drawing the first lot, and seized immediately upon "Philoprogenitiveness" — a marvellous print (our copy is not at all improved by being colored, which operation we performed on it ourselves) — a marvellous print, indeed, — full of ingenuity and fine jovial humor. A father, possessor of an enormous nose and family, is surrounded by the latter, who are, some of them, embracing the former. The composition writhes and twists about like the Kermes of Rubens. No less than seven little men and women in nightcaps, in frocks, in bibs, in breeches, are clambering about the head, knees, and arms of the man with the nose; their noses, too, are preternaturally developed — the twins in the cradle have noses of the most considerable kind. The second daughter, who is watching them, the youngest but two, who sits squalling in a certain wicker chair; the eldest son, who is yawning; the eldest daughter, who is preparing with the gravy of two mutton-chops a savory dish of Yorkshire pudding for eighteen persons; the youths who are examining her operations (one a literary gentleman in a remarkably neat nightcap and pinafore, who has just had his finger in the pudding); the genius who is at work on the slate, and the two honest lads who are hugging the good-humored washerwoman, their mother, — all, all, save this worthy woman, have noses of the largest size. Not handsome, certainly, are they, and yet everybody must be charmed with the picture. It is full of grotesque beauty. The artist has at the back of his own skull, we are certain, a huge bump of philoprogenitiveness. He loves children in his heart; every one of those he has drawn is perfectly happy, and jovial, and affectionate, and innocent as possible. He makes them with large noses, but he loves them, and you always find something kind in the midst of his humor, and the ugliness redeemed by a sly touch of beauty. The smiling

mother reconciles one with all the hideous family : they have all something of the mother in them — something kind, and generous, and tender.

Knight's, in Sweeting's Alley ; Fairburn's, in a court off Ludgate Hill ; Hone's in Fleet Street — bright, enchanted palaces, which George Cruikshank used to people with grinning, fantastical imps, and merry, harmless sprites, — where are they ? Fairburn's shop knows him no more ; not only has Knight disappeared from Sweeting's Alley, but, as we are given to understand, Sweeting's Alley has disappeared from the face of the globe. Slop, the atrocious Castlereagh, the sainted Caroline (in a tight pelisse, with feathers in her head), the "Dandy of Sixty," who used to glance at us from Hone's friendly windows — where are they ? Mr. Cruikshank may have drawn a thousand better things since the days when these were ; but they are to us a thousand times more pleasing than anything else he has done. How we used to believe in them ! to stray miles out of the way on holidays, in order to ponder for an hour before that delightful window in Sweeting's Alley ! in walks through Fleet Street, to vanish abruptly down Fairburn's passage, and there make one at his "charming gratis" exhibition. There used to be a crowd round the window in those days, of grinning, good-natured mechanics, who spelt the songs and spoke them out for the benefit of the company, and who received the points of humor with a sympathizing roar. Where are these people now ? You never hear any laughing at H.B. ; his pictures are a great deal too genteel for that — polite points of wit, which strike one as exceedingly clever and pretty, and cause one to smile in a quiet, gentlemanlike kind of way.

There must be no smiling with Cruikshank. A man who does not laugh outright is a dullard, and has no heart ; even the old dandy of sixty must have laughed at his own wondrous grotesque image, as they say Louis Philippe did, who saw all the caricatures that were made of himself. And there are some of Cruikshank's designs which have the blessed faculty of creating laughter as often as you see them. As Diggory says in the play, who is bidden by his master not to laugh while waiting at table — "Don't tell the story of Grouse in the Gun-room, master, or I can't help laughing." Repeat that history ever so often, and at the proper moment, honest Diggory is sure to explode.

Every man, no doubt, who loves Cruikshank has his "Grouse in the Gun-room." There is a fellow in the "Points of Humor" who is offering to eat up a certain little general, that has made us happy any time these sixteen years : his huge mouth is a perpetual well of laughter — buckets full of fun can be drawn from it. We have formed no such friendships as that boyish one of the man with the mouth. But though in our eyes, Mr. Cruikshank reached his apogee some eighteen years since, it must not be imagined that such is really the case. Eighteen sets of children have since then learned to love and admire him, and may many more of their successors be brought up in the same delightful faith! It is not the artist who fails, but the men who grow cold — the men, from whom the illusions (why illusions? realities) of youth disappear one by one; who have no leisure to be happy, no blessed holidays, but only fresh cares at Midsummer and Christmas, being the inevitable seasons which bring us bills instead of pleasures. Tom, who comes bounding home from school, has the doctor's account in his trunk, and his father goes to sleep at the pantomime to which he takes him. *Pater infelix*, you too have laughed at Clown, and the magic wand of spangled Harlequin; what delightful enchantment did it wave around you, in the golden days "when George the Third was king!" But our clown lies in his grave; and our harlequin, Ellar, prince of how many enchanted islands, was he not at Bow Street the other day,* in his dirty, tattered, faded motley — seized as a law-breaker, for acting at a penny theatre, after having wellnigh starved in the streets, where nobody would listen to his old guitar? No one gave a shilling to bless him: not one of us who owe him so much.

We know not if Mr. Cruikshank will be very well pleased at finding his name in such company as that of Clown and Harlequin; but he, like them, is certainly the children's friend. His drawings abound in feeling for these little ones, and hideous as in the course of his duty he is from to time compelled to design them, he never sketches one without a certain pity for it, and imparting to the figure a certain grotesque grace. In happy school-boys he revels; plum-pudding and holidays his needle has engraved over and over again; there is a design in one of

* This was written in 1840.

the comic almanacs of some young gentlemen who are employed in administering to a school-fellow the correction of the pump, which is as graceful and elegant as a drawing of Stothard. Dull books about children George Cruikshank makes bright with illustrations—there is one published by the ingenious and opulent Mr. Tegg. It is entitled “Mirth and Morality,” the mirth being for the most part, on the side of the designer—the morality, unexceptionable certainly, the author’s capital. Here are then, to these moralities, a smiling train of mirths, supplied by George Cruikshank. See yonder little fellows butterfly-hunting across a common! Such a light, brisk, airy, gentlemanlike drawing was never made upon such a theme. Who, cries the author—

“Who has not chased the butterfly,
And crushed its slender legs and wings,
And heaved a moralizing sigh:
Alas! how frail are human things!”

A very unexceptionable morality truly; but it would have puzzled another than George Cruikshank to make mirth out of it as he has done. Away, surely not on the wings of these verses, Cruikshank’s imagination begins to soar; and he makes us three darling little men on a green common, backed by old farm-houses, somewhere about May. A great mixture of blue and clouds in the air, a strong fresh breeze stirring, Tom’s jacket flapping in the same, in order to bring down the insect queen or king of spring that is fluttering above him,—he renders all this with a few strokes on a little block of wood not two inches square, upon which one may gaze for hours, so merry and life-like a scene does it present. What a charming creative power is this, what a privilege—to be a god and create little worlds upon paper, and whole generations of smiling, jovial men, women, and children half inch high, whose portraits are carried abroad, and have the faculty of making us monsters of six feet curious and happy in our turn. Now, who would imagine that an artist could make anything of such a subject as this? The writer begins by stating, —

“I love to go back to the days of my youth,
And to reckon my joys to the letter,
And to count o’er the friends that I have in the world,
Ay, and those who are gone to a better.”

This brings him to the consideration of his uncle. "Of all the men I have ever known," says he, "my uncle united the greatest degree of cheerfulness with the sobriety of manhood. Though a man when I was a boy, he was yet one of the most agreeable companions I ever possessed. . . . He embarked for America, and nearly twenty years passed by before he came back again; . . . but oh, how altered! — he was in every sense of the word an old man, his body and mind were enfeebled, and second childishness had come upon him. How often have I bent over him, vainly endeavoring to recall to his memory the scenes we had shared together: and how frequently, with an aching heart, have I gazed on his vacant and lustreless eye, while he has amused himself in clapping his hands and singing with a quavering voice a verse of a psalm." Alas! such are the consequences of long residences in America, and of old age even in uncles! Well, the point of this morality is that the uncle one day in the morning of life vowed that he would catch his two nephews and tie them together, ay, and actually did so, for all the efforts the rogues made to run away from him; but he was so fatigued that he declared he never would make the attempt again, whereupon the nephew remarks,—"Often since then, when engaged in enterprises beyond my strength, have I called to mind the determination of my uncle."

Does it not seem impossible to make a picture out of this? And yet George Cruikshank has produced a charming design, in which the uncles and nephews are so prettily portrayed that one is reconciled to their existence, with all their moralities. Many more of the mirths in this little book are excellent, especially a great figure of a parson entering church on horseback, — an enormous parson truly, calm, unconscious, unwieldy. As Zeuxis had a bevy of virgins in order to make his famous picture — his express virgin — a clerical host must have passed under Cruikshank's eyes before he sketched this little, enormous parson of parsons.

Being on the subject of children's books, how shall we enough praise the delightful German nursery-tales, and Cruikshank's illustrations of them? We coupled his name with pantomime awhile since, and sure never pantomimes were more charming than these. Of all the artists that ever drew, from Michael Angelo upwards and downwards, Cruikshank was the man to illustrate these tales,

and give them just the proper admixture of the grotesque, the wonderful, and the graceful. May all Mother Bunch's collection be similarly indebted to him; may "Jack the Giant Killer," may "Tom Thumb," may "Puss in Boots," be one day revived by his pencil. Is not Whittington sitting yet on Highgate Hill, and poor Cinderella (in that sweetest of all fairy stories) still pining in her lonely chimney-nook? A man who has a true affection for these delightful companions of his youth is bound to be grateful to them if he can, and we pray Mr. Cruikshank to remember them.

It is folly to say that this or that kind of humor is too good for the public, that only a chosen few could relish it. The best humor that we know of has been as eagerly received by the public as by the most delicate connoisseur. There is hardly a man in England who can read but will laugh at Falstaff and the humor of Joseph Andrews; and honest Mr. Pickwick's story can be felt and loved by any person above the age of six. Some may have a keener enjoyment of it than others, but all the world can be merry over it, and is always ready to welcome it. The best criterion of good humor is success, and what a share of this has Mr. Cruikshank had! how many millions of mortals has he made happy! We have heard very profound persons talk philosophically of the marvellous and mysterious manner in which he has suited himself to the time — *fait vibrer la fibre populaire* (as Napoleon boasted of himself), supplied a peculiar want felt at a peculiar period, the simple secret of which is, as we take it, that he, living amongst the public, has with them a general wide-hearted sympathy, that he laughs at what they laugh at, that he has a kindly spirit of enjoyment, with not a morsel of mysticism in his composition; that he pities and loves the poor, and jokes at the follies of the great, and that he addresses all in a perfectly sincere and manly way. To be greatly successful as a professional humorist, as in any other calling, a man must be quite honest, and show that his heart is in his work. A bad preacher will get admiration and a hearing with this point in his favor, where a man of three times his acquirements will only find indifference and coldness. Is any man more remarkable than our artist for telling the truth after his own manner? Hogarth's honesty of purpose was as conspicuous in an earlier time, and we fancy that Gilray would have been

far more successful and more powerful but for that unhappy bribe, which turned the whole course of his humor into an unnatural channel. Cruikshank would not for any bribe say what he did not think, or lend his aid to sneer down anything meritorious, or to praise anything or person that deserved censure. When he levelled his wit against the Regent, and did his very prettiest for the Princess, he most certainly believed, along with the great body of the people whom he represents, that the Princess was the most spotless, pure-mannered darling of a Princess that ever married a heartless debauchee of a Prince Royal. Did not millions believe with him, and noble and learned lords take their oaths to her Royal Highness's innocence? Cruikshank would not stand by and see a woman ill-used, and so struck in for her rescue, he and the people belaboring with all their might the party who were making the attack, and determining, from pure sympathy and indignation, that the woman must be innocent because her husband treated her so foully.

To be sure we have never heard so much from Mr. Cruikshank's own lips, but any man who will examine these odd drawings which first made him famous will see what an honest hearty hatred the champion of woman has for all who abuse her, and will admire the energy with which he flings his woodblocks at all who side against her. Canning, Castlereagh, Bexley, Sidmouth, he is at them one and all; and as for the Prince, up to what a whipping-post of ridicule did he tie that unfortunate old man! And do not let squeamish Tories cry out about disloyalty; if the crown does wrong, the crown must be corrected by the nation, out of respect, of course, for the crown. In those days, and by those people who so bitterly attacked the son, no word was ever breathed against the father, simply because he was a good husband, and a sober, thrifty, pious, orderly man.

This attack upon the Prince Regent we believe to have been Mr. Cruikshank's only effort as a party politician. Some early manifestoes against Napoleon we find, it is true, done in the regular John Bull style, with the Gilray model for the little upstart Corsican: but as soon as the Emperor had yielded to stern fortune our artist's heart relented (as Béranger's did on the other side of the water), and many of our readers will doubtless recollect a fine drawing of "Louis XVIII. trying on Napoleon's boots," which did not certainly

fit the gouty son of Saint Louis. Such satirical hits as these, however, must not be considered as political, or as anything more than the expression of the artist's national British idea of Frenchmen.

It must be confessed that for that great nation Mr. Cruikshank entertains a considerable contempt. Let the reader examine the "Life in Paris," or the five hundred designs in which Frenchmen are introduced, and he will find them almost invariably thin, with ludicrous spindle-shanks, pig-tails, outstretched hands, shrugging shoulders, and queer hair and mustachios. He has the British idea of a Frenchman; and if he does not believe that the inhabitants of France are for the most part dancing-masters and barbers, yet takes care to depict such in preference, and would not speak too well of them. It is curious how these traditions endure. In France, at the present moment, the Englishman on the stage is the caricatured Englishman at the time of the war, with a shock red head, a long white coat, and invariable gaiters. Those who wish to study this subject should peruse Monsieur Paul de Kock's histories of "Lord Boulingrog" and "Lady Crockmilove." On the other hand, the old *émigré* has taken his station amongst us, and we doubt if a good British gallery would understand that such and such a character *was* a Frenchman unless he appeared in the ancient traditional costume.

A curious book, called "Life in Paris," published in 1822, contains a number of the artist's plates in the aquatint style; and though we believe he had never been in that capital, the designs have a great deal of life in them, and pass muster very well. A villainous race of shoulder-shrugging mortals are his Frenchmen indeed. And the heroes of the tale, a certain Mr. Dick Wildfire, Squire Jenkins, and Captain O'Shuffleton, are made to show the true British superiority on every occasion when Britons and French are brought together. This book was one among the many that the designer's genius has caused to be popular; the plates are not carefully executed, but, being colored, have a pleasant, lively look. The same style was adopted in the once famous book called "Tom and Jerry, or Life in London," which must have a word of notice here, for, although by no means Mr. Cruikshank's best work, his reputation was extraordinarily raised by it. Tom and Jerry were as popular twenty years since as Mr. Pickwick and Sam Weller now are; and often have we wished, while

reading the biographies of the latter celebrated personages, that they had been described as well by Mr. Cruikshank's pencil as by Mr. Dickens's pen.

As for Tom and Jerry, to show the mutability of human affairs and the evanescent nature of reputation, we have been to the British Museum and no less than five circulating libraries in quest of the book, and "*Life in London*," alas, is not to be found at any one of them. We can only, therefore, speak of the work from recollection, but have still a very clear remembrance of the leather gaiters of Jerry Hawthorn, the green spectacles of Logic, and the hooked nose of Corinthian Tom. They were the school-boy's delight: and in the days when the work appeared we firmly believed the three heroes above named to be types of the most elegant, fashionable young fellows the town afforded, and thought their occupations and amusements were those of all high-bred English gentlemen. Tom knocking down the watchman at Temple Bar; Tom and Jerry dancing at Almack's; or flirting in the saloon at the theatre; at the night-houses, after the play; at Tom Cribb's, examining the silver cup then in possession of that champion; at the chambers of Bob Logic, who, seated at a cabinet piano, plays a waltz to which Corinthian Tom and Kate are dancing; ambling gallantly in Rotten Row; or examining the poor fellow at Newgate who was having his chains knocked off before hanging; all these scenes remain indelibly engraved upon the mind, and so far we are independent of all the circulating libraries in London.

As to the literary contents of the book, they have passed sheer away. It was, most likely, not particularly refined; nay, the chances are that it was absolutely vulgar. But it must have had some merit of its own, that is clear; it must have given striking descriptions of life in some part or other of London, for all London read it, and went to see it in its dramatic shape. The artist, it is said, wished to close the career of the three heroes by bringing them all to ruin, but the writer, or publishers, would not allow any such melancholy subjects to dash the merriment of the public, and we believe Tom, Jerry, and Logic, were married off at the end of the tale, as if they had been the most moral personages in the world. There is some goodness in this pity, which authors and the public are disposed to show towards certain agreeable, disreputable characters of romance. Who would mar the prospects of honest Roderick Random, or Charles

Snrface, or Tom Jones? only a very stern moralist indeed. And in regard of Jerry Hawthorn and that hero without a surname, Corinthian Tom, Mr. Cruikshank, we make little doubt, was glad in his heart that he was not allowed to have his own way.

Soon after the "Tom and Jerry" and the "Life in Paris," Mr. Cruikshank produced a much more elaborate set of prints, in a work which was called "Points of Humor." These "Points" were selected from various comic works, and did not, we believe, extend beyond a couple of numbers, containing about a score of copper-plates. The collector of humorous designs cannot fail to have them in his portfolio, for they contain some of the very best efforts of Mr. Cruikshank's genius, and though not quite so highly labored as some of his later productions, are none the worse, in our opinion, for their comparative want of finish. All the effects are perfectly given, and the expression is as good as it could be in the most delicate engraving upon steel. The artist's style, too, was then completely formed; and, for our parts, we should say that we preferred his manner of 1825 to any other which he has adopted since. The first picture, which is called "The Point of Honor," illustrates the old story of the officer who, on being accused of cowardice for refusing to fight a duel, came among his brother officers and flung a lighted grenade down upon the floor, before which his comrades fled ignominiously. This design is capital, and the outward rush of heroes, walking, trampling, twisting, scuffling at the door, is in the best style of the grotesque. You see but the back of most of these gentlemen; into which, nevertheless, the artist has managed to throw an expression of ludicrous agony that one could scarcely have expected to find in such a part of the human figure. The next plate is not less good. It represents a couple who, having been found one night tipsy and lying in the same gutter, were, by a charitable though misguided gentleman, supposed to be man and wife, and put comfortably to bed together. The morning came; fancy the surprise of this interesting pair when they awoke and discovered their situation. Fancy the manner, too, in which Cruikshank has depicted them, to which words cannot do justice. It is needless to state that this fortuitous and temporary union was followed by one more lasting and sentimental, and that these two worthy persons were married, and lived happily ever after.

We should like to go through every one of these prints. There is the jolly miller, who, returning home at night, calls upon his wife to get him a supper, and falls to upon rashers of bacon and ale. How he gormandizes, that jolly miller! rasher after rasher, how they pass away frizzling and smoking from the gridiron down that immense grinning gulf of a month. Poor wife! how she pines and frets, at that untimely hour of midnight to be obliged to fry, fry, fry perpetually, and minister to the monster's appetite. And yonder in the clock: what agonized face is that we see? By heavens, it is the squire of the parish. What business has he there? Let us not ask. Suffice it to say, that he has, in the hurry of the moment, left up stairs his br—; his — psha! a part of his dress, in short, with a number of bank-notes in the pockets. Look in the next page, and you will see the ferocious, bacon-devouring ruffian of a miller is actually causing this garment to be carried through the village and cried by the town-crier. And we blush to be obliged to say that the demoralized miller never offered to return the bank-notes, although he was so mighty scrupulous in endeavoring to find an owner for the corduroy portfolio in which he had found them.

Passing from this painful subject, we come, we regret to state, to a series of prints representing personages not a whit more moral. Burns's famous "Jolly Beggars" have all had their portraits drawn by Cruikshank. There is the lovely "hempen widow," quite as interesting and romantic as the famous Mrs. Sheppard, who has at the lamented demise of her husband adopted the very same consolation.

"My curse upon them every one,
They've hanged my braw John Highlandman;

And now a widow I must mourn
Departed joys that ne'er return;
No comfort but a hearty can
When I think on John Highlandman."

Sweet "raucle carlin," she has none of the sentimentality of the English highwayman's lady; but being wooed by a tinker and

"A pigmy scraper wi' his fiddle
Wha us'd to trystes and fairs to driddle,"

prefers the practical to the merely musical man. The

tinker sings with a noble candor, worthy of a fellow of his strength of body and station in life —

“ My bonny lass, I work in brass,
 A tinker is my station;
 I’ve travell’d round all Christian ground
 In this my occupation.
 I’ve ta’en the gold, I’ve been enroll’d
 In many a noble squadron;
 But vain they search’d when off I march’d
 To go an’ clout the caudron.”

It was his ruling passion. What was military glory to him, forsooth? He had the greatest contempt for it, and loved freedom and his copper kettle a thousand times better — a kind of hardware Diogenes. Of fiddling he has no better opinion. The picture represents the “sturdy caird” taking “poor gut-scraper” by the beard, — drawing his “roosty rapier,” and swearing to “speet him like a pliver” unless he would relinquish the bonnie lassie forever —

“ Wi’ ghastly ee, poor Tweedle-dee
 Upon his hunkers bended,
 An’ pray’d for grace wi’ ruefu’ face,
 An’ so the quarrel ended.”

Hark how the tinker apostrophizes the violinist, stating to the widow at the same time the advantages which she might expect from an alliance with himself: —

“ Despise that shrimp, that withered imp,
 Wi’ a’ his noise and caperin’;
 And take a share with those that bear
 The budget and the apron!

“ And by that stowp, my faith an’ houpe,
 An’ by that dear Kilbaigie!
 If e’er ye want, or meet wi’ scant,
 May I ne’er weet my craigie.”

Cruikshank’s caird is a noble creature; his face and figure show him to be fully capable of doing and saying all that is above written of him.

In the second part, the old tale of “The Three Hunch-backed Fiddlers” is illustrated with equal felicity. The famous classical dinners and duel in “Peregrine Pickle” are also excellent in their way; and the connoisseur of prints and etchings may see in the latter plate, and in another in this volume, how great the artist’s mechanical skill is as an etcher. The distant view of the city in the

duel, and of a market-place in "The Quack Doctor," are delightful specimens of the artist's skill in depicting buildings and backgrounds. They are touched with a grace, truth, and dexterity of workmanship that leave nothing to desire. We have before mentioned the man with the mouth, which appears in this number emblematical of gout and indigestion, in which the artist has shown all the fancy of Callot. Little demons, with long saws for noses, are making dreadful incisions into the toes of the unhappy sufferer; some are bringing pans of hot coals to keep the wounded member warm; a huge, solemn nightmare sits on the invalid's chest, staring solemnly into his eyes; a mon-



ster, with a pair of drumsticks, is banging a devil's tattoo on his forehead; and a pair of imps are nailing great ten-penny nails into his hands to make his happiness complete.

The late Mr. Chark's excellent work, "Three Courses and a Dessert," was published at a time when the rage for comic stories was not so great as it since has been, and Messrs. Clark and Cruikshank only sold their hundreds where Messrs. Dickens and Phiz dispose of their thousands. But if our recommendation can in any way influence the reader, we would enjoin him to have a copy of the "Three Courses," that contains some of the best designs of our artist, and some of the most amusing tales in our language. The invention of the pictures, for which

Mr. Clark takes credit to himself, says a great deal for his wit and fancy. Can we, for instance, praise too highly the man who invented that wonderful oyster?

Examine him well; his beard, his pearl, his little round stomach, and his sweet smile. Only oysters know how to smile in this way; cool, gentle, waggish, and yet inexpressibly innocent and winning. Dando himself must have allowed such an artless native to go free, and consigned him to the glassy, cool, translucent wave again.

In writing upon such subjects as these with which we have been furnished, it can hardly be expected that we



should follow any fixed plan and order — we must therefore take such advantage as we may, and seize upon our subject when and wherever we can lay hold of him.

For Jews, sailors, Irishmen, Hessian boots, little boys, beadles, policemen, tall life-guardsmen, charity children, pumps, dustmen, very short pantaloons, dandies in spectacles, and ladies with aquiline noses, remarkably taper waists, and wonderfully long ringlets, Mr. Cruikshank has a special predilection. The tribe of Israelites he has studied with amazing gusto; witness the Jew in Mr. Ainsworth's "Jack Sheppard," and the immortal Fagin of

“Oliver Twist.” Whereabouts lies the comic *vis* in these persons and things? Why should a beadle be comic, and his opposite a charity boy? Why should a tall life-guardsmen have something in him essentially absurd? Why are short breeches more ridiculous than long? What is there particularly jocose about a pump, and wherefore does a long nose always provoke the beholder to laughter? These points may be metaphysically elucidated by those who list. It is probable that Mr. Cruikshank could not give an accurate definition of that which is ridiculous in these objects, but his instinct has told him that fun lurks in them, and cold must be the heart that can pass by the pantaloons of his charity boys, the Hessian boots of his dandies, and the fan-tail hats of his dustmen, without respectful wonder.

He has made a complete little gallery of dustmen. There is, in the first place, the professional dustman, who, having in the enthusiastic exercise of his delightful trade, laid hands upon property not strictly his own, is pursued, we presume, by the right owner, from whom he flies as fast as his crooked shanks will carry him.

What a curious picture it is—the horrid rickety houses in some dingy suburb of London, the grinning cobbler, the smothered butcher, the very trees which are covered with dust—it is fine to look at the different expressions of the two interesting fugitives. The fiery charioteer who belabors the poor donkey has still a glance for his brother on foot, on whom punishment is about to descend. And not a little curious is it to think of the creative power of the man who has arranged this little tale of low life. How logically it is conducted, how cleverly each one of the accessories is made to contribute to the effect of the whole. What a deal of thought and humor has the artist expended on this little block of wood; a large picture might have been painted out of the very same materials, which Mr. Cruikshank, out of his wondrous fund of merriment and observation, can afford to throw away upon a drawing not two inches long. From the practical dustmen we pass to those purely poetical. There are three of them who rise on clouds of their own raising, the very genii of the sack and shovel.

Is there no one to write a sonnet to these?—and yet a whole poem was written about Peter Bell the wagoner, a character by no means so poetic.

And lastly, we have the dustman in love: the honest fellow having seen a young beauty stepping out of a gin-shop on a Sunday morning, is pressing eagerly his suit.

Gin has furnished many subjects to Mr. Cruikshank, who labors in his own sound and hearty way to teach his countrymen the dangers of that drink. In the "Sketch-Book" is a plate upon the subject, remarkable for fancy and beauty of design; it is called the "Gin Juggernaut," and represents a hideous moving palace, with a reeking still at the roof and vast gin-barrels for wheels, under which unhappy millions are crushed to death. An immense black cloud of desolation covers over the country through which the gin monster has passed, dimly looming through the darkness whereof you see an agreeable prospect of gibbets with men dangling, burnt houses, &c. The vast cloud comes sweeping on in the wake of this horrible body-crusher; and you see, by way of contrast, a distant, smiling, sunshiny tract of old English country, where gin as yet is not known. The allegory is as good, as earnest, and as fanciful as one of John Bunyan's, and we have often fancied there was a similarity between the men.

The reader will examine the work called "My Sketch-Book" with not a little amusement, and may gather from it, as we fancy, a good deal of information regarding the character of the individual man, George Cruikshank; what points strike his eye as a painter; what move his anger or admiration as a moralist; what classes he seems most especially disposed to observe, and what to ridicule. There are quacks of all kinds, to whom he has a moral hatred; quack dandies, who assume under his pencil, perhaps in his eye, the most grotesque appearance possible—their hats grow larger, their legs infinitely more crooked and lean; the tassels of their canes swell out to a most preposterous size; the tails of their coats dwindle away, and finish where coat-tails generally begin. Let us lay a wager that Cruikshank, a man of the people if ever there was one, heartily hates and despises these supercilious, swaggering young gentlemen; and his contempt is not a whit the less laudable because there may be *tant soit peu* of prejudice in it. It is right and wholesome to scorn dandies, as Nelson said it was to hate Frenchmen; in which sentiment (as we have before said) George Cruikshank undoubtedly shares. In the "Sun-

day in London,"* Monsieur the Chef is instructing a kitchen-maid how to compound some rascally French kickshaw or the other — a pretty scoundrel truly! with what an air he wears that nightcap of his, and shrugs his lank shoulders, and chatters, and ogles, and grins: they are all the same, these mounseers: there are other two fellows — *morbleu!* one is putting his dirty fingers into the saucepan; there are frogs cooking in it, no doubt; and just over some other dish of abomination, another dirty rascal is taking snuff! Never mind, the sauce won't be hurt by a few ingredients more or less. Three such fellows as these are not worth one Englishman, that's clear. There is one in the very midst of them, the great burly fellow with the beef: he could beat all three in five minutes. We cannot be certain that such was the process going on in Mr. Cruikshank's mind when he made the design; but some feelings of the sort were no doubt entertained by him.

Against dandy footmen he is particularly severe. He hates idlers, pretenders, boasters, and punishes these fel-

* The following lines — ever fresh — by the author of "Headlong Hall," published years ago in the *Globe and Traveller*, are an excellent comment on several of the cuts from the "Sunday in London":—

I.

"The poor man's sins are glaring;
In the face of ghostly warning.
He is caught in the fact
Of an overt act,
Buying greens on Sunday morning.

II.

"The rich man's sins are hidden
In the pomp of wealth and station,
And escape the sight
Of the children of light,
Who are wise in their generation.

III.

"The rich man has a kitchen,
And cooks to dress his dinner;
The poor who would roast,
To the baker's must post,
And thus becomes a sinner.

IV.

"The rich man's painted windows
Hide the concerts of the quality;
The poor can but share
A crack'd fiddle in the air,
Which offends all sound morality.

V.

"The rich man has a cellar,
And a ready butler by him;
The poor must steer
For his pint of beer
Where the saint can't choose
but spy him.

VI.

"The rich man is invisible
In the crowd of his gay society;
But the poor man's delight
Is a sore in the sight
And a stench in the nose of
piety."

lows as best he may. Who does not recollect the famous picture, "What is Taxes, Thomas?" What is taxes indeed; well may that vast over-fed, lounging flunky ask the question of his associate Thomas: and yet not well, for all that Thomas says in reply is, "*I don't know.*" "*O beati plushicolæ,*" what a charming state of ignorance is yours! In the "Sketch-Book" many footmen make their appearance: one is a huge fat Hercules of a Portman Square porter, who calmly surveys another poor fellow, a porter likewise, but out of livery, who comes staggering forward with a box that Hercules might lift with his little finger.



Will Hercules do so? not he. The giant can carry nothing heavier than a cocked-hat note on a silver tray, and his labors are to walk from his sentry-box to the door, and from the door back to his sentry-box, and to read the Sunday paper, and to poke the hall fire twice or thrice, and to make five meals a day. Such a fellow does Cruikshank hate and scorn worse even than a Frenchman.

The man's master, too, comes in for no small share of our artist's wrath. There is a company of them at church, who humbly designate themselves "miserable sinners!" Miserable sinners indeed! Oh, what floods of turtle-soup, what tons of turbot and lobster-sauce must have been sacrificed to make those sinners properly miserable. My lady with the ermine tippet and draggling feather, can we

not see that she lives in Portland Place, and is the wife of an East India Director? She has been to the Opera over-night (indeed her husband, on her right, with his fat hand dangling over the pew-door, is at this minute thinking of Mademoiselle Léocadie, whom he saw behind the scenes) — she has been at the Opera over-night, which with a trifle of supper afterwards — a white-and-brown soup, a lobster-salad, some woodcocks, and a little champagne — sent her to bed quite comfortable. At half-past eight her maid brings her chocolate in bed, at ten she has fresh eggs and muffins, with, perhaps, a half-hundred of prawns for breakfast, and so can get over the day and the sermon till lunch-time pretty well. What an odor of musk and bergamot exhales from the pew! — how it is wadded, and stuffed, and spangled over with brass nails! what hassocks are there for those who are not too fat to kneel! what a flustering and flapping of gilt prayer-books; and what a pious whirring of bible leaves one hears all over the church, as the doctor blandly gives out the text! To be miserable at this rate you must, at the very least, have four thousand a year: and many persons are there so enamored of grief and sin, that they would willingly take the risk of the misery to have a life-interest in the consols that accompany it, quite careless about consequences, and sceptical as to the notion that a day is at hand when you must fulfil *your share of the bargain*.

Our artist loves to joke at a soldier; in whose livery there appears to him to be something almost as ridiculous as in the uniform of the gentleman of the shoulder-knight. Tall life-guardsmen and fierce grenadiers figure in many of his designs, and almost always in a ridiculous way. Here again we have the honest popular English feeling which jeers at pomp or pretension of all kinds, and is especially jealous of all display of military authority. “Raw Recruit,” “ditto dressed,” ditto “served up,” as we see them in the “Sketch-Book,” are so many satires upon the army; Hodge with his ribbons flaunting in his hat, or with red coat and musket, drilled stiff and pompous, or at last, minus leg and arm, tottering about on crutches, does not fill our English artist with the enthusiasm that follows the soldier in every other part of Europe. Jeanjean, the conscript in France, is laughed at to be sure, but then it is because he is a bad soldier: when he comes to have a huge pair of mustachios and the *Croix-d’honneur* to *briller* on his *poitrine cicatrisée*,

Jeanjean becomes a member of a class that is more respected than any other in the French nation. The veteran soldier inspires our people with no such awe — we hold that democratic weapon the fist in much more honor than the sabre and bayonet, and laugh at a man tricked out in scarlet and pipe-clay.

That regiment of heroes is “marching to divine service,” to the tune of the “British Grenadiers.” There they march in state, and a pretty contempt our artist shows for all their gimeracks and trumpery. He has drawn a perfectly English scene — the little blackguard boys are playing pranks round about the men, and shouting, “Heads up,



soldier,” “Eyes right, lobster,” as little British urchins will do. Did one ever hear the like sentiments expressed in France? Shade of Napoleon, we insult you by asking the question. In England, however, see how different the case is: and designedly or undesignedly, the artist has opened to us a piece of his mind. In the crowd the only person who admires the soldiers is the poor idiot, whose pocket a rogue is picking. There is another picture, in which the sentiment is much the same, only, as in the former drawing we see Englishmen laughing at the troops of the line, here are Irishmen giggling at the militia.

We have said that our artist has a great love for the drolleries of the Green Island. Would any one doubt what was the country of the merry fellows depicted in his group of Paddies?

“Place me amid O’Rourke’s, O’Toole’s,
The ragged royal race of Tara;
Or place me where Dick Martin rules
The pathless wilds of Connemara.”

We know not if Mr. Cruikshank has ever had any such good luck as to see the Irish in Ireland itself, but he certainly has obtained a knowledge of their looks, as if the country had been all his life familiar to him. Could Mr. O’Connell himself desire anything more national than the scene of a drunken row, or could Father Mathew have a better text to preach upon? There is not a broken nose in the room that is not thoroughly Irish.

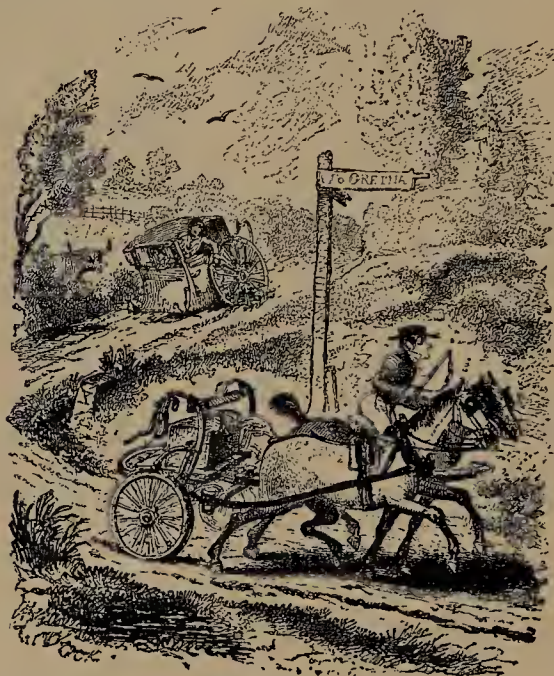


We have then a couple of compositions treated in a graver manner, as characteristic too as the other. We call attention to the comical look of poor Teague, who has been pursued and beaten by the witch’s stick, in order to point out also the singular neatness of the workmanship, and the pretty, fanciful little glimpse of landscape that the artist has introduced in the background. Mr. Cruikshank has a fine eye for such homely landscapes, and renders them with great delicacy and taste. Old villages, farm-yards, groups of stacks, queer chimneys, churches, gable-ended cottages, Elizabethan mansion-houses, and other old English scenes, he depicts with evident enthusiasm.

Famous books in their day were Cruikshank’s “John Gilpin” and “Epping Hunt”; for though our artist does not draw horses very scientifically, — to use a phrase of the atelier, — he *feels* them very keenly; and his queer animals, after one is used to them, answer quite as well as better. Neither is he very happy in trees, and such rustical produce; or, rather, we should say, he is very original, his trees being decidedly of his own make and composition, not imitated from any master.

But what then? Can a man be supposed to imitate everything? We know what the noblest study of mankind is, and to this Mr. Cruikshank has confined himself. That postilion with the people in the broken-down chaise roaring after him is as deaf as the post by which he passes. Sup-

pose all the accessories were away, could not one swear that the man was stone-deaf, beyond the reach of trumpet? What is the peculiar character in a deaf man's physiognomy? — can any person define it satisfactorily in words? — not in pages; and Mr. Cruikshank has expressed it on a piece of paper not so big as the tenth part of your thumbnail. The horses of John Gilpin are much more of the equestrian order; and as here the artist has only his favorite suburban buildings to draw, not a word is to be said



against his design. The inn and old buildings are charmingly designed, and nothing can be more prettily or playfully touched.

“ At Edmonton his loving wife
From the balcony spied
Her tender husband, wond’ring much
To see how he did ride.

“ “ Stop, stop, John Gilpin! Here’s the house!’
They all at once did cry;
‘ The dinner waits, and we are tired —’
Said Gilpin — ‘ So am I!’

“Six gentlemen upon the road
 Thus seeing Gilpin fly,
 With post-boy scamp’ring in the rear,
 They raised the hue and cry: —

““Stop thief! stop thief! — a highwayman!’
 Not one of them was mute;
 And all and each that passed that way
 Did join in the pursuit.

“And now the turnpike gates again
 Flew open in short space;
 The toll-men thinking, as before,
 That Gilpin rode a race.”

The rush, and shouting, and clatter are excellently depicted by the artist; and we, who have been scoffing at his manner of designing animals, must here make a special exception in favor of hens and chickens; each has a different action, and is curiously natural.

Happy are children of all ages who have such a ballad and such pictures as this in store for them! It is a comfort to think that woodcuts never wear out, and that the book still may be had for a shilling, for those who can command that sum of money.

In the “Epping Hunt,” which we owe to the facetious pen of Mr. Hood, our artist has not been so successful. There is here too much horsemanship and not enough incident for him; but the portrait of Roundings the huntsman is an excellent sketch, and a couple of the designs contain great humor. The first represents the cockney hero, who, “like a bird was singing out while sitting on a tree.”

And in a second the natural order is reversed. The stag having taken heart, is hunting the huntsman, and the Cheapside Nimrod is most ignominiously running away.

The Easter Hunt, we are told, is no more; and as the *Quarterly Review* recommends the British public to purchase Mr. Catlin’s pictures, as they form the only record of an interesting race now rapidly passing away, in like manner we should exhort all our friends to purchase Mr. Cruikshank’s designs of *another* interesting race, that is run already and for the last time.

Besides these, we must mention, in the line of our duty, the notable tragedies of “Tom Thumb” and “Bombastes Furioso,” both of which have appeared with many illustrations by Mr. Cruikshank. The “brave army” of Bombastes exhibits a terrific display of brutal force, which must shock

the sensibilities of an English radical. And we can well understand the caution of the general, who bids this *soldatesque effrénée* to begone, and not to kick up a row.

Such a troop of lawless ruffians let loose upon a populous city would play sad havoc in it; and we fancy the massacres of Birmingham renewed, or at least of Badajoz, which, though not quite so dreadful, if we may believe his Grace the Duke of Wellington, as the former scenes of slaughter, were nevertheless severe enough: but we must not venture upon any ill-timed pleasantries in presence of the disturbed King Arthur and the awful ghost of Gaffer Thumb.



We are thus carried at once into the supernatural, and here we find Cruikshank reigning supreme. He has invented in his time a little comic pandemonium, peopled with the most droll, good-natured fiends possible. We have before us Chamisso's "Peter Schlemihl," with Cruikshank's designs translated into German, and gaining nothing by the change. The "Kinder und Haus-Maerchen" of Grimm are likewise ornamented with a frontispiece copied from that one which appeared to the amusing version of the English work. The books on Phrenology and Time have been imitated by the same nation; and even in France, whither reputation travels slower than to any country except China, we have seen copies of the works of George Cruikshank.

He in return has complimented the French by illustrat-

ing a couple of Lives of Napoleon, and the "Life in Paris" before mentioned. He has also made designs for Victor Hugo's "Hans of Iceland." Strange, wild etchings were those, on a strange, mad subject; not so good in our notion as the designs for the German books, the peculiar humor of which latter seemed to suit the artist exactly. There is a mixture of the awful and the ridiculous in these, which perpetually excites and keeps awake the reader's attention; the German writer and the English artist seem to have an entire faith in their subject. The reader, no doubt, remembers the awful passage in "Peter Schlemihl," where the little gentleman purchases the shadow of that hero — "Have the kindness, noble sir, to examine and try this bag." "He put his hand into his pocket, and drew thence a tolerably large bag of Cordovan leather, to which a couple of thongs were fixed. I took it from him, and immediately counted out ten gold pieces, and ten more, and ten more, and still other ten, whereupon I held out my hand to him. Done, said I, it is a bargain; you shall have my shadow for your bag. The bargain was concluded; he knelt down before me, and I saw him with a wonderful neatness take my shadow from head to foot, lightly lift it up from the grass, roll and fold it up neatly, and at last pocket it. He then rose up, bowed to me once more, and walked away again disappearing behind the rose-bushes. I don't know, but I thought I heard him laughing a little. I, however, kept fast hold of the bag. Everything around me was bright in the sun, and as yet I gave no thought to what I had done."

This marvellous event, narrated by Peter with such a faithful, circumstantial detail, is painted by Cruikshank in the most wonderful poetic way, with that happy mixture of the real and supernatural that makes the narrative so curious, and like truth. The sun is shining with the utmost brilliancy in a great quiet park or garden; there is a palace in the background, and a statue basking in the sun quite lonely and melancholy; there is a sun-dial, on which is a deep shadow, and in the front stands Peter Schlemihl, bag in hand: the old gentleman is down on his knees to him, and has just lifted off the ground the *shadow of one leg*; he is going to fold it back neatly, as one does the tails of a coat, and will stow it, without any creases or crumples, along with the other black garments that lie in that immense pocket of his. Cruikshank has designed all this as

if he had a very serious belief in the story; he laughs, to be sure, but one fancies that he is a little frightened in his heart, in spite of all his fun and joking.

The German tales we have mentioned before. "The Prince riding on the Fox," "Hans in Luck," "The Fiddler and his Goose," "Heads off," are all drawings which, albeit not before us now, nor seen for ten years, remain indelibly fixed on the memory. "*Heisst du etwa Rumpelstilzchen?*" There sits the Queen on her throne, surrounded by grinning beef-eaters, and little Rumpelstiltskin stamps his foot through the floor in the excess of his tremendous despair. In one of those German tales, if we remember rightly, there is an account of a little orphan who is carried away by a pitying fairy for a term of seven years, and passing that period of sweet apprenticeship among the imps and sprites of fairy-land. Has our artist been among the same company, and brought back their portraits in his sketch-book? He is the only designer fairy-land has had. Callo's imps, for all their strangeness, are only of the earth, earthy. Fuseli's fairies belong to the infernal regions; they are monstrous, lurid, and hideously melancholy. Mr. Cruikshank alone has had a true insight into the character of the "little people." They are something like men and women, and yet not flesh and blood; they are laughing and mischievous, but why we know not. Mr. Cruikshank, however, has had some dream or the other, or else a natural mysterious instinct (as the Seherinn of Prevorst had for beholding ghosts), or else some preternatural fairy revelation, which has made him acquainted with the looks and ways of the fantastical subjects of Oberon and Titania.

We have, unfortunately, no fairy portraits; but, on the other hand, can descend lower than fairy-land, and have seen some fine specimens of devils. One has already been raised, and the reader has seen him tempting a fat Dutch burgomaster, in an ancient gloomy market-place, such as George Cruikshank can draw as well as Mr. Prout, Mr. Nash, or any man living. There is our friend once more; our friend the burgomaster, in a highly excited state, and running as hard as his great legs will carry him, with our mutual enemy at his tail.

What are the bets; will that long-legged bondholder of a devil come up with the honest Dutchman? It serves him right: why did he put his name to stamped paper? And yet we should not wonder if some lucky chance should

turn up in the burgomaster's favor, and his infernal creditor lose his labor; for one so proverbially cunning as yonder tall individual with the saucer eyes, it must be confessed that he has been very often outwitted.

There is, for instance, the case of "The Gentleman in Black," which has been illustrated by our artist. A young French gentleman, by name M. Desonge, who, having expended his patrimony in a variety of taverns and gaming-houses, was one day pondering upon the exhausted state of his finances, and utterly at a loss to think how he should provide means for future support, exclaimed, very naturally,



"What the devil shall I do?" He had no sooner spoken than a GENTLEMAN IN BLACK made his appearance, whose authentic portrait Mr. Cruikshank has had the honor to paint. This gentleman produced a black-edged book out of a black bag, some black-edged papers tied up with black crape, and sitting down familiarly opposite M. Desonge, began conversing with him on the state of his affairs.

It is needless to state what was the result of the interview. M. Desonge was induced by the gentleman to sign his name to one of the black-edged papers, and found himself at the close of the conversation to be possessed of an unlimited command of capital. This arrangement completed, the Gentleman in Black posted (in an extraordi-

narily rapid manner) from Paris to London, there found a young English merchant in exactly the same situation in which M. Desonge had been, and concluded a bargain with the Briton of exactly the same nature.

The book goes on to relate how these young men spent the money so miraculously handed over to them, and how both, when the period drew near that was to witness the performance of *their* part of the bargain, grew melancholy, wretched, nay, so absolutely dishonorable as to seek for every means of breaking through their agreement. The Englishman living in a country where the lawyers are more astute than any other lawyers in the world, took the advice of a Mr. Bagsby, of Lion's Inn; whose name, as we cannot find it in the "Law List," we presume to be fictitious. Who could it be that was a match for the devil? Lord — very likely; we shall not give his name, but let every reader of this Review fill up the blank according to his own fancy, and on comparing it with the copy purchased by his neighbors, he will find that fifteen out of twenty have written down the same honored name.

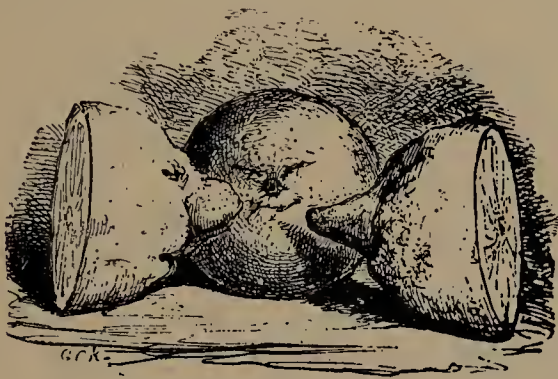
Well, the Gentleman in Black was anxious for the fulfilment of his bond. The parties met at Mr. Bagsby's chambers to consult, the Black Gentleman foolishly thinking that he could act as his own counsel, and fearing no attorney alive. But mark the superiority of British law, and see how the black pettifogger was defeated.

Mr. Bagsby simply stated that he would take the case into Chancery, and his antagonist, utterly humiliated and defeated, refused to move a step farther in the matter.

And now the French gentleman, M. Desonge, hearing of his friend's escape, became anxious to be free from his own rash engagements. He employed the same counsel who had been successful in the former instance, but the Gentleman in Black was a great deal wiser by this time, and whether M. Desonge escaped, or whether he is now in that extensive place which is paved with good intentions, we shall not say. Those who are anxious to know had better purchase a book wherein all these interesting matters are duly set down. There is one more diabolical picture in our budget, engraved by Mr. Thompson, the same dexterous artist who has rendered the former *diableries* so well.

We may mention Mr. Thompson's name as among the first of the engravers to whom Cruikshank's designs have

been entrusted; and next to him (if we may be allowed to make such arbitrary distinctions) we may place Mr. Williams; and the reader is not possibly aware of the immense difficulties to be overcome in the rendering of these little sketches, which, traced by the designer in a few hours, require weeks' labor from the engraver. Mr. Cruikshank has not been educated in the regular schools of drawing (very luckily for him, as we think), and consequently has had to make a manner for himself, which is quite unlike that of any other draughtsman. There is nothing in the least mechanical about it; to produce his particular effects he uses his own particular lines, which are queer, free, fantastical, and must be followed in all their infinite



twists and vagaries by the careful tool of the engraver. Those three lovely heads, for instance, imagined out of the rinds of lemons are worth examining, not so much for the jovial humor and wonderful variety of feature exhibited in these darling countenances as for the engraver's part of the work. See the infinite delicate cross-lines and hatchings which he is obliged to render; let him go, not a hair's breadth, but the hundredth part of a hair's breadth beyond the given line, and the *feeling* of it is ruined. He receives these little dots and specks, and fantastical quirks of the pencil, and cuts away with a little knife round each, not too much nor too little. Antonio's pound of flesh did not puzzle the Jew so much; and so well does the engraver succeed at last that we never remember to have met with a single artist who did not vow that the wood-cutter had utterly ruined his design.

Of Messrs. Thompson and Williams we have spoken as the first engravers in point of rank; however, the regulations of professional precedence are certainly very difficult, and the rest of their brethren we shall not endeavor to class. Why should the artists who executed the cuts of the admirable "Three Courses" yield the *pas* to any one?

There, for instance, is an engraving by Mr. Landells, nearly as good in our opinion as the very best woodcut that ever was made after Cruikshank, and curiously happy in rendering the artist's peculiar manner: this cut does not come from the facetious publications which we have consulted; but is a contribution by Mr. Cruikshank to an elaborate and splendid botanical work upon the Orchidaceæ of Mexico, by Mr. Bateman. Mr. Bateman despatched some extremely choice roots of this valuable plant to a friend in England, who, on the arrival of the case, consigned it to his gardener to unpack. A great deal of anxiety with regard to the contents was manifested by all concerned, but on the lid of the box being removed, there issued from it three or four fine specimens of the enormous *Blatta* beetle that had been preying upon the plants during the voyage; against these the gardeners, the grooms, the porters, and the porters' children, issued forth in arms, and this scene the artist has immortalized.

We have spoken of the admirable way in which Mr. Cruikshank has depicted Irish character and Cockney character; English country character is quite as faithfully delineated in the person of the stout portress and her children, and of the "Chawbacon" with the shovel, on whose face is written "Zummerzetsheer." Chawbacon appears in another plate, or else Chawbacon's brother. He has come up to Lunnan, and is looking about him at raaces.

How distinct are these rustics from those whom we have just been examining! They hang about the purlieus of the metropolis: Brook Green, Epsom, Greenwich, Ascot, Goodwood, are their haunts. They visit London professionally once a year, and that is at the time of Bartholomew fair. How one may speculate upon the different degrees of rascality, as exhibited in each face of the thimblorigging trio, and form little histories for these worthies, charming Newgate romances, such as have been of late the fashion! Is any man so blind that he cannot see the exact face that is writhing under the thimblorigged hero's

hat? Like Timanthes of old, our artist expresses great passions without the aid of the human countenance. There is another specimen—a street row of inebriated bottles. Is there any need of having a face after this? “Come on!” says Claret-bottle, a dashing, genteel fellow, with his hat on one ear—“Come on! has any man a mind to tap me?” Claret-bottle is a little screwed (as one may see by his legs), but full of gayety and courage; not so that stout, apoplectic Bottle of rum, who has staggered against the wall, and has his hand upon his liver: the fellow hurts himself with smoking, that is clear, and is as sick as sick can be. See, Port is making away from the storm, and Double X is as flat as ditch-water. Against



these, awful in their white robes, the sober watchmen come.

Our artist then can cover up faces, and yet show them quite clearly, as in the thimblorig group; or he can do without faces altogether; or he can, at a pinch, provide a countenance for a gentleman out of any given object—a beautiful Irish physiognomy being moulded upon a keg of whiskey; and a jolly English countenance frothing out of a pot of ale (the spirit of brave Toby Philpot come back to reanimate his clay); while in a fungus may be recognized the physiognomy of a mushroom peer. Finally, if he is at a loss, he can make a living head, body, and legs out of steel or tortoise-shell, as in the case of the vivacious pair of spectacles that are jockeying the nose of Caddy Cuddle.

Of late years Mr. Cruikshank has busied himself very much with steel engraving, and the consequences of that lucky invention have been that his plates are now sold by thousands, where they could only be produced by hundreds before. He has made many a bookseller's and author's fortune (we trust that in so doing he may not have neglected his own). Twelve admirable plates furnished yearly to that facetious little publication, the *Comic Almanac*, have gained for it a sale, as we hear, of nearly twenty thousand copies. The idea of the work was novel; there was, in the first number especially, a great deal of comic power, and Cruikshank's designs were so admirable that the *Almanac* at once became a vast favorite with the public, and has so remained ever since.

Besides the twelve plates, this almanac contains a prophetic woodcut, accompanying an awful Blarneyhum Astrologicum that appears in this and other almanacs. There is one that hints in pretty clear terms that with the Reform of Municipal Corporations the ruin of the great Lord Mayor of London is at hand. His lordship is meekly going out to dine at an eightpenny ordinary, — his giants in pawn, his men in armor dwindled to "one poor knight," his carriage to be sold, his stalwart aldermen vanished, his sheriffs, alas! and alas! in jail! Another design shows that Rigdum, if a true, is also a moral and instructive prophet. John Bull is asleep, or rather in a vision; the cunning demon, Speculation, blowing a thousand bright bubbles about him. Meanwhile the rooks are busy at his fob, a knave has cut a cruel hole in his pocket, a rattlesnake has coiled safe round his feet, and will in trice swallow Bull, chair, money, and all; the rats are at his corn-bags (as if, poor devil, he had corn to spare); his faithful dog is bolting his leg-of-mutton — nay, a thief has gotten hold of his very candle, and there, by way of moral, is his ale-pot, which looks and winks in his face, and seems to say, O Bull, all this is froth, and a cruel satirical picture of a certain rustic who had a goose that laid certain golden eggs, which goose the rustic slew in expectation of finding all the eggs at once. This is goose and sage too, to borrow the pun of "learned Doctor Gill"; but we shrewdly suspect that Mr. Cruikshank is becoming a little conservative in his notions.

We love these pictures so that it is hard to part us, and we still fondly endeavor to hold on, but this wild word,

farewell, must be spoken by the best friends at last, and so good-by, brave woodcuts: we feel quite a sadness in coming to the last of our collection.

In the earlier numbers of the *Comic Almanac* all the manners and customs of Londoners that would afford food for fun were noted down; and if during the last two years the mysterious personage who, under the title of "Rigdum Funnidos," compiles this ephemeris, has been compelled to resort to romantic tales, we must suppose that he did so because the great metropolis was exhausted, and it was necessary to discover new worlds in the cloud-land of fancy. The character of Mr. Stubbs, who made his appearance in the *Almanac* for 1839, had, we think, great merit, although his adventures were somewhat of too tragical a description to provoke pure laughter.



We should be glad to devote a few pages to the "Illustrations of Time," the "Scraps and Sketches," and the "Illustrations of Phrenology," which are among the most famous of our artist's publications; but it is very difficult to find new terms of praise, as find them one must, when reviewing Mr. Cruikshank's publications, and more difficult still (as the reader of this notice will no doubt have perceived for himself long since) to translate his design into words, and go to the printer's box for a description of all that fun and humor which the artist can produce by a few skilful turns of his needle. A famous article upon the "Illustrations of Time," appeared some dozen years since in *Blackwood's Magazine*, of which the conductors have always been great admirers of our artist, as became men of honor and genius. To these grand qualities do not let it

be supposed that we are laying claim, but, thank heaven, Cruikshank's humor is so good and benevolent that any man must love it, and on this score we may speak as well as another.

Then there are the "Greenwich Hospital" designs, which must not be passed over. "Greenwich Hospital" is a hearty, good-natured book, in the Tom Dibdin school, treating of the virtues of British tars, in approved nautical language. They maul Frenchmen and Spaniards, they go out in brigs and take frigates, they relieve women in distress, and are yard-arm and yard-arming, athwart-hawsing, marlinspiking, binnaceling, and helm's-a-leeing, as honest seamen invariably do, in novels, on the stage, and doubtless on board ship. This we cannot take upon us to say, but the artist, like a true Englishman, as he is, loves dearly these brave guardians of Old England, and chronicles their rare or fanciful exploits with the greatest good-will. Let any one look at the noble head of Nelson in the "Family Library," and they will, we are sure, think with us that the designer must have felt and loved what he drew. There are to this abridgment of Southey's admirable book many more cuts after Cruikshank; and about a dozen pieces by the same hand will be found in a work equally popular, Lockhart's excellent "Life of Napoleon." Among these the retreat from Moscow is very fine; the Mamlouks most vigorous, furious, and barbarous, as they should be. At the end of these three volumes Mr. Cruikshank's contributions to the "Family Library" seemed suddenly to have ceased.

We are not at all disposed to undervalue the works and genius of Mr. Dickens, and we are sure that he would admit as readily as any man the wonderful assistance that he has derived from the artist who has given us the portraits of his ideal personages, and made them familiar to all the world. Once seen, these figures remain impressed on the memory, which otherwise would have had no hold upon them, and the heroes and heroines of Boz become personal acquaintances with each of us. Oh, that Hogarth could have illustrated Fielding in the same way, and fixed down on paper those grand figures of Parson Adams, and Squire Allworthy, and the great Jonathan Wild!

With regard to the modern romance of "Jack Sheppard," in which the latter personage makes a second appearance, it seems to us that Mr. Cruikshank really created the tale,

and that Mr. Ainsworth, as it were, only put words to it. Let any reader of the novel think over it for a while, now that it is some months since he has perused and laid it down—let him think and tell us what he remembers of the tale. George Cruikshank's pictures—always George Cruikshank's pictures. The storm in the Thames, for instance: all the author's labored description of that event has passed clean away—we have only before the mind's eye the fine plates of Cruikshank: the poor wretch cowering under the bridge arch, as the waves come rushing in, and the boats are whirling away in the drift of the great swollen black waters. And let any man look at that second plate of the murder on the Thames, and he must acknowledge how much more brilliant the artist's description is than the writer's, and what a real genius for the terrible as well as for the ridiculous the former has; how awful is the gloom of the old bridge, a few lights glimmering from the houses here and there, but not so as to be reflected on the water at all, which is too turbid and raging: a great heavy rack of clouds goes sweeping over the bridge, and men with flaring torches, the murderers, are borne away with the stream.


The author requires many pages to describe the fury of the storm, which Mr. Cruikshank has represented in one. First, he has to prepare you with the something inexpressibly melancholy in sailing on a dark night upon the Thames: "the ripple of the water," "the darkling current," "the indistinctively seen craft," "the solemn shadows" and other phenomena visible on rivers at night are detailed (with not unskilful rhetoric) in order to bring the reader into a proper frame of mind for the deeper gloom and horror which is to ensue. Then follow pages of description. "As Rowland sprang to the helm, and gave the signal for pursuit, a war like a volley of ordnance was heard aloft, and the wind again burst its bondage. A moment before the surface of the stream was as black as ink. It was now whitening, hissing, and seething, like an enormous caldron. The blast once more swept over the agitated river, whirled off the sheets of foam, scattered them far and wide in rain-drops, and left the raging torrent blacker than before. Destruction everywhere marked the course of the gale. Steeples toppled and towers reeled beneath its fury. All was darkness, horror, confusion, ruin. Men fled from their tottering habitations and returned to them, scared by greater

danger. The end of the world seemed at hand. . . . The hurricane had now reached its climax. The blast shrieked, as if exulting in its wrathful mission. Stunning and continuous, the din seemed almost to take away the power of hearing. He who had faced the gale *would have been instantly stifled*," &c., &c. See with what a tremendous war of words (and good loud words too; Mr. Ainsworth's description is a good and spirited one) the author is obliged to pour in upon the reader before he can effect his purpose upon the latter, and inspire him with a proper terror. The painter does it at a glance, and old Wood's dilemma in the midst of that tremendous storm, with the little infant at his bosom, is remembered afterwards, not from the words, but from the visible image of them that the artist has left us.

It would not, perhaps, be out of place to glance through the whole of the "Jack Sheppard" plates, which are among the most finished and the most successful of Mr. Cruikshank's performances, and say a word or two concerning them. Let us begin with finding fault with No. 1, "Mr. Wood offers to adopt little Jack Sheppard." A poor print on a poor subject; the figure of the woman not as carefully designed as it might be, and an expression of the eyes (not an uncommon fault with our artist) much caricatured. The print is cut up, to use the artist's phrase, by the number of accessories which the engraver has thought proper after the author's elaborate description, elaborately to reproduce. The plate of "Wild discovering Darrell in the Loft" is admirable — ghastly, terrible, and the treatment of it extraordinarily skilful, minute, and bold. The intricacies of the tile-work, and the mysterious twinkling of light among the beams, are excellently felt and rendered; and one sees here, as in the two next plates of the storm and murder, what a fine eye the artist has, what a skilful hand, and what a sympathy for the wild and dreadful. As a mere imitation of nature, the clouds and the bridge in the murder picture may be examined by painters who make far higher pretensions than Mr. Cruikshank. In point of workmanship they are equally good, the manner quite unaffected, the effect produced without any violent contrast, the whole scene evidently well and philosophically arranged in the artist's brain, before he began to put it upon copper.

The famous drawing of "Jack carving the name on the

beam," which has been transferred to half the play-bills in town, is overloaded with accessories, as the first plate; but they are much better arranged than in the last-named engraving, and do not injure the effect of the principal figure. Remark, too, the conscientiousness of the artist, and that shrewd pervading idea of *form* which is one of his principal characteristics. Jack is surrounded by all sorts of implements of his profession; he stands on a regular carpenter's table: away in the shadow under it lie shavings and a couple of carpenter's hampers. The glue-pot, the mallet, the chisel-handle, the planes, the saws, the hone with its cover, and the other paraphernalia are all represented with extraordinary accuracy and forethought. The man's mind has retained the exact *drawing* of all these minute objects (unconsciously perhaps to himself), but we can see with what keen eyes he must go through the world, and what a fund of facts (as such a knowledge of the shape of objects is in his profession) this keen student of nature has stored away in his brain. In the next plate, where Jack is escaping from his mistress, the figure of that lady, one of the deepest of the *βυθύκοιλοι*, strikes us as disagreeable and unrefined; that of Winifred is, on the contrary, very pretty and graceful; and Jack's puzzled, slinking look must not be forgotten. All the accessories are good, and the apartment has a snug, cosy air; which is not remarkable, except that it shows how faithfully the designer has performed his work, and how curiously he has entered into all the particulars of the subject.

Master Thames Darrell, the handsome young man of the book is, in Mr. Cruikshank's portraits of him, no favorite of ours. The lad seems to wish to make up for the natural insignificance of his face by frowning on all occasions most portentously. This figure, borrowed from the compositor's desk, will give a notion of what we mean.  Wild's face is too violent for the great man of history (if we may call Fielding history), but this is in consonance with the ranting, frowning, braggadocio character that Mr. Ainsworth has given him.

The "Interior of Willesden Church" is excellent as a composition, and a piece of artistical workmanship; the groups are well arranged; and the figure of Mrs. Sheppard looking round alarmed, as her son is robbing the dandy Kneebone, is charming, simple, and unaffected. Not so "Mrs. Sheppard ill in bed," whose face is screwed up to an

expression vastly too tragic. The little glimpse of the church seen through the open door of the room is very beautiful and poetical: it is in such small hints that an artist especially excels; they are the morals which he loves to append to his stories, and are always appropriate and welcome. The boozing ken is not to our liking; Mrs. Sheppard is there with her horrified eyebrows again. Why this exaggeration—is it necessary for the public? We think not, or if they require such excitement, let our artist, like a true painter as he is, teach them better things.*

The "Escape from Willesden Cage" is excellent; the "Burglary in Wood's House," has not less merit; "Mrs. Sheppard in Bedlam," a ghastly picture indeed, is finely conceived, but not, as we fancy, so carefully executed; it would be better for a little more careful drawing in the female figure.

"Jack sitting for his Picture" is a very pleasing group, and savors of the manner of Hogarth, who is introduced in the company. The "Murder of Trenchard" must be noticed too as remarkable for the effect and terrible vigor which the artist has given to the scene. The "Willesden Churchyard" has great merit too, but the gems of the book are the little vignettes illustrating the escape from Newgate. Here, too, much anatomical care of drawing is not required; the figures are so small that the outline and attitude need only to be indicated, and the designer has produced a series of figures quite remarkable for reality and poetry too. There are no less than ten of Jack's feats so described by Mr. Cruikshank. (Let us say a word here in praise of the excellent manner in which the author has carried us through the adventure.) Here is Jack clattering up the chimney, now peering into the lonely red room, now opening "the door between the red room and the

* A gentleman (whose wit is so celebrated that one should be very cautious in repeating his stories) gave the writer a good illustration of the philosophy of exaggeration. Mr. — was once behind the scenes at the Opera when the scene-shifters were preparing for the ballet. Flora was to sleep under a bush, whereon were growing a number of roses, and amidst which was fluttering a gay covey of butterflies. In size the roses exceeded the most expansive sunflowers, and the butterflies were as large as cocked hats;—the scene-shifter explained to Mr. —, who asked the reason why everything was so magnified, that the galleries could never see the objects unless they were enormously exaggerated. How many of our writers and designers work for the galleries?

chapel." What a wild, fierce, scared look he has, the young ruffian, as cautiously he steps in, holding light his bar of iron. You can see by his face how his heart is beating! If any one were there! but no! And this is a very fine characteristic of the prints, the extreme *loneliness* of them all. Not a soul is there to disturb him—woe to him who should—and Jack drives in the chapel gate, and shatters down the passage door, and there you have him on the leads. Up he goes! it is but a spring of a few feet from the blanket, and he is gone—*abiiit, evasit, erupit!* Mr. Wild must catch him again if he can.

We must not forget to mention "Oliver Twist," and Mr. Cruikshank's famous designs to that work.* The sausage scene at Fagin's, Nancy seizing the boy; that capital piece of humor, Mr. Bumble's courtship, which is even better in Cruikshank's version than in Boz's exquisite account of the interview; Sykes's farewell to the dog; and the Jew—the dreadful Jew—that Cruikshank drew! What a fine touching picture of melancholy desolation is that of Sykes and the dog! The poor cur is not too well drawn, the landscape is stiff and formal; but in this case the faults, if faults they be, of execution rather add to than diminish the effect of the picture: it has a strange, wild, dreary, broken-hearted look; we fancy we see the landscape as it must have appeared to Sykes, when ghastly and with blood-shot eyes he looked at it. As for the Jew in the dungeon, let us say nothing of it—what can we say to describe it? What a fine homely poet is the man who can produce this little world of mirth or woe for us! Does he elaborate his effects by slow process of thought, or do they come to him by instinct? Does the painter ever arrange in his brain an image so complete, that he afterwards can copy it exactly on the canvas, or does the hand work in spite of him?

A great deal of this random work of course every artist has done in his time; many men produce effects of which they never dreamed, and strike off excellences, haphazard, which gain for them reputation; but a fine quality in Mr. Cruikshank, the quality of his success, as we have said before, is the extraordinary earnestness and good faith with which he executes all he attempts—the ludicrous, the polite, the low, the terrible. In the second of these he

* Or his new work, "The Tower of London," which promises even to surpass Mr. Cruikshank's former productions.

often, in our fancy, fails, his figures lacking elegance and descending to caricature; but there is something fine in this too: it is good that he *should* fail, that he should have these honest *naïve* notions regarding the *beau monde*, the characteristics of which a namby-pamby tea-party painter could hit off far better than he. He is a great deal too downright and manly to appreciate the flimsy delicacies of small society—you cannot expect a lion to roar you like any sucking dove, or frisk about a drawing-room like a lady's little spaniel.

If then, in the course of his life and business, he has been occasionally obliged to imitate the ways of such small animals, he has done so, let us say it at once, clumsily, and like as a lion should. Many artists, we hear, hold his works rather cheap; they prate about bad drawing, want of scientific knowledge:—they would have something vastly more neat, regular, anatomical.

Not one of the whole band most likely but can paint an Academy figure better than himself; nay, or a portrait of an alderman's lady and family of children. But look down the list of the painters and tell us who are they? How many among these men are *poets* (makers), possessing the faculty to create, the greatest among the gifts with which Providence has endowed the mind of man? Say how many there are, count up what they have done, and see what in the course of some nine and twenty years has been done by this indefatigable man.

What amazing energetic fecundity do we find in him! As a boy he began to fight for bread, has been hungry (twice a day we trust) ever since, and has been obliged to sell his wit for his bread week by week. And his wit, sterling gold as it is, will find no such purchasers as the fashionable painter's thin pinchbeck, who can live comfortably for six weeks, when paid for and painting a portrait, and fancies his mind prodigiously occupied all the while. There was an artist in Paris, an artist hair-dresser, who used to be fatigued and take restoratives after inventing a new coiffure. By no such gentle operation of head-dressing has Cruikshank lived: time was (we are told so in print) when for a picture with thirty heads in it he was paid three guineas—a poor week's pittance truly, and a dire week's labor. We make no doubt that the same labor would at present bring him twenty times the sum; but whether it be ill paid or well, what labor has Mr. Cruik-

shank's been! Week by week, for thirty years, to produce something new; some smiling offspring of painful labor, quite independent and distinct from its ten thousand jovial brethren; in what hours of sorrow and ill-health to be told by the world, "Make us laugh or you starve—Give us fresh fun; we have eaten up the old and are hungry." And all this has he been obliged to do—to wring laughter day by day, sometimes, perhaps, out of want, often certainly from ill-health, or depression—to keep the fire of his brain perpetually alight: for the greedy public will give it no leisure to cool. This he has done and done well. He has told a thousand truths in as many strange and fascinating ways; he has given a thousand new and pleasant thoughts to millions of people; he has never used his wit dishonestly; he has never, in all the exuberance of his frolicsome humor, caused a single painful or guilty blush: how little do we think of the extraordinary power of this man, and how ungrateful we are to him!

Here, as we are come round to the charge of ingratitude, the starting-post from which we set out, perhaps we had better conclude. The reader will perhaps wonder at the high-flown tone in which we speak of the services and merits of an individual, whom he considers a humble scraper on steel, that is wonderfully popular already. But none of us remember all the benefits we owe him; they have come one by one, one driving out the memory of the other: it is only when we come to examine them all together, as the writer has done, who has a pile of books on the table before him—a heap of personal kindnesses from George Cruikshank (not presents, if you please, for we bought, borrowed, or stole every one of them)—that we feel what we owe him. Look at one of Mr. Cruikshank's works, and we pronounce him an excellent humorist. Look at all: his reputation is increased by a kind of geometrical progression; as a whole diamond is a hundred times more valuable than the hundred splinters into which it might be broken would be. A fine rough English diamond is this about which we have been writing.

JOHN LEECH'S PICTURES OF LIFE AND CHARACTER.*

WE, who can recall the consulship of Plancus, and quite respectable, old-fogyfied times, remember amongst other amusements which he had as children the pictures at which we were permitted to look. There was Boydell's Shakespeare, black and ghastly gallery of murky Opies, glum Northcotes, straddling Fuselis! there were Lear, Oberon, Hamlet, with starting muscles, rolling eyeballs, and long pointing quivering fingers; there was little Prince Arthur (Northcote) crying, in white satin, and bidding good Hubert not put out his eyes; there was Hubert crying; there was little Rutland being run through the poor little body by bloody Clifford; there was Cardinal Beaufort (Reynolds) gnashing his teeth, and grinning and howling demoniacally on his death-bed (a picture frightful to the present day); there was Lady Hamilton (Romney) waving a torch, and dancing before a black background, — a melancholy museum indeed. Smirke's delightful "Seven Ages" only fitfully relieved its general gloom. We did not like to inspect it unless the elders were present, and plenty of lights and company were in the room.

Cheerful relatives used to treat us to Miss Linwood's. Let the children of the present generation thank their stars *that* tragedy is put out of their way. Miss Linwood's was worsted-work. Your grandmother or grandaunts took you there, and said the pictures were admirable. You saw "the Woodman" in worsted, with his axe and dog, trampling through the snow; the snow bitter cold to look at, the woodman's pipe wonderful: a gloomy piece, that made you shudder. There were large dingy pictures of woollen martyrs, and scowling warriors with limbs strongly knitted; there was especially, at the end of a black passage, a den of lions, that would frighten any boy not born in Africa, or Exeter 'Change, and accustomed to them.

* Reprinted from the *Quarterly Review*, No. 191, Dec. 1854, by permission of Mr. John Murray.

Another exhibition used to be West's Gallery, where the pleasing figures of Lazarus in his grave-clothes, and Death on the pale horse, used to impress us children. The tombs of Westminster Abbey, the vaults of St. Paul's, the men in armor at the Tower, frowning ferociously out of their helmets, and wielding their dreadful swords; that superhuman Queen Elizabeth at the end of the room, a livid sovereign with glass eyes, a ruff, and a dirty satin petticoat, riding a horse covered with steel; who does not remember these sights in London in the consulship of Plancus? and the wax-work in Fleet street, not like that of Madame Tussaud's, whose chamber of death is gay and brilliant; but a nice old gloomy wax-work, full of murderers; and as a chief attraction, the Dead Baby and the Princess Charlotte lying in state?

Our story-books had no pictures in them for the most part. Frank (dear old Frank!) had none; nor the "Parent's Assistant"; nor the "Evenings at Home"; nor our copy of the "Ami des Enfants"; there were a few just at the end of the Spelling-Book; besides the allegory at the beginning, of Education leading up Youth to the temple of Industry, where Dr. Dilworth and Professor Walkinghame stood with crowns of laurel. There were, we say, just a few pictures at the end of the Spelling-Book, little oval gray woodcuts of Bewick's, mostly of the Wolf and the Lamb, the Dog and the Shadow, and Brown, Jones, and Robinson with long ringlets and little tights; but for pictures, so to speak, what had we? The rough old wood-blocks in the old harlequin-backed fairy-books had served hundreds of years; before *our* Plancus, in the time of Priscus Plancus—in Queen Anne's time, who knows? We were flogged at school; we were fifty boys in our boarding-house, and had to wash in a leaden trough, under a cistern, with lumps of fat yellow soap floating about in the ice and water. Are *our* sons ever flogged? Have they not dressing-rooms, hair-oil, hip-baths, and Baden towels? And what picture-books the young villains have! What have these children done that they should be so much happier than we were?

We had the "Arabian Nights" and Walter Scott, to be sure. Smirke's illustrations to the former are very fine. We did not know how good they were then; but we doubt whether we did not prefer the little old "Miniature Library Nights" with frontispieces by Uwins; for *these* books the

pictures don't count. Every boy of imagination does his own pictures to Scott and the "Arabian Nights" best.

Of funny pictures there were none especially intended for us children. There was Rowlandson's "Doctor Syntax": Doctor Syntax in a fuzz-wig, on a horse with legs like sausages, riding races, making love, frolicking with rosy exuberant damsels. Those pictures were very funny, and that aqua-tinting and the gay-colored plates very pleasant to witness; but if we could not read the poem in those days, could we digest it in this? Nevertheless, apart from the text which we could not master, we remember Doctor Syntax pleasantly, like those cheerful painted hieroglyphics in the Nineveh Court at Sydenham. What matter for the arrow-head, illegible stuff? Give us the placid grinning kings, twanging their jolly bows over their rident horses, wounding those good-humored enemies, who tumble gayly off the towers, or drown, smiling, in the dimpling waters, amidst the *anerithmon gelasma* of the fish.

After Doctor Syntax, the apparition of Corinthian Tom, Jerry Hawthorn, and the facetious Bob Logic must be recorded — a wondrous history indeed theirs was! When the future student of our manners comes to look over the pictures and the writing of these queer volumes, what will he think of our society, customs, and language in the consulship of Plancus? "Corinthian," it appears, was the phrase applied to men of fashion and *ton* in Plancus's time: they were the brilliant predecessors of the "swell" of the present period — brilliant, but somewhat barbarous, it must be confessed. The Corinthians were in the habit of drinking a great deal too much in Tom Cribb's parlor: they used to go and see "life" in the ginshops; of nights, walking home (as well as they could), they used to knock down "Charleys," poor harmless old watchmen with lanterns, guardians of the streets of Rome, Planco Consule. They perpetrated a vast deal of boxing; they put on the "mufflers" in Jackson's rooms; they "sported their prads" in the Ring in the Park; they attended cock-fights, and were enlightened patrons of dogs and destroyers of rats. Besides these sports, the *délassémens* of gentlemen mixing with the people, our patricians, of course, occasionally enjoyed the society of their own class. What a wonderful picture that used to be of Corinthian Tom dancing with Corinthian Kate at Almack's! What a prodigious dress

Kate wore ! With what graceful *abandon* the pair flung their arms about as they swept through the mazy quadrille, with all the noblemen standing round in their stars and uniforms ! You may still, doubtless, see the pictures at the British Museum, or find the volumes in the corner of some old country-house library. You are led to suppose that the English aristocracy of 1820 *did* dance and caper in that way, and box and drink at Tom Cribb's, and knock down watchmen ; and the children of to-day, turning to their elders, may say, "Grandmamma, did you wear such a dress as that, when you danced at Almack's ? There was very little of it, grandmamma. Did grandpapa kill many watchmen when he was a young man, and frequent thieves' gin-shops, cock-fights, and the ring, before you married him ? Did he use to talk the extraordinary slang and jargon which is printed in this book ? He is very much changed. He seems a gentlemanly old boy enough now."

In the above-named consulate, when *we* had grandfathers alive, there would be in the old gentleman's library in the country two or three old mottled portfolios, or great swollen scrap-books of blue paper, full of the comic prints of grandpapa's time, ere Plancus ever had the fasces borne before him. These prints were signed Gilray, Bunbury, Rowlandson, Woodward, and some actually George Cruikshank — for George is a veteran now, and he took the etching needle in hand as a child. He caricatured "Boney," borrowing not a little from Gilray in his first puerile efforts. He drew Louis XVIII. trying on Boney's boots. Before the century was actually in its teens we believe that George Cruikshank was amusing the public.

In those great colored prints in our grandfathers' portfolios in the library, and in some other apartments of the house, where the caricatures used to be pasted in those days, we found things quite beyond our comprehension. Boney was represented as a fierce dwarf, with goggle eyes, a huge laced hat and tricolored plume, a crooked sabre, reeking with blood : a little demon revelling in lust, murder, massacre. John Bull was shown kicking him a good deal : indeed he was prodigiously kicked all through that series of pictures ; by Sydney Smith and our brave allies the gallant Turks ; by the excellent and patriotic Spaniards ; by the amiable and indignant Russians, — all nations had boots at the service of poor Master Boney. How Pitt used to defy him ! How good old George, King

of Broddingnag, laughed at Gulliver-Boney, sailing about in his tank to make sport for their Majesties! This little fiend, this beggar's brat, cowardly, murderous, and atheistic as he was (we remember, in those old portfolios, pictures representing Boney and his family in rags, gnawing raw bones in a Corsican hut; Boney murdering the sick at Jaffa; Boney with a hookah and a large turban, having adopted the Turkish religion, &c.) — this Corsican monster, nevertheless, had some devoted friends in England, according to the Gilray chronicle, — a set of villains who loved atheism, tyranny, plunder, and wickedness in general, like their French friend. In the pictures these men were all represented as dwarfs like their ally. The miscreants got into power at one time, and, if we remember right, were called the Broad-backed Administration. One with shaggy eyebrows and a bristly beard, the hirsute ringleader of the rascals, was, it appears, called Charles James Fox; another miscreant, with a blotched countenance, was a certain Sheridan; other imps were hight Erskine, Norfolk (Jockey of), Moira, Henry Petty. As in our childish innocence we used to look at these demons, now sprawling and tipsy in their cups; now scaling heaven, from which the angelic Pitt hurled them down; now cursing the light (their atrocious ringleader Fox was represented with hairy cloven feet, and a tail and horns); now kissing Boney's boot, but inevitably discomfited by Pitt and the other good angels: we hated these vicious wretches, as good children should: we were on the side of Virtue and Pitt and Grandpapa. But if our sisters wanted to look at the portfolios, the good old grandfather used to hesitate. There were some prints among them very odd indeed; some that girls could not understand; some that boys, indeed, had best not see. We swiftly turn over those prohibited pages. How many of them there were in the wild, coarse, reckless, ribald, generous book of old English humor!

How savage the satire was — how fierce the assault — what garbage hurled at opponents — what foul blows were hit — what language of Billingsgate flung! Fancy a party in a country-house now looking over Woodward's facetiæ, or some of the Gilray comicalities, or the slatternly *Saturnalia* of Rowlandson! Whilst we live we must laugh, and have folks to make us laugh. We cannot afford to lose Satyr with his pipe and dances and gambols. But we have washed, combed, clothed, and taught the rogue good

manners: or rather, let us say, he has learned them himself; for he is of nature soft and kindly, and he has put aside his mad pranks and tipsy habits; and, frolicsome always, has become gentle and harmless, smitten into shame by the pure presence of our women and the sweet confiding smiles of our children. Among the veterans, the old pictorial satirists, we have mentioned the famous name of one humorous designer who is still alive and at work. Did we not see, by his own hand, his own portrait of his own famous face, and whiskers, in the *Illustrated London News* the other day? There was a print in that paper of an assemblage of Teetotalers in "Sadler's Wells Theatre," and we straightway recognized the old Roman hand — the old Roman's of the time of Plancus — George Cruikshank's. There were the old bonnets and droll faces and shoes, and short trousers, and figures of 1820 sure enough. And there was George (who has taken to the water-dock-trine, as all the world knows) handing some teetotal-eresses over a plank to the table where the pledge was being administered. How often has George drawn that picture of Cruikshank! Where haven't we seen it? How fine it was, facing the effigy of Mr. Ainsworth in *Ainsworth's Magazine* when George illustrated that periodical! How grand and severe he stands in that design in G. C.'s "Omnibus," where he represents himself tonged like St. Dunstan, and tweaking a wretch of a publisher by the nose! The collectors of George's etchings — oh the charming etchings! — oh the dear old "German Popular Tales!" — the capital "Points of Humor" — the delightful "Phrenology" and "Scrap-Books," of the good time, *our* time — Plancus's, in fact! — the collectors of the Georgian etchings, we say, have at least a hundred pictures of the artist. Why, we remember him in his favorite Hessian boots in "Tom and Jerry" itself; and in woodcuts as far back as the Queen's trial. He has rather deserted satire and comedy of late years, having turned his attention to the serious, and warlike, and sublime. Having confessed our age and prejudices, we prefer the comic and fanciful to the historic, romantic, and at present didactic George. May respect, and length of days, and comfortable repose attend the brave, honest, kindly, pure-minded artist, humorist, moralist! It was he first who brought English pictorial humor and children acquainted. Our young people and their fathers and mothers owe him many a pleasant hour

and harmless laugh. Is there no way in which the country could acknowledge the long services and brave career of such a friend and benefactor?

Since George's time humor has been converted. Comus and his wicked satyrs and leering fauns have disappeared, and fled into the lowest haunts; and Comus's lady (if she had a taste for humor, which may be doubted) might take up our funny picture-books without the slightest precautionary squeamishness. What can be purer than the charming fancies of Richard Doyle? In all Mr. Punch's huge galleries can't we walk as safely as through Miss Pinkerton's schoolrooms? And as we look at Mr. Punch's pictures, at the *Illustrated News* pictures, at all the pictures in the book-shop windows at this Christmas season, as oldsters, we feel a certain pang of envy against the youngsters—they are too well off. Why hadn't *we* picture-books? Why were we flogged so? A plague on the lictors and their rods in the time of Plancus!

And now, after this rambling preface, we are arrived at the subject in hand—Mr. John Leech and his "Pictures of Life and Character," in the collection of Mr. Punch. This book is better than plum-cake at Christmas. It is an enduring plum-cake, which you may eat and which you may slice and deliver to your friends; and to which, having cut it, you may come again and welcome, from year's end to year's end. In the frontispiece you see Mr. Punch examining the pictures in his gallery—a portly, well-dressed, middle-aged, respectable gentleman, in a white neck-cloth, and a polite evening costume—smiling in a very bland and agreeable manner upon one of his pleasant drawings, taken out of one of his handsome portfolios. Mr. Punch has very good reason to smile at the work and be satisfied with the artist. Mr. Leech, his chief contributor, and some kindred humorists, with pencil and pen have served Mr. Punch admirably. Time was, if we remember Mr. P.'s history rightly, that he did not wear silk stockings nor well-made clothes (the little dorsal irregularity in his figure is almost an ornament now, so excellent a tailor has he). He was of humble beginnings. It is said he kept a ragged little booth, which he put up at corners of streets; associated with beadles, policemen, his own ugly wife (whom he treated most scandalously), and persons in a low station of life; earning a precarious livelihood by the cracking of wild jokes, the singing of ribald songs, and

halfpence extorted from passers-by. He is the Satyric genius we spoke of anon: he cracks his jokes still, for satire must live; but he is combed, washed, neatly clothed, and perfectly presentable. He goes into the very best company; he keeps a stud at Melton; he has a moor in Scotland; he rides in the Park; has his stall at the Opera; is constantly dining out at clubs and in private society; and goes every night in the season to balls and parties, where you see the most beautiful women possible. He is welcomed amongst his new friends the great; though, like the good old English gentleman of the song, he does not forget the small. He pats the head of street boys and girls; relishes the jokes of Jack the costermonger and Bob the dustman; good-naturedly spies out Molly the cook flirting with policeman X., or Mary the nursemaid as she listens to the fascinating guardsman. He used rather to laugh at guardsmen, "plungers," and other military men; and was until latter days very contemptuous in his behavior towards Frenchmen. He has a natural antipathy to pomp, and swagger, and fierce demeanor. But now that the guardsmen are gone to war, and the dandies of "The Rag" — dandies no more — are battling like heroes at Balaklava and Inkermann* by the side of their heroic allies, Mr. Punch's laughter is changed to hearty respect and enthusiasm. It is not against courage and honor he wars; but this great moralist — must it be owned? — has some popular British prejudices, and these led him in peace time to laugh at soldiers and Frenchmen. If those hulking footmen who accompanied the carriages to the opening of Parliament the other day would form a plush brigade, wear only gunpowder in their hair, and strike with their great canes on the enemy, Mr. Punch would leave off laughing at Jeames, who meanwhile remains among us, to all outward appearance regardless of satire, and calmly consuming his five meals per diem. Against lawyers, beadles, bishops and clergy, and authorities, Mr. Punch is still rather bitter. At the time of the Papal aggression he was prodigiously angry; and one of the chief misfortunes which happened to him at that period was that, through the violent opinion which he expressed regarding the Roman Catholic hierarchy, he lost the invaluable services, the graceful pencil, the harmless wit.

* This was written in 1854.

the charming fancy of Mr. Doyle. Another member of Mr. Punch's cabinet, the biographer of Jeames, the author of the "Snob Papers," resigned his functions on account of Mr. Punch's assaults upon the present Emperor of the French nation, whose anger Jeames thought it was unpatriotic to arouse. Mr. Punch parted with these contributors: he filled their places with others as good. The boys at the railroad stations cried *Punch* just as cheerily, and sold just as many numbers, after these events as before.

There is no blinking the fact that in Mr. Punch's cabinet John Leech is the right-hand man. Fancy a number of *Punch* without Leech's pictures! What would you give for it? The learned gentlemen who write the work must feel that, without him, it were as well left alone. Look at the rivals whom the popularity of *Punch* has brought into the field; the direct imitators of Mr. Leech's manner—the artists with a manner of their own—how inferior their pencils are to his in humor, in depicting the public manners, in arresting, amusing the nation. The truth, the strength, the free vigor, the kind humor, the John Bull pluck and spirit of that hand are approached by no competitor. With what dexterity he draws a horse, a woman, a child! He feels them all, so to speak, like a man. What plump young beauties those are with which Mr. Punch's chief contributor supplies the old gentleman's pictorial harem! What famous thews and sinews Mr. Punch's horses have, and how Briggs, on the back of them, scampers across country! You see youth, strength, enjoyment, manliness in those drawings, and in none more so, to our thinking, than in the hundred pictures of children which this artist loves to design. Like a brave, hearty, good-natured Briton, he becomes quite soft and tender with the little creatures, pats gently their little golden heads, and watches with unfailing pleasure their ways, their sports, their jokes, laughter, caresses. *Enfans terribles* come home from Eton; young Miss practising her first flirtation; poor little ragged Polly making dirt-pies in the gutter, or staggering under the weight of Jacky, her nurse-child, who is as big as herself—all these little ones, patrician and plebeian, meet with kindness from this kind heart, and are watched with curious nicety by this amiable observer.

We remember, in one of those ancient Gilray portfolios,

a print which used to cause a sort of terror in us youthful spectators, and in which the Prince of Wales (his Royal Highness was a Foxite then) was represented as sitting alone in a magnificent hall after a voluptuous meal, and using a great steel fork in the guise of a toothpick. Fancy the first young gentleman living employing such a weapon in such a way! The most elegant Prince of Europe engaged with a two-pronged iron fork — the heir of Britannia with a *bident*! The man of genius who drew that picture saw little of the society which he satirized and amused. Gilray watched public characters as they walked by the shop in St. James's Street, or passed through the lobby of the



House of Commons. His studio was a garret, or little better; his place of amusement a tavern-parlor, where his club held its nightly sittings over their pipes and sanded floor. You could not have society represented by men to whom it was not familiar. When Gavarni came to England a few years since — one of the wittiest of men, one of the most brilliant and dexterous of draughtsmen — he published a book of "*Les Anglais*," and his *Anglais* were all Frenchmen. The eye, so keen and so long practised to observe Parisian life, could not perceive English character. A social painter must be of the world which he depicts, and native to the manners which he portrays.

Now any one who looks over Mr. Leech's portfolio must

see that the social pictures which he gives us are authentic. What comfortable little drawing-rooms and dining-rooms, what snug libraries we enter; what fine young-gentlemanly wags they are, those beautiful little dandies who wake up gouty old grandpapa to ring the bell; who decline aunt's pudding and custards, saying that they will reserve themselves for an anchovy toast with the claret; who talk together in ball-room doors, where Fred whispers Charley — pointing to a dear little partner seven years old — “My dear Charley, she has very much gone off; you should have seen that girl last season!” Look well at everything appertaining to the economy of the famous Mr. Briggs: how snug, quiet, appropriate all the appointments are! What a comfortable, neat, clean, middle-class house Briggs's is (in the Bayswater suburb of London, we should guess from the sketches of the surrounding scenery)! What a good stable he has, with a loose box for those celebrated hunters which he rides! How pleasant, clean, and warm his breakfast-table looks! What a trim little maid brings in the top-boots which horrify Mrs. B.! What a snug dressing-room he has, complete in all its appointments, and in which he appears trying on the delightful hunting-cap which Mrs. Briggs flings into the fire! How cosy all the Briggs party seem in their dining-room: Briggs reading a Treatise on Dog-breaking by a lamp; Mamma and Grannie with their respective needleworks; the children clustering round a great book of prints — a great book of prints such as this before us, which, at this season, must make thousands of children happy by as many firesides! The inner life of all these people is represented: Leech draws them as naturally as Teniers depicts Dutch boors, or Morland pigs and stables. It is your house and mine: we are looking at everybody's family circle. Our boys coming from school give themselves such airs, the young scapegraces! our girls, going to parties, are so tricked out by fond mammas — a social history of London in the middle of the nineteenth century. As such, future students — lucky they to have a book so pleasant — will regard these pages: even the mutations of fashion they may follow here if they be so inclined. Mr. Leech has as fine an eye for tailory and millinery as for horse-flesh. How they change those cloaks and bonnets. How we have to pay milliners' bills from year to year! Where are those prodigious chatelaines of 1850 which no lady could be without? Where those charming waistcoats,

those "stunning" waistcoats, which our young girls used to wear a few brief seasons back, and which cause 'Gus, in the sweet little sketch of "La Mode," to ask Ellen for her tailor's address? 'Gus is a young warrior by this time, very likely facing the enemy at Inkermann; and pretty Ellen, and that love of a sister of hers, are married and happy, let us hope, superintending one of those delightful nursery scenes which our artist depicts with such tender humor. Fortunate artist, indeed! You see he must have been bred at a good public school; that he has ridden many a good



horse in his day; paid, no doubt, out of his own purse for the originals of some of those lovely caps and bonnets; and watched paternally the ways, smiles, frolics, and slumbers of his favorite little people.

As you look at the drawings, secrets come out of them, — private jokes, as it were, imparted to you by the author for your special delectation. How remarkably, for instance, has Mr. Leech observed the hair-dressers of the present age! Look at "Mr. Tongs," whom that hideous old bald woman, who ties on her bonnet at the glass, informs that "she has used the whole bottle of Balm of California, but her hair comes off yet." You can see the bear's-grease not only on Tongs's head but on his hands, which he is clapping clam-

mily together. Remark him who is telling his client "there is cholera in the hair"; and that lucky rogue whom the young lady bids to cut off "a long thick piece"—for somebody, doubtless. All these men are different, and delightfully natural and absurd. Why should hair-dressing be an absurd profession?

The amateur will remark what an excellent part hands play in Mr. Leech's pieces; his admirable actors use them with perfect naturalness. Look at Betty, putting the urn



down; at cook, laying her hands on the kitchen table, whilst her policeman grumbles at the cold meat. They are cook's and housemaid's hands without mistake, and not without a certain beauty too. The bald old lady, who is tying her bonnet at Tongs's, has hands which you see are trembling. Watch the fingers of the two old haridans who are talking scandal: for what long years past they have pointed out holes in their neighbors' dresses and mud on their flounces. "Here's a go! I've lost my diamond ring." As the dustman utters this pathetic cry, and looks at his hand, you burst out laughing. These are among the little points of humor. One could indicate hundreds of such as one turns over the pleasant pages.

There is a little snob or gent, whom we all of us know, who wears little tufts on his little chin, outrageous pins and pantaloons, smokes cigars on tobacconists' counters, sucks his cane in the streets, struts about with Mrs. Snob and the baby (Mrs. S. an immense woman, whom Snob nevertheless bullies), who is a favorite abomination of Leech, and pursued by that savage humorist into a thousand of his haunts. There he is, choosing waistcoats at the tailor's — such waistcoats! Yonder he is giving a shilling to the sweeper who calls him "Capting"; now he is offering a paletot to a huge giant who is going out in the rain. They don't know their own pictures, very likely; if they did, they would have a meeting, and thirty or forty of them would be deputed to thrash Mr. Leech. One feels a pity for the poor little bucks. In a minute or two, when we close this discourse and walk the streets, we shall see a dozen such.

Ere we shut the desk up, just one word to point out to the unwary specially to note the backgrounds of landscapes in Leech's drawings — homely drawings of moor and wood, and seashore and London street — the scenes of his little dramas. They are as excellently true to nature as the actors themselves; our respect for the genius and humor which invented both increases as we look and look again at the designs. May we have more of them; more pleasant Christmas volumes, over which we and our children can laugh together. Can we have too much of truth, and fun, and beauty, and kindness?

CARLYLE'S FRENCH REVOLUTION.*

[1837.]

SINCE the appearance of this work, within the last two months, it has raised among the critics and the reading public a strange storm of applause and discontent. To hear one party you would fancy the author was but a dull madman, indulging in wild vagaries of language, and dispensing with common sense and reason; while, according to another, his opinions are little short of inspiration, and his eloquence unbounded as his genius. We confess that, in reading the first few pages, we were not a little inclined to adopt the former opinion, and yet, after perusing the whole of this extraordinary work, we can allow, almost to their fullest extent, the high qualities with which Mr. Carlyle's idolaters endow him.

But never did a book sin so grievously from outward appearance, or a man's style so mar his subject and dim his genius. It is stiff, short, and rugged, it abounds with Germanisms and Latinisms, strange epithets, and choking double words, astonishing to the admirers of simple Addisonian English, to those who love history as it gracefully runs in Hume, or struts pompously in Gibbon — no such style is Mr. Carlyle's. A man, at the first onset, must take breath at the end of a sentence; or, worse still, go to sleep in the midst of it. But these hardships become lighter as the traveller grows accustomed to the road, and he speedily learns to admire and sympathize; just as he would admire a Gothic cathedral in spite of the quaint carvings and hideous images on door and buttress.

There are, however, a happy few of Mr. Carlyle's critics and readers to whom these very obscurities and mysticisms of style are welcome and almost intelligible; the initiated in metaphysics, the sages who have passed the veil of Kantian philosophy, and discovered that the "critique of

* *The French Revolution: A History.* In three volumes. By Thomas Carlyle. London: James Fraser, 1837.

pure reason" is really that which it purports to be, and not the critique of pure nonsense, as it seems to worldly men: to these the present book has charms unknown to us, who can merely receive it as a history of a stirring time, and a skilful record of men's worldly thoughts and doings. Even through these dim spectacles a man may read and profit much from Mr. Carlyle's volumes.

He is not a party historian like Scott, who could not, in his benevolent respect for rank and royalty, see duly the faults of either: he is as impartial as Thiers, but with a far loftier and nobler impartiality.

No man can have read the admirable history of the French ex-Minister who has not been struck with this equal justice which he bestows on all the parties or heroes of his book. He has completely mastered the active part of the history: he has no more partiality for court than for regicide—scarcely a movement of intriguing king or republican which is unknown to him or undescribed. He sees with equal eyes Madame Roland or Marie Antoinette—bullying Brunswick on the frontier, or Marat at his butcher's work or in his cellar—he metes to each of them justice, and no more, finding good even in butcher Marat or bullying Brunswick, and recording what he finds. What a pity that one gains such a complete contempt for the author of all this cleverness! Only a rogue could be so impartial, for Thiers but views this awful series of circumstances in their very meanest and basest light, like a petty, clever statesman as he is, watching with wonderful accuracy all the moves of the great game, but looking for no more, never drawing a single moral from it, or seeking to tell aught beyond it.

Mr. Carlyle, as we have said, is as impartial as the illustrious Academician and Minister; but with what different eyes he looks upon the men and the doings of this strange time! To the one the whole story is but a hustling for places—a list of battles and intrigues—of kings and governments rising and falling; to the other, the little actors of this great drama are striving but towards a great end and moral. It is better to view it loftily from afar, like our mystic, poetic Mr. Carlyle, than too nearly with sharp-sighted and prosaic Thiers. Thiers is the *valet de chambre* of this history, he is too familiar with its dishabille and offscourings: it can never be a hero to him.

It is difficult to convey to the reader a fair notion of Mr.

Carlyle's powers or his philosophy, for the reader has not grown familiar with the strange style of this book, and may laugh perhaps at the grotesqueness of his teacher: in this some honest critics of the present day have preceded him, who have formed their awful judgments after scanning half a dozen lines, and damned poor Mr. Carlyle's because they chanced to be lazy. Here, at hazard, however, we fall upon the story of the Bastille capture; the people are thundering at the gates, but Delaunay will receive no terms, raises his drawbridge and gives fire. Now, cries Mr. Carlyle with an uncouth Orson-like shout: —

“Bursts forth Insurrection, at sight of its own blood, into endless explosion of musketry, distraction, execration; — and overhead, from the Fortress, let one great gun go booming, to show what we *could* do. The Bastille is besieged!

“On, then, all Frenchmen that have hearts in their bodies! Roar with all your throats, of cartilage and metal, ye Sons of Liberty; stir spasmodically whatsoever of utmost faculty is in you, soul, body, or spirit; for it is the hour! Smite, thou Louis Tournay, cartwright of the Marais, old-soldier of the Regiment Dauphiné; smite at that Outer Drawbridge-chain, though the fiery hail whistles round thee! Never, over nave or felloe, did thy axe strike such a stroke. Down with it, man; down with it to Orcus: let the whole accursed Edifice sink thither, and Tyranny be swallowed up for ever! Mounted, some say, on the roof of the guard-room, Louis Tournay smites, brave Aubin Bonnemère (also an old soldier) seconding him: the chain yields, breaks; the huge Drawbridge slams down, thundering. Glorious: and yet, alas, it is still but the outworks. The Eight grim Towers, with their Invalides, musketry, their paving stones and cannon-mouths, still soar aloft intact; Ditch yawning impassable, stone-faced; the Inner Drawbridge with its *back* towards us: the Bastille is still to take!”

Did “Savage Rosa” ever “dash” a more spirited battle sketch? The two principal figures of the pieces, placed in skilful relief, the raging multitude and sombre fortress admirably laid down! In the midst of this writhing and wrestling, “the line too labors (Mr. Carlyle's line labors perhaps too often), and the words move slow.” The whole story of the fall of the fortress and its defenders is told in a style similarly picturesque and real.

“The poor Invalides have sunk under their battlements, or rise only with reversed muskets: they have made a white flag of napkins; go beating the *chamade*, or seeming to beat, for one can hear nothing. The very Swiss at the Portcullis look weary of firing; disheartened in the fire-deluge; a porthole at the drawbridge is opened, as by one that would speak. See Huissier Maillard, the shiftier man! On his

plank, swinging over the abyss of that stone-Ditch; plank resting on parapet, balanced by weight of Patriots, — he hovers perilous: such a Dove towards such an Ark! Deftly, thou shifty Usher: one man already fell; and lies smashed, far down there against the masonry! Usher Maillard falls not: deftly, unerring he walks, with outspread palm. The Swiss holds a paper through his porthole; the shifty Usher snatches it, and returns. Terms of surrender: Pardon, immunity to all! Are they accepted? '*Foi d'officier*, on the word of an officer,' answers half-pay Hulin, — or half-pay Elie, for men do not agree on it, 'they are.' Sinks the drawbridge, — Usher Maillard bolting it when down; rushes in the living deluge: the Bastille is fallen! *Victoire! La Bastille est prise!*"

This is prose run mad — no doubt of it — according to our notions of the sober gait and avocations of homely prose; but is there not method in it, and could sober prose have described the incident in briefer words, more emphatically, or more sensibly? And this passage, which succeeds the picture of storm and slaughter, opens (grotesque though it be), not in prose, but in noble poetry, the author describes the rest of France during the acting of this Paris tragedy — and by this peaceful image admirably heightens the gloom and storm of his first description: —

"O evening sun of July, how, at this hour, thy beams fall slant on reapers amid peaceful woody fields; on old women spinning in cottages; on ships far out in the silent main; on Balls at the Orangerie of Versailles, where high-rouged Dames are even now dancing with double-jacketted Hussar-Officers, and also on this roaring Hell-porch of a Hôtel-de-Ville! One forest of distracted steel bristles, in front of an Electoral Committee, points itself, in horrid radii, against this and the other accused breast. It was the Titans warring with Olympus; and they, scarcely crediting it, have *conquered*."

The reader will smile at the double-jackets and rouge, which never would be allowed entrance into a polite modern epic, but, familiar though they be, they complete the picture, and give it reality, that gloomy rough Rembrandt-kind of reality which is Mr. Carlyle's style of historic painting.

In this same style Mr. Carlyle dashes off the portraits of his various characters as they rise in the course of the history. Take, for instance, this grotesque portrait of vaporing Tonneau Mirabeau, his life and death; it follows a solemn, almost awful, picture of the demise of his great brother: —

"Here, then, the wild Gabriel Honoré drops from the tissue of our History; not without a tragic farewell. He is gone: the flower of the wild Riquetti kindred; which seems as if in him it had done its best,

and then expired, or sunk down to the undistinguished level. Crabbed old Marquis Mirabeau, the Friend of Men, sleeps sound. Barrel Mirabeau gone across the Rhine; his Regiment of Emigrants will drive nigh desperate. 'Barrel Mirabeau,' says a biographer of his, 'went indignantly across the Rhine, and drilled Emigrant Regiments. But as he sat one morning in his tent, sour of stomach doubtless and of heart, meditating in Tartarean humor on the turn things took, a certain Captain or Subaltern demanded admittance on business. Such Captain is refused; he again demands, with refusal; and then again, till Colonel Viscount Barrel-Mirabeau, blazing up into a mere brandy barrel, clutches his sword and tumbles out on this *canaille* of an intruder, — alas, on the *canaille* of an intruder's sword, who had drawn with swift dexterity; and dies, and the Newspapers name it *apoplexy* and *alarming accident*. So die the Mirabeaus.'"

Mr. Carlyle gives this passage to "a biographer," but he himself must be the author of this History of a Tub; the grim humor and style belong only to him. In a graver strain he speaks of Gabriel: —

"New Mirabeaus one hears not of: the wild kindred, as we said, is gone out with this its greatest. As families and kindreds sometimes do; producing, after long ages of unnoted notability, some living quintessence of all they had, to flame forth as a man world-noted; after whom they rest, as if exhausted; the sceptre passing to others. The chosen Last of the Mirabeaus is gone; the chosen man of France is gone. It was he who shook old France from its basis; and, as if with his single hand, has held it toppling there, still unfallen. What things depended on that one man! He is as a ship suddenly shivered on sunk rocks: much swims on the waste waters, far from help."

Here is a picture of *the* heroine of the Revolution: —

"Radiant with enthusiasm are those dark eyes, is that strong Minerva-face, looking dignity and earnest joy; joyfulest she where all are joyful. Reader, mark that queen-like burgher-woman: beautiful, Amazonian-graceful to the eye; more so to the mind. Unconscious of her worth (as all worth is), of her greatness, of her crystal clearness; genuine, the creature of Sincerity and Nature in an age of Artificiality, Pollution, and Cant; there, in her still completeness, in her still invincibility, *she*, if thou knew it, is the noblest of all living Frenchwomen, — and will be seen, one day."

The reader, we think, will not fail to observe the real beauty which lurks among all these odd words and twisted sentences, living, as it were, in spite of the weeds; but we repeat, that no mere extracts can do justice to the book; it requires time and study. A first acquaintance with it is very unprepossessing; only familiarity knows its great merits, and values it accordingly.

We would gladly extract a complete chapter or episode

from the work, — the flight to Varennes, for instance, the huge coach bearing away the sleepy, dawdling, milk-sop royalty of France, fiery Bouillé spreading abroad his scouts and Hussars, “his electric thunder-chain of military outposts,” as Mr. Carlyle calls them with one of his great similes. Paris in tremendous commotion, the country up and armed, to prevent the King’s egress, the chance of escape glimmering bright until the last moment, and only extinguished by bewildered Louis himself, too pious and too out-of-breath, too hungry and sleepy, to make one charge at the head of those gallant dragoons — one single blow to win crown and kingdom and liberty again! We never read this hundred-times told tale with such a breathless interest as Mr. Carlyle has managed to instil into it. The whole of the sad story is equally touching and vivid, from the mean ignominious return, down to the fatal 10th of August, when the sections beleaguered the King’s palace, and King Louis, with arms, artillery, and 2,000 true and gallant men, flung open the Tuileries gates and said, “*Marchons! Marchons!*” whither? Not with *vive le Roi*, and roaring guns, and bright bayonets, sheer through the rabble who barred the gate, swift through the broad Champs Elysées, and the near barrier, — not to conquer or fall like a King and gentleman, but to the reporters’ box in the National Assembly, to be cooped and fattened until killing time; to die trussed and tranquil like a fat capon. What a son for St. Louis! What a husband for brave Antoinette!

Let us, however, follow Mr. Carlyle to the last volume, and passing over the time, when, in Danton’s awful image, “coalized Kings made war upon France, and France, as a gage of battle, flung the head of a King at their feet,” quote two of the last scenes of that awful tragedy, the deaths of bold Danton and “sea-green” Robespierre, as Carlyle delights to call him.

[Here follows the quotation.]

This noble passage requires no comment, nor does that in which the poor wretched Robespierre shrieks his last shriek, and dies his pitiful and cowardly death. Tallien has drawn his theatrical dagger, and made his speech, trembling Robespierre has fled to the Hotel de Ville, and Henriot, of the National Guard, clatters through the city, summoning the sections to the aid of the people’s friend.

[Here follows the passage referred to.]

The reader will see in the above extracts most of the faults, and a few of the merits, of this book. He need not be told that it is written in an eccentric prose, here and there disfigured by grotesque conceits and images ; but, for all this, it betrays most extraordinary powers — learning, observation, and humor. Above all, it has no CANT. It teems with sound, hearty, philosophy (besides certain transcendentalisms which we do not pretend to understand), it possesses genius, if any book ever did. It wanted no more for keen critics to cry fie upon it ! Clever critics who have such an eye for genius, that when Mr. Bulwer published his forgotten book concerning Athens, they discovered that no historian was like to him ; that he, on his Athenian hobby, had quite out-trotted stately Mr. Gibbon ; and with the same creditable unanimity they cried down Mr. Carlyle's history, opening upon it a hundred little piddling sluices of small wit, destined to wash the book sheer away ; and lo ! the book remains, it is only the poor wit which has run dry.

We need scarcely recommend this book and its timely appearance, now that some of the questions solved in it seem almost likely to be battled over again. The hottest Radical in England may learn by it that there is something more necessary for him even than his mad liberty — the authority, namely, by which he retains his head on his shoulders and his money in his pocket, which privileges that by-word “liberty” is often unable to secure for him. It teaches (by as strong examples as ever taught anything), to rulers and to ruled alike, moderation ; and yet there are many who would re-act the same dire tragedy, and repeat the experiment tried in France so fatally. “No Peers — no Bishops — no property qualification — no restriction of suffrage.” Mr. Leader bellows it out at Westminster and Mr. Roebuck croaks it at Bath. Pert quacks at public meetings joke about hereditary legislators, journalists gibe at them, and moody starving laborers, who do not know how to jest, but can hate lustily, are told to curse crowns and coronets as the origin of their woes and their poverty ; and so did the clever French spouters and journalists gibe at royalty, until royalty fell poisoned under their satire ; and so did the screaming hungry French mob curse royalty until they overthrew it : and to what end ? To bring tyranny and leave starvation, battering down bastiles to erect guillotines, and murdering kings to set up emperors in their stead.

We do not say that in our own country similar excesses are to be expected or feared; the cause of complaint has never been so great, the wrong has never been so crying on the part of the rulers, as to bring down such fearful retaliation from the governed. Mr. Roebuck is not Robespierre, and Mr. Attwood, with his threatened legend of fiery Marseillois, is at best but a Brummagem Barbaroux. But men alter with circumstances; six months before the kingly *dechéance*, the bitter and bilious advocate of Arras spake with tears in his eyes about good King Louis, and the sweets and merits of constitutional monarchy and hereditary representation: and so he spoke, until his own turn came, and his own delectable guillotining system had its hour. God forbid that we should pursue the simile with Mr. Roebuck so far as this; God forbid, too, that he ever should have the trial.

True; but we have no right, it is said, to compare the Republicanism of England with that of France, no right to suppose that such crimes would be perpetrated in a country so enlightened as ours. Why is there peace and liberty and a republic in America? No guillotining, no ruthless Yankee tribunes retaliating for bygone tyranny by double oppression? Surely the reason is obvious — because there was no hunger in America; because there were easier ways of livelihood than those offered by ambition. Banish Queen, and Bishops, and Lords, seize the lands, open the ports, or shut them (according to the fancy of your trades' unions and democratic clubs, who have each their freaks and hobbies), and are you a whit richer in a month, are your poor Spitalfields men vending their silks, or your poor Irishmen reaping their harvests at home? Strong interest keeps Americans quiet, not Governments; here there is always a party which is interested in rebellion. People America like England, and the poor, weak, rickety republic is jostled to death in the crowd. Give us this republic to-morrow, and it would share no better fate; have not all of us the power, and many of us the interest, to destroy it?

FASHNABLE FAX AND POLITE ANNYGOATS.

BY CHARLES YELLOWPLUSH, ESQ.

[*Fraser's Magazine*. November, 1837.]

No. —, GROSVENOR SQUARE: 10th October.
(*N.B. Hairy Bell.*)

MY DEAR Y. — Your dellixy in sending me "My Book" * does you honor; for the subjick on which it treats cannot, like politix, metafizzix, or other silly sciences, be criticised by the common writin' creaturs who do your and other Magazines at so much a yard. I am a chap of a different sort. I have lived with some of the first families in Europe, and I say it, without fear of contradistinction, that, since the death of George the IV., and Mr. Simpson of Voxall Gardens, there doesn't, praps, live a more genlmnly man than myself. As to figger, I beat Simpson all to shivers; and know more of the world than the late George. He did things in a handsome style enough, but he lived always in one set, and got narrow in his notions. How could he be otherwise? Had he my opportunities, I say he would have been a better dressed man, a better dined man (*poor angsy deer*, as the French say), and a better furnished man. These qualities an't got by indolence, but by acute hobsevation and foring travel, as I have had. But a truce to heggotism, and let us proceed with bisniss.

Skelton's "Anatomy" (or Skeleton's, which, I presume, is his real name) is a work which has been long wanted in the littery world. A reglar slap-up, no-mistake, out-an'-out account of the manners and usitches of genteel society, will be appreciated in every famly from Buckly Square to Whitechapel Market. Ever since you sent me the volum, I have read it to the gals in our hall, who are quite delighted of it, and every day grows genteeler and genteeler. So is Jeames, coachman; so is Sam and George, and little

* *My Book; or, The Anatomy of Conduct.* By John Henry Skelton. London: Simpkin and Marshall. 1837.

Halfred, the sugar-loafed page:—all 'xcept old Huffy, the fat veezy porter, who sits all day in his hall-chair, and never reads a word of anythink but that ojus *Hage* newspaper. "Huffy," I often say to him, "why continue to read that blaggerd print? Want of decency, Huffy, becomes no man in your high situation: a genlman without morallity, is like a liv'ry-coat without a shoulder-knot." But the old-fashioned beast reads on, and don't care for a syllable of what I say. As for the *Sat'rist*, that's different: I read it myself, reg'lar; for it's of uncompromising Rad-dicle principils, and lashes the vices of the arristoxty. But again I am diverging from Skeleton.

What I like about him so pertiklerly is his moddisty. Before you come to the book, there is, fust, a Deddication; then, a Preface; and nex', a Prolygomeny. The fust is about hisself; the second about hisself, too; and, cuss me! if the Prolygolygomy an't about hisself again, and his schoolmaster, the Rev. John Finlay, late of Streatham Academy. I shall give a few extrax from them:—

"Graceful manners are not intuitive: so he, who, through industry or the smiles of fortune, *would emulate a polite carriage*, must be *taught* not to outrage propriety. Many topics herein considered have been discussed, more or less gravely or jocosely, according as the subject-matter admitted the varying treatment. I would that with propriety much might be expunged, but that I felt it is all required from the nature of the work. The public is the tribunal to which I appeal: not friendship, but public attestation, must affix the signet to 'My Book's' approval or condemnation. Sheridan, when manager of Drury, was known to say, he had solicited and received the patronage of friends, but from the public only had he found support. So may it be with me!"

There's a sentence for you, Mr. Yorke!* We disputed about it, for three-quarters of an hour, in the servants' hall. Miss Simkins, my lady's *feel de chamber*, says it's complete ungramaticle, as so it is. "I would that," &c., "but that," and so forth: what can be the earthly meaning of it? "Graceful manners," says Skeleton, "is not intuitive." Nor more an't grammar, Skelton; sooner than make a fault in which, I'd knife my fish, or malt after my cheese.

As for "emulating a genteel carriage," not knowing what that might mean, we at once asked Jim Coachman; but neither he nor his helpers could help us. Jim thinks it

* Oliver Yorke was the well-known pseudonym of the editor of *Fraser's Magazine*.

was a baroosh; cook says, a brisky; Sam, the stable-boy (who, from living chiefly among the hosses and things, has got a sad low way of talking), said it was all dicky, and bid us drive on to the nex' page.

"For years, when I have observed anything in false taste, I have remarked that, when 'My Book' makes its appearance, such an anomaly will be discontinued; and, instead of an angry reply, it has ever been, 'What! are *you* writing such a work?' till at length, in several societies, 'My Book' has been referred to whenever *une méprise* has taken place. As thus: "'My Book" is, indeed, wanted;' or, 'If "My Book" were here;' or, 'We shall never be right without "My Book";' which led me to take minutes of the barbarisms I observed. I now give them to the world, from a conviction that a rule of conduct should be studied, and impressed upon the mind. Other studies come occasionally into play; but the conduct, the deportment, and the manner are ever in view, and should be a primary consideration, and by no means left to chance (as at present), 'whether it be good, or whether it be evil.'

"Most books that have appeared on this vital subject have generally been of a trashy nature; intended, one would imagine — if you took the trouble to read them — as advertisements to this trade, or for that man, this draper, or that dentist, instead of attempting to form the mind, and leaving the judgment to act.

"To Lord Chesterfield other remarks apply: but Dr. Johnson has so truly and so wittily characterized, in few words, that heartless libertine's advice to his son, that, without danger of corrupting the mind, you cannot place his works in the hands of youth.

"It should ever be kept in our recollection, that a graceful carriage — a noble bearing, and a generous disposition to sit with ease and grace, must be enthroned 'in the mind's eye' on every virtuous sentiment."

There it is, the carriage again! But never mind that — to the nex' sentence it's nothink: "to sit with ease and grace must be enthroned 'in the mind's eye' on every virtuous sentiment!" Heaven bless your bones, Mr. Skeleton! where are you driving us? I say, this sentence would puzzle the very Spinx himself! How *can* a man sit in his eye? If the late Mr. Finlay, of Streatham Academy, taught John Henry Anatomy Skeleton to do this, he's a very wonderful pupil, and no mistake! as well as a finominy in natural history, quite exceeding that of Miss Mackavoy. Sich *peculiar* opportunities for hobobservation must make his remarks really valuable.*

* I cannot refrain from quattin, in a note, the following extract, from page 8: —

"To be done with propriety, everything must be done quietly. When the cards are dealt round do not sort them in all possible haste, and, having performed it in a most hurried manner, clap your cards on the table, looking proudly round, conscious of your own superiority. I speak to

Well, he observes on every think that is at all observable, and can make a gen'l'man fit for gen'l'manly society. His beayviour at dinner and brexfast, at bawls and swarries, at chuch, at vist, at skittles, at drivin' cabs, at gettin' in an' out of a carriage, at his death and burill — givin', on every one of these subjicks, a plenty of ex'lent maxums; as we shall very soon see. Let's begin about dinner — it's always a pleasant thing to hear talk of. Skeleton (who is a slap-up heppycure) says : —

“Earn the reputation of being a good carver; it is a weakness to pretend superiority to an art in such constant requisition, and on which so much enjoyment depends. You must not crowd the plate — send only a moderate quantity, with fat and gravy; in short, whatever you may be carving, serve others as if you were helping yourself: this may be done with rapidity, if the carver takes pleasure in his province, and endeavors to excel. It is cruel and disgusting to send a lump of meat to any one: if at the table of a friend, it is offensive; if at your own, unpardonable. No refined appetite can survive it.”

Taken in general, I say this remark is admiral. I saw an instance, only last wick, at our table. There was, first, Sir James and my lady, in course, at the head of their own table; then there was Lord and Lady Smigsmag right and left of my lady; Captain Flupp, of the huzzas (huzza he may be; but he looks, to my thinkin', more like a bravo); and the Bishop of Biffeter, with his lady; Haldermin Snodgrass, and me — that is, I waited.

Well, the haldermin, who was helpin the tuttle, puts on Biffeter's plate a wad of green fat, which might way a pound and three-quarters. His ludship goes at it very hearty; but not likin to seprate it, tries to swallow the lump at one go. I reclect Lady Smigsmag saying gayly, “What, my lord, are you goin that whole hog at once?” The bishop looked at her, rowled his eyes, and tried to spick; but between the spickin and swallerin, and the green fat, the consquinsies were fadle! He sunk back on his chair, his spoon dropt, his face became of a blew color, and down he fell as dead as a nit. He recovered, to be sure,

those in good society, — not to him who, making cards his trade, has his motives for thus hurrying, — that he may remark the countenances of those with whom he plays — that he may make observations in *his mind's eye*, from what passes around, and use those observations to *suit ulterior ends*.”

This, now, is what I call a reg'lar parrylel passidge, and renders quite clear Mr. Skeltonses notin of the situation of the mind's eye. — CHAS. YLPLSH.

nex day ; but not till after a precious deal of bleedin and dosin, which Dr. Drencher described for him.

This would never have happened, had not the haldermin given him such a plate-full ; and to Skeleton's maxim let me add mine.

Dinner was made for eatin, not for talkin : never pay compliments with your mouth full.

"The person carving must bear in mind that a knife is a saw, by which means it will never slip ; and should it be blunt, or the meat overdone, he will succeed neatly and expertly, while others are unequal to the task. For my part, I have been accustomed to think I could carve any meat, with any knife ; but lately, in Paris, I have found my mistake — for the meat was so overdone, and the knives so blunt, that the little merit I thought I possessed completely failed me. Such was never the case with any knife I ever met with in England.

"Pity that there is not a greater reciprocity in the world ! How much would France be benefited by the introduction of our cutlery and woollens ; and we by much of its produce !

"When the finger-glass is placed before you, you must not drink its contents, or even rinse your mouth, and spit it back ; although this has been done by some inconsiderate persous. Never, in short, do that of which, on reflection, you would be ashamed ; for instance, never help yourself to salt with your knife — a thing which is not unfrequently done in *la belle France* in the 'perfumed chambers of the great.' We all have much to unlearn, ere we can learn much that we should. My effort is 'to gather up the tares, and bind them in bundles to destroy them,' and then to 'gather the wheat into the barn.'

"When the rose-water is carried round after dinner, dip into it the corner of your napkin lightly ; touch the tips of your fingers, and press the napkin on your lips. Forbear plunging into the liquid as into a bath."

This, to be sure, would be diffiklt, as well as ungenlmnly ; and I have something to say on this head, too.

About them blue water-bowls which are brought in after dinner, and in which the company makes such a bubblin and spirtin ; people should be very careful in usin them, and mind how they hire short-sighted servants. Lady Smigsmag is a melancholy instance of this. Her ladyship wears two rows of false teeth (what the French call a *rattler*), and is, everybody knows, one of the most absint of women. After dinner one day (at her own house), she whips out her teeth, and puts them into the blue bowl, as she always did, when the squirtin time came. Well, the conversation grew hanimated ; and so much was Lady Smigsmag interested, that she clean forgot her teeth, and wen to bed without them.

Nex morning was a dreadful disturbance in the house; sumbody had stolen my lady's teeth out of her mouth! But this is a loss which a lady don't like positively to advertise; so the matter was hushed up, and my lady got a new set from Parkison's. But nobody ever knew who was the thief of the teeth.

A fortnight after, another dinner was given. Lady Smigsmag only kep a butler and one man, and this was a chap whom we used to call, professionally, Lazy Jim. He never did nothing but when he couldn't help it; he was as lazy as a dormus, and as blind as a howl. If the plate was dirty, Jim never touched it until the day it was wanted, and the same he did by the glas; you might go into his pantry, and see dozens on 'em with the water (he drenk up all the wind) which had been left in 'em since last dinner party. How such things could be allowed in the house, I don't know; it only shewed that Smigsmag was an easy master, and that Higgs, the butler, didn't know his bisniss.

Well, the day kem for the sek'nd party. Lazy Jim's plate was all as dutty as pos'bil, and his whole work to do; he cleaned up the plate, the glas, and everythink else, as he thought, and set out the trays and things on the side-board. "Law, Jim, you jackass," cried out the butler, at half-past seven, jist as the people was a comen down to dinner; "you've forgot the washand basins."

Jim spun down into his room, — for he'd forgotten 'em, sure enough; there they were, however, on his shelf, and full of water: so he brought 'em up, and said nothink; but gev 'em a polishin wipe with the tail of his coat.

Down kem the company to dinner, and set to it like good uns. The society was reg'lar *distangy* (as they say): there was the Duke of Haldersgit, Lord and Lady Barbikin, Sir Gregory Jewin, and Lady Suky Smithfield, asides a lot of commontators. The dinner was removed, and the bubble and squeakers (as I call 'em) put down; and all the people began a washin' themselves, like any think. "Whrrrrr!" went Lady Smigsmag; "Cloocloocloocloophizz!" says Lady Barbikin; "Goggleoggleoggleblrraww!" says Jewin (a very fat g'n'l'm'n), "Blobberlob!" began his Grace of Haldersgit, who has got the widest mouth in all the pheeridge, when all of a sudden he stopped, down went his washand-basin, and he gev such a piercing shrick! such a bust of agony as I never saw, excep when the prince sees the ghost in "Ham-lick:" down went his basin, and up went his eyes; I really thought he was going to vomick!

I rushed up to his Grace, squeegeeing him in the shoulders, and patting him on the back. Everybody was in alarm; the duke as pale as hashies, grinding his teeth, frowning, and makin' the most frightful extortions: the ladis were in astarrix; and I observed Lazy Jim leaning against the sideboard, and looking as white as chock.

I looked into his Grace's plate, and, on my honor as a gnlmn, among the amins and reasons, there was two rows of TEETH!

"Law! — heavens! — what! — your Grace! — is it possible?" said Lady Smigsmag, puttin her hand into the duke's plate. "Dear Duke of Aldersgate! as I live, they are my lost teeth!"

Flesh and blud coodn't stand this, and I bust out laffin, till I thought I should split; a footman's a man, and as impregnable as hany other to the ridiklous. I bust, and everybody bust after me — lords and ladies, duke and butler, and all — everybody excep Lazy Jim.

Would you blieve it? *He hadn't cleaned out the glasses, and the company was a washin' themselves in second-hand water, a fortnit old!*

I don't wish to insinuate that this kind of thing is general; only people had better take warnin by me and Mr. Skeleton, and wash theirselves at home. Lazy Jeames was turned off the nex morning, took to drinkin and evil habits, and is now, in consquints, a leftenant-general in the Axillary Legend. Let's now get on to what Skelton calls his "Derelictions" — here's some of 'em, and very funny one's they are too. What do you think of Number 1, by way of a dereliction?

"1. A knocker on the door of a lone house in the country.

"2. When on horseback, to be followed by a groom in fine livery; or, when in your gig or cab, with a 'tiger' so adorned by your side. George IV., whose taste was never excelled, if ever equalled, always, excepting on state occasions, exhibited his retinue in plain liveries — a gray frock being the usual dress of his grooms.

"4. To elbow people as you walk is rude. For such uncouth beings, perhaps, a good thrashing would be the best monitor; only there might be disagreeables attending the correction, in the shape of legal functionaries.

"9. When riding with a companion, be not two or three horse-lengths before or behind.

"10. When walking with one friend, and you encounter another, although you may stop and speak, never introduce the strangers, unless each expresses a wish to that effect.

"13. Be careful to check vulgarities in children; for instance: 'Tom, did you get wet?' — 'No; Bob did, but I cut away.' You

should also affectionately rebuke an unbecoming tone and manner in children.

"18. To pass a glass, or any drinking vessel, by the brim, or to offer a lady a bumper, are things equally in bad taste.

"19. To look from the window to ascertain who has knocked, whilst the servant goes to the door, must not be done.

"26. Humming, drumming, or whistling, we must avoid, as disrespectful to our company.

"27. Never whisper in company, nor make confidants of mere acquaintance.

"28. Vulgar abbreviations, such as gent for gentleman, or bus for omnibus, etc., must be shunned.

"29. Make no noise in eating: as, when you masticate with the lips unclosed, the action of the jaw is heard. It is equally bad in drinking. Gulping loudly is abominable—it is but habit—unrestrained, no more; but enough to disgust.

"30. To do anything that might be obnoxious to censure, or even bear animadversion from eccentricity, you must take care not to commit.

"31. Be especially cautious not to drink while your plate is sent to be replenished.

"32. A bright light in a dirty lamp* is not to be endured.

"33. The statue of the Achilles in Hyde Park is in bad taste. To erect a statue in honor of a hero in a defensive attitude, when his good sword has carved his renown—Ha, ha, ha!"

Ha, ha, ha! isn't that reg'lar ridiklous? Not the statute I mean, but the *dereliction*, as Skillyton calls it. Ha, ha, ha! *Defensive hattitude*! He may call that nasty naked figger *defensive*—I say its *hoffensive*, and no mistake. But read the whole bunch of remarx, Mr. Yorke; ain't they *rich*?—ain't they what you may call a perfect gallixy of derelictions?

Take, for instance, twenty-nine and thutty-one—gulpins, mastigatin, and the haction of the jaw! Why, sich things a'nt done, not by the knife-boy, and the skillery-made, who dine in the back kitchin after we've done! And nex appeal to thutty-one. *Why* shouldn't a man drink, when his plate's taken away? Is it unnatral? is it ungen'm'n'ly? is it unbecomin? If he'd said that a chap shouldn't drink when his *glass* is taken away, that would be a reason, and a good one. Now let's read "*hayteen*." Pass a glass *by the brim*! Put your thum and fingers, I spose. The very notin makes me all over uncomfrble; and, in all my experience of society, I never saw no not a coalheaver do such a thing. Nex comes:—

* "If in the hall, or in your cab, this, if seen a second time, admits no excuse: *turn away the man*."

“The most barbarous modern introduction is the habit of wearing the hat in the ‘salon,’ as now practised even in the presence of the ladies.

“When, in making a morning call, you give your card at the door, the servant should be instructed to do his duty, and not stand looking at the name on the card while you speak to him.”

There’s two rules for you! Who *does* wear a hat in the salong? Nobody, as I ever saw. And as for Number 40, I can only say, on my own part individiwidiwally, and on the pert of the perfession, that if ever Mr. Skelton comes to a house where I am the gen’l’m’n to open the door, and instrux me about doing my duty, I’ll instruct him about the head, I will. No man should instruct other people’s servants. No man should bully or talk loud to a gen’l’m’n who, from his wery situation, is hincapable of defence or reply. I’ve known this cistim to be carried on by low swaggerin fellars in clubbs and privit houses, but never by reel gen’l’m’n. And now for the last maxum, or derelection:—

“The custom of putting the knife in the mouth is so repulsive to our feelings as men, is so entirely at variance with the manners of gentlemen, that I deem it unnecessary to inveigh against it here. The very appearance of the act is—

‘A monster of so odious mien,
That to be hated, needs but to be seen.’”

Oh, heavens! the notion is overpowerin! I once see a gen’lm’n cut his head off eating peez that way. Knife in your mouth!—oh!—fawgh!—it makes me all over. Mrs. Cook, do have the kindniss to git me à basin!

In this abrupt way Mr. Yellowplush’s article concludes. The notion conveyed in the last paragraph was too disgusting for his delicate spirit, and caused him emotions that are neither pleasant to experience nor to describe.

It may be objected to his communication, that it contains some orthographic eccentricities, and that his acuteness surpasses considerably his education. But a gentleman of his rank and talent was the exact person fitted to criticise the volume which forms the subject of his remarks. We at once saw that only Mr. Yellowplush was fit for Mr. Skelton; Mr. Skelton, for Mr. Yellowplush. There is a luxury of fashionable observation, a fund of apt illustration, an intimacy with the first leaders of the *ton*, and a

richness of authentic anecdote, which is not to be found in any other writer of any other periodical. He who looketh from a tower sees more of the battle than the knights and captains engaged in it; and, in like manner, he who stands behind a fashionable table knows more of society than the guests who sit at the board. It is from this source that our great novel-writers have drawn their experience, retailing the truths which they learned.

It is not impossible that Mr. Yellowplush may continue his communications, when we shall be able to present the reader with *the only authentic picture of fashionable life* which has been given to the world in our time. All the rest are stolen and disfigured copies of that original piece, of which we are proud to be in possession.

After our contributor's able critique, it is needless for us to extend our remarks upon Mr. Skelton's book. We have to thank that gentleman for some hours' extraordinary amusement; and shall be delighted at any further productions of his pen.

O. Y.

JEROME PATUROT.

WITH CONSIDERATIONS ON NOVELS IN GENERAL — IN A
LETTER FROM M. A. TITMARSH.

(*Fraser's Magazine*. September, 1843.)

PARIS, July 20th.

IF I had been his Majesty Louis Philippe, and the caricaturist had made fun of me ever so, I would, for the sake of the country, have put up with the insult — ay, perhaps gone a little farther, and encouraged it. I would be a good king, and give a premium to any fellow who, for a certain number of hours, could make a certain number of my subjects laugh. I would take the Salle des Pas Perdus, and have an exhibition of caricature-cartoons, with a dozen of handsome prizes for the artists who should invent the dozen ugliest likenesses of me. But, wise as the French king proverbially is, he has not attained this degree of wisdom. Let a poor devil but draw the royal face like a pear now, or in the similitude of a *brioche*, and he, his printer, and publisher, are clapped into prison for months, severe fines are imposed upon them, their wives languish in their absence, their children are deprived of their bread, and, pressing round the female author of their days, say sadly, “Maman, où est notre père?”

It ought not to be so. Laughing never did harm to any one yet; or if laughing does harm, and kings' majesties suffer from the exhibition of caricatures, let them suffer. Mon Dieu! it is the lesser evil of the two. Majesties are to be had any day; but many a day passes without a good joke. Let us cherish those that come.

Indeed, I am inclined to believe that the opinion commonly held about the *gaieté Française* is no more than a mystification, a vulgar practical joke of the sort which the benevolent mind abhors. For it is a shame to promise us something pleasant, and then disappoint us. Men and children feel in this matter alike. To give a child an egg-shell, under pretence that it is an egg, is a joke; but the

child roars in reply, and from such joking the gentle spirit turns away abashed, disgusted.

So about the *gaieté Française*. We are told that it still exists, and are invited by persons to sit down and make a meal of it. But it is almost all gone. Somebody has scooped out all the inside and swallowed it, and left only the shell behind. I declare, for my part, I know few countries where there is less joking than in France; it is of a piece with the boasted amenity and politeness of the Gauls. Really and truly, there is more real and true politeness in Wapping than in the Champs Elysées. People whom the stranger addresses give him civil answers, and they are leaving off this in France. Men in Wapping do not jostle ladies off the street, and this they do in France, where the charcoal-man, drinking at the corner of the wineshop, will let a lady's muslin slip into the gutter rather than step aside an inch to allow her to pass.

In the matter of novels especially, the national jocularly has certainly passed away. Paul de Kock writes now in such a way as not to make you laugh, but to make you blush for the intolerable vulgarity of the man. His last book is so little humorous, that even the English must give him up — the English, whose island is said after dinner to "be the home of the world," and who certainly gave Monsieur Paul a very hearty welcome. In his own country this prophet has never been much honored. People sneer at his simple tricks for exciting laughter, and detect a vulgarity of style which the foreigner is not so ready to understand. And as one has seen many a vulgar fellow who dropped his *h's*, and came from Hislington, received with respect by foreigners, and esteemed as a person of fashion, so we are on our side slow in distinguishing the real and sham foreign gentleman.

Besides Paul de Kock, there is another humorous writer of a very different sort, and whose works have of late found a considerable popularity among us — Monsieur de Bernard. He was first discovered by one Michael Angelo Titmarsh, who wrote a critique on one of his works, and pilfered one of his stories. Mrs. Gore followed him by "editing" Bernard's novel of "*Gerfeuil*," which was badly translated, and pronounced by the press to be immoral. It may be so in certain details, but it is not immoral in tendency. It is full of fine observation and gentle feeling; it has a gallant sense of the absurd, and is written — rare quality for a French romance — in a gentlemanlike style.

Few celebrated modern French romance-writers can say as much for themselves. Monsieur Sue has tried almost always, and in "Mathilde," very nearly succeeded, in attaining a tone of *bonne compagnie*. But his respect for lackeys, furniture, carpets, titles, *bouquets*, and such aristocratic appendages, is too great. He slips quietly over the carpet, and, peers at the silk hangings, and looks at Laffleur handing about the tea-tray with too much awe for a gentleman. He is in a flutter in the midst of his marquesses and princes — happy, clever, smiling, but uneasy. As for De Balzac, he is not fit for the *salon*. In point of gentility, Dumas is about as genteel as a courier; and Frédéric Soulié as elegant as a *huissier*.

These are hard words. But a hundred years hence (when, of course, the frequenters of the circulating library will be as eager to read the works of Soulié, Dumas, and the rest, as now), a hundred years hence, what a strange opinion the world will have of the French society of to-day! Did all married people, we may imagine they will ask, break a certain commandment? — They all do in the novels. Was French society composed of murderers, of forgers, of children without parents, of men consequently running the daily risk of marrying their grandmothers by mistake; of disguised princes, who lived in the friendship of amiable cut-throats and spotless prostitutes; who gave up the sceptre for the *savate*, and the stars and pigtails of the court for the chains and wooden shoes of the galleys? All these characters are quite common in French novels, and France in the nineteenth century was the politest country in the world. What must the rest of the world have been?

Indeed, in respect to the reading of novels of the present day, I would be glad to suggest to the lovers of these instructive works the simple plan of always looking at the end of a romance to see what becomes of the personages, before they venture upon the whole work, and become interested in the characters described in it. Why interest one's self in a personage who you know must, at the end of the third volume, die a miserable death? What is the use of making one's self unhappy needlessly, watching the consumptive symptoms of Leonora as they manifest themselves, or tracing Antonio to his inevitable assassination?

Formerly, whenever I came to one of these fatally virtuous characters in a romance (ladies are very fond of inventing such suffering angels in their novels, pale, pious, pul-

monary, crossed in love of course; hence I do not care to read ladies' novels, except those of Mesdames Gore and Trollope) — whenever I came to one of those predestined creatures, and saw from the complexion of the story that the personage in question was about to occupy a good deal of the reader's attention, I always closed the book at once, and in disgust, for my feelings are much too precious to be agitated at threepence per volume. Even then it was often too late. One may have got through half a volume before the ultimate fate of Miss Trevanion was made clear to one. In that half volume, one may have grown to be exceedingly interested in Miss Trevanion; and hence one has all the pangs of parting with her, which were not worth incurring for the brief pleasure of her acquaintance. *Le jeu ne valait pas la chandelle.* It is well to say, I never loved a young gazelle to glad me with his dark blue eye, but when he came to know me well he was sure to die; and to add that I never loved a tree or flower but 'twas the first to fade away. Is it not better, instead of making yourself unhappy, as you inevitably must be, to spare yourself the trouble of this bootless affection? Do not let us give up our affections rashly to young gazelles, or trees, or flowers; but confine our tenderness to creatures that are more long-lived.

Therefore, I say, it is much better to look at the end of a novel; and when I read, "There is a fresh green mound in Brentford churchyard, and a humble stone, on which is inscribed the name of 'Anna Maria;'" or "Le jour après on voyait sur les dalles humides de la terrible Morgue le corps virginal et ruisselant de Bathilde;" or a sentence to that effect, I shut the book at once, declining to agitate my feelings needlessly; for at that stage I do not care a fig for Anna Maria's consumption or Bathilde's suicide: I have not the honor of their acquaintance, nor will I make it. If you had the gift of prophecy, and people proposed to introduce you to a man who you knew would borrow money of you, or would be inevitably hanged, or would subject you to some other annoyance, would you not decline the proposed introduction? So with novels. The Book of Fate of the heroes and heroines is to be found at the end of Vol. III. One has but to turn to it to know whether one shall make their acquaintance or not. For my part, I heartily pardon the man who brought Cordelia to life (was it Cibber, or Sternhold and Hopkins?). I would have the stomach-pump brought for Romeo at the fifth act; for Mrs. Macbeth

I am not in the least sorry ; but, as for the general, I would have him destroy that swaggering Macduff (who always looks as if he had just slipped off a snuff-shop), or, if not, cut him in pieces, disarm him, pink him certainly ; and then I would have Mrs. Macduff and all her little ones come in from the slips, stating that the account of their murder was a shameful fabrication of the newspapers, and that they were all of them perfectly well and hearty. The entirely wicked you may massacre without pity ; and I have always admired the German Red Riding-Hood on this score, which is a thousand times more agreeable than the ferocious English tale, because, when the wolf has gobbled up Red Riding-Hood and her grandmother, in come two foresters, who cut open the wolf, and out step the old lady and the young one quite happy.

So I recommend all people to act with regard to lugubrious novels, and eschew them. I have never read the *Nelly* part of the "Old Curiosity Shop" more than once ; whereas I have Dick Swiveller and the Marchioness by heart ; and, in like manner, with regard to "Oliver Twist," it did very well to frighten one in numbers ; but I am not going to look on at Nancy's murder, and to writhe and twist under the Jew's nightmare again. No ! no ! give me Sam Weller and Mr. Pickwick for a continuance. Which are read most — "The Pirate" and "The Bride of Lammermoor," or "Ivanhoe" and "Quentin Durward" ? — The former may be preferred by scowling Frenchmen, who pretend to admire Lord Byron. But, if we get upon the subject of Lord Byron, Heaven knows how far we may go. Let us return to the Frenchmen, and ask pardon for the above digression.

The taste for horrors in France is so general, that one can really get scarcely any novels to read in the country (and so much the better, no doubt, say you ; the less of their immoralities any man reads the better) ; hence (perfectly disregarding the interruption of the reader), when a good, cheerful, clever, kind-hearted, merry, smart, bitter, sparkling romance falls in the way, it is a great mercy ; and of such a sort is the "Life of Jerome Paturot." It will give any reader who is familiar with Frenchmen a couple of long summer evenings' laughter, and any person who does not know the country a curious insight into some of the social and political humbugs of the great nation.

Like many an idle honest fellow, who is good for nothing else, honest Paturot commences life as a literary man. And

here, but that a man must not abuse his own trade, would be a fair opportunity for a tirade on the subject of literary characters—those doomed poor fellows of this world whose pockets Fate has ordained shall be perpetually empty. Pray, all parents and guardians, that your darlings may not be born with literary tastes! If so endowed, make up your minds that they will be idle at school, and useless at college; if they have a profession, they will be sure to neglect it; if they have a fortune, they will be sure to spend it. How much money has all the literature of England in the Three per Cents? That is the question; and any bank-clerk could calculate accurately the advantage of any other calling over that of the pen. Is there any professional penman who has laid by five thousand pounds of his own earnings? Lawyers, doctors, and all other learned persons, save money; tradesmen and warriors save money; the Jew-boy who sells oranges at the coach-door, the burnt-umber Malay who sweeps crossings, save money; there is but Vates in the world who does not seem to know the art of growing rich, and, as a rule, leaves the world with as little coin about him as he had when he entered it.

So, when it is said that honest Paturot begins life by publishing certain volumes of poems, the rest is understood. You are sure he will come to the parish at the end of the third volume; that he will fail in all he undertakes; that he will not be more honest than his neighbors, but more idle and weak; that he will be a thriftless, vain, kind-hearted, irresolute, devil-may-care fellow, whose place is marked in this world; whom bankers sneer at, and tradesmen hold in utter discredit.

Jerome spends his patrimony, then, first, in eating, drinking, and making merry; secondly, in publishing four volumes of poems, four copies of which were sold; and he wondered to this day who bought them; and so, having got to the end of his paternal inheritance, he has to cast about for means of making a livelihood. There is his uncle Paturot, the old hosier, who has sold flannel and cotton night-caps with credit for this half-century past. "Come and be my heir, and sell flannels, Jerome," says this excellent uncle (alas! it is only in novels that these uncles are found,—living literary characters have no such lucky relationships). But Jerome's soul is above night-caps. How can you expect a man of genius to be anything but an idiot?

The events of his remarkable history are supposed to take place just after the late glorious Revolution. In the days of his *bombance*, Jerome had formed a connection with one of those interesting young females with whom the romances of Paul de Kock have probably made some readers acquainted, — a connection sanctified by everything except the magistrate and the clergyman, — a marriage to all intents and purposes, the ceremony only being omitted.

The lovely Malvina, the typification of the grisette, as warm an admirer of Paul de Kock as any in the three kingdoms, comes to Jerome's aid, after he has spent his money and pawned his plate, and while (with the energy peculiar to the character of persons who publish poems in four volumes) he sits with his hands in his pocket bemoaning his fate, Malvina has bethought herself of a means of livelihood, and says, "My Jerome, let us turn Saint-Simonians."

So Saint-Simonians they become. For some time, strange as it may seem, Saint-Simonianism was long a flourishing trade in this strange country; and the two new disciples were admitted into the community *chacun selon sa capacité*.

[A long extract from the book relating their experiences among the Saint-Simonians is omitted.]

The funds of the religion, as history has informed us, soon began to fail; and the high priestess, little relishing the meagre diet on which the society was now forced to subsist, and likewise not at all approving of the extreme devotion which some of the priests manifested for her, quitted the Saint-Simonians, and established herself once more very contentedly in her garret, and resumed her flower-making. As for Paturot, he supported the falling cause as long as strength was left him, and for a while blacked the boots of the fraternity very meekly. But he was put upon a diet of sour grapes, which by no means strengthened his constitution, and at last, by the solicitations of his Malvina, was induced to recant, and come back again into common life.

Now begin new plans of advancement. Malvina makes him the treasurer of the Imperial Morocco Bitumen Company, which ends in the disappearance of the treasury with its manager, the despair and illness of the luckless treasurer. He is thrown on the world yet again, and resumes

his literary labors. He becomes editor of that famous journal the *Aspick*; which, in order to gather customers round it, proposes to subscribers a journal and a pair of boots, a journal and a great-coat, a journal and a leg of mutton, according to the taste of the individual. Then we have him as a dramatic critic, then a writer of romances, then the editor of a Government paper; and all these numerous adventures of his are told with capital satire and hearty fun. The book is, in fact, a course of French humbug, commercial, legal, literary, political; and if there be any writer in England who has knowledge and wit sufficient, he would do well to borrow the Frenchman's idea, and give a similar satire in our own country.

The novel in numbers is known with us, but the daily *feuilleton* has not yet been tried by our newspapers, the proprietors of some of which would, perhaps, do well to consider the matter. Here is Jerome's theory on the subject, offered for the consideration of all falling journals, as a means whereby they may rise once more into estimation:—

"You must recollect, sir, that the newspaper, and, in consequence, the *feuilleton*, is a family affair. The father and mother read the story first, from their hands it passes to the children, from the children to the servants, from the servants to the house porter, and becomes at once a part of the family. They cannot do without the story, sir, and, in consequence, must have the journal which contains it. Suppose, out of economy, the father stops the journal; mamma is sulky, the children angry, the whole house is in a rage; in order to restore peace to his family, the father must take in the newspaper again. It becomes as necessary as their coffee in a morning or as their soup for dinner.

"Well, granting that the *feuilleton* is a necessity nowadays, what sort of a *feuilleton* must one write in order to please all these various people?

"My dear sir, nothing easier. After you have written a number or two, you will see that you can write seventy or a hundred at your will. For example, you take a young woman, beautiful, persecuted, and unhappy. You add, of course, a brutal tyrant of a husband or father; you give the lady a perfidious friend, and introduce a lover, the pink of virtue, valor, and manly beauty. What is more simple? You mix up your characters well, and can serve them out hot in a dozen or fourscore numbers as you please.

"And it is the manner of cutting your story into portions to which you must look especially. One portion must be bound to the other, as one of the Siamese twins to his brother, and at the end of each number there must be a mysterious word, or an awful situation, and the hero perpetually before your public. They never tire of the hero, sir; they get acquainted with him, and the more they do so the more they like him, and you may keep up the interest for years. For instance,

I will show you a specimen of the interesting in number-writing, made by a young man whom I educated and formed myself, and whose success has been prodigious. It is a story of a mysterious castle.

“Ethelgida was undressed for the night. Her attendant had retired, and the maiden was left in her vast chamber alone. She sat before the dressing-glass, revolving the events of the day, and particularly thinking over the strange and mysterious words which Alfred had uttered to her in the shrubbery. Other thoughts succeeded and chased through her agitated brain. The darkness of the apartment filled with tremor the sensitive and romantic soul of the young girl. Dusky old tapestries waved on the wall, against which a huge crucifix of ivory and ebony presented its image of woe and gloom. It seemed to her as if, in the night-silence, groans passed through the chamber, and a noise, as of chains clanking in the distance, jarred on her frightened ear. The tapers flickered, and seemed to burn blue. Ethelgida retired to bed with a shudder, and, drawing the curtains round her, sought to shut out the ghostly scene. But what was the maiden’s terror when, from the wall at her bedside, she saw thrust forward a naked hand and arm; the hand was clasping by its clotted hair a living, bloody head! What was that hand!!!!—what was that head!!!!

‘(To be continued in our next.)’”

This delightful passage has been translated for the benefit of literary men in England, who may learn from it a profitable lesson. The terrible and mysterious style has been much neglected with us of late, and if, in the recess of Parliament, some of our newspapers are at a loss to fill their double sheets, or inclined to treat for a story in this *genre*, an eminent English hand, with the aid of Dumas, or Frédéric Soulié, might be got to transcribe such a story as would put even Mr. O’Connell’s Irish romances out of countenance.

Having gone through all the phases of literary quackery, and succeeded in none, honest Jerome, driven to despair, has nothing for it, at the end of the first volume of his adventures, but to try the last quackery of all, the charcoal-pan and suicide. But in this juncture the providential uncle (by means of Malvina, who is by no means disposed to quit this world, unsatisfactory as it is), the uncle of the cotton night-caps steps in, and saves the unlucky youth, who, cured henceforth of his literary turn, submits to take his place behind the counter, performs all the ceremonies which were necessary for making his union with Malvina perfectly legal, and settles down into the light of common day.

May, one cannot help repeating, may all literary characters, at the end of the first volume of their lives, find such an uncle! but, alas! this is the only improbable part

of the book. There is no such blessed resource for the penny-a-liner in distress. All he has to do is to write more lines, and get more pence, and wait for grim Death, who will carry him off in the midst of a penny, and lo! where is he? You read in the papers that yesterday, at his lodgings in Grub Street, "died Thomas Smith, Esquire, the ingenious and delightful author, whose novels have amused us all so much. This eccentric and kind-hearted writer has left a wife and ten children, who, we understand, are totally unprovided for, but we are sure that the country will never allow them to want." Smith is only heard of once or twice again. A publisher discovers a novel left by that lamented and talented author; on which another publisher discovers another novel by the same hand: and "Smith's last work," and "the last work of Smith," serve the bibliopolists' turn for a week, and then are found entirely stupid by the public; and so Smith, and his genius, and his wants, and his works, pass away out of this world forever. The paragraph in the paper next to that which records Smith's death announces the excitement created by the forthcoming work of the admirable Jones; and so to the end of time. But these considerations are too profoundly melancholic, and we had better pass on to the second tome of Jerome Paturot's existence.

One might fancy that, after Monsieur Paturot had settled down in his nightcap and hosiery shop, he would have calmly enveloped himself in lambswool stockings and yards of flannel, and, so protected, that Fortune would have had no more changes for him. Such, probably, is the existence of an English hosier: but in "the empire of the middle classes" matters are very differently arranged, and the *bonnetier de France peut aspirer à tout*. The defunct Paturot whispered that secret to Jerome before he departed this world, and our honest tradesman begins presently to be touched by ambition, and to push forward towards the attainment of those dignities which the Revolution of July has put in his reach.

The first opportunity for elevation is offered him in the ranks of that cheap defence of nations, the National Guard. He is a warm man, as the saying is; he is looked up to in his quarter; he is a member of a company: why should he not be its captain too? A certain Oscar, painter in ordinary to his Majesty, who paints spinach-colored landscapes, and has an orange-colored beard, has become

the bosom friend of the race of Paturot, and is the chief agent of the gallant hosier in his attempts at acquiring the captain's epaulets.

[An extract from the novel relates his election to the National Guard.]

Thus happily elected, the mighty Paturot determines that the eyes of France are on his corps of voltigeurs, and that they shall be the model of all National Guardsmen. He becomes more and more like Napoleon. He pinches the sentinels with whom "he is content" by the ear; he swears every now and then with much energy; he invents a costume (it was in the early days when the fancy of the National Guardsmen was allowed to luxuriate over his facings and pantaloons at will); and in a grand review before Marshal Soban the Paturot company turns out in its splendid new uniform, yellow facings, yellow-striped trousers, brass buckles and gorgets—the most brilliant company ever seen. But, though these clothes were strictly military and unanimously splendid, the wearers had not been bred up in those soldatesque habits which render much inferior men more effective on parade. They failed in some manœuvre which the old soldier of the Empire ordered them to perform—the front and rear ranks were mingled in hopeless confusion. "Ho, porter!" shouted the old general to the guard of the Carrousel gate; "shut the gates, porter! these canaries will fly off if you don't."

Undismayed by this little check, and determined, like all noble spirits, to repair it, Captain Paturot now labored incessantly to bring his company into discipline, and brought them not only to march and to countermarch, but to fire with great precision, until, on an unlucky day, the lieutenant, being in advance of his men, a certain voltigeur, who had forgotten to withdraw his ramrod from his gun, discharged the rod into the fleshy part of the lieutenant's back, which accident caused the firing to abate somewhat afterwards.

Ambition, meanwhile, had seized upon the captain's wife, who too was determined to play her part in the world, and had chosen the world of fashion for her sphere of action. A certain Russian princess, of undoubted grandeur, had taken a great fancy to Madame Paturot, and, under the auspices of that illustrious hyperborean chaperon, she entered into the genteel world.

Among the fashionable public of Paris, we are led by Monsieur Paturot's memoirs to suppose that they mingle virtue with their pleasure, and, so that they can aid in a charitable work, are ready to sacrifice themselves and dance to any extent. It happened that a part of the Borysthenes in the neighborhood of the Princess Flibustikopfkoi's estate overflowed, and the Parisian public came forward as sympathizers, as they did for suffering Ireland and Prince O'Connell the other day. A great *fête* was resolved on, and Madame de Paturot became one of the ladies patronesses.

And at this *fête* we are presented to a great character, in whom the *habitué* of Paris will perhaps recognize a certain likeness to a certain celebrity of the present day, by name Monsieur Hector Berlioz, the musician and critic.

"The great artist promised his assistance. All the wind instruments in Paris were engaged in advance, and all the brass bands, and all the fiddles possible.

"'Princess,' said the artist, agitating his locks, 'for your sake I would find the hymn of the creation that has been lost since the days of the deluge.'

"The day of the festival arrived. The artist would allow none but himself to conduct his own *chef-d'œuvre*; he took his place at a desk five metres above the level of the waves of the orchestra, and around him were placed the most hairy and romantic musicians of the day, who were judged worthy of applauding at the proper place. The artist himself, the utterer of the musical apocalypse, cast his eyes over the assembly, seeking to dominate the multitude by that glance, and also to keep in order a refractory lock of hair which would insist upon interrupting it. I had more than once heard of the plan of this great genius, which consists in setting public and private life to music. A thousand extraordinary anecdotes are recorded of the extraordinary power which he possessed for so doing; among others is the story of the circumstance which occurred to him in a tavern. Having a wish for a dish of fricandeau and sorrel, the genius took a flageolet out of his pocket, and modulated a few notes.

'Tum-tiddle-di-tum-tiddle-de,' etc.

The waiter knew at once what was meant, and brought the fricandeau and the sauce required. Genius always overcomes its detractors in this way.

"I am not able to give a description of the wonderful *morceau* of music now performed. With it the festival terminated. The hero of the evening sat alone at his desk, vanquished by his emotions, and half-drowned in a lock of hair, which has previously been described. The music done, the hairy musicians round about rushed towards the maestro with the idea of carrying him in triumph to his coach, and of dragging him home in the same. But he, modestly retiring by a back-door, called for his cloak and his clogs, and walked home, where

he wrote a critique for the newspapers of the music which he had composed and directed previously. It is thus that modern genius is made; it is sufficient for all duties, and can swallow any glory you please."

Whether this little picture is a likeness or not, who shall say? but it is a good caricature of a race in France, where geniuses *poussent* as they do nowhere else; where poets are prophets, where romances have revelations. It was but yesterday I was reading in a Paris newspaper some account of the present state of things in Spain. "Battles in Spain are mighty well," says the genius; "but what does Europe care for them? *A single word* spoken in France has more influence than a pitched battle in Spain." So stupendous a genius is that of the country.

The nation considers, then, its beer the strongest that ever was brewed in the world; and so with individuals. This has his artistical, that his musical, that his poetical beer, which frothy liquor is preferred before that of all other taps; and the musician above has a number of brethren in other callings.

Jerome's high fortunes are yet to come. From being captain of his company he is raised to be lieutenant-colonel of his regiment, and as such has the honor to be invited to the palace of the Tuileries with Madame Paturot. This great event is described in the following eloquent manner:—

[Here follows a description of a ball at the Tuileries.]

If the respected reader, like the writer of this, has never had the honor of figuring at a ball at the Tuileries (at home, of course, we are as regular at Pimlico as Lord Melbourne used to be), here is surely in a couple of pages a description of the affair so accurate, that, after translating it, I for my part feel as if I were quite familiar with the palace of the French king. I can see Louis Philippe grinning endlessly, ceaselessly bobbing his august head up and down. I can see the footmen in red, the *officiers d'ordonnance* in stays, the spindle-shanked young princes frisking round to the sound of the brass bands. The chandeliers, the ambassadors, the flaccid Germans with their finger-rings, the Spaniards looking like gilded old clothesmen; here and there a deputy lieutenant, of course, and one or two hapless Britons in their national court suits, that make the French mob, as the Briton descends from his car-

riage, exclaim, "Oh, ce marquis!" Fancy besides fifteen hundred women, of whom fourteen hundred and fifty are ugly—it is the proportion in France. And how much easier is it to enjoy this Barmecide dance in the description of honest Paturot than to dress at midnight, and pay a guinea for a carriage, and keep out of one's wholesome bed, in order to look at King Louis Philippe smiling! What a mercy it is not to be a gentleman! What a blessing it is not to be obliged to drive a cab in white kid gloves, nor to sit behind a great floundering racing-tailed horse in Rotten Row, expecting momentarily that he will jump you into the barouche full of ladies just ahead! What a mercy it is not to be obliged to wear tight lacquered boots, nor to dress for dinner, nor to go to balls at midnight, nor even to be a member of the House of Commons, nor to be prevented from smoking a cigar if you are so minded! All which privileges of poverty may Fortune long keep to us! Men do not know half their luck, that is the fact. If the real truth were known about things, we should have their Graces of Sutherland and Devonshire giving up their incomes to the national debt, and saying to the country, "Give me a mutton chop and a thousand a year!"

In the fortunes of honest Paturot this wholesome moral is indicated with much philosophic acumen, as those will allow who are inclined from the above specimen of their quality to make themselves acquainted with the further history of his fortunes. Such persons may read how Jerome, having become a colonel of the National Guards, becomes, of course, a member of the Legion of Honor, how he is tempted to aspire to still further dignities, how he becomes a deputy, and how his constituents are served by him; how, being deputy, he has perhaps an inclination to become minister, but that one fine day he finds that his house cannot meet certain bills which are presented for payment, and so the poor fellow becomes a bankrupt.

He gets a little place, he retires with Malvina into a country town; she is exceedingly fond of canaries and dominoes, and Jerome cultivates cabbages and pinks with great energy and perfect contentment. He says he is quite happy. Ought he not to be so who has made a thousand readers happy, and perhaps a little wiser?

I have just heard that "Jerome Paturot" is a political novel: one of the Reviews despatches his masterpiece in a few growling lines, and pronounces it to be a failure.

Perhaps it is a political novel, perhaps there is a great deal of sound thinking in this careless, familiar, sparkling narrative, and a vast deal of reflection hidden under Jerome's ordinary cotton nightcap; certainly it is a most witty and entertaining story, and as such is humbly recommended by the undersigned to all lovers of the Pantagruelian philosophy. It is a great thing nowadays to get a funny book which makes you laugh, to read three volumes of satire in which there is not a particle of bad blood, and to add to one's knowledge of the world, too, as one can't help doing by the aid of this keen and good-humored wit. The author of "Jerome Paturot" is Monsieur Reybaud, understood to be a grave man, dealing in political economy, in Fourierism, and other severe sciences. There is a valuable work by the late Mr. Henry Fielding, the police magistrate, upon the prevention of thieving in the metropolis, and some political pamphlets of merit by the same author; but it hath been generally allowed that the history of Mr. THOMAS JONES by the same Mr. Fielding is amongst the most valuable of the scientific works of this author. And in like manner whatever may be the graver works of Monsieur Reybaud, I heartily trust that he has some more of the Paturot kind in his brain or his portfolio, for the benefit of the lazy, novel-reading, unscientific world.

M. A. TITMARSH.

GRANT IN PARIS.*

BY FITZ-BOODLE.

[*Fraser's Magazine.* December, 1843.]

TRAVELLERS' CLUB: Nov. 24, 1843.

It is needless to state to any gent in the upper circles of society that the eyes of Europe have been directed towards Grant. All the diplomatic gents at this haunt of the aristocracy have been on the look-out for his book. The question which Don Manuel Godoy addresses to Field-Marshal Blucher (before they sit down to whist) is, in the Spanish language of course, When will it appear? "Prxckpfsky Grantowitz bubbxwky," exclaims his Excellency Count Pozzo di Borgo, before taking his daily glass of caviare and water, "that terrible fellow Grant is going to publish a work about Paris, I see." "Quand sera-t-il dehors?" screams Prince Talleyrand, "when will it be out?" and on the day of publication I know for a fact that a courier was in waiting at the French embassy to carry off the volumes to his M-t-y L-is Ph-l-ppé and Monsieur Gu-z-t. They have 'em by this time — they have read every word of these remarkable tomes, and I have no doubt that they are trembling in their *souliers* at some of the discoveries therein made.

Grant has always been notorious for possessing a masculine and vigorous understanding, a fine appreciation of the delicacies of good society, and a brilliant — almost too brilliant wit. The only things wanting to perfect him as a writer were, perhaps, English grammar and foreign travel. This latter difficulty he has now brilliantly overcome. He *has* travelled. Dangers and expense have not delayed him. He has visited foreign courts and acquired the high-bred elegance and badinage which the young English gent can

* *Paris and its People.* By the Author of "Random Recollections of the Lords and Commons," "The Great Metropolis," etc., etc. 2 vols. London: Saunders and Otley.

only attain by Continental excursions; and though in the matter of grammar, before alluded to, he is not perfectly blameless, yet who is? "Nil desperandum," as Molière observes, grammar may be learned even better at home, in the solitude of the closet, than abroad amidst the dazzling enticements of the French (who, besides, don't speak the English grammar), and I have no doubt that, after he has published a few more works, Grant will be pronounced faultless.

It was a kind thought which induced Grant to have his portrait engraved, and to prefix it to his last and most original work. This practice has of late been very common amongst our great men, who know that the affectionate public longs to be in possession of the form and features as well as of the thoughts of the poets and sages who delight and instruct it. We enter into society with them, as it were: we have personal converse with them. Who, for instance, when he sees that fascinating portrait of Moore in Longman's late edition, does not feel doubly interested in the bard? Who that has seen Chalon's picture of Sir Edward Bulwer turned up in the uneasy chair, or that in which the honorable baronet is represented with his arms folded, or that in which we have him without any arms, nay, almost without any clothes—I mean in the engraving after the bust—who, I say, does not feel more intimate with the accomplished author? And if with these, why not with Grant? I venture to say that though, perhaps, he does not know it himself, as a writer of fiction he surpasses any one of them; and that he can say of his works what they cannot say of theirs, that in every single page there is something amusing.

We accordingly have him on steel, and from the likeness here given I should take Grant to be a man of forty or two and forty. He is represented as sitting on a very handsome chair, probably of mahogany, and with a leather back, though what the color of the leather is, it is impossible, as the engraving is not colored, to say. He is dressed in a suit of black, probably his best suit of clothes. The elbow of his left hand reposes upon a work entitled "Random Recollections;" while the fingers are occupied in twiddling his shirt-collar, probably a clean one (or if not a shirt-collar at least a false collar, or by possibility a dicky), put on that very day. In his right hand he holds a pen, with which very likely he wrote those very "Random Recollec-

tions" under his left elbow. A chain hangs out of the pocket of his velvet waistcoat, by which we may conclude that he has a watch, though we have known many gents whose watches were at their *uncle's* (as the fashionable term for the pawnbroker goes), — I have known, I say, many gents who had no watch wear a bullet or a copper-piece in their fob, and when asked, "What o'clock is it?" say "Oh, my dear William!" or "my dear John" (varying the name, of course, as the case may be), "I forgot to wind my watch up last evening, or this morning," and so they *did forget to wind it up*. But a truce to pleasantry.

Grant's hair seems to be rather thin on the forehead, and I should say, if closely pressed, that he was — baldish. Over his ears it grows, however, pretty luxuriantly, and if not put into paper over night, or touched up with the tongs, as many gents' hair is, especially when they are going to have their portraits taken, has a natural curl. Whether his nose grows as it is represented in the picture, and his eyes have that peculiar look, I cannot, of course, say, so much depending upon the artist in these cases, for it is manifest that if we have never seen a gent, we cannot say whether that gent's picture is like or no. The above description will suffice to give the reader an idea of Grant.

Under the print is written "Yours very truly, James Grant." And in looking at that piece of writing, as at many other similar autographs at the bottom of portraits, I have not been able to refrain from asking myself, *Whose* very truly? Does a gent sit down and write "yours very truly" to himself, which is absurd? Or does he send off a letter to a friend begging him to send back a former letter, in some terms like the following? —

"MY DEAR FRIEND (or Sir or Madam, as the case may be), — the public is very anxious to have my picture and autograph; as I cannot write 'yours very truly' to myself, will you have the goodness to send me any one of my former letters, and oblige yours very truly,

"JAMES, or EDWARD LYTTON SO-AND-SO."

However this may have been managed, there the autograph is — the handwriting is very like the Duke of Wellington's, by the way — there is the writing, and there is the writer, and very truly he *has* been ours, and in no instance more truly than now. James Grant, I say to myself, when looking at that *writing*, I am very glad to take you by the *hand*.* And so to business.

* Our opinion is that Master Fitz is attempting an imitation of the style of Grant.

"In appearing once more before the public," begins James in his preface, "it is unnecessary for the author to say that he has gone over entirely new ground—ground which, for the most part, has been untrodden by any previous English writer." And I quote the sentence for the purpose of vindicating at the outset a remark which some people may have thought unnecessarily harsh, viz., that Grant sometimes neglects his grammar. I don't mean merely his grammar of language, but his moral grammar, so to speak, his grammar of the mind. Thus when our dear friend says, "It is unnecessary to say that I have gone over entirely new ground," I ask first, if it is unnecessary to say so, dear friend, why *do* you say so? Second, I inquire, how can that ground, of which some part has been trodden, according to Grant's own admission,—how can that very ground be *entirely* new? Such contradictions, coming in the very same sentence, do not, permit me to state, look well. There should be a few pages between them; they should not jostle each other, and eat each other up, as it were, in the narrow space of a couple of lines; but one or other assertion should be allowed to stand over to another chapter, and thus it would wear the air, not of a contradiction, but of a fresh and brilliant thought. Many of our well-known writers use this method with the greatest success. Thirdly, I would take the liberty to ask, *Is Paris entirely new ground?* It can't be, for James himself says, at the end of the second volume, that when he went thither he expected to find 15,000 English there. However, I need not have occupied so much of your valuable time and the club paper in discussing the above sentence, for on turning to sentence two, what do I perceive? Why this: that as the last part of sentence one contradicts the first part, so sentence two contradicts the second part of sentence one, by admitting that a great deal has been already written about Paris,—which, indeed, I believe to be the fact.

In six masterly pages James narrates the early history of Paris; and though it must be owned that these pages are robbed, for the chief part, from an exceedingly rare and curious book, called "Galignani's Paris Guide," yet it must not be imagined that James has not placed his own peculiar mark upon the article which he has appropriated.

For instance, Galignani begins his account thus: "The origin of Paris, and the character of its inhabitants, are

necessarily involved in deep obscurity." Whereas James writes as follows: "The origin and early history of Paris, *unlike the early history of the metropolis of England*, are so completely enveloped in obscurity, that *we rarely meet with* any writer of note who *even hazards* a conjecture on the subject." How fine this is! Some people may presume that James has committed a theft, but surely it is an excusable theft. If I steal the child of a beggar, and make him a duke, with a hundred thousand a year, will not that child — will not the public (provided his Grace has no collateral heirs) pardon me? So with James. He takes a handkerchief, let us say, he appropriates, or — to speak professionally — *prigs* that handkerchief; but the instant it is in his possession, he puts a border of gold lace round it, so that the handkerchief will hardly know itself. And how happily chosen are all the ornaments which he adds to the appropriated article! *Unlike* the history of London, the origin of Paris is, and no writer even hazards a conjecture on the subject; by which words we see that James is perfectly aware of the origin of London (and in that knowledge, I fearlessly say, excels any man in England), and, likewise, that he has consulted every author of note who has written about Paris, for how else could he say that they never hazarded conjectures concerning its origin?

"The first mention," says he, "of *the French capital*" (the turn is again delightfully happy) "occurs in Cæsar's 'Commentaries,' written about fifty years before the Christian era. *That distinguished writer* refers to it under the name of Lutetia. . . . The references which Cæsar makes to the Paris of his day are exceedingly slight and unsatisfactory. All that can be gleaned from them is, that it was an inconsiderable town built on *La Cité*, one of the *then* five islands in the Seine. This island was at that period *much smaller than it now is*." Indeed! if an island cannot grow in 1890 years, the deuce is in it! And so he continues, now narrating what "the Emperor Julian informs us," now stating that it was sacked under "the auspices of Clovis," again touching upon "Hugh Capet, the founder of the Bourbon dynasty," always happy in his phrases, and profound, if not in research (for, indeed, I believe the guide-book contains most of the truths which Grant has arranged for publication), yet in that profound spirit of observation and manly justice of reasoning, which is so much better than mere musty book-learning, and which the

mere scholar can sometimes *never* acquire. For instance, take the following passage:—

“Great diversity of opinion exists among the early historians of England as to the period at which Christianity was first introduced into our country. There seems to be *no such diversity* among the accredited historians of France respecting the time when the Christian faith was first promulgated in *that part of Europe*. They *all* concur in the statement that Saint Denis introduced Christianity among the Parisians about the year 250. Whether the majority of them renounced Paganism, and embraced the religion of Jesus, on the introduction of the latter, is a point on which the French historians are silent; but the presumption is, that at least a goodly number must have adopted the new faith, as a bishopric was established in Paris a few years after Saint Denis promulgated the truths of Christianity among its people.”

How fine it is to see Grant sitting, as it were, in the judgment-seat, and calling up to the tribunal of his thought the mighty witnesses of the past. Nothing escapes him. The doubts and struggles of the new faith, the surly yet unavailing resistance of the old, are painted by him in a few masterly touches. Whether the majority embraced the new creed is what he at once asks. And how does he answer that momentous question? Why, by a manly and straightforward statement that he doesn't know. “The French historians are silent. But there *must* have been a goodly number,” says the keen and noble James. And why? Because a *bishopric* was established. It is (if he will pardon me the expression) his *eureka*. It is stout Cortes discovering the Pacific. The mists of time are rolled away before the keen eyes of James. He sees the bard and Druid retreating into his woods to emerge from them no more. He sees the pale-faced missionary of the new faith pleading its cause before the savage and wondering Gaul. Down go Thor and Woden; down go the fairer idols of Roman worship; cross-topped church-spires rise over the pines; clinking chapel-bells are heard in the valleys; and lo! preceded by banner and crozier, by beadle and verger, comes BISHOP DENIS, in his wig and lawn-sleeves. It is a fact, I believe, not generally known, that Bishop Denis walked for several miles with his head cut off; which circumstance, supposing his lordship was twenty years occupier of the see of Paris, must, therefore, have taken place about the year 270 — no less than fifteen hundred and seventy-four years ago.

Let us quit, however, the regions of antiquity, and plunge at once into the Paris of to-day.

And now our antiquarian having first put us in possession of the ancient history of the place, he passes the barrier, and rushes *in medias res* I may say, if the Latin word *res, rei*, "a thing," may, in the present instance, be allowed by a little poetic license to mean "a street" (as, in fact, a street *is* a thing, therefore *res* is Latin for a street). He rushes, I say, *in medias res*, into the middle of the streets, where the gutter is, and begins to look about him. And his very first remark on entering the city shows how fine is his insight into human nature, and how, though he has travelled but little hitherto, he has profited by the little he has seen.

"The first impression of Paris," says James, "which a stranger receives *depends on the part of the town in which he makes his entrance.*" Such facts may possibly strike other travellers, but do other travellers discover them? No; and the best characteristic of truth I say is, when everybody says "How true!" Having been at Paris myself, I can state for a fact, that nothing *is* more true than the above observation; and that not only there, but in other cities which I have visited, *your impressions depend upon what you see.* He must be a miserably prejudiced creature who judges otherwise, and one who is not worthy of credit.

Now, as the entrance from the Saint Denis road is not picturesque, what does our author do but benevolently carry us round to the Arc de l'Etoile, and introduce us to the city that way.

"Englishmen are accustomed," says he, "to admire the grand entrance into Hyde Park; but it is nothing" (no more it is) "to the majestic barrier. As the stranger passes it, a singularly beautiful prospect presents itself to his view. He sees a considerable portion of Paris in the distance, with all the magnificence of the Tuileries in the foreground; while on either side, extending for more than a mile and a half, are many rows of trees of stately size and ample foliage, all planted with perfect regularity, and producing an effect in the mind of the spectator *far too pleasing to admit of description.*"

The only difficulty to this charming description is with regard to the foreground of the Tuileries, which is a mile and a half off; for, "as you proceed farther on this beautiful road you near the gardens of the Tuileries, which never yet *has* been beheld by an intelligent person without confounding him with *their* surpassing beauty!" And Grant is an intelligent person, and confounded, therefore, must he

have been at the sight, of which he finely says again, "it were impossible for the most graphic description to convey an idea." "In the months of August and September," he adds, "I stood in *the centre* of the Tuileries, and felt myself literally bewildered with the glories around me;" and so, I need not say, would any man who were to stand there for that time. "Nature and man," continues James, "co-operate together in this charming locality; and it is no wonder that the Parisians should be so anxious that all illustrious visitors should enter their city by the Champ Elysées."

In this city, "what most forcibly strikes the stranger is," Grant says at once, "the height of the houses and the narrowness of the streets." This would strike anybody perhaps; but few know that the houses are painted in different fancy colors; that each individual has a right to paint the part of the house which he rents as he pleases; and hence that "there is something very pleasing as well as strange to the eye of the visitor in the aspect of many of the streets." In the summer season the streets have a horticultural aspect. Most of the windows in the upper stories are filled with flowers of various kinds, and along the fronts of many of the houses are balconies so abundantly laden with every diversity of flowers, as to have the appearance of so many gardens. "This fortunately struck me," says James, "*in the middle of the Rue Saint Honoré*," but he does not say in what months he stood there—in July probably, before he went to stand in the centre of the Tuileries, where we have seen him during August and September. This point, however, is of minor importance; the main matter is the description of the town. And who that has been at Paris does not recognize the capital of Europe in the above lively description? One more circumstance regarding the exterior aspect of the town could not be expected to escape one of the most daring investigators in the world,—it is this—*the number of signs*. "Most of these signs consist of the name and business of the parties *painted*, as with us, *on a board* on the wall,—in other cases on the walls themselves, and the gigantic proportions of the letters will be understood when I state that they are often *two feet in length and one foot in breadth*." What say you to that, my masters? Is it good to go abroad, or is it not? Is observation a noble quality, or is it not? I say, that Grant

going into a town — a foreign town, not knowing the language, as he himself says, and discovering at a glance the boards upon the shop walls, — the size of their letters, and that those letters were formed into words meant to describe “the name and business of the parties,” — I say that such a man is a man of genius. What does *he* want with knowing a language? he knows it without learning it, by the intuition of great spirits. How else could he have ascertained the fact, or have been aware that the letters written upon the walls, *as with us* (as with us, mark you; nothing escapes him at home or abroad, and he is ready with a thousand rich illustrations to decorate the subject in hand) — how, I say, should he have known BUT by genius that those boards, those words, those letters, were not meant to describe the name and business of some *other* parties over the way? Pass we to the *inside* of the shops; 'tis, without meaning a play upon words, a natural *transition*: —

“The Paris shops are remarkable for the number and size of their mirrors. Look in what direction you may, after you have entered, and you see your person reflected at full length. In some cases, indeed, you can hardly see anything but mirrors; and the entire fitting-up displays corresponding taste. Then, as regards the arrangement or grouping of the articles for sale, nothing can be more tasteful. Everything in the shop is seen, and everything is seen to the best advantage. But the Parisian shopkeeper remembers that every passer-by does not enter his shop, and therefore he very wisely bestows his special attention on his windows. The window of a Parisian shop — *I am assuming, of course, that it is in the fancy line* — is a sight worth going a day's journey to witness; it is quite a study — a perfect picture. It affords an exhibition of artistical skill of which the people of no other country can have any conception. I never looked at a French shopkeeper's window without the conviction forcing itself on my mind, that he who arranged its contents must be an artist, *though he may himself be unconscious of it*; and that had he turned his attention to any department of art requiring a combination of the imaginative faculty with an exquisite taste in the practical embodiment of his notions, he must have attained a celebrity of no common order.”

Isn't it too bad to say, after this, that we do not do foreigners justice? that we pretend in all things to assert the superiority of our country? Here is Jim, who goes into a shop — of course assuming that it is in the fancy line — and pays it a compliment such as deserves to get him the cross of the Legion of Honor. I can see him looking in the glass — not over ill-satisfied with himself, the sly rogue! and with his person reflected all over the shop.

"*Perhaps* I may here remark," says Jim, "that the pleasing effect of the Parisian shops is very considerably heightened by the number of beautiful and well-dressed women that are to be found in them." The *perhaps*, indeed! The rogue, the sly rogue, the wicked, abominable rogue! But mum is the word, dear James. Let us not touch on this painful, this delicate theme.

James's, however, is no blind admiration — no Gallomania (if he will allow me the expression). If he praises some things, he blames others — viz. the gutters in the streets; — "those puddles or miniature rivers of mud which assail the eye, *and another organ which it is needless to name.*" (Blessings on him — my James — my Jim — my dear, dear friend! I don't know him; but as I write about him, and think about him, I love him more and more.) The remedy for these gutters his eagle eye at once sees.

"The remedy," says he, "is cheap, simple, efficacious. Let conduits be formed underground and the thing is done." Ought not the Ville de Paris to thank him for this; and instead of spending their money in presenting swords to the Comte de Paris, and erecting tawdry gimcracks of lamps and fountains, present James with something handsome? Since the gentleman who has a good memory has been writing in this Magazine, it is read with anxiety at the French court. This I know to be a fact. And, perhaps, these humble lines may fall under the eye of M——y, to whom I would say, "Sire, remember Jim Grant!"

There are other nuisances in Paris which the untiring observer points out — "small exposed constructions, which invite the passers-by," and which will, doubtless, be hurled down by the withering denunciations of the indignant moralist — for instance, the cab. "The cabs," says he, "are, for the most part, the same in form as they are with us: *so are the coaches.* Connected with the drivers of the former, especially, there is one very unpleasant thing. I allude to the fact that, in a great many, though not in a majority of these vehicles, the driver actually sets himself down alongside his passenger. No matter how dirty his appearance may be, he will actually plant himself beside the finest and most elegantly dressed lady in the land."

"This," Jim says, in a tone of melancholy, almost tender reproof, "he should not have expected from the Parisians." And, indeed, it ought to be looked to. A duchess wants to

go to court; a marchioness wishes to pay her respects to her friend the Countess of So-and-so. It rains; and, of course, she calls a cab. Can her ladyship do otherwise? And when in that cab, dressed out in silks and satins, with a swan's-down muff and tippet, and feathers in her head very possibly, is a filthy cabman to set himself alongside of her? Faugh! This must be amended. And many a noble dame of the Faubourg will thank JIM, a foreigner and a man of letters, for pointing out this intolerable nuisance. Now let us give a rapid glance with James at the city, which was never described so delightfully before:—

[A long description of the Boulevards and “Palais Royale.”]

The whole annals of literature (if I may be allowed the expression) contain, I fearlessly assert, no description like this. “The Grosvenor, the Belgrave, the Berkeley, the Portman, the Bryanstone, the Russell squares” (how finely does he keep up the genteel gradation) “are wholly unknown in France.” Ay! and so I may say are the Bloomsbury, the Red Lion too: and the more is the pity. If I had children, and wished to form their tender minds, I would have a sort of catechism made of the above description, which they should be made to get by heart. As thus:—

Q. What is the Boulevard?

A. A sort of avenue formed by trees.

Q. What is its aspect?

A. Its aspect is at once rural and architectural, or rather (this distinction is uncommonly fine) presents an instance in which the rural and the architectural are happily blended.

Q. How is the pavement formed?

A. Of asphalt materials.

Q. How is its effect impaired?

A. By circular patches of earth.

Q. What imparts to the Boulevards their greatest charms?

A. Their curvatures.

Q. What locality is most frequently in the thoughts and on the lips of a Frenchman?

A. The Palais Royale.

Q. Why do you spell Royale with an *e*?

A. Because I choose.

Q. Does a Parisian dream of the Palais Royale every night?

A. Yes.

Q. Is it a more severe affliction to the Frenchman to lose the Palais Royale than to lose his dear friend, wife, mother, or child?

A. Yes, it is.

Q. Is this an exaggeration?

A. Not in the least to those who know Paris. etc. etc.

And then the question comes, How did Jim, not speaking a word of French, find out these things? He says he took a laquais-de-place at three francs the half-day, who probably told him these stories. But I have too high an opinion of Jim's economy to suppose he would hire one of these fellows for many days together; and, indeed, he very soon appears to have got a smattering of the language, and to push on for himself. Thus, he used to go to a barber's, and he calls him "Monsieur Tonsor." This he never could have done had he not known French — Monsieur being French for *Mister*, and Tonsor meaning barber in the Latin language. Again, we find him speaking French with respect to hats in the noble passage where he says, —

"Of all parts of a Parisian's dress, that which he is most particular about is his hat. I am confident that any man might with safety bet that, out of every hundred hats you see on the heads of the pedestrians in Paris, *not more than one in ten will be found to be bad.* A Frenchman seems to consider his 'chapeau' as part of himself. He would just as soon be seen with an unwashed face as with a shabby hat. *It is to him what a bonnet is to a lady.* It is true the Parisian gentlemen do not talk of their new hats as ladies do about their new bonnets; but they are not on that account the less delighted when they see a beautiful 'chapeau.' A Frenchman would sooner receive a blow which would injure his head, than one which would damage his hat. He will pardon an insult offered to himself, but he will never forgive you if you destroy or injure his hat."

This is a curious fact; and the story, coming from a man of honor and observation, will be useful to our young countrymen abroad, who can easily prove the correctness of the narrative by kicking the first Frenchman they meet, and sitting on the hat of the second. They will see, then, if *Monsieur's* conduct will bear out Jim's assertion. A military man (of whom there are plenty) would be a good subject to select for the first experiment. But the point which I wish to mark here is the progress he has evidently made in the language; on two occasions, and in the same

sentence, he playfully uses the foreign word "chapeau," a hat — ay, and spells it right too, which could hardly be expected of him in so short a time.

A laughable *quid pro quo*, if he will pardon me the term, occurred to him in a conversation with one of the men of distinction to whom he had letters of introduction — one of the most rising barristers in France. I shrewdly suspect Monsieur Charles Ledru to be the man of distinction in question.

He and Jim fell to talking naturally about lords and judges. "What's the opinion of Lord —?" said the French barrister. On which Grant expressed his idea that his lordship was insane.

"You don't mean that!" said the other, falling back in his seat, and looking unutterably amazed. "Thrown himself into the Seine!"

"Oh no! I only said that some people thought him insane."

"Ah! *in-sane*, not *in the Seine*. I mistook what you said. Ah! I see now."

Of course, nobody knew who was the noble and learned lord who gave rise to this play upon words.

To do him justice, Jim very seldom indulges in them. But when he does, the dry rogue! he takes care to fix upon a good one. I have laughed at the above heartily for the last twenty years, and can fancy how Ledru and Grant must have enjoyed it as they sat together in the parlor discussing the character of Lord Br ——. But mum! the word was very nearly out.

Jim had an interview with Jules Janin, which does not appear to have been very satisfactory; for though Janin writes English books, he does not understand a word of the language. Nor was our James much more skilled in the *parley Fransy*, as they say. Janin did not ask him to dinner, nor probably did Ledru; for about the hospitality of the French he speaks in a very sad and desponding tone. "Dinner-parties are comparatively rare amongst the aristocracy of France. When they invite their friends they ask them to a *soirée*; when the refreshments consist of tea and coffee, with a little wine and cake." Wine is much cheaper in France, adds Jim, who does not conceal his disappointment, and has probably been asked to some *soirée*, where, after going to the expense of a cab, a fresh shirt-collar, and a pair of white Berlin gloves, he has been fobbed

off with a glass of sour wine-and-water and a biscuit. And yet, in spite of this disappointment, I think there is nothing I would more like to have seen than James at one of these French parties of the "aristocracy," pulling a queer face over a glass of orgeat (pronounced *orjaw*) while the *monsieurs* were thinking him a great literary man.

What he calls the *table-d'hôtes* (for his expressions are invariably happy) seem to have pleased him a good deal. None but the aristocracy, he says, ever dream of "putting up" in "Meurice's," from which choice place the honest fellow accordingly kept away. "No man must think of dining there," he says, sadly, "*under from fifteen to twenty francs*;" and he does not think the average price of a bed can be less than eight or ten francs per night. But it is not so, dear Jim; and out of respect to a worthy landlord whom you have injured, you should alter this passage in your second edition. You might have gone with perfect safety and asked the question of the waiter. Snobs are admitted at Meurice's as well as gentlemen. Why, then, should James Grant be denied admittance to the "most famous of the Parisian establishments"?

About the two-franc dinners of which the French aristocracy partake, our dear friend is much better informed. "I met with no instance," says he, "in which the charge exceeded two francs and a half, including a pint, or *half a bottle of vin ordinaire*. There are, indeed, some respectable houses where the charge is as low as a franc and a half. The most common price, however, is two francs; and for this sum (twenty pence of our money), with an additional three-halfpence or twopence in the shape of a gratuity to the waiter, you can have a dinner which never fails to suit the most dainty palate." He then describes the bill of fare, and says, "Would the most passionate admirer of a good dinner desire more?" Jim says a great amount of business is done in these houses, and used to take his dinner in a "very celebrated one, up three pair of stairs in the Palais Royal." Bless him once more, I say; bless him. He is a dainty dog, fond of good victuals and fine things. The aristocracy in Paris seem to be shabby fellows; he never saw a carpet in any house except an English one, and thought with pride of Kidderminster, the luxurious rogue!

He does not appear to have seen "Chautebriand," but says he is a member of the Chamber of Deputies, a repub-

lican in principles, and that he goes weekly to weep over the tomb of Armand Carrel. A "priest" by the name of Ginode is also mentioned as a priest of republican principles, which are, moreover, those of Jim. The first thing he remarks about the Chamber of Deputies (for the fellow goes everywhere) is that THE SEATS are incomparably superior to those in our House of Commons. These seats bear ample proofs that the penknives of honorable members are not idle, for they are covered with all sorts of hieroglyphics, the works of the French legislators.

As Jim contemplated these, "schoolboy recollections," he affectingly says, rushed into his mind, and his thoughts reverted, with a rapidity surpassing that with which light travels, to a period full thirty years ago, when he, Jim, used to see so many of his companions soundly thrashed by their "teacher for doing precisely similar work."

How different the scene is now! Then Jim was a boy, getting probably, with other boys at Eton, where he was brought up, some cuts from the usher across his own—organ, which it is needless to name. Now he is a man, honored, wise, and wealthy. He has improved his mind by study in Long Acre, and afterwards abroad by foreign travel. He has taken his place with the learned of the land. People look up to him as their instructor and friend. Only this minute comes up to me a venerable gentleman in a broad-brimmed hat, who says, "Reading Mr. Grant's new work, Fitz-Boodle? An able man, sir, though I think he has somewhat fallen off."

"Fallen off! O jimini (as the poet observes)! fallen off? No, Jim is better than ever. He grows more rich the more he publishes. *His* ideas are not like those of some feeble writers who give birth to an idea and die. No, Jim is always ready, always abundant; no subject will ever find him at a loss, no plummet will ever sound the depth of his tremendous dulness. Why is he mere private man still? Why is he not in the House of Commons, and making senates shout with his eloquence? I am sure that he would speak to perfection. I am sure that worthy people in the country would rally round him. I have a very strong notion indeed that he is the "coming man" for whom we are on the lookout. Other people may doubt and be perplexed, but, depend upon it, *he* never feels a difficulty. Jim has achieved fortune and fame as, perhaps, no man ever achieved it. He has published five and twenty vol-

umes of such a quality as perhaps the whole world cannot elsewhere produce; and his success is to the world and himself a credit. It shows that a good writer need not despair nowadays. Burns died a beggar, for instance, and Jim Grant will probably leave a good round sum at his lamented demise. And so he should with such a public as ours, so alive to genius, so wise a critic of good writing, so able an appreciator of fine wit. Jim is worthy of the public, and the public of him. May they long both flourish, each honoring the other!

Sometimes popular writers find themselves outstripped of a sudden by younger rivals, and deserted in their old age. I do not think in Jim's case this is likely, or even possible. I do not think the world *can* produce a greater than Jim. Honor to him and his patron! He has already written five and twenty volumes; let us hope and pray for scores more. I have requested Mr. Titmarsh, the eminent artist, to copy his picture and hang it up in the heroic picture gallery, by the side of . . . and——*

One word more. The revelations in this book concerning Louis Philippe will be found of the highest interest. I think Jim's description of the king beats that of the gentleman with the good memory completely. "Louis," says Grant, "is tall and portly in his person. *His face partakes of the oval shape and his cheeks are rather PLUFFY.*"

Farewell, and Heaven bless him! I have ordered all his books at the club, — not to read them at once, that would be impossible, but to meditate over favorite bits and con over old familiar pages. Familiar! why do I say familiar? Fresh beauties bubble up in them at every moment — new expressions, and vast and wonderful thoughts.

G. S. F.-B.

* Here our friend Fitz grew so abominably scurrilous that we were obliged to expunge the sentence. — O. Y.

A BOX OF NOVELS.

[*Fraser's Magazine.* February, 1844.]

The Argument.—Mr. Yorke having despatched to Mr. Titmarsh, in Switzerland, a box of novels (carriage paid), the latter returns to Oliver an essay upon the same, into which he introduces a variety of other interesting discourse. He treats of the severity of critics; of his resolution to reform in that matter, and of the nature of poets; of Irishmen; of Harry Lorrequer, and that Harry is a sentimental writer; of Harry's critics; of Tom Burke; of Rory O'More; of the Young Pretender and the Duke of Bordeaux; of Irish Repeal and Repeal songs; concerning one of which he addresseth to Rory O'More words of tender reproach. He mentioneth other novels found in the box, viz. "The Miser's Son," and "The Burgomaster of Berlin." He bestoweth a parting benediction on Boz.

SOME few—very few years since, dear sir, in our hot youth, when Will the Fourth was king, it was the fashion of many young and ardent geniuses who contributed their share of high spirits to the columns of this Magazine, to belabor with unmerciful ridicule almost all the writers of this country of England, to sneer at their scholarship; to question their talents, to shout with fierce laughter over their faults historical, poetical, grammatical, and sentimental; and thence to leave the reader to deduce our (the critic's) own immense superiority in all the points which we questioned in all the world beside. I say *our*, because the undersigned Michael Angelo has handled the tomahawk as well as another, and has a scalp or two drying in his lodge.

Those times, dear Yorke, are past. I found you, on visiting London last year, grown fat (pardon me for saying so)—fat and peaceful. Your children clambered smiling about your knee. You did not disdain to cut bread and butter for them; and, as you poured out their milk and water at supper, I could not but see that you, too, had im-

bibed much of that sweet and wholesome milk of human kindness, at which in youth we are ready to sneer as a vapid and unprofitable potion; but whereof as manhood advances we are daily more apt to recognize the healthful qualities. For of all diets good humor is the most easy of digestion; if it does not create that mad boisterous flow of spirits which greater excitement causes, it has yet a mirth of its own, pleasanter, truer, and more lasting than the intoxication of sparkling satire; above all, one rises the next morning without fever or headache, and without the dim and frightful consciousness of having broken somebody's undeserving bones in a frolic, while under the satirical frenzy. You are grown mild — we are all grown mild. I saw Morgan Rattler going home with a wooden horse for his little son. Men and fathers, we can assault men and fathers no more.

Besides, a truth dawns upon the mature mind, which may thus be put by interrogation. Because a critic, deeming A and B to be blockheads for whom utter destruction is requisite, forthwith sets to work to destroy them, is it clear that the public are interested in that work of demolition, and that they admire the critic hugely for his pains? At my present mature age, I am inclined to think that the nation does not much care for this sort of executiveness; and that it looks upon the press-Mohawks (this is not the least personal) as it did upon the gallant young noblemen who used a few years since to break the heads of policemen, and paint apothecaries' shops pea-green, — with amusement, perhaps, but with anything but respect and liking. And as those young noblemen, recognizing the justice of public opinion, have retired to their estates, which they are now occupied peacefully in administering and improving, so have the young earls and marquesses of the court of REGINA of Regent Street calmly subsided into the tillage of the pleasant fields of literature, and the cultivation of the fresh green crops of good-humored thought. *My* little work on the differential calculus, for instance, is in a most advanced state; and you will correct me if I break a confidence in saying, that your translation of the first hundred and ninety-six chapters of the Mahabharata will throw some extraordinary light upon a subject most intensely interesting to England, viz., the Sanscrit theosophy.

This introduction, then, will have prepared you for an exceedingly humane and laudatory notice of the packet of

works which you were good enough to send me, and which, though they doubtless contain a great deal that the critic would not write (from the extreme delicacy of his taste and the vast range of his learning), also contain, between ourselves, a great deal that the critic *could* not write if he would ever so : and this is a truth which critics are sometimes apt to forget in their judgments of works of fiction. As a rustical boy, hired at twopence per week, may fling stones at the blackbirds and drive them off and possibly hit one or two, yet if he get into the hedge and begin to sing, he will make a wretched business of the music, and Lubin and Colin and the dullest swains of the village will laugh egregiously at his folly ; so the critic employed to assault the poet — But the rest of the simile is obvious, and will be apprehended at once by a person of your experience.

The fact is, that the blackbirds of letters — the harmless, kind singing creatures who line the hedge-sides and chirp and twitter as nature bade them (they can no more help singing, these poets, than a flower can help smelling sweet), have been treated much too ruthlessly by the watch-boys of the press, who have a love for flinging stones at the little innocents, and pretend that it is their duty, and that every wren or sparrow is likely to destroy a whole field of wheat, or to turn out a monstrous bird of prey. Leave we these vain sports and savage pastimes of youth, and turn we to the benevolent philosophy of maturer age.

A characteristic of the Irish writers and people, which has not been at all appreciated by the English, is, I think, that of extreme melancholy. All Irish stories are sad, all humorous Irish songs are sad ; there is never a burst of laughter excited by them but, as I fancy, tears are near at hand ; and from "Castle Rackrent" downwards, every Hibernian tale that I have read is sure to leave a sort of woful tender impression. Mr. Carleton's books — and he is by far the greatest *genius* who has written of Irish life — are pre-eminently melancholy. Griffin's best novel, "The Collegians," has the same painful character ; and I have always been surprised, while the universal English critic has been laughing over the stirring stories of "Harry Lorrequer," that he has not recognized the fund of sadness beneath. The most jovial song that I know of in the Irish language is "The Night before Larry was stretched ;" but, along with the joviality, you always carry the impression of the hanging the next morning. "The Groves of Blarney"

is the richest nonsense that the world has known since the days of Rabelais ; but is it not very pathetic nonsense ? The folly is uttered with a sad look, and to the most lamentable wailing music : it affects you like the jokes of Lear's fool. An Irish landscape conveys the same impression. You may walk all Ireland through, and hardly see a cheerful one ; and whereas at five miles from the spot where this is published or read in England, you may be sure to light upon some prospect of English nature smiling in plenty, rich in comfort, and delightfully cheerful, however simple and homely, the finest and richest landscape in Ireland always appeared to me to be sad, and the people corresponded with the place. But we in England have adopted our idea of the Irishman, and, like the pig-imitator's audience in the fable (which simile is not to be construed into an opinion on the writer's part that the Irish resemble pigs, but simply that the Saxon is dull of comprehension), we *will* have the sham Irishman in preference to the real one, and will laugh at the poor wag, whatever his mood may be. The romance-writers and dramatists have wronged the Irish cruelly (and so has every Saxon among them, the O'Connellites will say) in misrepresenting them as they have done. What a number of false accounts, for instance, did poor Power give to English playgoers, about Ireland ! He led Cockneys to suppose that all that Irish gayety was natural and constant ; that Paddy was in a perpetual whirl of high spirits and whiskey ; forever screeching and whooping mad songs and wild jokes ; a being entirely devoid of artifice and calculation : it is only after an Englishman has seen the country that he learns how false these jokes are ; how sad these high spirits, and how cunning and fitful that exuberant joviality, which we have been made to fancy are the Irishman's every-day state of mind. There is, for example, the famous Sir Lucius O'Trigger of Sheridan, at whose humors we all laugh delightfully. He is the most real character in all that strange company of profligates and swindlers who people Sheridan's plays, and I think the most profoundly dismal of all. The poor Irish knight's jokes are only on the surface. He is a hypocrite all through the comedy, and his fun no more real than his Irish estate. He makes others laugh, but he does not laugh himself, as Falstaff does, and Sydney Smith, and a few other hearty humorists of the British sort.

So when he reads in the "Opinions of the Press" how

the provincial journalists are affected with Mr. Lever's books; how the *Doncaster Argus* declares, "We have literally roared with laughter over the last number of 'Our Mess';" or the *Manx Mercury* vows it has "absolutely burst with cachinnation" over the *facetiae* of friend Harry Lorrequer; or the *Bungay Beacon* has been obliged to call in two printer's devils to hold the editorial sides while perusing "Charles O'Malley's" funny stories; let the reader be assured that he has fallen upon critical opinions not worth the having. It is impossible to yell with laughter through thirty-two pages. Laughter, to be worth having, can only come by fits and now and then. The main body of your laughter-inspiring book must be calm; and if we may be allowed to give an opinion about Lorrequer after all that has been said for and against him, after the characteristics of boundless merriment which the English critic has found in him, and the abuse which the Irish writers have hurled at him for presenting degrading pictures of the national character, it would be to enter a calm protest against both opinions, and say that the author's characteristic is *not* humor, but sentiment,—neither more nor less than sentiment, in spite of all the rollicking and bawling, and the songs of Micky Free, and the horse-racing, and punch-making, and charging, and steeplechasing—the quality of the Lorrequer stories seems to me to be extreme delicacy, sweetness, and kindness of heart. The *spirits* are for the most part artificial, the *fond* is sadness, as appears to me to be that of most Irish writing and people.

Certain Irish critics will rise up in arms against this dictum, and will fall foul of the author of the paradox and of the subject of these present remarks too. For while we have been almost universal in our praise of Lorrequer in England, no man has been more fiercely buffeted in his own country, Mr. O'Connell himself taking the lead to attack this kindly and gentle writer, and thundering out abuse at him from his *cathedra* in the Corn Exchange. A strange occupation this for a statesman! Fancy Sir Robert Peel taking occasion to bring "Martin Chuzzlewit" before the House of Commons; or the American President rapping "Sam Slick" over the knuckles in the thirty-fourth column of his speech; or Lord Brougham attacking Mr. Albert Smith in the Privy Council!

The great Corn Exchange critic says that Lorrequer has sent abroad an unjust opinion of the Irish character, which

he (the Corn Exchange critic) is upholding by words and example. On this signal the Irish Liberal journals fall foul of poor Harry with a ferocity which few can appreciate in this country, where the labors of our Hibernian brethren of the press are little read. But you would fancy from the *Nation* that the man is a stark traitor and incendiary; that he has written a libel against Ireland such as merits cord and fire! O patriotic critic! what Brutus-like sacrifices will the literary man not commit! what a noble professional independence he has! how free from envy he is! how pleased with his neighbor's success! and yet how ready (on public grounds—of course, only on public grounds) to attack his nearest friend and closest acquaintance! Although he knows that the success of one man of letters is the success of all, that with every man who rises a score of others rise too, that to make what has hitherto been a struggling and uncertain calling an assured and respectable one, it is necessary that some should succeed greatly, and that every man who lives by his pen should, therefore, back the efforts and applaud the advancement of his brother; yet the virtues of professional literature are so obstinately republican, that it will acknowledge no honors, help no friend, have all on a level; and so the Irish press is at present martyring the most successful member of its body. His books appeared; they were very pleasant; Tory and Liberal applauded alike the good-humored and kind-hearted writer, who quarrelled with none, and amused all. But his publishers sold twenty thousand of his books. He was a monster from that moment, a doomed man; if a man can die of articles, Harry Lorrequer ought to have yielded up the ghost long ago.

Lorrequer's military propensities have been objected to strongly by his squeamish Hibernian brethren. I freely confess, for my part, that there is a great deal too much fighting in the Lorrequerian romances for my taste, an endless clashing of sabres, unbounded alarums, "chambers" let off (as in the old Shakespeare stage-directions), the warriors drive one another on and off the stage until the quiet citizen is puzzled by their interminable evolutions, and gets a headache with the smell of the powder. But is Lorrequer the only man in Ireland who is fond of military spectacles? Why do ten thousand people go to the Phaynix Park twice a week? Why does the *Nation* newspaper publish those edifying and Christian war songs? And who is it that

brates about the Irish at Waterloo, and the Irish at Fontenoy, and the Irish at Seringapatam, and the Irish at Timbuctoo? If Mr. O'Connell, like a wise rhetorician, chooses, and very properly, to flatter the national military passion, why should not Harry Lorrequer? There is bad blood, bitter, brutal, unchristian hatred in every line of every single ballad of the *Nation*; there is none in the harmless war-pageants of honest Harry Lorrequer. And as for the Irish brigade, has not Mr. O'Connell bragged more about that than any other author of fiction in or out of his country?

The persons who take exception to numerous hunting and steeple-chasing descriptions which abound in these volumes have, perhaps, some reason on their side. Those quiet people who have never leaped across anything wider than a gutter in Pall Mall, or have learned the chivalric art in Mr. Fozard's riding-school, are not apt to be extremely interested in hunting stories, and may find themselves morally thrown out in the midst of a long fox chase, which gallops through ever so many pages of close type. But these descriptions are not written for such. Go and ask a "fast man" at college what he thinks of them. Go dine at Lord Cardigan's mess-table, and as the black bottle passes round ask the young cornets and captains whether they have read the last number of "Tom Burke," and you will see what the answer will be. At this minute those pink-bound volumes are to be found in every garrison, in every one of the towns, colonies, islands, continents, isthmuses, and promontories, where her Majesty's flag floats; they are the pleasure of country folk, high and low; they are not scientific treatises, certainly, but are they intended as such? They are not, perhaps, taken in by Dissenting clergymen and doctors of divinity (though for my part I have seen, in the hall of a certain college of Dublin, a score of the latter, in gowns and bands, crowding round Harry Lorrequer and listening to his talk with all their might); but does the author aim especially at instructing their reverences? No. Though this is a favorite method with many critics—viz. to find fault with a book for what it does not give, as thus:—"Lady Smigsmag's new novel is amusing, but lamentably deficient in geological information." "Doctor Swishtail's 'Elucidations of the Digamma' show much sound scholarship, but infer a total absence of humor." And "Mr. Lever's tales are trashy and worthless,

for his facts are not borne out by any authority, and he gives us no information upon the political state of Ireland. Oh! our country; our green and beloved, our beautiful and oppressed! accursed be the tongue that should now speak of aught but thy wrong: withered the dastard hand that should strike upon thy desolate harp another string!" etc., etc., etc.

And now, having taken exception to the pugnacious and horseracious parts of the Lorrequer novels (whereof an admirable parody appeared some months since in *Tait's Magazine*), let us proceed to state further characteristics of Lorrequer. His stories show no art of construction; it is the good old plan of virtue triumphant at the end of the chapter, vice being wofully demolished some few pages previously. As Scott's heroes were, for the most part, canny, gallant, prudent, modest young North Britons, Lorrequer's are gallant young Irishmen, a little more dandified and dashing, perhaps, than such heroes as novelists create on this side of the water; wonderfully like each other in personal qualities and beauty; but, withal, modest and scrupulously pure-minded. And there is no reader of Mr. Lever's tales but must admire the extreme, almost womanlike, delicacy of the author, who, amidst all the wild scenes through which he carries his characters and with all his outbreaks of spirits and fun, never writes a sentence that is not entirely pure. Nor is he singular in this excellent chastity of thought and expression; it is almost a national virtue with the Irish, as any person will acknowledge who has lived any time in their country or society.

The present hero of the Lorrequerian cyclis of romances resembles the other young gentlemen whose history they record in his great admiration for the military profession, in the which, after some adventurous half-dozen numbers of civil life, we find him launched. Drums, trumpets, blunderbusses, guns, and thunder form the subject of the whole set, and are emblazoned on the backs of every one of the volumes. The present volume is bound in a rich blood-colored calico, and has a most truculent and ferocious look. The illustrations, from the hand of the famous Phiz, show to great advantage the merits of that dashing designer. He draws a horse admirably, a landscape beautifully, a female figure with extreme grace and tenderness; but as for his humor, it is stark naught; ay, worse! the humorous faces are bad caricatures, without, as I fancy, the slightest

provocation to laughter. If one were to meet these monsters expanded from two inches to six feet, people would be frightened by them, not amused, so cruel are their grimaces and unearthly their ugliness. And a study of the admirable sketches of Raffet and Charlet would have given the designer a better notion of the costume of the soldiery of the Consulate than that which he has adopted. Indeed, one could point out sundry errors in costume which the author himself has committed, were the critic inclined to be severely accurate, and not actuated by that overflowing benevolence which is so delightful to feel.

"Tom Burke of Ours" * is so called because he enters the French service at an early age; but his opening adventures occur at the close of the rebellion, before the union of Ireland and England, and before the empire of Napoleon. The opening chapters are the best because they are the most real. The author is more at home in Ireland than in the French camp or capital, the scenes and landscapes he describes there are much more naturally depicted, and the characters to whom he introduces us more striking and life-like. The novel opens gloomily and picturesquely. Old Burke is dying, alone in his dismal old tumble-down house, somewhere near the famous town of Athlone (who can describe with sufficient desolation the ride from that city to Ballinasloe?). Old Burke is dying, and this is young Tom's description of the appearance of an old house at home.

[A long extract is omitted.]

How Tom Burke further fared—how he escaped the dragoon's sabre and the executioner's rope—how he became the *protégé* of the facetious Bubbleton (a most unnatural character certainly, but who is drawn exactly from a great living model!)—how Captain de Meudon, the French cuirassier, took a liking to the lad, and died in a uniform sparkling with crosses (which crosses were not yet invented in France), leaving Tom a sum of money, and a recommendation to the Ecole Polytechnique (where, by the way, students are not admitted with any such recommendations)—how Tom escaped to France, and beheld the great First Consul, and was tried for the infernal machine affair, and

* *Our Mess.* Edited by Charles Lever (Harry Lorrequer). Vol. ii. *Tom Burke of Ours*, vol. i. Dublin: Curry, jun. and Co. London: Orr. Edinburgh: Fraser and Co. 1844.

was present at the glorious field of Austerlitz, and made war, and blunders, and love — are not all these things written in the blood-colored volume embroidered with blunderbusses aforesaid, and can the reader do better than recreate himself therewith? Indeed, as the critic lays down the lively, sparkling, stirring volume, and thinks of its tens of thousands of readers; and that it is lying in the little huckster's window at Dunleary, and upon the artillery mess-table at Damchun; and that it is, beyond the shadow of a doubt, taken in at Hong-kong, where poor dear Commissioner Lin has gazed, delighted, at the picture of "Peeping Tom;" or that it is to be had at the Library, Cape Town, where the Dutch boors and the Hottentot princes are longing for the reading of it — the critic, I say, considering the matter merely in a geographical point of view, finds himself overcome by an amazing and blushing modesty, timidly apologizes to the reader for discoursing to him about a book which the universal public peruses, and politely takes his leave of the writer by wishing him all health and prosperity.

By the way, one solemn protest ought to be made regarding the volume. The monster of the latter part is a certain truculent captain (who is very properly done for), and who goes by the name of *Amédée Pichot*. Why this name above all others? Why not Jules Janin, or Alexander Dumas, or Eugène Sue? *Amédée Pichot* is a friend to England in a country where friends to England are rare, and worth having. *Amédée Pichot* is the author of the excellent life of Charles Edward, the friend of Scott, and the editor of the *Revue Britannique*, in which he inserts more translations from *Fraser's Magazine* than from any other periodical produced in this empire. His translations of the works of a certain gentleman with a remarkably good memory have been quoted by scores of French newspapers; his version of other articles (which, perhaps, modesty forbids the present writer to name) has given the French people a most exalted idea of English lighter literature; he is such a friend to English literature, that he will not review a late work called "Paris and the Parisians," lest France should have a contemptible opinion of our tourists; it is a sin and a shame that Harry Lorrequer should have slaughtered *Amédée Pichot* in this wanton and cruel manner.

And now, having said our little say regarding "Tom Burke," we come to the work of an equally famous Irish

novelist, the ingenious, the various author of "*£. S. D.*,"* latterly called, though we know not for what very good reason, "*Treasure Trove.*"† It is true that something concerning a treasure is to be discovered at the latter end of the novel, but "*£. S. D.*," or D.C.L., or what you will, is quite as good a title as another. It is the rose smells sweet, and not the name of it — at least I take it it is only a publisher who would assert the contrary. For instance, everybody quarrels with the title of "*Martin Chuzzlewit*," and all that incomprehensible manifesto about the silver spoons and the family plate which followed; but did we read it the less? No. The British public is of that order of gormandizers which would like a cabinet-pudding, even though you called it hard-dumpling, and is not to be taken in by titles in the main. "*£. S. D.*" is a good name; may all persons concerned have plenty of it!

The present tale of Mr. Lover's contains more action and incident than are to be found in his former works. It is an historical romance in due form, — a romance of war, and love, and fun, and sentiment, and intrigue, and escape, and rebellion. I have but the dozen first numbers, and the thirteenth of the series is to complete the tale; but the question is, how on earth is it to be finished? It is true the wicked rival has been done for — that circumstances look prosperously enough for the hero — that he has saved the heroine from a proper number of dangers, and made himself agreeable to her father; all this is very well. But the hero's name is *Corkery*. *Bon Dieu!* can the lovely Ellen Lynch of Galway, the admired of a Brady, a Bodkin, a Marshal Saxe, the affianced of a Kirwan (name equally illustrious, as Hardeman's "*Galway*" relates) — can Ellen Lynch marry a fellow by the name of Corkery? I won't believe it. It is against all the rules of romance. They must both die miserably in No. XIII., or young Ned Corkery must be found to be somebody else's son than his father's the old grocer of Galway. But this matter has been settled long ere this; and if Ellen and Edward are

* *£. S. D.*; or, *Accounts of Irish Heirs furnished to the Public Monthly*. By Samuel Lover. London: Lover, and Groombridge. 1843.

† If the respected critic had read the preface of Mr. Lover's work, he would have perceived that *£. S. D.* is the general name of a series of works, of which *Treasure Trove* is only the first. Those who know Ireland must be aware that the title *£. S. D.* is singularly applicable to that country, the quantity of specie there being immense — only a good deal of it is yet undiscovered. — O. Y.

married and happy (though, indeed, some people are married and unhappy, and some happy and unmarried, for the matter of that), if they have taken the matrimonial line, Ellen, I would lay a wager, is not Mrs. Corkery.*

The novel carries us back to the year 1745, when the respected Mr. Edward Waverley distinguished himself in the service of his late Royal Highness the Pretender, and when men, instead of bandying compliments and congees in Belgrave Square, flying thither in hack-cabs, with white kid gloves on, and comfortable passports in their pockets, turned out on the hillside sword in hand, and faced Cumberland's thundering dragoons, and saw the backs of Johnny Cope's grenadiers. The contrast between the times is not a bad one, in the warriors of Perth and Falkirk yonder, with tartan and claymore, and the young French dandies, with oiled beards, and huge gold-topped canes, grinning over a *fricandeau* at Véry's! We have seen them, these warriors of the latter days — we have seen Belgrave Square — we have seen the chivalry of France (in cabs) collected round the royal door, and battling about eight-penny fares at the sacred threshold — we have seen the cads shouting, "This way, my lord! this way, Mounseer!" — we have seen Gunter's cart driving up with *orgeat* and *limonade* for the faithful warriors of HENRI! He was there — there, in the one-pair front, smiling royally upon them as they came; and there was *eau sucrée* in the dining-room if the stalwart descendants of Du Guesclin were athirst. *O vanitas!* O woful change of times! The play is played up. Who dies for kings now? If Henri was to say to one of those martyrs in white paletots and lacquered boots, "Seigneur comte, coupez-moi cette barbe, que vous paraissez tant chérir," would the count do it? Ah! do not ask! do not let us cut too deep into this dubious fidelity! let us have our opinions, but not speak them too loudly. At any rate, it was better for Mr. Lover to choose 1740 for a romance in place of 1840, which is the sole moral of the above sentence.

The book is written with ability, and inspires great interest. The incidents are almost too many. The scene varies too often. We go from Galway to Hamburg — from Hamburg to Bruges — from Bruges, *viâ* London, to Paris — from Paris to Scotland, and thence to Ireland, with

* Private to the Editor. — Please to add here in a short note the catastrophe of the novel, which I don't know.

war's alarms ringing in the ear the whole way, and are plunged into sea-fights and land-fights, and shipwrecks, and chases, and conspiracies, without end. Our first battle is no less than the battle of Fontenoy, and it is described in a lively and a brilliant manner. Voltaire, out of that defeat, has managed to make such a compliment to the English nation, that a thrashing really becomes a pleasure, and Mr. Lover does not neglect a certain little opportunity:—

“ ‘Dillon!’ said Marshal Saxe, ‘let the whole Irish brigade charge! to you I commend its conduct. Where Dillon’s regiment leads the rest will follow. The cavalry has made no impression yet; let the Irish brigade show an example!’ ”

“ ‘It shall be done, Marshal!’ said Dillon, touching his hat, and turning his horse.

“ ‘To victory!’ cried Saxe, emphatically.

“ ‘Or Death!’ cried Dillon, solemnly kissing the cross of his sword, and plunging the rowels in his horse’s side, that swiftly he might do his bidding, and that the Irish brigade might first have the honor of changing the fortune of the day.

“ Galloping along the front of their line, where the brigade stood impatient for the order to advance, Dillon gave a word that made every man clinch his teeth, firmly plunge his foot deep in the stirrup, and grip his sword for vengeance; for the word that Dillon gave was talismanic as others that have been memorable; he shouted as he rode along, ‘*Remember Limerick!*’ and then, wheeling round, and placing himself at the head of his own regiment, to whom the honor of leading was given, he gave the word to charge; and down swept the whole brigade, terrible as a thunderbolt, for the hitherto unbroken column of Cumberland was crushed under the fearful charge, the very earth trembled beneath that horrible rush of horse. Dillon was amongst the first to fall; he received a mortal wound from the steady and well-directed fire of the English column, and, as he was struck, he knew his presentiment was fulfilled; but he lived long enough to know also he completed his prophecy of a glorious charge; plunging his spurs into his fiery horse, he jumped into the forest of bayonets, and, laying about him gallantly, he saw the English column broken, and fell, fighting, amidst a heap of slain. The day was won; the column could no longer resist; but, with the indomitable spirit of Englishmen, they still turned their faces to the foe, and retired without confusion; *they lost the field with honor*, and, in the midst of defeat, it was some satisfaction to know it was the bold islanders of their own seas who carried the victory against them. It was no *foreigner* before whom they yielded. The thought *was* bitter that they themselves had disbanded a strength so mighty; but they took consolation in a strange land in the thought that it was only their *own right arm* could deal a blow so heavy. Thanks be to God, these unnatural days are past, and the unholy laws that made them so are expunged. In little more than sixty years after, and not fifty miles from that very spot, Irish valor helped to win victory on the side of England; for, at Waterloo, Erin gave to Albion, not only her fiery columns, but her unconquered chieftain.”

That Irish brigade is the deuce, certainly. When once it appears, the consequences are obvious. No mortal can stand against it. Why does not some military Hibernian write the history of this redoubtable legion?

There is something touching in these legends of the prowess of the exile in his banishment, and no doubt it could be shown that where the French did not happen to have the uppermost in their contest with the Saxon, it was because their allies were engaged elsewhere, and not present in the field to *Fāg an Bealach*, as Mr. Lover writes it, to "clear the way;" on which subject he writes a song, which, he says, "at least all Ireland will heartily digest."

"FĀG AN BEALACH.

"FILL the cup, my brothers,
To pledge a toast,
Which, beyond all others,
We prize the most:
As yet 'tis but a notion
We dare not name;
But soon o'er land or ocean
'Twill fly with fame!
Then give the game before us
One view holla,
Hip! hurra! in chorus,
Fāg an Bealach!

"We our hearts can fling, boys,
O'er this notion,
As the sea-bird's wing, boys,
Dips the ocean.
'Tis too deep for words, boys,
The thought we know —
So, like the ocean bird, boys,
We touch and go:
For dangers deep surrounding,
Our hopes might swallow;
So through the tempest bounding,
Fāg an Bealach!

"This thought with glory rife, boys,
Did brooding dwell,
Till time did give it life, boys,
To break the shell:
'Tis in our hearts yet lying,
An unfledged thing;
But soon, an eaglet flying,
'Twill take the wing!
For 'tis no timeling frail, boys —
No summer swallow —
'Twill live through winter's gale, boys.
Fāg an Bealach!

"Lawyers may indict us
 By crooked laws,
 Soldiers strive to fright us
 From country's cause;
 But we will sustain it
 Living — dying —
 Point of law or bay'net
 Still defying!
 Let their parchment rattle —
 Drums are hollow,
 So is lawyer's prattle —
 Fāg an Bealach!

"Better early graves, boys,
 Dark locks gory,
 Than bow the head as slaves, boys,
 When they're hoary.
 Fight it out we must, boys,
 Hit or miss it;
 Better *bite* the dust, boys,
 Than to *kiss* it!
 For dust to dust at last, boys,
 Death *will* swallow —
 Hark! the trumpet's blast, boys,
 Fāg an Bealach!"

Hurrah! clear the course! Here comes Rory O'More thundering down with his big alpeen; his blood is up, and woe to the Saxon skull that comes in contact with the terrible fellow's oak stick. He is in a mortal fury, that's a fact. He talks of dying as easy as of supping buttermilk; he rattles out rhymes for bayonet and cartouche box as if they were his ordinary weapons; he is a sea-bird, and then an eagle breaking his shell, and previously a huntsman — anything for his country! "Your sowl!" how I see the Saxons flying before Rory and his wild huntsmen, as the other foul animals did before St. Patrick!

It is a good rattling lyric, to be sure. But is it well sung by *you*, O Samuel Lover? Are *you*, too, turning rebel, and shouting out songs of hatred against the Saxon? You, whose gentle and kindly muse never breathed anything but peace and good will as yet: you whose name did seem to indicate your nature; the happy discoverer of the four-leaved shamrock, and of that blessed island "where not a tear or aching heart should be found!" Leave the brawling to the politicians and the newspaper ballad-mongers. They live by it. *You* need not. The lies which they tell, and the foul hatred which they excite, and the fierce lust of blood which they preach, — leave to them. Don't let

poets and men of genius join in the brutal chorus, and lead on starving savages to murder. Or do you, after maturely deliberating the matter, mean to say, you think a rebellion a just, feasible, and useful thing for your country—the *only* feasible thing, the inevitable slaughter which it would occasion, excusable on account of the good it would do? “A song,” say you, ushering this incendiary lyric into print, “is the spawn of a poet, and, when healthy, a thing of life and feeling that should increase and multiply, and become food for the world.” And so, with this conviction of the greatness of your calling, and this knowledge of the fact that every line you write is food for mankind to profit by, you sit down calmly and laboriously in your study in London, and string together rhymes for Faug a Bolla, and reasons for treason! “All Ireland,” forsooth, is “heartily to digest” the song! A pretty morsel, truly, for all Ireland—a comfortable dinner! Blood, arsenic, blue vitriol, Prussic acid, to wash down pikes, cannon-balls, and red-hot shot!

Murder is the meaning of this song, or what is it? Let a Saxon beseech you to hold your hand before you begin this terrible sport. Can you say, on your honor and conscience, and after living in England, that you ever met an Englishman with a heart in his Saxony-cloth surtout that was not touched by the wrongs and miseries of your country? How are these frantic denunciations of defiance and hatred, these boasts of strength and hints of murder, received in England? Do the English answer you with a hundredth part of the ferocity with which you appeal to them? Do they fling back hatred for your hatred? Do they not forget your anger in regard for your misery, and receive your mad curses and outcries with an almost curious pitying forbearance? *Now*, at least, the wrong is not on our side, whatever in former days it may have been. And I think a poet shames his great calling, and has no more right to preach this wicked, foolish, worn-out, unchristian doctrine from *his* altar than a priest from his pulpit. No good ever came of it. *This* will never “be food for the world,” be sure of that. Loving, honest men and women were never made to live upon such accursed meat. Poets least of all should recommend it; for are they not priests, too, in their way? do they not occupy a happy neutral ground, apart from the quarrels and hatred of the world,—a ground to which they should make all

welcome, and where there should only be kindness and peace? . . . I see Rory O'More relents. He drops his terrific club of battle; he will spare the Sassenach this time, and leave him whole bones. Betty, take down the gentleman's stick, and make a fire with it in the kitchen, and we'll have a roaring pot of twankay.

While discussing the feast, in perfect good humor and benevolence, let us say that the novel of "Treasure Trove" is exceedingly pleasant and lively. It has not been written without care, and a great deal of historical reading. Bating the abominable Faug a Bolla, it contains a number of pleasant, kindly, and sweet lyrics, such as the author has the secret of inventing, and of singing, and of setting to the most beautiful music; and is illustrated by a number of delicate and graceful etchings, far better than any before designed by the author.

Let us give another of his songs, which, albeit of the military sort, has the real, natural, *Lover*-like feeling about it: —

"THE SOLDIER.

"'TWAS glorious day, worth a warrior's telling,
Two kings had fought, and the fight was done,
When midst the shout of victory swelling,
A soldier fell on the field he won.
He thought of kings and of royal quarrels,
And thought of glory without a smile;
For what had he to do with laurels?
He was only one of the rank and file.
But he pulled out his little *cruiskeen*,
And drank to his pretty *colleen*:
'Oh, darling!' says he, 'when I die
You won't be a widow — for why? —
Ah! you never would have me, *vourneen*.'

"A raven tress from his bosom taking,
That now was stained with his life-stream shed;
A fervent prayer o'er that ringlet making,
He blessings sought on the loved one's head.
And visions fair of his native mountains
Arose, enchanting his fading sight;
Their emerald valleys and crystal fountains
Were never shining more green and bright;
And grasping his little *cruiskeen*,
He pledged the dear island of green; —
'Though far from thy valleys I die,
Dearest isle, to my heart thou art nigh,
As though absent I never had been.'

"A tear now fell — for, as life was sinking,
 The pride that guarded his manly eye
 Was weaker grown, and his last fond thinking
 Brought heaven and home, and his true love nigh.
 But, with the fire of his gallant nation,
 He scorned surrender without a blow!
 He made with death capitulation,
 And with warlike honors he still would go;
 For, draining his little *cruiskeen*,
 He drank to his cruel *colleen*,
 To the emerald land of his birth —
 And lifeless he sank to the earth,
 Brave a soldier as ever was seen!"

Here is the commencement of another lyric: —

"O remember this life is but dark and brief;
 There are sorrows, and tears, and despair for all,
 And hope and joy are as leaves that fall.
 Then pluck the beauteous and fragrant leaf
 Before the autumn of pain and grief!

 "There are hopes and smiles with their starry rays, —
 O press them tenderly to thy heart!
 They will not return when they once depart!
 Rejoice in the radiant and joyous days
 Though the light, though the glee but a moment stays!"

But these pretty, wild, fantastical lines are not from "Treasure Trove." They come from another volume bound in yellow; another monthly tale, from another bard, who "lisps in numbers," and has produced a story called the "Miser's Son."*

The "Miser's Son" (no relation to the "Miser's Daughter") is evidently the work of a very young hand. It, too, is a stirring story of love and war; and the Pretender is once more in the field of fiction. The writer aims, too, at sentiment and thoughtfulness, and writes sometimes wisely, sometimes poetically, and often (must it be said?) bombastically and absurdly. But it is good to find a writer nowadays (whether it be profitable for himself is another question) who takes the trouble to think at all. Reflection is not the ordinary quality of novels, whereof it seems to be the writer's maxim to give the reader and himself no trouble of thinking at all, but rather to lull the mind into a

* *The Miser's Son: a Tale.* London: Thompson, James Street, Gray's Inn Lane.

genial doze and forgetfulness. For this wholesome and complete vacuity I would recommend * —

And now we come to the "Burgomaster of Berlin," † from the German of Willebald Alexis, which has been admirably translated by W. A. G. It is a somewhat hard matter to peruse these three great volumes; above all, the commencement is difficult. The type is close; the German names very outlandish and hard to pronounce; the action of the novel rather confused and dilatory. But as soon as the reader grows accustomed to the names and the style, he will find much to interest him in the volumes, and a most curious and careful picture of German life in the fifteenth century exhibited to him. German burghers, with their quarrels and carouses; German princes, for whom the author has a very German respect; German junkers and knights gallantly robbing on the highway. The whole of that strange, wild, forgotten German life of the middle ages is here resuscitated for him with true German industry, and no small share of humor. There are proverbs enough in the book to stock a dozen High-Dutch Sanchos with wisdom; and you feel, after reading through the volumes, glad to have perused them, and not a little glad that the work is done. It is like a heavy book of travels; but it carries the reader into quite a new country, and familiarizes him with new images, personages, ideas.

And now there is but one book left in the box, the smallest one, but oh! how much the best of all. It is the work of the master of all the English humorists now alive; the young man who came and took his place calmly at the head of the whole tribe, and who has kept it. Think of all we owe Mr. Dickens since those half-dozen years, the store of happy hours that he has made us pass, the kindly and pleasant companions whom he has introduced to us; the harmless laughter, the generous wit, the frank, manly, human love which he has taught us to feel! Every month of those years has brought us some kind token from this delightful genius. His books may have lost in art, perhaps, but could we afford to wait? Since the days when the *Spectator* was produced by a man of kindred mind and temper, what books have appeared that have taken so affectionate a hold of the English public as these? They have

* Here our correspondent's manuscript is quite illegible.

† *The Burgomaster of Berlin*. From the German of Willebald Alexis 3 vols. London: Saunders and Otley.

made millions of rich and poor happy; they might have been locked up for nine years, doubtless, and pruned here and there, and improved (which I doubt), but where would have been the reader's benefit all this time, while the author was elaborating his performance? Would the communion between the writer and the public have been what it is now — something continual, confidential, something like personal affection? I do not know whether these stories are written for future ages: many sage critics doubt on this head. There are always such conjurers to tell literary fortunes; and, to my certain knowledge, Boz, according to them, has been sinking regularly these six years. I doubt about that mysterious writing for futurity which certain big-wigs prescribe. Snarl has a chance, certainly. His works, which have not been read in this age, *may* be read in future; but the receipt for that sort of writing has never as yet been clearly ascertained. Shakespeare did not write for futurity; he wrote his plays for the same purpose which inspires the pen of Alfred Brunn, Esquire, viz., to fill his Theatre Royal. And yet we read Shakespeare now. Le Sage and Fielding wrote for their public; and though the great Doctor Johnson put his peevish protest against the fame of the latter, and voted him "a dull dog, sir, — a low fellow," yet somehow Harry Fielding has survived in spite of the critic, and Parson Adams is at this minute as real a character, as much loved by us as the old Doctor himself. What a noble, divine power this of genius is, which, passing from the poet into his reader's soul, mingles with it, and there engenders, as it were, real creatures, — which is as strong as history, — which creates beings that take their place by nature's own. All that we know of Don Quixote or Louis XIV. we got to know in the same way — out of a book. I declare I love Sir Roger de Coverley quite as much as Izaak Walton, and have just as clear a consciousness of the looks, voice, habit, and manner of being of the one as of the other.

And so with regard to this question of futurity; if any benevolent being of the present age is imbued with a yearning desire to know what his great-great-grandchild will think of this or that author — of Mr. Dickens especially, whose claims to fame have raised the question — the only way to settle it is by the ordinary historic method. Did not your great-great-grandfather love and delight in Don Quixote and Sancho Panza? Have they lost their vitality

by their age? Don't they move laughter and awaken affection now as three hundred years ago? And so with Don Pickwick and Sancho Weller, if their gentle humors, and kindly wit, and hearty benevolent natures, touch us and convince us, as it were, now, why should they not exist for our children as well as for us, and make the twenty-fifth century happy, as they have the nineteenth? Let Snarl console himself, then, as to the future.

As for the "Christmas Carol,"* or any other book of a like nature which the public takes upon itself to criticise, the individual critic had quite best hold his peace. One remembers what Bonaparte replied to some Austrian critics, of much correctness and acumen, who doubted about acknowledging the French Republic. I do not mean that the "Christmas Carol" is quite as brilliant or self-evident as the sun at noonday; but it is so spread over England by this time, that no sceptic, no *Fraser's Magazine*,—no, not even the godlike and ancient *Quarterly* itself (venerable, Saturnian, big-wigged dynasty!) could review it down. "Unhappy people! deluded race!" one hears the cauliflowered god exclaim, mournfully shaking the powder out of his ambrosial curls, "What strange new folly is this? What new deity do ye worship? Know ye what ye do? Know ye that your new idol hath little Latin and less Greek? Know ye that he has never tasted the birch of Eton, nor trodden the flags of Carfax, nor paced the academic flats of Trumpington? Know ye that in mathematics, or logics, this wretched ignoramus is not fit to hold a candle to a wooden spoon? See ye not how, from describing low humors, he now, forsooth, will attempt the sublime? Discern ye not his faults of taste, his deplorable propensity to write blank verse? Come back to your ancient, venerable, and natural instructors. Leave this new, low, and intoxicating draught at which ye rush, and let us lead you back to the old wells of classic lore. Come and repose with us there. We are your gods; we are the ancient oracles, and no mistake. Come listen to us once more, and we will sing to you the mystic numbers of *As in presenti* under the arches of the Pons Asinorum." But the children of the present generation hear not; for they reply, "Rush to the Strand! and purchase five thousand more copies of the 'Christmas Carol.'"

* *A Christmas Carol in Prose; being a Ghost Story of Christmas.* By Charles Dickens. With Illustrations by John Leech. London: Chapman and Hall. 1843.

In fact, one might as well detail the plot of the "Merry Wives of Windsor," or "Robinson Crusoe," as recapitulate here the adventures of Scrooge the miser, and his Christmas conversion. I am not sure that the allegory is a very complete one, and protest, with the classics, against the use of blank verse in prose; but here all objections stop. Who can listen to objections regarding such a book as this? It seems to me a national benefit, and to every man or woman who reads it a personal kindness. The last two people I heard speak of it were women; neither knew the other, or the author, and both said, by way of criticism, "God bless him!" A Scotch philosopher, who nationally does not keep Christmas Day, on reading the book, sent out for a turkey, and asked two friends to dine—this is a fact! Many men were known to sit down after perusing it, and write off letters to their friends, not about business, but out of their fulness of heart, and to wish old acquaintances a happy Christmas. Had the book appeared a fortnight earlier, all the prize cattle would have been gobbled up in pure love and friendship, Epping denuded of sausages, and not a turkey left in Norfolk. His Royal Highness's fat stock would have fetched unheard-of prices, and Alderman Bannister would have been tired of slaying. But there is a Christmas for 1844, too; the book will be as early then as now, and so let speculators look out.

As for TINY TIM, there is a certain passage in the book regarding that young gentleman, about which a man should hardly venture to speak in print or in public, any more than he would of any other affections of his private heart. There is not a reader in England but that little creature will be a bond of union between the author and him; and he will say of Charles Dickens, as the woman just now, "GOD BLESS HIM!" What a feeling is this for a writer to be able to inspire, and what a reward to reap!

A NEW SPIRIT OF THE AGE.*

[*Morning Chronicle.* April 2, 1844.]

THERE is an easy candor about Mr. Horne which ought to encourage all persons to deal with him with similar sincerity. He appears to us to be generous, honest, in the main good-humored (for in the only instance in which his spleen is shown in the two volumes of the "New Spirit of the Age," it is pardonable, on account of a sort of clumsy sincerity), and he admires rightly, and not mean persons nor qualities. But having awarded the "New Spirit of the Age" praise so far, the critic finds himself at a loss for further subjects of commendation, nay, may feel himself called upon to elevate his voice in tones akin to reproof. For it is not only necessary that a man should be a perfectly honest and well-meaning individual, but that he should have something novel, or striking, or witty, or profound, to make his works agreeable or useful to the world. Thus to say that "Shakespeare is a great poet," that "hot roast beef is an excellent food for man, and may be advantageously eaten cold the next day," that "two multiplied by three equals six," that "her Majesty Queen Anne has ceased to exist," is to advance what is perfectly just and reasonable; but other thinkers have attained the same knowledge of facts and history, and, coinciding perfectly with every one of the propositions, may not care to have them discussed in print. A number of such undeniable verities are gravely discussed in the two portly volumes entitled the "New Spirit of the Age." Why the "New Spirit"? Is the work offered as a successor to Hazlitt's book, which bore (without the epithet) the same title? The author of the "Spirit of the Age" was one of the keenest and brightest critics that ever lived. With partialities and prejudices innumerable, he had a wit so keen, a sensibility so exquisite, an appreciation of humor, or pathos, or even of the greatest art, so lively, quick, and

* *A New Spirit of the Age.* Edited by R. H. Horne. London: Smith and Elder.

cultivated, that it was always good to know what were the impressions made by books, or men, or pictures on such a mind; and that, as there were not probably a dozen men in England with powers so varied all the rest of the world might be rejoiced to listen to the opinions of this accomplished critic. He was of so different a caste to the people who gave authority in his day — the pompous big-wigs and schoolmen, who never could pardon him his familiarity of manner, so unlike their own — his popular, too popular, habits and sympathies, so much beneath their dignity — his loose disorderly education, gathered here and there at bookstalls or picture galleries, where he labored a penniless student, in lonely journeys over Europe, tramped on foot (and not made according to the fashion of the regular critics of the day, by the side of a young nobleman in a postchaise), in every school of knowledge, from Saint Peter's at Rome to Saint Giles's in London. In all his modes of life and thought he was so different from the established authorities, with their degrees and white neckcloths, that they hooted the man down with all the power of their lungs, and disdained to hear truth that came from such a ragged philosopher.

We do not believe that Mr. Horne has inherited any portion of the stained travel-worn old mantle which Hazlitt left behind him. He is enveloped in a good stout suit of undeniable Bow-bell cut, rather more splendid in the way of decoration than is usual out of the district; but it is the wear of an honest, portly, good-humored man. Under the fine waistcoat there beats a kindly heart, and in the pocket there is a hand that has a warm grasp for a friend, and a welcome twopence for the poor.

To drop this tailor's metaphor (which will not be quarrelled with by those who remember that Mr. Carlyle has written a volume upon it), we will briefly say, that beyond the qualifications of justice and good-humor, we cannot see that Mr. Horne has any right to assume the critical office. In the old "*Spirit of the Age*," you cannot read a page that does not contain something startling, brilliant — some strange paradox, or some bright dazzling truth. Be the opinion right or wrong, the reader's mind is always set a-thinking — amazed, if not by the novelty or justness of the thoughts, by their novelty and daring. There are no such rays started from the lantern of Horne. There are words — such a cornucopia of them as the world has few exam-

ples of; but the thoughts are scarce in the midst of this plentifulness, the opinions for the most part perfectly irreproachable, and the *ennui* caused by their utterance profound.

The "Spirit of the Age" gives us pictures of a considerable number of the foremost literary characters of the day. It is to be followed, should the design of the projectors be carried out, "by the political spirit of the age, the scientific spirit of the age, the artistical spirit of the age, and the historical, biographical, and critical spirit of the age," nay, an infantile spirit of the age is also hinted at as a dreadful possibility. The matter is serious, as will be seen. Only give Mr. Horne encouragement to the task, and he will go and do it. He never doubts about anything. He would write the dancing spirit of the age, or the haberdashing spirit of the age, with as little hesitation, and give you a dissertation upon bombazines, or a disquisition on the true principles of the fandango. In the interest of the nation, people ought to speak, and beg him to be quiet. Now is the time to entreat him to hold his hand, otherwise all ranks and classes in the empire, from Doctor Wiseman to Fanny Elssler, may find themselves caught, their bodies and souls turned inside out, so to speak, by this frightful observer, and consigned to posterity in red calico. For the sake of the public, we say, stop; we go down on our knees, like Lord Brougham, and say so.

Mr. Horne has received assistance in his task from "several eminent individuals," but their names are not; and as the editor says, with a becoming simplicity, that he deliberated with himself "a good half-hour" as to "whether he should try to please everybody," and determined, after the conclusion of that tremendous cogitation, to try and please only one, viz. himself, he stands the sponsor of the eminent individuals who remain in the shade, and we trust heartily that his satisfaction is complete.

From the tone of the volumes it would seem so. There is not the least pride about the author, who only delivers his opinions for what they will fetch, saying to the public, "Take your change out of that, I believe it to be pure gold;" nor will he be angry, he says, if any sceptic should doubt the authenticity of the bullion. This calm faith is a quality possessed only by the very highest souls.

9 The calm genius glances over the entire field of English literature; from Doctor Pusey to *Punch* nothing escapes

the searching inevitable inquiry. He weighs all claims in the balance of his intelligence, and metes to each his due. Hazlitt used sometimes to be angry; Horne never is. Twice in the course of his lectures he lays "an iron hand," as he calls it (perhaps leaden would have been the better epithet; but Mr. Horne is, as we have said, a judge of his own metal), upon unlucky offenders; but it is in the discharge of his moral duties, and his pleasure, clearly, is to preach rather than to punish. Indeed, whatever may be thought with regard to the quality of the doctrine, all must agree that the preacher is a kindly soul, and would hurt no man alive.

We cannot invite the reader to discuss all the opinions contained in the "Spirit," but we may glance at a couple of the most elaborate (though not the best) notices to be found in the volume, the first of which thus opens with the author's opinion upon — what shall we say? — upon things in general: —

[Here follows the quotation.]

The above sentence may be put down as thus:— Extensive knowledge of the world makes some men incredulous, some men less incredulous, some men exceedingly credulous. These latter, taking experience and history into account, end by being astonished at nothing. They have remarked "the lights and shadows flitting in the outskirts of nature's capacious circle" so as to make themselves aware of "the bitter reality of various classes of anomaly." They then find that they must not judge of others by themselves; they then identify themselves with other individualities, and they then plunge into a process entirely undescribable, in which they search within for an actual and imaginary resemblance to the majority of their fellow-creatures, a more intimate knowledge of aggregate nature by which "they enlarge the bounds of their sympathy."

If these people have an eye for externals, they will scarce allow that any picture is mad, or the grossness of any caricature; and, as regards the latter, they will see in the poorer classes such faces, resembling animals, as might make the animals themselves ashamed of the human types. In faces or souls, there is nothing too hideous on the one side, or too pure on the other. (Then follow further illustrations of the fact by which apes, sheep, birds, and high-purposed bulls are made to be ashamed of their likenesses

among men.) All these points are to be observed by the man of genius — Hogarth and Dickens are men of genius — therefore there is no distortion in the works of Hogarth and Dickens.

What does all this mean, letting alone the big words? letting alone “the lights and shadows flitting on the outskirts of nature’s circle,” the process of searching within for the imaginary resemblances with mankind, the distinction between “actual and elementary truth,” the indignation of the dumb animals, the physical high-purpose of the bull’s head? It means, as we take it, that there are amazing varieties in nature: that what seems monstrous and absurd is often natural; that Dickens and Hogarth have observed many of these extremes, and that there are no caricatures in their portraits. After a wind and war of words exploding incoherently over five pages, you get an assertion that “there are more things in heaven and earth than are dreamed of in our philosophy,” an assertion that men are like animals in features, which is of similar novelty, and an assertion that Dickens and Hogarth do not caricature, which anybody may believe or disbelieve at pleasure.

Bating the confusion of metaphors, this is all very well meaning; but well meaning is not enough for the “Spirit of the Age.” Men cannot go on in this way, unwrapping little stale truths from the midst of such enormous envelopes as these. We have no time for such labors: we have the debates to read, Lord Brougham up every night, the league and anti-league meetings, and private business to attend to. Ah, Mr. Horne, why did you take Hazlitt’s name in vain?

Having brought Mr. Dickens and Hogarth together, the “Spirit of the Age” proceeds to say that both are moral comic artists, and that they are alike; then, to show that they are unlike, or, in other words, that Hogarth is Hogarth after all, and Dickens, Dickens; he notices with just approval the kindly spirit which animates both — the peeps of love and sweetness which we have in their darkest scenes. He discovers Mr. Dickens’s propensity to animate inanimate objects, and make nature bear witness to the ludicrous or the tragic moral in the author’s mind. He shows also Mr. Dickens’s manner of writing rhythmical prose, and takes the pains to set out some passages in blank verse, of different metres, for the reader’s benefit. Has not every one with a

fair share of brains made the same discoveries long ago? and was there a necessity to propound them now, any more than to declare that apple-pie is good, and Queen Elizabeth no more?

The second volume of the series opens with a fine portrait of Mr. Tennyson, and much hearty and just approbation on the writer's part of the merits of that great poet. These just remarks are prefaced by such stuff as this:—

“The poetic fire is one simple and intense element in human nature; it has its source in the divine mysteries of our existence; it develops with the first abstract delight of childhood, the first youthful aspiration towards something beyond our mortal reach; and eventually becomes the master passion of those who are possessed with it in the highest degree, and the most ennobling and refining influence that can be exercised upon the passions of others. At times, and in various degrees, all are open to the influence of the poetic element. Its objects are palpable to the external senses, in proportion as individual perception and sensibility have been habituated to contemplate them with interest and delight; and palpable to the imagination in proportion as an individual possesses this faculty, and has habituated it to ideal subjects and profoundly sympathetic reflections. If there be a third condition of its presence, it must be that of a certain consciousness of dreamy glories in the soul, with vague emotions, aimless impulses, and prophetic sensations, which may be said to tremble on the extreme verge of the fermenting source of that poetic fire, by which the life of humanity is purified and adorned. The first and second of these two conditions must be clear to all; the last will not receive so general an admission, and perhaps may not be so intelligible to everybody as could be wished. We thus arrive at the conclusion that the poetic element, though simple and entire, has yet various forms and modifications of development according to individual nature and circumstance, and, therefore, that its loftiest or subtlest manifestations are not equally apparent to the average mass of human intelligence. He, then, who can give a form and expression to these lofty or these subtle manifestations, in a way that shall be the most intelligible to the majority, is he who best accomplishes the mission of a poet.”

It is the speech we, however, before quoted, spoken in different words; for our lecturer, before entering on his subject, seems to be partial to prefacing it by a general roar, to call the attention of the audience. But what have we here?

“The poetic fire is one simple and intense element of our nature.” What does this mean — this simple and intense element? Suppose he had begun by saying that the poetic genius was a subtle and complex essence distilled from the innumerable conduits which lead from the alembic of the brain. We should have been just as wise, should have had just as much notion of the fluid as of the fire, and the deductions might have been continued. Some men have

more poetic fire, some less ; in some it is strong, in some vague — which we take to be the meaning of the big words. The assertion which follows we gladly admit, that Mr. Tennyson is a poet of the highest class, and one “whose writings may be considered as peculiarly lucid to all competent understandings that have cultivated a love for poetry.” In this pompous way our author will talk. We do not here quarrel with the sentiment — which is, that the best judges of poetry think Mr. Tennyson a good poet — but with the manner of expressing it, the persevering flatulence of words. Mr. Horne then turns away to speak of Keats. Like Tennyson, and yet unlike, and, with a true and honest admiration for the genius of both (for, as we have said before, Mr. Horne’s admirations appear to us to be well placed, and his sympathies generous and noble), he begins to characterize the poet, as if impelled by his usual afflatus. He is tumbling about among the “essences” and “elements” forthwith. “He has painted the inner and essential life of the gods ;” “his imagination identified itself with the essence of things ;” “his influence has been spiritual in its ideality ;” and, profiting by his example, “kindred spirits will recognize the voice from other spheres, into their own hearts, and to work out the purpose of their souls.” As for Tennyson, “the art *stands* up in his poems self-proclaimed, and not any mere modification of thought or language, but the operation of a separate and definite power in the human faculties.” “He has the most wonderful command of language, without having recourse to exotic terminologies.” Certain of “his heroines are transcendentalisms of the senses, examples of the Homeric *εἶδωλα*, or rather descendents of the *εἶδωλα*, lovely *underbodies*, which no German critic would hesitate to take to his visionary arms.” But we, says the “Spirit of the Age,” are such a people for “beef !”

Well, why not ? Beef is better than this — beef is better than the wind — better, nay, more poetical than exotic terminologies ; the “underbody” of the sirloin is better than the descendants of the Greek *εἶδωλον* whom German philosophers are in the habit of hugging. Above all, the practisers of *βουλαργελα* call their god by his name of Beef. It would be just as easy as not, to call it an element or an eon ; to call soup an essence, or a round of beef a circle of the gods, or cabbage a green horticultural emanation, which commingled with concoct particles of the animal

which the Egyptians worship, what Brahmins adore, and whose form once Zeus assumed, is denominated in the Anglo-Saxon vocabulary, bubble-and-squeak : but it is best not to seek after exotic terminologies, and so the beef-eaters say bubble-and-squeak at once. This bull-baiting is ungrateful and unnatural. Let not the noble animal die gored to death, and by a Horne.

For a great deal of benefit has the author of the "Spirit of the Age" had from the despised quadruped. He is "morally high-purposed," as he says bullocks are physically. He is never ungenerous or unmanly ; his sympathies are honorable and well placed ; and he tells the truth as far as he knows it. So as he deals with others ought he to be done by ; and as in these volumes he has not hesitated to lay hold of an amusing poet, and worry his harmless fantasies as if they were the gravest and deepest crimes ; and as he has taken to himself the title formerly adopted by the most brilliant of critics, and as he has no business to be left in possession of that dignity of spirit of the age ; and as he mistakes words for meanings, and can see no further into a millstone than other folks, so let the critic, imitating his words to the unlucky wag in question, lay a friendly hand on his shoulder, and say, yawning, "Friend, a great deal too much of this."

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